



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

# HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, May 5, 2019

Third Sunday of Easter

Celebrating our 140<sup>th</sup> Anniversary

Holy Communion – 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Share your story!*

*Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.*

*Use #PowerofTrinity to share your Faith in an instant!*

*Find us on Facebook at [Facebook.com/holytrinitybuffalo](https://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

## **VOLUNTARY**

Variations: Noël nouvelet

Philip Moore  
(b. 1943)

## **RINGING OF THE TOWER BELLS**

## **WELCOME AND ANNOUNCEMENTS**

## **INTROIT (10:30)**

*This Joyful Eastertide*

Text: G.R. Woodward (1848-1934)

Dutch Carol

arr. Charles Wood  
(1866-1926)

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow.

*(refrain) Had Christ, that once was slain, ne'er burst his three-day prison,*

*Our faith had been in vain: but now hath Christ arisen.*

My flesh in hope shall rest, and for a season slumber: Till trump from east to west shall wake the dead in number. *(refrain)*

Death's flood hath lost his chill, since Jesus cross'd the river: Lover of souls, from ill my passing soul deliver. *(refrain)*

*Please stand as you are able.*

## **PROCESSIONAL HYMN**

*Now the Green Blade Rises* "Noël Nouvelet"

ELW 379

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

*You are invited to kneel or sit, as you are able (10:30 only)*

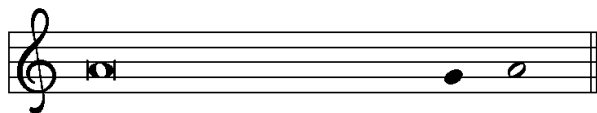
Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

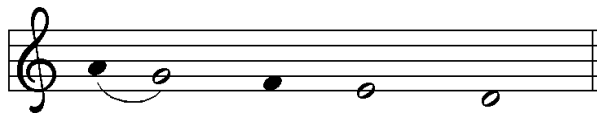
## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

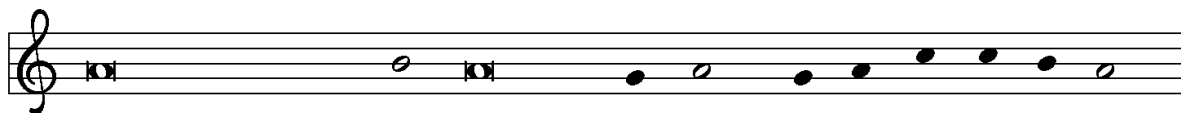
# KYRIE



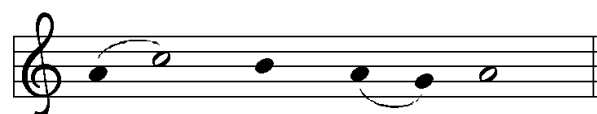
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



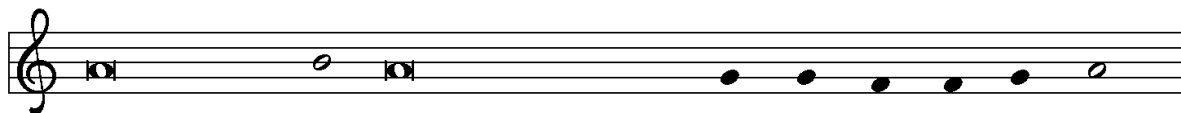
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Lee M. Miller, II

### **FIRST READING: Acts 9:1-6**

The first reading for the Third Sunday of Easter is recorded in Acts, the 9<sup>th</sup> Chapter.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do."

The Word of the Lord.

**Thanks be to God.**

# MOTET

## *The Lamb*

John Tavener

Text: William Blake (1757 – 1827)

(1944 – 2013)

Little Lamb who made thee? Dost thou know who made thee? Gave thee life, and bid thee feed, by the stream and o'er the mead, gave thee clothing of delight, softest clothing, woolly bright, gave thee such a tender voice, making all the vales rejoice?

