

*In the name of the Father  
and of the Son  
and of the Holy Spirit*

*A Service of Holy Communion  
and Affirmation of Baptism  
“The Rite of Confirmation”  
For*

*Natalia Katerina Bavaro  
Lydia Ann Eno*

*at  
the 10:30 a.m. service  
on The Day of Pentecost  
June 9, 2019*

*The English Evangelical Lutheran Church  
of the Holy Trinity  
1080 Main Street  
Buffalo, New York*

# HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, June 9, 2019

Day of Pentecost

Celebrating our 141<sup>st</sup> Anniversary

Holy Communion – 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Share your story!*

*Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.*

*Use #PowerofTrinity to share your Faith in an instant!*

*Find us on Facebook at [Facebook.com/holytrinitybuffalo](https://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become "children of God" and "joint heirs with Christ." By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.*

## **VOLUNTARY**

Komm Gott Schöpfer, heiliger Geist LV 37      Friedrich Wilhelm Zachow

Komm, heiliger Geist, Herre Gott LV 20      (1663-1712)

## ***RINGING OF THE TOWER BELLS***

## **WELCOME AND ANNOUNCEMENTS**

**(10:30)**

**INTROIT**

*Sicut Cervus*

Text: Psalm 42: 1-3

Giovanni Pierluigi da Palestrina

(1525 – 1594)

Just as a hart desires to find a wellspring where from to quench his thirst, so my soul also longs for Thee, O Lord, who art our God.

*Please stand as you are able.*

**PROCESSIONAL HYMN**

*Come, Holy Ghost, God and Lord*

“Komm, Heiliger Geist, Herre Gott”

ELW 395

**THANKSGIVING OF BAPTISM**

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God’s mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One,  
for you have created all, and you water the earth abundantly.  
Oceans and aquifers praise you. Rivers and streams bless you.

All life is sustained by you, our Source.

We praise you for Christ, the firstborn from the dead,  
who frees us from sin and raises us up to new life.  
Here at this font we touch the river of the water of life,  
bright as crystal, flowing through the city of God.  
Here, death is washed away forever.  
Here, we are grafted into the tree of life,  
with leaves for the healing of the world.

Pour out your Holy Spirit on this assembly,  
into this community, and throughout all creation.  
Cleanse us from our fears and drown our divisions.  
Grant that all may drink of your mercy and peace,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

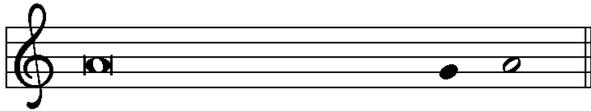
**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

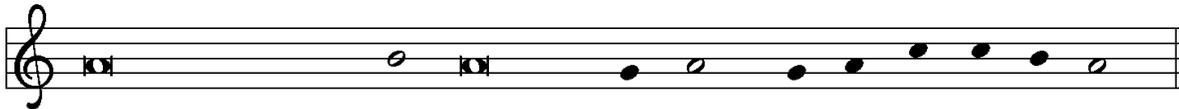
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



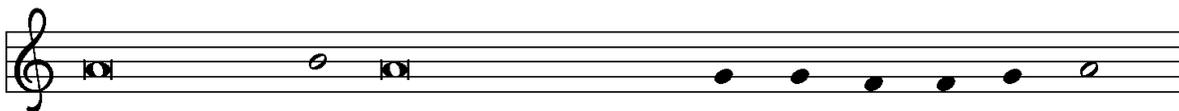
For the peace of the whole world, for the well-being of the church of God,



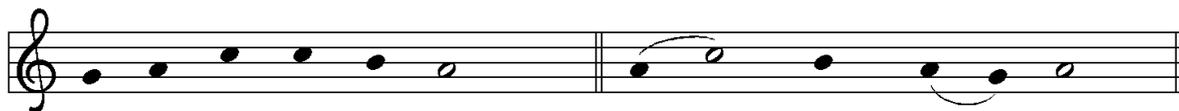
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Lee M. Miller, II

### **FIRST READING: Genesis 11:1-9**

The first reading for the Day of Pentecost is recorded in Genesis, the 11<sup>th</sup> Chapter.

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” <sup>5</sup>The LORD came down to see the city and the tower, which mortals had built. <sup>6</sup>And the LORD said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” <sup>8</sup>So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city.

<sup>9</sup>Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

The Word of the Lord.

**Thanks be to God.**

**(10:30)**

**MOTET**

*If Ye Love Me*

Text: John 14: 15-17

Philip Stopford

(b. 1977)

If ye love me, keep my commandments. And I will pray the Father, and He will give you another Comforter, even the Spirit of Truth.

