

# HOLY TRINITY LUTHERAN CHURCH Buffalo, New York

Sunday, June 23, 2019 Second Sunday after Pentecost Celebrating our 141<sup>st</sup> Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.

Share your story!

Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at Facebook.com/holytrinitybuffalo

### INTRODUCTION

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

#### **VOLUNTARY**

Prelude on Converse

Robert A. Hobby (b. 1962)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

#### PROCESSIONAL HYMN

What a Friend We Have in Jesus "Converse"

ELW 742

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

You are invited to kneel or sit, as you are able (10:30)

God of mercy,

we confess that we have sinned against you, against one another. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us + all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news! **Amen.** 

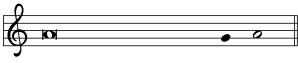
Please stand as you are able.

# **GREETING**

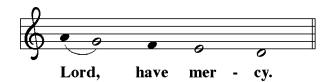
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# **KYRIE**

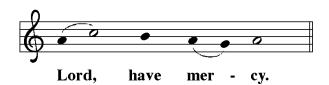


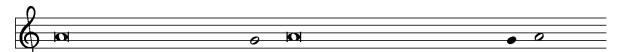
In peace, let us pray to the Lord.



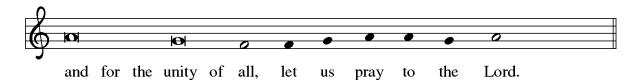


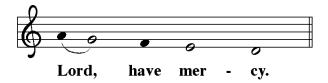
For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

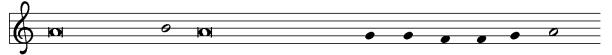




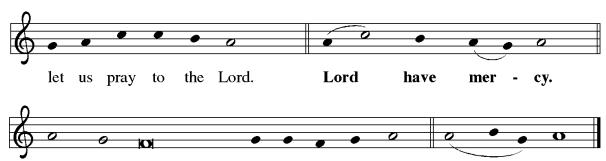
For the peace of the whole world, for the well-being of the church of God,







For this holy house, and for all who offer here their wor-ship and praise,



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# **CANTICLE OF PRAISE**



#### PRAYER OF THE DAY

Let us pray together.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

### RECOGNITION OF SUNDAY SCHOOL TEACHERS/STAFF

# FIRST READING: Isaiah 65:1-9 Read by Griffin Miller

The first reading for the Second Sunday after Pentecost is recorded in Isaiah, the 65<sup>th</sup> Chapter.

¹The Lord says, "I made myself known to people who were not looking for me. I was found by those who were not asking me for help. I said, 'Here I am. Here I am,' to a nation that was not praying to me. ²All day long I stood ready to accept people who turned against me, but the way they continue to live is not good; they do anything they want to do. ³Right in front of me they continue to do things that make me angry. They offer sacrifices to their gods in their gardens, and they burn incense on altars of brick. ⁴They sit among the graves and spend their nights waiting to get messages from the dead. They eat the meat of pigs, and their pots are full of soup made from meat that is wrong to eat. ⁵But they tell others, 'Stay away, and don't come near me. I am too holy for you.' These people are like smoke in my nose. Like a fire that burns all the time, they continue to make me angry.

<sup>6</sup>"Look, it is written here before me. I will not be quiet; instead, I will repay you in full. I will punish you for what you have done.

<sup>7</sup>I will punish you for your sins and your ancestors' sins," says the Lord. "They burned incense to gods on the mountains and shamed me on those hills. So I will punish them as they should be punished for what they did." <sup>8</sup>This is what the Lord says: "When there is juice left in the grapes, people do not destroy them, because they know there is good left in them. So I will do the same thing to my servants -- I will not completely destroy them. <sup>9</sup>I will leave some of the children of Jacob, and some of the people of Judah will receive my mountain. I will choose the people who will live there; my servants will live there. The Word of the Lord.

Thanks be to God.

# SECOND READING: Galatians 3:23-29 Read by Timmy Yap

The second reading for the Second Sunday after Pentecost is recorded in Galatians, the 3<sup>rd</sup> Chapter.

- <sup>23</sup>Before this faith came, we were all held prisoners by the law. We had no freedom until God showed us the way of faith that was coming.
- <sup>24</sup> In other words, the law was our guardian leading us to Christ so that we could be made right with God through faith.
- <sup>25</sup>Now the way of faith has come, and we no longer live under a guardian.
- <sup>27</sup> You were all baptized into Christ, and so you were all clothed with Christ. This means that you are all children of God through faith in Christ Jesus.
- <sup>28</sup> In Christ, there is no difference between Jew and Greek, slave and free person, male and female. You are all the same in Christ Jesus.
- <sup>29</sup> You belong to Christ, so you are Abraham's descendants. You will inherit all of God's blessings because of the promise God made to Abraham.