Little Lamb, I'll tell thee: He is called by thy name, for He calls Himself a Lamb. He is meek, and He is mild; He became a little child. I a child, and thou a lamb, we are called by His name. Little Lamb, God bless thee!

## **SECOND READING: Revelation 5:11-14**

The second reading for today is recorded in Revelation, the 5<sup>th</sup> Chapter.

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel, as you are able.*

## **GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?

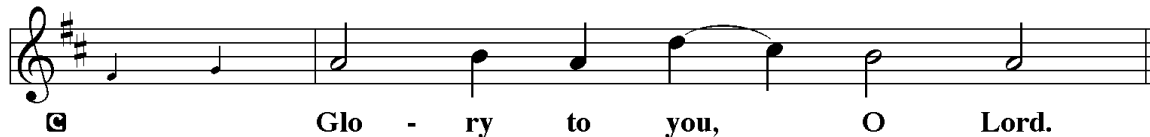


You have the words of e - ter - nal life. Al - le - lu - ia.



## GOSPEL: John 21:1-19

The holy gospel according to Saint John



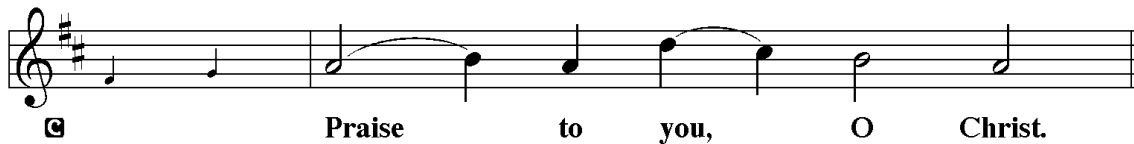
<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord:



*Please be seated.*

## **SERMON**

The Rev. Lee M. Miller, II

*Please stand, if able.*

## **HYMN OF THE DAY**

*Will You Come and Follow Me* “Kelvingrove”

ELW 798

## **CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **PRAYERS OF INTERCESSION**

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

You call your disciples to follow the way of the cross by their words and works of love. Make your church a place of welcome and empathy for all people. Strengthen the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Hear us, O God.

**Your mercy is great.**

Every creature in heaven and on earth sings your praise. Give us deep appreciation for the vibrant diversity of creation—flowers and streams, animals and bugs, sunsets and stormy skies. Help us to conserve the beauty around us. Hear us, O God.

**Your mercy is great.**

Come to the aid of those who are persecuted, oppressed, or imprisoned by hostile governments. Walk with refugees and immigrants as they seek safe homes. Raise up leaders who are generous and hospitable to migrant families. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

Bring relief to bodies weary with pain or sickness. Bless doctors, nurses, hospice workers, home health care providers, therapists, social workers, and all caregivers who demonstrate your love in acts of healing and tenderness toward those in need especially Tony Glieco. We pray for all those we now name out loud, and those we remember in our hearts. . . . Hear us, O God.

**Your mercy is great.**

You feed us at your holy table and send us out to feed others. Bless those who fish, bake, and cook, restaurant servers, grocery store workers, and food pantry volunteers. Open our eyes to your grace present in every meal that we share. Hear us, O God.

**Your mercy is great.**

For all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Morgan and Rowan. Hear us, O God.

**Your mercy is great.**

All honor and glory and blessing belong to you. We praise you for the faith of the saints. Be near us as we await the day when we will feast with the risen Christ forever. Hear us, O God.

**Your mercy is great.**

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## **THE OFFERING**

### **SOLO AT THE OFFERING (8:30)**

*Laudate Dominum, from the Solemn Vespers*

**W. A. Mozart**

(1756 – 1791)

Colleen Flynn, *soprano*

Praise the Lord, all ye nations; praise him, all ye peoples. For his merciful kindness is ever more and more toward us; and the truth of the Lord endureth for ever. Praise the Lord.

## **ANTHEM AT THE OFFERING (10:30)**

*Easter Light* (2016)

Text: Angier Brock (b. 1947)

Cecilia McDowall

(b. 1951)

In Easter light, the risen Christ is moving among us.  
How brightly the meadowlark sings its song of the season.  
Alleluia.