## **SECOND READING: Acts 2:1-21**

The second reading for today is recorded in Acts, the 2<sup>nd</sup> Chapter.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

<sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

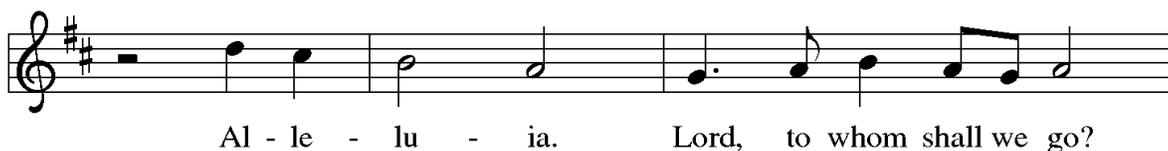
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

The Word of the Lord.

**Thanks be to God.**

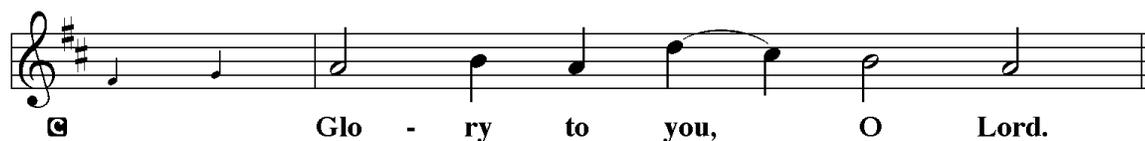
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: John 14:8-17, 25-26

The holy gospel according to Saint John

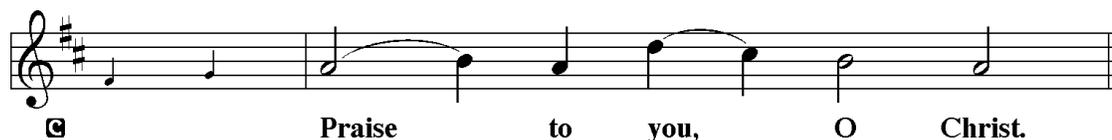


<sup>8</sup>Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>25</sup>“I have said these things to you while I am still with you.

<sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

The gospel of the Lord:



*Please be seated.*

**SERMON**

The Rev. Lee M. Miller, II

*Please stand, if able.*

**HYMN OF THE DAY**

*Gracious Spirit, Heed Our Pleading*  
(Njoo Kwetu, Roho Mwema)

ELW 401  
(vs. 1-3, 5)

**AFFIRMATION OF BAPTISM – CONFIRMATION**

Page 234

**(8:30)**

**CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **PRAYERS OF INTERCESSION**

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Come, Holy Spirit. Enliven the church to speak your words of forgiveness and salvation in every language and tongue. Strengthen the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Pour out your Spirit on witnesses of every age, gender, and nationality. Hear us, O God.

**Your mercy is great.**

Come, Holy Spirit. Send cooling breezes where people and creatures are suffering oppressive heat. Save the land from drought and wildfires. Bless the work of those who make it possible to harness the power of the sun and the wind. Hear us, O God.

**Your mercy is great.**

Come, Holy Spirit. Dispel human arrogance and establish leaders who are humble of heart. Speak peace into all the world. Overcome prejudice and fear. Move us to support international aid organizations and those who provide aid to immigrants and refugees. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

Come, Holy Spirit. You hear us when we cry to you. Bring clarity and hope to those living with dementia, anxiety, depression, or addiction. Accompany those who feel weak and worn. We pray for all those we now name out loud, and those we remember in our hearts... . Hear us, O God.

**Your mercy is great.**

Come, Holy Spirit. Reveal your love through families of all shapes and sizes. Bring joy to coparents, single parents, and those without children. Bless extended families, foster families, adoptive families, and families of friends. Bring closure and healing to broken relationships. Hear us, O God.

**Your mercy is great.**

Come Holy Spirit. Teach us compassion to embrace the gifts you give. In our differences, teach us to love fully and radically all of your children, as their true and whole selves. Lead us with courage to be advocates for people of all sexual orientations, gender identities, and gender expressions, just as you sent your advocate through the Holy Spirit. Hear us, O God.

**Your mercy is great.**

Come, Holy Spirit. Watch over all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Natalia and Lydia. Hear us, O God.

**Your mercy is great.**

Come, Holy Spirit. You make us children of God and joint heirs with Christ. We praise you for all the saints who called on your name and who now know the fullness of your salvation. Hear us, O God.