The Word of the Lord.

Thanks be to God.

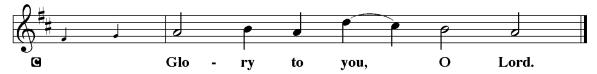
# Please stand for the Gospel, as you are able.

## **GOSPEL ACCLAMATION**



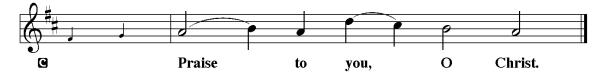
# **GOSPEL: Luke 8:26-39**

The holy gospel according to Saint Luke



- <sup>26</sup>Jesus and his followers sailed across the lake from Galilee to the area of the Gerasene people.
- <sup>27</sup> When Jesus got out on the land, a man from the town who had demons inside him came to Jesus. For a long time he had worn no clothes and had lived in the burial caves, not in a house.
- <sup>28</sup>When he saw Jesus, he cried out and fell down before him. He said with a loud voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!"
- <sup>29</sup>He said this because Jesus was commanding the evil spirit to come out of the man. Many times it had taken hold of him. Though he had been kept under guard and chained hand and foot, he had broken his chains and had been forced by the demon out into a lonely place.
- <sup>30</sup>Jesus asked him, "What is your name?" He answered, "Legion," because many demons were in him.
- <sup>31</sup>The demons begged Jesus not to send them into eternal darkness.

- <sup>32</sup>A large herd of pigs was feeding on a hill, and the demons begged Jesus to allow them to go into the pigs. So Jesus allowed them to do this.
- <sup>33</sup>When the demons came out of the man, they went into the pigs, and the herd ran down the hill into the lake and was drowned.
- <sup>34</sup>When the herdsmen saw what had happened, they ran away and told about this in the town and the countryside.
- <sup>35</sup>And people went to see what had happened. When they came to Jesus, they found the man sitting at Jesus' feet, clothed and in his right mind, because the demons were gone. But the people were frightened.
- <sup>36</sup>The people who saw this happen told the others how Jesus had made the man well.
- <sup>37</sup>All the people of the Gerasene country asked Jesus to leave, because they were all very afraid. So Jesus got into the boat and went back to Galilee.
- <sup>38</sup>The man whom Jesus had healed begged to go with him, but Jesus sent him away, saying,
- <sup>39</sup>"Go back home and tell people how much God has done for you." So the man went all over town telling how much Jesus had done for him. The gospel of the Lord:



Please be seated.

**SERMON** Mr. Jon Vitka

Please stand, if able.

### **HYMN OF THE DAY**

This Little Light of Mine "This Joy"

**ELW 677** 

### **CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

#### PRAYERS OF INTERCESSION

Readers are Max Peterson, Henry Peterson, Ethan McKinney, Erica McKinney, Constantino Perez, Greanli McCarty, Ellie Yap, Chloe Coram, Daelyn Pittman and DJ Pittman

Joining our voices with God's people around the world, let us offer our prayers for those in need.

For all servants of the gospel, for the church throughout the world, and for all who sing the praise and glory of God, that through the gift of faith, all declare the wonderful name of Christ, let us pray.

Have mercy, O God.

For all your faithful people with the power to be your witnesses to the ends of the earth, that God will strengthen the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity, let us pray.

Have mercy, O God.

For the well-being of creation, for mountains and lakes, for fields and forests, and for plants and animals, that God lift up good stewards to care for the entire earth, let us pray.

# Have mercy, O God.

For the nations and their rulers, for aid workers, and for people in wartorn areas, that God raise up leaders and advocates to work for the equality of all, for all those who serve in the military and for their families, that God keep them safe, let us pray.

# Have mercy, O God.

For leaders in this church, both rostered and lay people alike. As they lead your people to love as Jesus taught us to love, set their hearts on the work of social justice; to be voices for those who have no voice; to advocate for the full participation of our LGBTQIA+ siblings in the church and this world. Provide them with the courage to boldly proclaim welcome to all of your people, let us pray,

# Have mercy, O God.

For all who cry out in need: the hungry and poor, the downtrodden and outcast, the grieving and the sick, that all know that God is near and hears their cries, let us pray.

