HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York  

Sunday, June 30, 2019  
Third Sunday after Pentecost  
Celebrating our 141st Anniversary  

Holy Communion – 8:30 & 10:30 a.m.  

Welcome to Holy Trinity!  
Holy Trinity recognizes that each of us is a unique creation made in the image of God. We  
celebrate and give thanks for the many diverse gifts that God has bestowed on us. We  
proclaim ourselves to be an open and affirming congregation to all of God’s people;  
welcoming into our ministry persons of every race, culture, age, gender identification,  
sexual orientation, ability, and economic status. We believe that our openness will allow  
us to grow in our faith through Christ’s teaching to love one another as God loves us.  

We invite our guests as well as members to fill out the blue sheet,  
found inside your bulletin, and place in the offering plate.  

Share your story!  
Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.  
Use #PowerofTrinity to share your Faith in an instant!  
Find us on Facebook at Facebook.com/holytrinitybuffalo  

INTRODUCTION  
We have no good apart from God. That makes our Lord’s call to follow him an invitation  
to freedom. This is freedom to revel in the Spirit’s fruits: love, joy, peace, patience, and the  
like. This is the path of life.  

VOLUNTARY  
Prelude and Fugue in B flat Major, BWV 560 Johann Sebastian Bach  
(1685 - 1750)  

RINGING OF THE TOWER BELLS  

WELCOME AND ANNOUNCEMENTS  

Please stand as you are able.
PROCESSIONAL HYMN
Come, Follow Me, the Savior Spake “Machs, Mit Mir, Gott” ELW 799

CONFESSION AND FORGIVENESS
Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.
Amen.

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

You are invited to kneel or sit, as you are able (10:30)

God of mercy,
we confess that we have sinned against you, against one another. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news! Amen.

Please stand as you are able.

GREETING
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.
KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen.
CANTICLE OF PRAISE

Refrain
Assisting minister

This is the feast of victory for our God. Alleluia.

All

1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his.

Refrain

This is the feast of victory for our God. Alleluia.

2 Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen.

Final refrain

This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.
PRAYER OF THE DAY
Let us pray together.
Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.
Amen.

Please be seated.

(10:30)
A WORD FOR THE CHILDREN  The Rev. Lee M. Miller, II

FIRST READING: 1 Kings 19:15-16, 19-21
The first reading for the Third Sunday after Pentecost is recorded in 1st Kings, the 19th Chapter.
15Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. 16Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abelmeholah as prophet in your place.
19So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. 20He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” 21He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.
The Word of the Lord.
Thanks be to God.
SECOND READING: Galatians 5:1, 13-25
The second reading for today is recorded in Galatians, the 5th Chapter.

1 For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

13 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. 14 For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” 15 If, however, you bite and devour one another, take care that you are not consumed by one another.

16 Live by the Spirit, I say, and do not gratify the desires of the flesh. 17 For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. 18 But if you are led by the Spirit, you are not subject to the law. 19 Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. 24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25 If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION

Al-le-lu-ia. Lord, to whom shall we go?

You have the words of eternal life. Al-le-lu-ia.
The holy gospel according to Saint Luke

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consumer them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The gospel of the Lord:

Please be seated.

SERMON
The Rev. Lee M. Miller, II
Please stand, if able.

HYMN OF THE DAY
Will You Let Me Be Your Servant “The Servant Song” ELW 659

CREED
I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF INTERCESSION
Joining our voices with God’s people around the world, let us offer our prayers for those in need.

For all followers of Christ; for the church and its ministers; and for the mission of the gospel, that all will know the gifts of the Holy Spirit. Strengthen the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity, let us pray.
Have mercy, O God.

For the wilderness and deserts; for the rain forests and tundra; for native lands and farmland; and for all who tend the land, that God’s mighty work be seen in all creation, let us pray.
Have mercy, O God.
For those who govern in Canada and the United States; for those responsible for peace among people and nations; and for those who strive for freedom, that all are guided by Christ’s commandment to love our neighbors as ourselves. We pray especially for all men and women serving in the armed forces and their families, let us pray.

**Have mercy, O God.**

For refugees in need of protection; for the homeless in need of shelter; for those who work in the summer’s heat; for those who suffer in body, mind, or spirit, that God provide compassionate advocates and skilled medical professionals to aid them. We pray for all those we now name out loud, and those we remember in our hearts…, let us pray.

**Have mercy, O God.**

As the 50 years of PRIDE celebrations come to a close, God we praise your name! It is in your name that we can be bold in our faith, and true to ourselves and our sexual orientation, gender identity, and gender expression. Help us celebrate long after the month of June the beauty of our diversity, treating all of your kin-dom with respect and love, let us pray.

**Have mercy, O God.**

For those who travel this summer; for those celebrating significant events in their lives; and for this community of faith, that the love of Christ be present in our joy and pleasure, let us pray.

**Have mercy, O God.**

For all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Caleb and Nora, let us pray.

**Have mercy, O God.**
In thanksgiving for those who now rest in the hope of the resurrection, that with them we receive assurance that God does not abandon us in any time or place, let us pray.