**Your mercy is great.**

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## THE OFFERING

(8:30)

### SOLO AT THE OFFERING

*O for a Thousand Tongues to Sing*

Carl G. Glaser (1784 – 1839)

Arr. Richard Walters (b. 1965)

Aurora Deeds, *soprano*

O for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of his grace. My gracious Master and my God, assist me to proclaim, to spread through all the Earth abroad the honors of his name. To God all glory, praise and love be now and ever giv'n, by saints below and saints above the church in Earth and heaven.

(10:30)

### ANTHEM AT THE OFFERING

*Wade in the Water*

African-American Spiritual

Arr. Moses Hogan (1957-2003)

Holly Holdaway, *mezzo soprano*

God's a gonna trouble the water.

*refrain:* Wade in the water, wade in the water children.

Wade in the water, God's gonna trouble the water.

See that host all dressed in white. The leader looks like an Isra'lite. (*refrain*)

See that band all dressed in red, Well it looked like the band that Moses led. (*refrain*)

*Please stand as you are able.*

### OFFERING PRAYER

Let us pray together.

**Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.**

### OFFERTORY

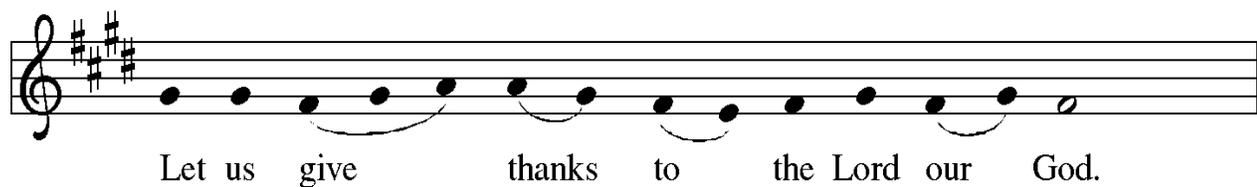
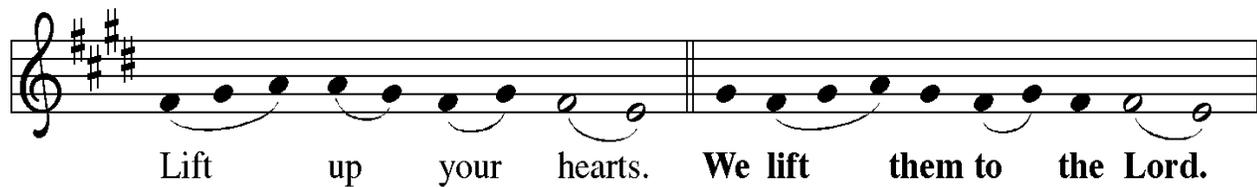
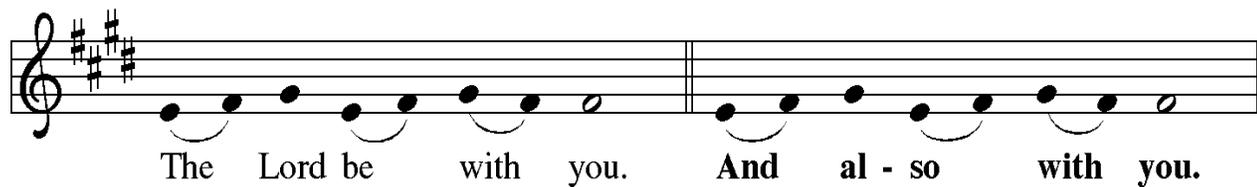
*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow; praise God, all creatures here below;  
praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