How gently the Easter light lifts up the face of the lily. Christ is risen, Alleluia.  
Let, Christ be rising now, now in our lives and in our prayers, as we open our hands  
to friend and stranger.

Let Christ be rising now in our words and our work as we repair the earth and free  
its people from danger,

Risen Christ of limitless love, risen Christ of compassion and peace, risen Christ of  
gracious surprising now.

In Easter light, the risen Christ is moving among us.  
How brightly the meadowlark sings its songs of the season.  
Alleluia.

We too sing in that light with illumined hearts and radiant faces.  
Christ is risen indeed, Alleluia.  
Risen Christ, be now in in us rising.

*Please stand as you are able.*

## **OFFERING PRAYER**

Let us pray together.

**Risen One, as you broke bread with the disciples on the shore,  
meet us now in this meal. Nourish us to follow you, using our gifts  
to feed the hungry and tend the weary, and all for your love's  
sake.**

**Amen.**

## OFFERTORY

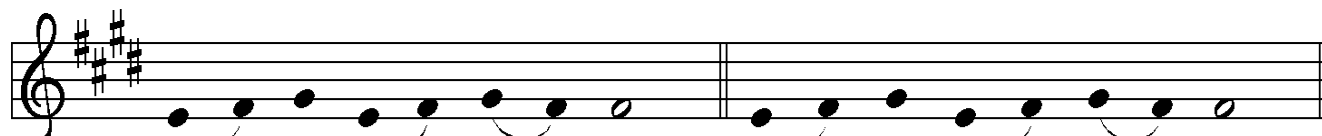
*Praise God, from Whom All Blessings Flow*

ELW 885


“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.


## DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

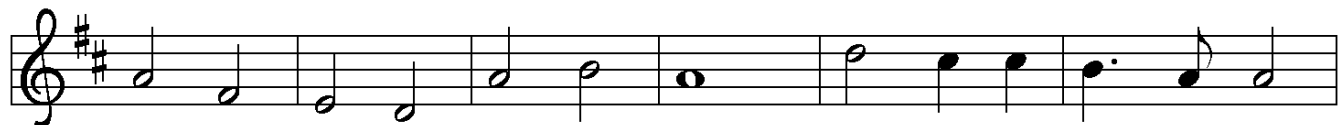


It is right to give our thanks and praise.

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THE WORDS OF INSTITUTION

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## THE COMMUNION

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

## SOLO AT COMMUNION (8:30)

*Give to my eyes, Lord*

Ronald Corp

(b. 1951)

Colleen Flynn, *soprano*

Give to my eyes, Lord, the blessing of seeing your face in all around me, the light of your glorious grace.

Help me to see the needs of your people and be ready to go, Lord, wherever your Spirit leads me.

Give to my feet, Lord, the blessing of walking your way, going wherever you lead me throughout the whole day.

Show me the paths that lead where your people need me, mine your own foot steps, wherever your Spirit leads me.

Give to my mouth, Lord, the courage to speak of your cross, boldly proclaiming your death was again not a loss.

That through your blood, true justice and mercy may be building your Kingdom, wherever your Spirit leads me.

Give to my heart, Lord, the grace to rejoice in your love, showing forgiveness and mercy and grace from above.

That by your word I'll share in the joys you give free, help me to go, Lord, wherever your Spirit leads me.

Jesus, Lord, take me, I offer my whole life to you and by my service I'll show that I'm faithful and true.

Help me to live and praise you; please Lord set me free that you may use me, wherever your Spirit needs me.

## COMMUNION MOTETS (10:30)

*Haec Dies, Psalm 117*

William Byrd

(1543 – 1623)

This is the day which the Lord has made; let us rejoice exceedingly and be glad in it.  
Alleluia.