**Have mercy, O God.**

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

**PEACE**
The peace of Christ be with you always. **And also with you.**

*Let us share with each other a sign of Christ’s peace*

**Please be seated.**

**THE OFFERING**

**SOLO AT THE OFFERING**

*Loveliest of Trees,* from *Six Songs from A Shropshire Lad*  
George Butterworth  
(1885 – 1916)

Text by A. E. Housman

Blake Hurlburt, *tenor*

Loveliest of trees, the cherry now  
Is hung with bloom along the bough  
And stands about the woodland ride  
Wearing white for Eastertide

Now, of my threescore years and ten  
Twenty will not come again  
And take from seventy springs a score  
It only leaves me fifty more

And since to look at things in bloom  
Fifty springs are little room  
About the woodlands I will go  
To see the cherry hung with snow
Please stand as you are able.

OFFERING PRAYER
Let us pray together.
Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

OFFERTORY
Praise God, from Whom All Blessings Flow
“Old Hundredth”
Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav’nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
PREFACE
It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS

THE WORDS OF INSTITUTION
You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

**Christ has died.**
**Christ has risen.**
**Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

**LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**
AGNUS DEI

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.
And he, casting away his garment, rose and came to Jesus.'

And he cast it down, down, on the green grass,
Over the young crocuses, where the dew was--
He cast the garment of his flesh that was full of death,
And like a sword his spirit showed out of the cold sheath.

He went a pace or two, he went to meet his Lord,
And, as I said, his spirit looked like a clean sword,
And seeing him the naked trees began shivering,
And all the birds cried out aloud as it were late spring.

And the Lord came on, He came down, and saw
That a soul was waiting there for Him, one without flaw,
And they embraced in the churchyard where the robins play,
And the daffodils hang down their heads, as they burn away.

The Lord held his head fast, and you could see
That he kissed the unsheathed ghost that was gone free--
As a hot sun, on a March day, kisses the cold ground;
And the spirit answered, for he knew well that his peace was found.

The spirit trembled, and sprang up at the Lord's word--
As on a wild, April day, springs a small bird--
So the ghost's feet lifting him up, he kissed the Lord's cheek,
And for the greatness of their love neither of them could speak.

But the Lord went then, to show him the way,
Over the young crocuses, under the green may
That was not quite in flower yet--to a far-distant land;
And the ghost followed, like a naked cloud holding the sun's hand.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.
Amen.
POST-COMMUNION PRAYER
Let us pray together.
O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.
Amen.

(8:30)
SENDING OF COMMUNION
Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.
Amen.

(10:30)
CAMP BLESSING

BENEDICTION
Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, ☩ one God, be upon you and remain with you forever.
Amen.

RECESSIONAL HYMN
*Now Thank We All Our God* “Nun Danket Alle Gott”  ELW 839
DISMISSAL
Go in peace. Christ is sending you.
Thanks be to God.

POSTLUDE
Fanfare
William Matthias
(1685 - 1759)

THIS WEEK AT HOLY TRINITY

SUNDAY, June 30, 2019 – Third Sunday after Pentecost
8:30 a.m. Service of Holy Communion (CH)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Sunday School/Nursery (SS)

TUESDAY, July 2, 2019
5:00 p.m. Burrito Project (RH)
5:30 p.m. WELCA/Needlers (FR)

WEDNESDAY, July 3, 2019
6:30 p.m. Chelsea Chen Organ Recital (MC)

THURSDAY, July 4, 2019 Independence Day
CHURCH OFFICE CLOSED

SUNDAY, July 7, 2019 – Fourth Sunday after Pentecost
8:30 a.m. Service of Holy Communion (CH)
9:30 a.m. Coffee Hour (FR)
10:30 a.m. Service of Holy Communion (CH)

CH = Mansperger Chapel  CI = Crib Room  CR = Conference Room
FR = Fellowship Room  FI = Fireside Room/Library  MC = Main Church
MR = Music Room  PS = Pastor’s Study  RH = Redeemer Hall
SC = Sacristy  SS = Sunday School  YR = Youth Room
ANNOUNCEMENTS

COFFEE HOUR: There will be no coffee hour today.

CHURCH OFFICE will be closed on Thursday in observance of Independence Day.

SUMMER SERVICE SCHEDULE - The summer service schedule will begin July 7 in the air-conditioned Chapel and we will keep the usual service times, 8:30 and 10:30. Coffee hour will be held between the two services from 9:30 – 10:30 in the Fellowship Room.

AGO EVENT: The Buffalo Chapter of the American Guild of Organists presents international organ superstar Chelsea Chen in recital at Holy Trinity, Wednesday, July 3 at 6:30 pm. Tickets are $25, and can be purchased online at www.buffalo2019.org or at https://chen.brownpapertickets.com/ Chelsea Chen appears as part of the AGO's northeast Regional Convention, July 1-4, held in venues all around the city of Buffalo. The public is invited to purchase tickets to any of the great recitals happening throughout the week.