# Have mercy, O God.

For teachers and camp directors, for those who are traveling and absent from worship, and for those who visit our congregation, that God's love lead them in their daily vocations, let us pray.

# Have mercy, O God

For all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Chloe, Eli and "DJ", let us pray

# Have mercy, O God.

For all baptized into Christ's death and resurrection, including those who have died. Confident that we belong to you in life and in death, let us pray.

Have mercy, O God

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord. **Amen.** 

#### **PEACE**

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

### THE OFFERING

### SOLO AT THE OFFERING

Prayer of Saint Gregory

Alan Hovhaness (1911 – 2000)

Jennifer Carden, euphonium

Please stand as you are able.

## **OFFERING PRAYER**

Let us pray together.

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

### **OFFERTORY**

Praise God, from Whom All Blessings Flow

ELW 885

"Old Hundredth"

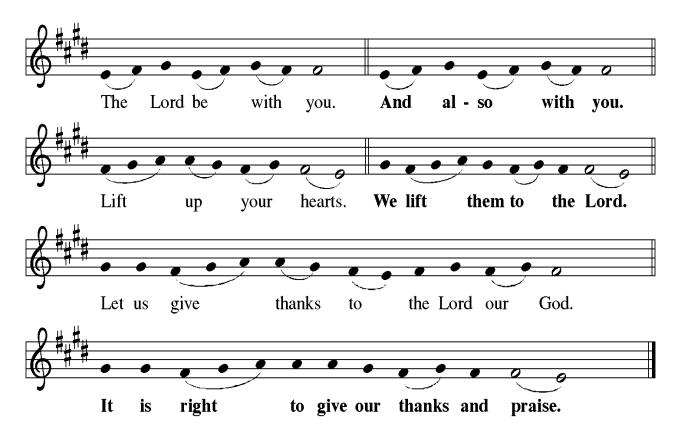
Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav'nly host;

praise Father, Son, and Holy Ghost.

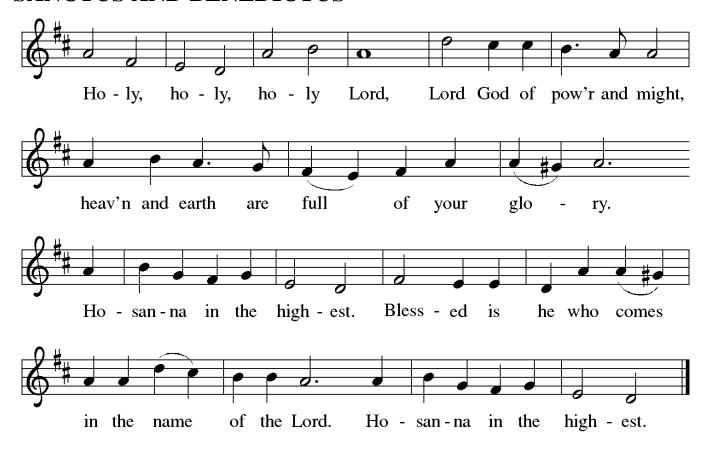
## **DIALOGUE**



### **PREFACE**

It is indeed right ... we praise your name and join their unending hymn:

#### SANCTUS AND BENEDICTUS



#### THE WORDS OF INSTITUTION

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ has risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

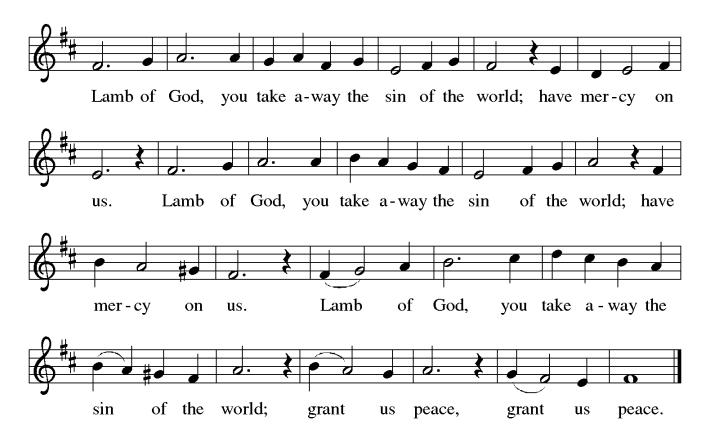
To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.** 

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **AGNUS DEI**



Please be seated.

## THE COMMUNION

(10:30)

Candidates for Communion Celebration will receive the Eucharist at the rail with their immediate families followed by a prayer with Pastor Miller.

