



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, June 2, 2019

Ascension of Our Lord

Celebrating our 141st Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.

Share your story!

Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at [Facebook.com/holytrinitybuffalo](https://www.facebook.com/holytrinitybuffalo)

INTRODUCTION

In today's gospel the risen Christ ascends into heaven and his followers are assured that the Spirit will empower them to be witnesses throughout the earth. The disciples were told to not gaze up into heaven to look for Jesus; we find his presence among us as we proclaim the word and share the Easter feast. We too long for the Spirit to enliven our faith and invigorate our mission.

VOLUNTARY

Veni Creator Spiritus

Samuel Scheidt

(1587 - 1654)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

INTROIT (10:30)

Ascendit Deus

Text: Psalm 47:5, 103:19a

Peter Philips

(c. 1560 - 1628)

God is gone up with a merry noise, and the Lord with the sound of the trumpet.

Alleluia.

The Lord hath prepared his seat in heaven.

Alleluia.

Please stand as you are able.

PROCESSIONAL HYMN

Creator Spirit, Heavenly Dove “Komm, Gott Schöpfer”

ELW 578

(vs. 1-3, 6)

(8:30)

THANKSGIVING OF BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God’s mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One,
for you have created all, and you water the earth abundantly.
Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.

We praise you for Christ, the firstborn from the dead,
who frees us from sin and raises us up to new life.
Here at this font we touch the river of the water of life,
bright as crystal, flowing through the city of God.
Here, death is washed away forever.
Here, we are grafted into the tree of life,
with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly,
into this community, and throughout all creation.
Cleanse us from our fears and drown our divisions.
Grant that all may drink of your mercy and peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

(10:30)

AFFIRMATION OF BAPTISM:

Page 234

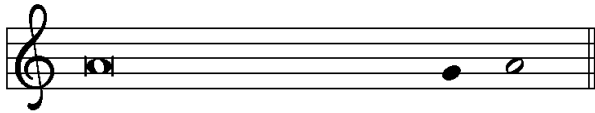
THE RECEPTION OF NEW MEMBERS

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

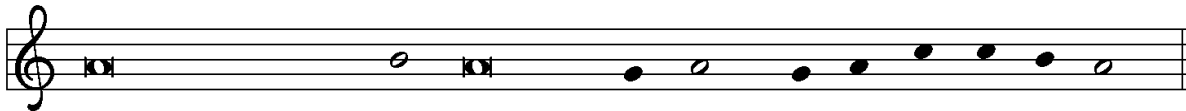
KYRIE



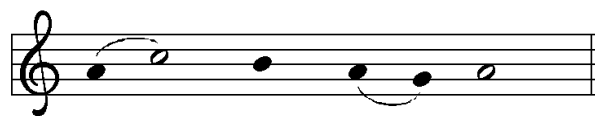
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



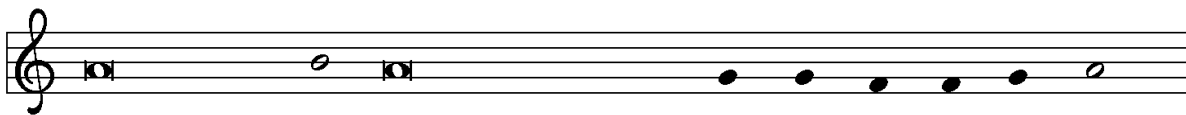
For the peace of the whole world, for the well-being of the church of God,



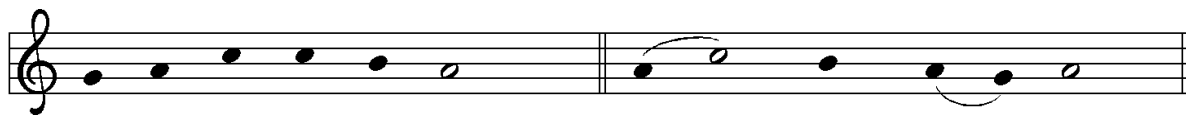
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Lee M. Miller, II

FIRST READING: Acts 1:1-11

The first reading for the Ascension of Our Lord is recorded in Acts, the 1st Chapter.

Luke writes: ¹In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” ⁷He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

The Word of the Lord.

Thanks be to God.

