



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

# HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, August 25, 2019

Eleventh Sunday after Pentecost

Celebrating our 141<sup>st</sup> Anniversary

Holy Communion – 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.*

*Share your story!*

*Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.*

*Use #PowerofTrinity to share your Faith in an instant!*

*Find us on Facebook at [Facebook.com/holytrinitybuffalo](https://www.facebook.com/holytrinitybuffalo)*

## **INTRODUCTION**

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

## **PRELUDE**

Tranquillo and Aria from *Six Short Pieces for Organ*

Herbert Howells  
(1892 - 1983)

## **RINGING OF THE TOWER BELLS**

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

## **PROCESSIONAL HYMN**

*Immortal, Invisible, God Only Wise* “St. Denio”

ELW 834

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence for reflection and self-examination.*

God of mercy,  
**we confess that we have sinned against you, and against one another. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

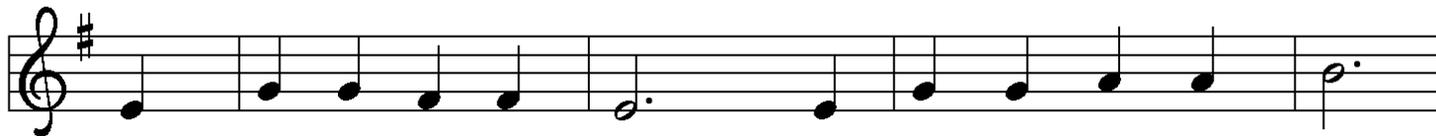
When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!  
**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## PRAYER OF THE DAY

Let us pray together.

**O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

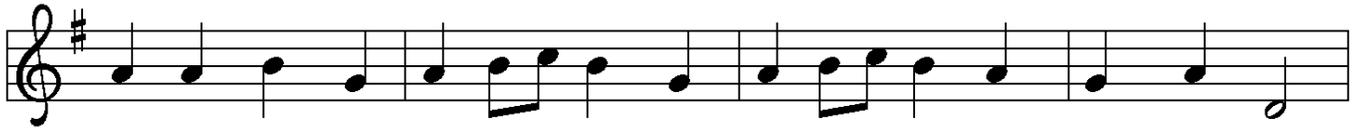
# CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

*Please be seated.*

**(10:30)**

**VBS PRESENTATION**

The Rev. Lee M. Miller, II

## **FIRST READING: Isaiah 58:9b-14**

The first reading for the Eleventh Sunday after Pentecost is recorded in Isaiah, the 58<sup>th</sup> Chapter.

<sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;

<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

Holy wisdom, holy word.

**Thanks be to God.**

## PSALM 103:1-8

*The congregation will read responsively the bold-faced type.*

<sup>1</sup>Bless the LORD, O my soul,

and all that is within me, bless God's holy name.

<sup>2</sup>**Bless the LORD, O my soul,**

**and forget not all God's benefits—**

<sup>3</sup>who forgives all your sins

and heals all your diseases;

<sup>4</sup>**who redeems your life from the grave**

**and crowns you with steadfast love and mercy;**

<sup>5</sup>who satisfies your desires with good things

so that your youth is renewed like an eagle's.

<sup>6</sup>**O LORD, you provide vindication**

**and justice for all who are oppressed.**

<sup>7</sup>You made known your ways to Moses

and your works to the children of Israel.

<sup>8</sup>**LORD, you are full of compassion and mercy,**

**slow to anger and abounding in steadfast love.**

## SECOND READING: Hebrews 12:18-29

The second reading for today is recorded in Hebrews, the 12<sup>th</sup> Chapter.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

Holy wisdom, holy word.

**Thanks be to God.**

*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Luke 13:10-17

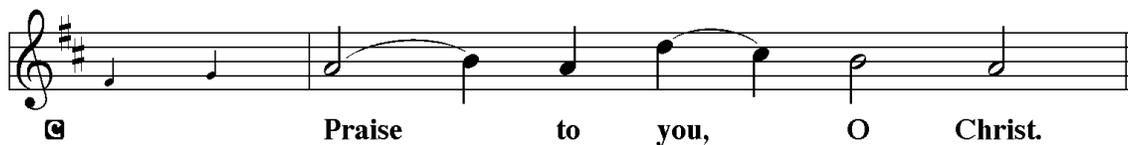
The holy gospel according to Saint Luke



Glo - ry to you, O Lord.