*Ego Sum Panis Vivus*

William Byrd

(1543 – 1623)

I am the bread of the living, who from heaven descended. If anyone should partake of this bread, then he shall be eternal. Alleluia.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.**

## **BLESSING OF THE HAITI TRAVEL TEAM**

### **BENEDICTION**

The blessing of the living God, Father, † Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen.**

### **RECESSIONAL HYMN**

*Christ Is Alive! Let Christians Sing* “Truro”

ELW 389

### **DISMISSAL**

You are the body of Christ raised up for the world.

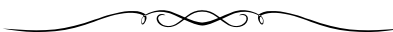
Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

### **POSTLUDE**

Noel Toccata

Gordon Young  
(1919 – 1998)



*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.  
All are welcome.*

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***Day “Buy” Day Thanksgivings  
May 2019***

*May 6 In Loving Memory of my dear husband, Jim, who died on May 6, 2018. I will never stop missing him and loving him always, Noreen Casson*

Now you can honor special events and special people in your life!  
Send us a Day Buy Day Form with a check made payable to Holy Trinity for \$25 for each event you wish to honor. Proceeds will go toward the Education Committee and help sponsor the Confirmation Camp for youth here at Holy Trinity.



**ALTAR FLOWER DEDICATIONS**



Altar flower dedications are available for \$40 per vase.  
Checks are payable to Holy Trinity Lutheran Church.  
Please contact Mary Linda Schmidt  
835-3325 or [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) to secure a date.

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, May 5, 2019 – Third Sunday of Easter**

- 8:30 a.m. Service of Holy Communion (CH)  
9:30 a.m. Faith in Action Fair (RH)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)

### **MONDAY, May 6, 2019**

- 9:30 a.m. Bible Study (FR)  
11:15 a.m. Worship Meeting (FR)  
6:00 p.m. Finance Meeting (CR)

### **TUESDAY, May 7, 2019**

- 3:30 p.m. Joyful Noise After School Program (FR)  
5:30 p.m. WELCA/Needlers (FR)  
6:30 p.m. Community Music School (CH)

### **WEDNESDAY, May 8, 2019**

- 6:00 p.m. BNYC Rehearsal (MC)  
6:30 p.m. Wednesday Evening Worship (CH)

### **THURSDAY, May 9, 2019**

- 6:00 p.m. Chapel Choir (CH)  
7:00 p.m. Chancel Choir (MC)  
7:00 p.m. AA/AL-ANON (RH)

### **SATURDAY, May 11, 2019**

- 10:00 a.m. Advocacy Event (RH)

### **SUNDAY, May 12, 2019 – Fourth Sunday of Easter**

*Happy Mother's Day*

- 8:30 a.m. Service of Holy Communion (CH)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)  
2:30 p.m. Worship to Go at Wedgewood

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CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

## ANNOUNCEMENTS

JOIN US TODAY after each service for a Faith in Action Fair. This event will showcase the council committees and other organizations of the church that are available for you to share your talents. It will give you an opportunity to discuss the ministry of the group with the current members.

WHEN I WAS YOUR AGE TO KIDS THESE DAYS! Join us for a cross-generational day of learning on Saturday, May 11 from 10am-2pm. Two workshops will focus on the cultural shifts and generational differences over the past 60 years, as well as how the use of cell phones affect us physically, mentally, and emotionally. All are welcome! Please call the church office no later than May 8 at 886-2400 to make your reservation. See Barb Wozniak or Pastor Brenda with any questions.

NEW MEMBERS will be received on Sunday, June 2 at both services. For those interested in becoming a new member or in learning more about Holy Trinity, we will be holding one class on Sunday, May 19 in the Fellowship Room, following the 10:30am service. We will begin the class with lunch. We ask that you please call the church office at 886-2400 to make your reservation or if you have any questions.

LYO PLANTS: The pick-up date for the LYO plant sale will be Saturday, May 18 from 10:30am to 12:00pm.

LANDSCAPING OF CHURCH GROUNDS: The Fellowship and Hospitality Committee is asking for volunteers on Saturday, May 18 for a day of planting at the church beginning at 9:00am. Please bring gardening tools, gloves and kneeling pads. Lunch will be served for all who volunteer. All are welcome.