ANTHEM

The Lord Goes Up

Malcolm Archer

Text: Stanbrook Abbey Hymnal, based on French Melody

(b.1952)

The Lord goes up with shouts of joy, while trumpets all his triumph tell;
With Him humanity is raised above angelic worlds to dwell.
He sits with God, at His right hand, who is the Lord of everything;
The Father's glory is his own: Christ Jesus, all creation's king.
And when he comes again in might, to raise us on that splendid day,
We shall be gathered up to Him, and every tear be wiped away.
O God, our Father, hear our prayer: with Christ, our Lord, your only Son,
Send forth the Spirit of your love to live in us and make us one.
Alleluia, alleluia.

SECOND READING: Ephesians 1:15-23

The second reading for today is recorded in Ephesians, the 1st Chapter.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

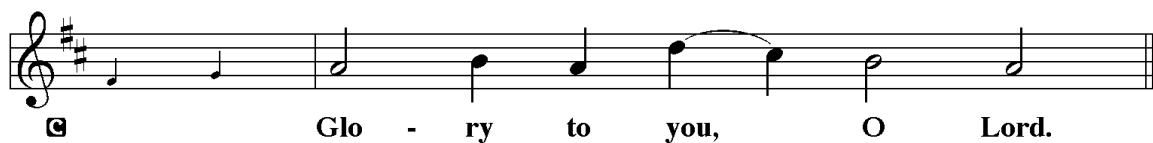
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Luke 24:44-53

The holy gospel according to Saint Luke

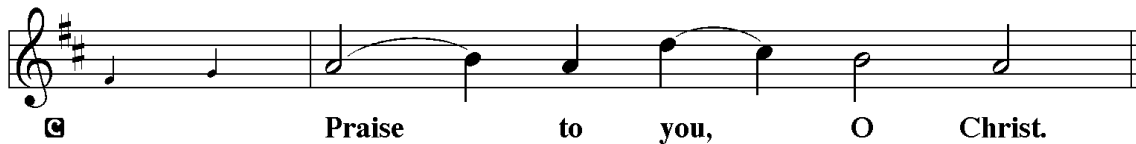


⁴⁴Jesus said to the eleven and those with them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.

⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

The gospel of the Lord:



Please be seated.

SERMON

The Rev. Lee M. Miller, II

Please stand, if able.

HYMN OF THE DAY

For by Grace You Have Been Saved “Armolaulu”

ELW 598

(10:30)

STAFF APPRECIATION SUNDAY

(8:30)

CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Gather together your church into one body. Clothe your faithful people with the power to be your witnesses to the ends of the earth. Strengthen the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Let our songs of praise spill over into acts of compassion in the world. Hear us, O God.

Your mercy is great.

You are God of mountain and prairie, rolling hills and frozen tundra. Open our eyes to your glory in all landscapes. Protect these lands from drought, erosion, and misuse. Hear us, O God.

Your mercy is great.

The greatness of your power transcends human authority. Give to rulers, governments, and public servants a spirit of repentance and wisdom. Lead them in your way of justice. Protect protestors, activists, and advocacy organizations who give voice to the voiceless. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

Your mercy is great.

Draw close to those who gaze to heaven in prayer. Be present at bedside vigils, in seasons of rest and recovery, in the labor of childbirth, and in holy moments of watching and waiting. Restore hope to all who suffer. We pray for all those we now name out loud, and those we remember in our hearts... . Hear us, O God.

Your mercy is great.

Grant this assembly new energy to serve the needs of the local community. Deepen our involvement in ministries of feeding, clothing, and sheltering. Call us to be a bold voice of hope in our towns and cities. Hear us, O God.

Your mercy is great.

For all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Elliott and Oliver. Hear us, O God.

Your mercy is great.

Praise to you for all the saints who now enjoy the riches of your glorious inheritance. As you raised up Christ to sit at your right hand in the heavenly places, draw all people to your eternal home. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

(8:30)

SOLO AT THE OFFERING

My Lord What a Mornin'

Harry T. Burleigh

(1866 – 1949)

Timothy Flynn, *baritone*

My Lord, what a morning! My Lord, what a morning! O my Lord, what a morning!
When the stars begin to fall.

1 You will hear the trumpet sound, To wake the nations underground, Looking to my
God's right hand, When the stars begin to fall.

2 You will hear the sinner cry, To wake the nations underground, Looking to my
God's right hand, When the stars begin to fall.

3 You will hear the Christian shout, To wake the nations underground, Looking to my
God's right hand, When the stars begin to fall.