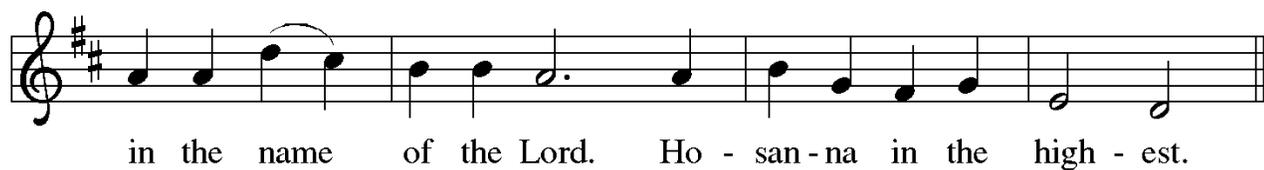
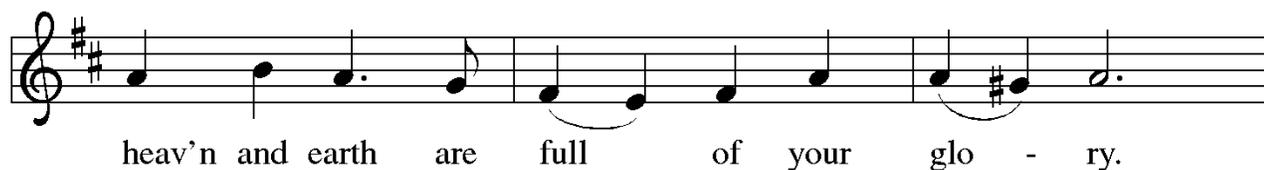
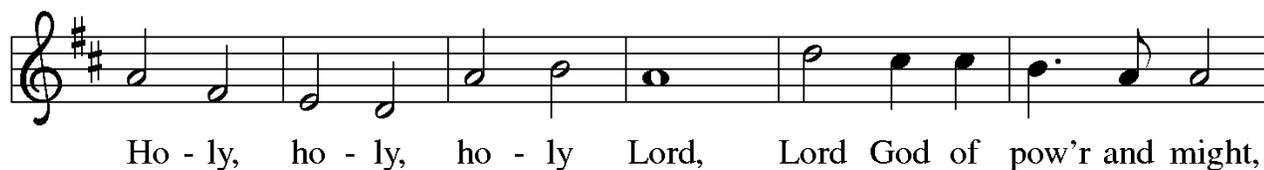
## DIALOGUE



## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



## **THE WORDS OF INSTITUTION**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

# THE COMMUNION

## *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

**(8:30)**

## **SOLO AT COMMUNION**

*I Will Sing New Songs*

Antonin Dvorak

from the *Biblical Songs*, Opus 99

(1841 – 1904)

Aurora Deeds, *soprano*

I will sing new songs of gladness, I will sing Jehovah's praises upon a ten-stringed psaltery. Every day will I extol Thee and will bless Thy Holy Name, I will bless Thy Holy Name. Great is God and great His mercy. Who shall tell of all His greatness? Who shall His power declare? My song shall be of praise and honor, and of Thy glorious acts. Thy works are wonderful, past our knowing. Yea, men shall tell of Thy great kindness and of Thy wond'rous might, and my voice shall proclaim aloud Thy glory.

**(10:30)**

## **COMMUNION ANTHEMS**

*Living Water*

Tom Trenney

Text: Helen Kennedy, *Mallaig Sprinkling Song* (1993)

(b. 1977)

Colleen Flynn, *soprano*

Spirit of God, come dwell within me. Open my heart, oh, come set me free.  
Fill me with love for Jesus, my Lord, come fill me with living water.  
Lord, how I thirst, my Lord, I am weak. Lord, come to me, you alone I seek.  
Jesus is living, Jesus is here. Jesus, my Lord, come closer to me.  
Lord, you are life and hope and love, come fill me with living water.  
Jesus is living, Jesus is here. Jesus, my Lord, come closer to me.  
Stretch out your hand, bring comfort to me. Come fill me with living water.

## *Come, Holy Ghost*

text: John Cosin (1594-1672), based on *Veni, Creator Spiritus*

Thomas Attwood

(1765 - 1838)

Come, Holy Ghost, our souls inspire, and lighten with celestial fire;  
Thou the anointing Spirit art, who dost thy seven-fold gifts impart:  
Thy blessed unction from above is comfort, life, and fire of love,  
Is comfort, life, and fire of love.

Enable with perpetual light the dullness of our blinded sight:  
Anoint and cheer our soiled face with the abundance of thy grace:  
Keep far our foes, give peace at home; where thou art guide no ill can come,  
Where thou art guide no ill can come.

Teach us to know the Father, Son, and thee of both, to be but one;  
That through the ages all along this may be our endless song,  
Praise to thy eternal merit, Father, Son, and Holy Spirit,  
Father, Son, and Holy Spirit.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.**

## **SENDING OF COMMUNION**

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

## **BENEDICTION**

The blessing of the living God, Father, † Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

**Amen.**

## **RECESSIONAL HYMN**

*Holy Spirit, Ever Dwelling* “In Babilone”

ELW 582

## **DISMISSAL**

You are the body of Christ raised up for the world.  
Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

## **POSTLUDE**

Komm, heiliger Geist, Herre Gott  
BuvWV 199

Dietrich Buxtehude  
(1637 - 1707)



*We invite you to join us downstairs in Redeemer Hall  
for refreshments and fellowship following the 10:30 Service.  
All are welcome.*