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord:



*Please be seated.*

**SERMON**

The Rev. Lee M. Miller, II

*Please stand, if able.*

**HYMN OF THE DAY**

*You Are Mine* “You Are Mine”

ELW 581

## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## **PRAYERS OF INTERCESSION**

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

Lord of mercy, we cry to you for help, trusting in your compassion for your whole creation. Raise up the baptized to offer Christ's healing and forgiveness to all in distress. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity.

Hear us, O God.

**Your mercy is great.**

We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the complex beauty around us. Hear us, O God.

**Your mercy is great.**

We seek the kingdom that cannot be shaken. Come to the rescue of those who are displaced by war, famine, or other disasters. Bless diplomats, peacekeepers, rescue workers, and all who are given aid through their efforts, so that peace and plenty prevail. We pray for all men and women serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

You provide deliverance and justice for all who are oppressed. Free those in bondage to substances, gambling, or other forms of addiction. Release victims of human trafficking and bring them to safety. Hear us, O God.

**Your mercy is great.**

You know our needs in this community. Heal the hurts of all bent over with sickness, aging, or suffering. Accompany those who visit homebound members, the hospitalized, and those who are in prison. We pray for all those we now name out loud, and those we remember in our hearts... . Hear us, O God.

**Your mercy is great.**

Bless all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially all the children who attended Vacation Bible School. Hear us, O God.

**Your mercy is great.**

You raise up witnesses in every generation. As we remember those who have passed into your peace before us, comfort us in the sure hope of your Son's resurrection. Hear us, O God.

**Your mercy is great.**

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

*Please be seated.*

## **THE OFFERING**

### **SOLO AT THE OFFERING**

*O Rest in the Lord* from *Elijah*

Felix Mendelssohn

(1809 – 1847)

Carolyn Lansom, *alto*

O rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desires.  
Commit thy way unto Him, and trust in Him; and fret not thyself because of evil doers.

*Please stand as you are able.*

### **OFFERING PRAYER**

Let us pray together.

**Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.**

**Amen.**

## OFFERTORY

### *Let the Vineyards Be Fruitful*

ELW 184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and the dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, we praise you. Let the heavens be joyful, and the earth be glad. We bless you for creating the whole world; for your promises to your people Israel, and for Jesus Christ in whom your fullness dwells. Born of Mary, he shares our life. Eating with sinners, he welcomes us. Guiding his children, he leads us. Visiting the sick, he heals us. Dying on the cross, he saves us. Risen from the dead, he gives new life. Living with you, he prays for us.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With thanksgiving we take this bread and this cup and proclaim the mystery of faith.

**Christ has died. Christ has risen. Christ will come again.**

Pour out your Holy Spirit upon us that this meal may be a communion in the body and blood of our Lord. Make us one with Christ and with all who share this feast. Unite us in faith, encourage us with hope, inspire us to love, that we may serve as your faithful disciples until we feast at your table in glory.

We praise you, eternal God, through Christ your Word made flesh, in the holy and life-giving Spirit, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

*Please be seated.*

# THE COMMUNION

## Invitation to Communion – Summer

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated to the right of the chancel, and following the lead of the ushers, you are invited to come forward to receive communion. Receiving the bread wafer (host) in your hand, we invite you to dip or “intinct” the wafer into the chalice of your choice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available simply by asking the pastor as you are served. Those choosing not to receive communion may still come forward for a blessing. Please notify an usher if you are physically unable to come to the altar to receive communion, and the pastor will come to you. All are always welcome at The Lord’s Table.

## SOLO AT COMMUNION

*Wondrous Love*

American Folk Hymn

Arr. Richard Walters

(b. 1965)

Carolyn Lansom, *alto*

What wondrous love is this, O my soul, O my soul.

What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul.

When I was sinking down, O my soul, O my soul.

When I was sinking down He lay aside His crown for my soul.

What wondrous love is this, O my soul, O my soul.

What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

## **SENDING OF COMMUNION**

Gracious God, loving all your family with a mother's tender care; As you sent the angel to feed Elijah with heavenly bread, assist those who set forth from this assembly to share your word and sacrament with those who are sick, homebound and imprisoned. In your love and care, nourish and strengthen those to whom we bring this sacrament, that through the body and blood of your Son we all may know the comfort of your abiding presence. **Amen.**

## **BENEDICTION**

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, † one God, be upon you and remain with you forever.