(10:30)

ANTHEM AT THE OFFERING

God Is Gone Up

Text: Edward Taylor (c. 1646 – 1729)

Gerald Finzi

(1901 – 1956)

God is gone up with a triumphant shout: the Lord with sounding trumpets' melodies: sing praise. Sing praises out, unto our King, sing praise seraphic-wise! Lift up your heads, ye lasting doors, they sing, and let the King of Glory enter in.

Me-thinks I see heaven's sparkling courtiers fly, in flakes of glory down him to attend, and hear heart-cramping notes of melody surround his chariot as it did ascend; mixing their music, making every string more to enravish as they this tune sing.

God is gone up with a triumphant shout: the Lord with sounding trumpets' melodies: sing praise. Sing praises out, unto our King, sing praise seraphic-wise! Lift up your heads, ye lasting doors, they sing, and let the King of Glory enter in.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake.

Amen.

OFFERTORY

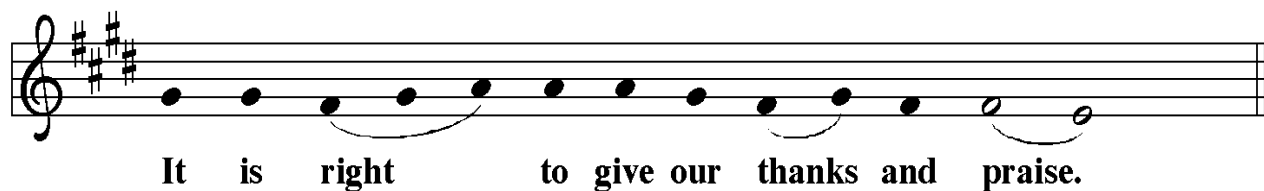
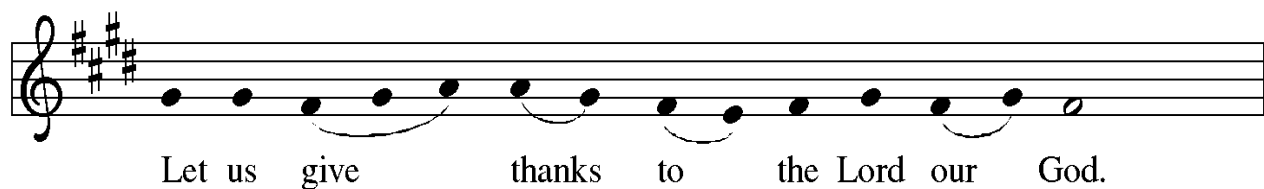
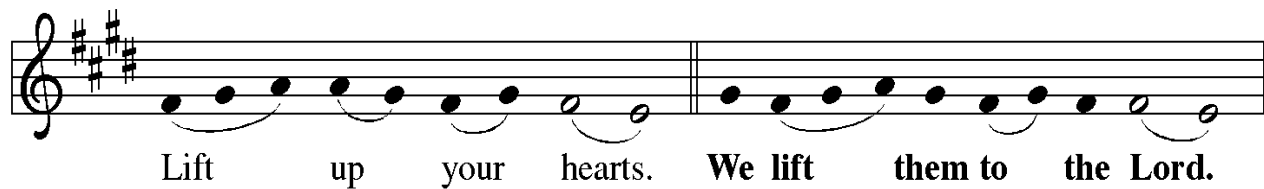
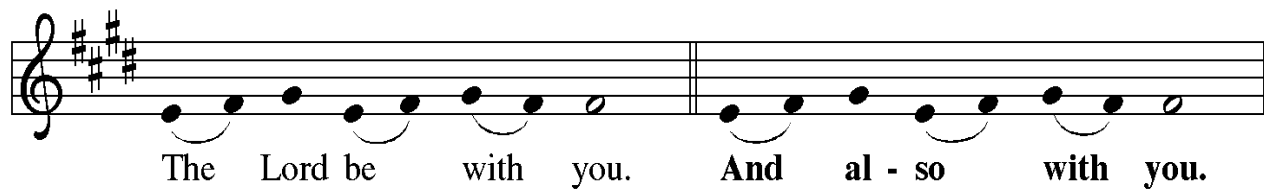
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