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, June 9, 2019 – Day of Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)  
10:30 a.m. Service of Holy Communion/Confirmation (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)  
2:30 p.m. Worship to Go at Wedgewood

### **TUESDAY, June 11, 2019**

- 12:00 p.m. Women at the Well (FR)  
6:30 p.m. Women's Bible Study (FR)  
7:00 p.m. Personnel Meeting at the Yap's

### **WEDNESDAY, June 12, 2019**

- 8:00 a.m. Property Meeting (CR)  
10:00 a.m. Staff Meeting (CR)  
6:30 p.m. Wednesday Evening Worship (CH)

### **THURSDAY, June 13, 2019**

- 6:00 p.m. NRC Dinner at Samuel's Grand Manor  
6:00 p.m. Chapel Choir (CH)  
7:00 p.m. Chancel Choir (MC)  
7:00 p.m. AA/AL-ANON (RH)

### **SUNDAY, June 16, 2019 – The Holy Trinity**

*Happy Father's Day*

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)  
10:30 a.m. Service of Holy Communion/Sr. Acolyte  
Recognition (MC)  
10:30 a.m. Sunday School/Nursery (SS)  
11:45 a.m. Coffee Hour (FI)  
2:30 p.m. Worship to Go at Wedgewood

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CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

## ANNOUNCEMENTS

**CASTING AND STAGE CREW CALL:** Are you interested in acting in a theater production or helping behind the scenes? The H.T. Players will be holding a meeting on Sunday June 23 at 12noon in the Fellowship Room for the 2019 production of “The Mystery of The Manger Bed,” a new, homespun Christmas play by Marty Bauer. An information session, a reading of the play, and auditions of adult actors and actresses will take place during this event. For more information, see Marty Bauer or call him at 636 – 5798.

**JOYFUL NOISE DAY CAMP** at Holy Trinity. July 1-5. Children completing grades 1-5 are welcome to this full day day-camp program which includes lunch each day. Program includes a daily value lesson, arts and music, recreation, special program guests, and a field trip to a local swimming spot. Qualified and certified staff include the pastors of Holy Trinity. Applications and more information are available on the tables in the entrance way. Reserve your child or grandchild's place by contacting the church office.

**FOOD PANTRY UPDATE:** Grateful for the response to the request for new volunteers to help on Tuesdays at the NRC Food Pantry. Thank you Tracee Howard, Judy Hardie, Sally and Dave Pellnat for joining the team. In addition to continuing food donations, Kelly asked us to collect the following personal care items during June and July. These will then be distributed to Pantry clients in August. Toothpaste, tooth brushes (SOFT), tissues and toilet paper. These may also be placed in the regular collection baskets. Thank you for all the donations. Just a reminder to avoid giving outdated items. The need is great and your generosity helps so many.

**SUMMER SERVICE SCHEDULE** - The summer service schedule will begin **July 7** in the air-conditioned Chapel and we will keep the usual service times, 8:30 and 10:30. Coffee hour will be held between the two services from 9:30 – 10:30 in the Fellowship Room.

At 8:30 a.m. the worship assistant is Nathaniel Wareham. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Paul Kroll. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Barb Wozniak. Lay reader is Doreen Griebel. Altar guilds are Sue Biesinger and Martha Kutas. Ushers are Marty Bauer (captain), Mary Sue Bauer, Matthew Brown, Carole Casterline, Gary Herrnreiter and Craig Johnson. Greeters are Karen Kolb and Penny Bruso. Communion Assistants are Paul Bauchle, Ron Leiser, Alex Cialone and Adam Hakansson. Worship Assistants are Matthew Kinkade, Jennifer Carden, Randi Jones, Sam Guzzino, Alex Cialone, Adam Hakansson, Eliana Perez and Oscar Guzzino. Collection counters are Paul Bauchle, Paul Biesinger and Penny Bruso.

The flowers on the altar are given In Loving Memory of Elaine Fuhlbruck by Claire Carmer; and In Celebration of our Wedding Anniversary by Ron and Donna Leiser.

Council Member Barb Wozniak will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Natalia Bavaro and Lydia Eno.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*Even if I knew that tomorrow the world would go to pieces,  
I would still plant my apple tree.*

*Martin Luther*

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President

Uli MacDonald, Vice-President

Emily Notari, Treasurer

Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee,  
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

Judy Reifsteck, Faith Community Nurse (632-3448)

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor

[pastor.lee.miller@holytrinitybuffalo.org](mailto:pastor.lee.miller@holytrinitybuffalo.org)

The Rev. Brenda Maynor, Pastor

[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

### **HOLY TRINITY LUTHERAN CHURCH**

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