THE BURRITO PROJECT! A new, volunteer, service-ministry opportunity supporting our neighbors who live every day with food scarcity. Our first opportunity is Tuesday, July 2, followed by August 6 and September 3, and every first Tuesday of each month. If you would like to help assemble the burritos, we will meet in the HT kitchen at 5pm to prepare and heat the burritos. At 6:45 we depart HT and begin our delivery from the UB parking lot at Elm/Goodell/Oak. We will be done by 9pm. Volunteers may participate in the preparation time, delivery time, or both. For more details please see Pr. Lee. Donations for the Burrito Project may be made to Holy Trinity with “Burrito Project” on the check memo line.
WEDNESDAY EVENING WORSHIP will be **cancelled** this week (7/3) due to the organ recital.

GOLF OUTING: The Fellowship and Hospitality Committee are sponsoring the Annual Holy Trinity Golf Outing on Monday, July 29 at Tan Tara Golf Club. Cost for the day is **$60** and includes a continental breakfast, nine hole scramble and BBQ lunch. The cost for lunch only is $12. Checks should be made payable to “Holy Trinity Lutheran Church” and mailed/given to the church office. Prize donations gratefully accepted. Tan Tara is located at 4391 Tonawanda Creek Road North, North Tonawanda 14120. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

WOMEN AT THE WELL will meet on July 9 at 12:00. In commemoration of the 100th anniversary of the 19th amendment, we will be viewing "Why They Marched: Untold Stories of the Women who fought for the Right to Vote". Profiles of 19 women.

JOYFUL NOISE DAY CAMP that was scheduled for July 1-5 has been **cancelled**. We will be working hard this summer in preparation for hosting Joyful Noise Day Camp next year. We invite any children interested in day camp programming to check out WNY Impact Foundation for information on their Impact Day Camps, [https://wnyimpactfoundation.com/impact-summer-day-camps](https://wnyimpactfoundation.com/impact-summer-day-camps).

VACATION BIBLE SCHOOL runs from August 19-23. Registration and volunteer forms can be found on the table by the church doors or from the office. Each year we collect new items to use in community service projects during VBS. This year we asking for pajamas in all sizes from child through adult, books for ages 8 - 18, and travel size toiletries. There will be a box by the chapel door for these donations. Thank you for helping us to help others.
BOAT CRUISE: Join us for an Irish Music Cruise on the Canal with Music from our own Jim Dunnigan and his band the *Rosewood Bridge* on Sunday, August 11 from 3:00-6:00. The cruise departs from and returns to the Lockport Locks and the cost is $20. Please contact Guy Huber or Jim Dunnigan for more information.

FINAL CALL FOR MEMORIAL BRICK dedications. Our garden veranda will provide a gathering space for the community all around us. This is your opportunity to play a special role in the building of our Garden Veranda. Memorial Bricks may now be reserved and dedicated in the memory of, or honor of, a loved one. Order forms for the bricks may be found on the tables at the entrance ways.

FAMILY PROMISE: Do you have a membership to the Buffalo Zoo, and are you wondering what to do with those extra guest passes you receive as a member? Please consider donating them to Family Promise, a local shelter for homeless families and part of Holy Trinity’s mission outreach. Barb Wozniak and Linda Schmidt will be happy to deliver them to LuAnne Firestone, the director, or you may mail them directly to Family Promise, 75 Hickory St. Buffalo, NY 14204. Thank you for considering just another way to spread love throughout our city.

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.
Day “Buy” Day Thanksgivings
June 2019

June 2019  Thank you to Linda Lipczynski for always helping all of us with so many little details by Penny Bruso

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to Holy Trinity for $25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the Confirmation Camp for youth here at Holy Trinity.

ALTAR FLOWER DEDICATIONS
Altar flower dedications are available for $40 per vase.
Checks are payable to Holy Trinity Lutheran Church.
Please contact Mary Linda Schmidt
835-3325 or mmsmarylschmidt@gmail.com to secure a date.
At 8:30 a.m. the worship assistant is Sofia Atlas. Altar guild is Kathy Szakmary. Lay reader is Linda Schmidt. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcers are Jen and Ellie Yap. Altar guilds are Kathy Szakmary and Linda Thomasula. Ushers are Jim Dunnigan (captain), Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Communion Assistants are Jim Dunnigan, Helen Wright, Eliana Perez and Oscar Guzzino. Worship Assistants are Matthew Kinkade, Jennifer Carden, Randi Jones, Sam Guzzino, Alex Cialone, Adam Hakansson, Eliana Perez and Oscar Guzzino.

The flowers on the altar are given In Celebration of our Wedding Anniversary by Jeff and Jen Yap; and In Loving Memory of Kathy’s dad, Ernest C. Kosan by Gary and Kathy Szakmary.

Council Member Teddy Bradley will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today’s prayers of intercession include Nora and Caleb Kattermann.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.

∞

Stewardship Thought of the Day

Even if I knew that tomorrow the world would go to pieces,
I would still plant my apple tree.

Martin Luther
HOLY TRINITY LEADERSHIP

Congregational Council
Kurt Kaufmann, President
Uli MacDonald, Vice-President
Emily Notari, Treasurer
Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee,
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

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The Rev. Brenda Maynor, Pastor
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