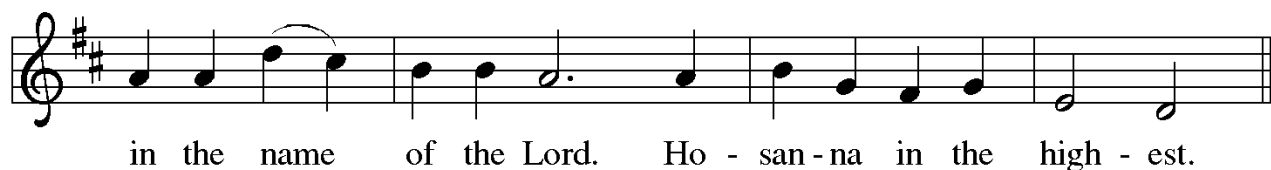
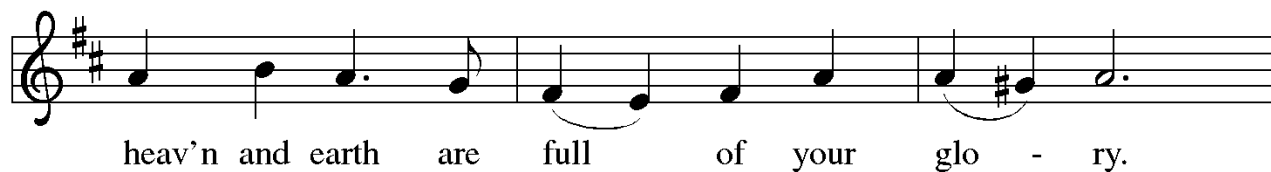
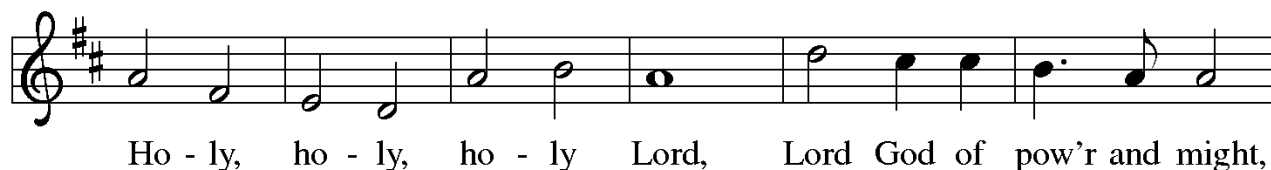
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



THE WORDS OF INSTITUTION

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ has risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

COMMUNION ANTHEMS

Ubi Caritas "Welcome Love"

from "Prayers and Blessings" (2004)

Trans. Christopher Brunelle

Gwyneth Walker

(b. 1947)

Tim Flynn, *baritone*
Shannon Levine, *cello*

When we truly welcome love, we welcome God.

Let our love bloom in many forms:

The love of Christ, uniting us in joy,

The love and reverence of the living God,

The honest love that bind our human hearts.

When we truly welcome love, we welcome God.

Let our welcome take many shapes: (be rich and free):

Welcome the friendly, unfamiliar thought,

Farewell to bitter quarrels, welcome peace,

Welcome dear Christ with us, Emmanuel.

When we truly welcome love, we welcome God.

So let true joy be our reward:

The joy that we will share with all the saints,

The glorious joy, to see the face of God,

The great and good and everlasting joy.

(10:30)

I Thank You God (2002)

Gwyneth Walker

Text: E.E. Cummings (1894–1962)

i thank You God for most this amazing
day: for the leaping greenly spirits of trees
and a blue true dream of sky; and for everything
which is natural which is infinite which is yes

(i who have died am alive again today, and this is the sun's birthday; this is the birth
day of life and love and wings: and of the gay
great happening illimitably earth)

how should tasting touching hearing seeing
breathing any—lifted from the no
of all nothing—human merely being
doubt unimaginable You?

(now the ears of my ears awake and
now the eyes of my eyes are opened)

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen
you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

**Living God, you have greeted us in our brokenness and nourished
us with the body of Christ, broken for us. Risen to new life with
you, send us now to bear your healing love into the wounded
world, in the name of our risen Savior and Lord.**

Amen.

BENEDICTION

The blessing of the living God, Father, † Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

Amen.

RECESSIONAL HYMN

Sent Forth by God's Blessing "The Ash Grove"

ELW 547

DISMISSAL

You are the body of Christ raised up for the world.