**Amen.**

## **RECESSIONAL HYMN**

*On Our Way Rejoicing* "Hermas"

ELW 537

## **DISMISSAL**

Go in peace. Christ is sending you.

**Thanks be to God.**

## **POSTLUDE**

*Allegro scherzando* from *Six Short Pieces for the Organ*

Herbert Howells  
(1892 - 1983)



## Music Notes

Herbert Norman Howells (1892 – 1983) was an English composer, organist, and teacher, most famous for his large output of Anglican church music. Howells was born in Lydney, Gloucestershire, the youngest of the six children. His father played the organ at the local Baptist church, and Herbert himself showed early musical promise, first filling in for his father, and by age 11 at the local Church of England as choirboy and unofficial organist.

The 1910 premiere of Ralph Vaughan Williams' *Fantasia on a Theme of Thomas Tallis* was a formative experience for the young Howells. Both Vaughan Williams and the earlier Tudor-era Renaissance composers (including Tallis) profoundly influenced Howells' later work. In 1912, Howells moved to London and was awarded a scholarship to study at the Royal College of Music, where his teachers included Charles Villiers Stanford, Hubert Hastings Parry and Charles Wood. Unlike Vaughan Williams however, Howells never collected or made direct use of English folk song in his composition. He did, however, accept their importance as part of a wider musical heritage but preferred to allow church modes and the pentatonic scale to play a more prominent part in the construction of his music. He eventually became organist at Salisbury Cathedral, but was forced to resign in 1917 for health reasons. From 1917-1980, he became a teacher at the Royal Conservatory of Music.

Howells' *Hymnus Paradisi* is often considered his masterpiece. It was written in 1938 as a Requiem to his son who died suddenly from polio at the age of nine. Howells' output continued to focus on sacred themes well into the 1940's, with a series of Mass settings and Canticles.

Herbert Howells died in London at the age of 90. Howells was not considered famous after his early years, but after his death his works were rediscovered for their depth and range. His academic awards included an honorary doctorate from the University of Cambridge, a "Herbert Howells Society", started by his daughter, and a "Herbert Howells Trust" which exists to promote his works.

*Day “Buy” Day Thanksgivings  
August 2019*

*August 9 In Celebration of the 50<sup>th</sup> Anniversary of our Wedding at Kensington Evangelical Lutheran Church, Buffalo, NY. Carl Prater officiant. Earl and Heidi Kunz*

*August 2019 A heartfelt thank you to my many friends at Holy Trinity for all of your cards, hugs and prayers during my recent illness. And, with special love honoring my “sister” friend, Janet Day, for being at my side through every step of my uncertain journey. Hoping to ring the Roswell bell in January 2020 by Cris Campana*

***THIS WEEK AT HOLY TRINITY***

**SUNDAY, August 25, 2019 – Eleventh Sunday after Pentecost**

8:30 a.m. Service of Holy Communion (CH)  
9:30 a.m. Coffee Hour (FR)  
10:30 a.m. Service of Holy Communion (CH)  
12:00 p.m. Congregational Picnic/Rally Day

**MONDAY, August 26, 2019**

1:00 p.m. Staff anti-harassment training (FR)

**WEDNESDAY, August 28, 2019**

10:00 a.m. Staff Meeting (CR)  
5:30 p.m. Sue’s Supper (RH)  
6:30 p.m. Wednesday Evening Worship (RH)

**THURSDAY, August 29, 2019**

1:00 p.m. Racial Justice Book Club (FI)  
7:00 p.m. AA/AL-ANON (RH)

**SUNDAY, September 1, 2019 – Twelfth Sunday after Pentecost**

8:30 a.m. Service of Holy Communion (CH)  
9:30 a.m. Coffee Hour (FR)  
10:30 a.m. Service of Holy Communion (CH)

CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor’s Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

## ANNOUNCEMENTS

ANNUAL CONGREGATIONAL PICNIC with Rally Day will be held today after the 10:30 service. Join us for good food, games and entertainment. We will serve hot dogs and beverages.

SCHOOL SUPPLIES for Early Childhood Center P.S.#17 (grades Pre-K to 4) are being collected during the month of August. There is a bin in the narthex for the donations. The school is grateful for all items we provide, having no specific requests. Please contact Heather Miller or Barb Wozniak with any questions.

OUR COMMUNITY MEAL MINISTRY/SUE'S SUPPER, will be hosting a free dinner this Wednesday at 5:30pm. We will hold a brief evening worship following supper. The entire church family is invited to this event for food and fellowship.