Communion then continues with the congregation.

#### Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or "intinct" the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

### SOLO AT COMMUNION

Concerto No. 1, ll Lento

Philip Sparke (b. 1951)

Jenny Carden, euphonium

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

## POST-COMMUNION PRAYER

Let us pray together.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

### SENDING OF COMMUNION

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

Amen.

#### **BENEDICTION**

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, + one God, be upon you and remain with you forever.

Amen.

### **RECESSIONAL HYMN**

Go, My Children, with My Blessing "Ar Hydy Nos"

ELW 543

## **DISMISSAL**

Go in peace. Christ is sending you.

Thanks be to God.

# **POSTLUDE**

Prelude and Fugue in D Major

Georg Frederic Handel (1685 - 1759)

7000

We invite you to join us downstairs in Redeemer Hall for refreshments and fellowship following the 10:30 Service.

All are welcome.

### THIS WEEK AT HOLY TRINITY

# SUNDAY, June 23, 2019 - Second Sunday after Pentecost

8:30 a.m. Service of Holy Communion (CH) 10:30 a.m. Service of Holy Communion (MC)

10:30 a.m. Sunday School/Nursery (SS)

11:45 a.m. Coffee Hour (FI)

12:00 p.m. Marty Bauer Play Meeting (FR)

## **TUESDAY, June 25, 2019**

6:00 p.m. Council Picnic

## WEDNESDAY, June 26, 2019

10:00 a.m. Staff Meeting (CR) 5:30 p.m. Sue's Supper (RH)

6:30 p.m. Wednesday Evening Worship (RH)

#### THURSDAY, June 27, 2019

1:00 p.m. Racial Justice Book Club (FI)

6:00 p.m. Wedding Rehearsal (CH)

7:00 p.m. AA/AL-ANON (RH)

# **FRIDAY, June 28, 2019**

4:00 p.m. Wedding (CH)

## SATURDAY, June 29, 2019

LYO Overnight

# SUNDAY, June 30, 2019 – Third Sunday after Pentecost

8:30 a.m. Service of Holy Communion (CH) 10:30 a.m. Service of Holy Communion (MC)

10:30 a.m. Sunday School/Nursery (SS)

 $\begin{array}{lll} CH = Mansperger \ Chapel & CI = Crib \ Room & CR = Conference \ Room \\ FR = Fellowship \ Room & FI = Fireside \ Room/Library & MC = Main \ Church \\ MR = Music \ Room & PS = Pastor's \ Study & RH = Redeemer \ Hall \\ SC = Sacristy & SS = Sunday \ School & YR = Youth \ Room \end{array}$ 

# **ANNOUNCEMENTS**

CONGRATULATIONS to Chloe Coram, Eli Coram and Derick "DJ" Pittman participating in our "Welcome to the Table" Communion Celebration today.

CASTING AND STAGE CREW CALL: Are you interested in acting in a theater production or helping behind the scenes? The H.T. Players will be holding a meeting today noon in the Fellowship Room for the 2019 production of "The Mystery of The Manger Bed," a new, homespun Christmas play by Marty Bauer. An information session, a reading of the play, and auditions of adult actors and actresses will take place during this event.

FOOD PANTRY UPDATE: Grateful for the response to the request for new volunteers to help on Tuesdays at the NRC Food Pantry. Thank you Tracee Howard, Judy Hardie, Sally and Dave Pellnat for joining the team. In addition to continuing food donations, Kelly asked us to collect the following personal care items during June and July. Toothpaste, tooth brushes (SOFT), tissues and toilet paper. These may also be placed in the regular collection baskets. Thank you for all the donations. Just a reminder to avoid giving outdated items. The need is great and your generosity helps so many.

AGO EVENT: The Buffalo Chapter of the American Guild of Organists presents international organ superstar Chelsea Chen in recital at Holy Trinity, Wednesday, July 3rd at 6:30 pm. Tickets are \$25, and can be purchased online at <a href="www.buffalo2019.org">www.buffalo2019.org</a> or at <a href="https://chen.brownpapertickets.com/">https://chen.brownpapertickets.com/</a> Chelsea Chen appears as part of the AGO's northeast Regional Convention, July 1-4, held in venues all around the city of Buffalo. The public is invited to purchase tickets to any of the great recitals happening throughout the week.