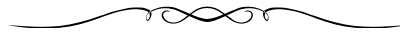
Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Veni Creator Spiritus

Flor Peeters
(1903 - 1986)



*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.
All are welcome.*

THIS WEEK AT HOLY TRINITY

SUNDAY, June 2, 2019 – Ascension of Our Lord

- 8:30 a.m. Service of Holy Communion (CH)
10:30 a.m. Service of Holy Communion/New Members
Received (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)
12:00 p.m. Faith in Action Meeting (FI)
4:00 p.m. Vocalis Concert (MC)

TUESDAY, June 4, 2019

- 5:30 p.m. WELCA/Needlers (FR)
6:30 p.m. Community Music School (MC)

WEDNESDAY, June 5, 2019

- 6:30 p.m. Wednesday Evening Worship (RH)

THURSDAY, June 6, 2019

- 6:00 p.m. Chapel Choir (CH)
7:00 p.m. Chancel Choir (MC)
7:00 p.m. AA/AL-ANON (RH)

FRIDAY, June 7, 2019

- 6:00 p.m. Haitian Sunset paint night (RH)

SATURDAY, June 8, 2019

- 9:00 a.m. Genealogy (FR)
10:30 a.m. Memorial Service for Jean Clare (MC)
7:00 p.m. Community Music Concert (MC)

SUNDAY, June 9, 2019 – Day of Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
10:30 a.m. Service of Holy Communion/Confirmation (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)
2:30 p.m. Worship to Go at Wedgewood

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

ANNOUNCEMENTS

WELCOME to our new members being received today at the 10:30 service: JoAnn Chavanne, Aurora Deeds, Michele Hale-Shay, Claudia Kolbe-Hawthorne, Brandon McCarty, Gerard and Patricia Scherer, Francine Scherer and Judith Stringfield.

THE VOCALIS CHAMBER CHOIR presents their 17th season finale "Soundscapes" this afternoon, Sunday, June 2 at 4:00 pm at Holy Trinity. The choir is joined by a number of instrumentalists throughout the concert, including pianist Justin Pomietlarz on works of Jake Runestad, Eric Whitacre, and Shawn Kirchner. Kristen Pomietlarz will also feature the Margaret L. Wendt Memorial Organ on the "Beatitudes" by Arvo Pärt. Wine reception to follow in Redeemer Hall. Adults \$15, Students \$10, at the door or at www.vocalischamberchoir.org.

PRIDE PARADE: Holy Trinity will once again be marching in the Pride Parade today. As an RIC congregation, this is one way to show our support to our siblings in Christ in the LGBTQ community. Pastor Brenda will be leaving church immediately following the distribution of communion, if you would like to walk with her please meet her outside of the office after communion. If you feel you can't walk in the parade but would like to still offer support, you may join Pastor Lee following the service to walk to North and Elmwood.

PAINT THE HAITIAN SUNSET: Please join us in Redeemer Hall on Friday, June 7 from 7-9 pm for an evening of creative FUNdraising in support of HT's Haiti Mission Team!! Admission is \$40 per person, and half of all proceeds will go directly to the needs of our friends in Haiti. All supplies and instruction are provided and no experience is necessary. There will be wine, cheese, and snacks! Space is limited, so contact the church office to reserve your spot. Questions can be answered by Heather Miller at 523-9700.

At 8:30 a.m. the worship assistant is Brandon Howard. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Heidemarie Kunz. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Jen Yap. Lay reader is Uli MacDonald. Altar guilds are Uli MacDonald and Ruth Schmidt. Ushers are Jim Dunnigan (captain), Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Greeter is Ernelle Ponivas. Communion Assistants are Jim Dunnigan, Barb Wozniak, Robert Mann and Sean Mann. Worship Assistants are Michael Jordan, Christian Johnson, Aidan Vitka, Delayne Pace, Robert Mann, Sean Mann, Brandon Howard and Madalyn Brown. Collection counters are Jim Dunnigan, Uli MacDonald and Gary Szakmary.

The flowers on the altar are given In Loving Memory of Walter G. and Doris T. Stroman by The Battaglia Family; and In Loving Memory of my parents, Frank and Harriet Kellner by Ken Kellner.

Council Member Elizabeth Vihnanek will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Oliver and Elliott Knoll.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*Even if I knew that tomorrow the world would go to pieces,
I would still plant my apple tree.*

Martin Luther

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President

Uli MacDonald, Vice-President

Emily Notari, Treasurer

Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee,
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

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John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor

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The Rev. Brenda Maynor, Pastor

pastorbrenda@holytrinitybuffalo.org

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