APPRECIATION DINNER: The Network of Religious Communities annual dinner will be held at Samuel's Grand Manor on Thursday, June 13 at 6:00 p.m. This year our very deserving recipient will be Ethel Schleifer. Tickets are \$45 pp. Please call the church office by May 28 to reserve a seat.

THE NIAGARA LUTHERAN HEALTH SYSTEM GUILD presents "*Vintage and Classic Wedding Dress Expo Luncheon and Fundraiser*". The event will be held at 11:30am on Thursday, May 16 in the Greenfield Manor Auditorium. RSVP to Sally Gollman at 836-1528 by Monday, May 6. See Barb Wozniak for questions.

PAINT THE HAITIAN SUNSET: Please join us in Redeemer Hall on Friday, June 7 from 7-9 pm for an evening of creative FUNdraising in support of HT's Haiti Mission Team!! Admission is \$40 per person, and half of all proceeds will go directly to the needs of our friends in Haiti. All supplies and instruction are provided and no experience is necessary. There will be wine, cheese, and snacks! Space is limited, so contact the church office to reserve your spot. Questions can be answered by Heather Miller at 523-9700.

PASTOR BUERK would like to thank everyone for their cards, messages and well wishes.

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.



**SUNDAY FORUM** –On May 19 we welcome Kathy Brown from Honor Flights. Are you a veteran? Do you know a veteran? Find out about Honor Flights which escorts veterans to Washington, D.C. for a full day of touring the military monuments, free of charge. You might also be interested in volunteering with this wonderful organization. Programs begin at 9:30am in the Fellowship Room. All are welcome.

**WEDNESDAY WORSHIP:** Worn out by the middle of the week? Join us to top off your cup of blessing. We invite you to our weekly Wednesday evening service at **6:30pm in the Chapel** for an interactive, informal worship experience.

**GIVE + APP:** Introducing the Give+ App, a new way to share your offering without cash or checks. Simply go to the App Store on your phone or tablet and search and install “GivePlus Church”. Click on “Find Churches Near Me” and select Holy Trinity. You can click on Give Now for a one time gift or create your own account. Follow instructions to complete your gift. Detailed instructions can be found on the table in the entrance way. Look for the Give + Church flyer.

At 8:30 a.m. the worship assistant is Eliana Perez. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Roger Draper. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Elizabeth Vihnanek. Lay reader is Vicki Ross. Altar guilds are Claire Carmer and Martha Kryszczuk. Ushers are Jim Dunnigan (captain), Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Greeters are Noreen Casson and Roy and Jean Clare. Communion Assistants are Jim Dunnigan, Helen Wright, Alex Rojek and Ethan MacDonald. Worship Assistants are Gabriel Behrens, Emma Crissey, Alex Rojek, Ethan MacDonald, Justin Rojek, Nathaniel Wareham, Natalia Bavaro and Sofia Atlas. Collection counters are Noreen Casson, Tom Johnson and Joe Kryszczuk.

The flowers on the altar are given In Loving Memory of Michael G. Bloos by Earl and Heidemarie Kunz and Family; In Loving Memory of Ralph and Maxine Loew and In Honor of our Families by Janet and Michael Day; and In Loving Memory of our father, Charles Crissey, from his daughters.

Council President Kurt Kaufmann will be at the Entrance Way to address any questions or concerns you may have this morning.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*Even if I knew that tomorrow the world would go to pieces,  
I would still plant my apple tree.*

*Martin Luther*

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President

Uli MacDonald, Vice-President

Emily Notari, Treasurer

Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee,  
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

Judy Reifsteck, Faith Community Nurse (632-3448)

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor

[pastor.lee.miller@holytrinitybuffalo.org](mailto:pastor.lee.miller@holytrinitybuffalo.org)

The Rev. Brenda Maynor, Pastor

[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

### **HOLY TRINITY LUTHERAN CHURCH**

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