THE BURRITO PROJECT! A new ministry providing a volunteer service opportunity! Holy Trinity will be preparing and serving Burrito's to Buffalo's most vulnerable citizens who find themselves without housing and often living with food scarcity. Our first opportunity is Tuesday, July 2 and each following first Tuesday of each month. If you would like to help assemble the burritos we will meet in the HT Kitchen at 5pm to prepare and heat the burritos. At 6:45 we will depart HT to meet our trainers in the UB parking lot at Elm/Goodell/Oak. We will be done by 9pm. Volunteers could join us for the preparation time, delivery time, or both. For more details please see Pastor Miller. Donations for the Burrito Project may be made to Holy Trinity with "Burrito Project" on the check memo line.

THE RACIAL JUSTICE TEAM is sponsoring a summer book club on Thursdays: 6/27, 7/25 and 8/29 at 1:00pm in the library. The book is: "White Fragility: Why It's So Hard for White People to Talk about Racism" available on Amazon in paperback (used) for \$10.68. No need to have the book read by the first gathering, just chapters 1-4.

SUMMER SERVICE SCHEDULE - The summer service schedule will begin **July 7** in the air-conditioned Chapel and we will keep the usual service times, 8:30 and 10:30. Coffee hour will be held between the two services from 9:30-10:30 in the Fellowship Room.

CAMP BLESSING: On June 30<sup>th</sup> at the 10:30 service, we will be blessing all those who will be attending camp during the summer. If you or your child will be attending any camp or other youth gathering during the summer months we invite you to come and receive a blessing.

OUR COMMUNITY MEAL MINISTRY/SUE'S SUPPER, will be hosting a dinner on Wednesday, June 26 at 5:30pm. We will hold a brief evening worship following supper. The entire church family is invited to this event for food and fellowship.

JOYFUL NOISE DAY CAMP that was scheduled for July 1-5 has been **cancelled.** We will be working hard this summer in preparation for hosting Joyful Noise Day Camp next year. We invite any children interested in day camp programming to check out WNY Impact Foundation for information on their Impact Day Camps, <a href="https://wnyimpactfoundation.com/impact-summer-day-camps">https://wnyimpactfoundation.com/impact-summer-day-camps</a>. Holy Trinity will still be serving the community through VBS August 19-23. Please see Pastor Miller or Pastor Maynor with any questions.

Day "Buy" Day Thanksgivings
June 2019

June 2019 Thank you to Linda Lipczynski for always helping all of us with so many little details by Penny Bruso

Now you can honor special events and special people in your life!

Send us a Day Buy Day Form with a check made payable to

Holy Trinity for \$25 for each event you wish to honor.

Proceeds will go toward the Education Committee and help sponsor the

Confirmation Camp for youth here at Holy Trinity.

At 8:30 a.m. the worship assistant is Sean Mann. Altar guild is Gail Camilleri. Lay reader is Susan Bundt. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Ellie Yap. Altar guilds are Kathy Szakmary and Elizabeth Vihnanek. Ushers are Ron Leiser (captain), Kristen Best, Mike Day, Alan Heiss, Kaci Kaltrider, Angela Keppel, Elizabeth Vihnanek, Helen and Marty Wright, Sofia Atlas, Ethan MacDonald and Eliana Perez. Greeters are Karen Bauchle and Prudence Hollands. Communion Assistants are Peter Bergenstock, Ron Leiser, Brandon Howard and Madalyn Brown. Worship Assistants are Michael Jordan, Christian Johnson, Aidan Vitka, Delayne Pace, Robert Mann, Sean Mann, Brandon Howard and Madalyn Brown. Collection counters are Darlene Carden, Herb Hough and Ryon Fleming.

The flowers on the altar are given In Loving Memory of Phyllis Blake Parks by Donald Parks.

Council Member Gwen Howard-Mann will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Chloe Coram, Eli Coram and "DJ" Pittman.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.

Stewardship Thought of the Day

Even if I knew that tomorrow the world would go to pieces, I would still plant my apple tree.

Martin Luther

### HOLY TRINITY LEADERSHIP

## **Congregational Council**

Kurt Kaufmann, President Uli MacDonald, Vice-President Emily Notari, Treasurer Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee, Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

## **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist Justin Pomietlarz, Choirmaster kipomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager Carol Littlefield, Parish Accountant Judy Reifsteck, Faith Community Nurse (632-3448) John Busch, Director of Buildings and Grounds Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor pastor.lee.miller@holytrinitybuffalo.org
The Rev. Brenda Maynor, Pastor pastorbrenda@holytrinitybuffalo.org

## HOLY TRINITY LUTHERAN CHURCH

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