THE RACIAL JUSTICE TEAM is sponsoring a summer book club. The group will meet for its final session this Thursday at 1:00pm in the library. The book is: "White Fragility: Why It's So Hard for White People to Talk about Racism" available on Amazon.

COLLEGE CARE PACKAGES: It's that time of year again to send care packages to all of our college students. We will be packing them up on September 8 during God's Work Our Hands Sunday. If you have a college student you would like included in this project, please call the church office with the name and address of the student by August 30. We are always looking for donations of snack items for the boxes as well as any shoe boxes you might have to use for the mailings. Please contact Kathy Crissey at [kc1008@aol.com](mailto:kc1008@aol.com) if you would like to contribute or have any questions. We always include a church newsletter and a card from church to remind the students that they are in our thoughts and prayers!

**USHERS/GREETERS MEETING:** We will be holding a breakfast meeting for all ushers and greeters at 8:30am Saturday, September 7 at the Family Tree Restaurant on Bailey Avenue. All those who currently usher or greet, or those who would be interested in joining, are invited to this breakfast meeting. Please call the church office to make your reservation.

**ALTAR FLOWERS:** The following dates are available if you are interested in dedicating Altar flowers. September 8 there are two vases available, November 3 and 24, one vase each and December 29, two vases available. Vases are \$40 each. Please contact Mary Linda Schmidt at 716-835-3325 or [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) or call the church office.

**FAITH IN ACTION COMMITTEE** is collecting \$5 food gift cards (McDonald's, Wendy's, Tim Horton's) to add to the blessing bags being assembled for God's Work Our Hands 9/8/19. If you are able to donate cash or gift cards, they may be placed in an envelope in the offering plate. Any questions should be directed to Linda Schmidt or Barb Wozniak.

**FLU CLINIC:** The flu clinic will be held on Sunday, September 29 from 9am to 1pm. Please bring your insurance card and photo ID. There is no charge. Rite Aid will be running the clinic again this year. Get your flu vaccine early.

**EVANGELISM TEAM MEETING** - Join Pastor Lee and the "E-Team" as we plan for our Fall Invitation Campaign and strategize how we welcome new folks in the neighborhood. We will meet on Sunday, September 22 in the Library immediately following the 10:30 worship. No previous experience necessary. New members are welcome!

At 8:30 a.m. the worship assistant is Sofia Atlas. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Paul Kroll. Communion assistant is Peter Bergenstock. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Uli MacDonald. Altar guild is Elizabeth Vihnanek. Ushers are Jim Dunnigan (captain), Ryon Fleming, Herb Hough, Charmaine Kaltirder, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Communion Assistant is Susan Bundt. Worship Assistant is Natalia Bavaro. Collection counters are Noreen Casson and Beth Pellnat.

The flowers on the altar are given In Celebration of the birthdays this week of Sheila's sisters, Stephanie and Natalie Richards, by Juan and Sheila Perez.

Council Member Barb Wozniak will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include all the children of Vacation Bible School.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*Let us remember the poor, and not forget kindness to strangers;  
above all, let us love God with all our soul, and might,  
and our neighbor as ourselves.*

*Anthanasius of Alexandria*

# God's Work, Our Hands:

## Sunday, September 8, 2019

Blessing Bags will be assembled in Redeemer Hall  
from 9:30-10:15 am.

*All* activities will take place after 10:30am worship service  
in Redeemer Hall.



**Card Making:** for shut-ins, college-age congregational members, military personnel and others.

**Blessing Bags:** Help assemble a bag of items for the glove compartment of your car. This could be used as a donation for someone you meet who is requesting assistance/money.

**Care Packages:** College-age congregational members have been receiving boxes of items from Holy Trinity for many years. They will be assembled at this event and a special card enclosed.

**ELCA Advocacy:** Letters to be signed to Senators and Representatives regarding a current issue. (TBD)

**Coat Collection:** This Sunday will “kick-off” a collection of winter coats for P.S. 17 Early Childhood Center. Clean, gently used or new coats will be collected along with hats, gloves, mittens and scarves.



## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Kurt Kaufmann, President  
Uli MacDonald, Vice-President  
Emily Notari, Treasurer  
Jennifer Yap, Secretary

Teddy Bradley, Ryon Fleming, Guy Huber, Richard Lee,  
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

### **Staff Contacts for Programs and Services**

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Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
Judy Reifsteck, Faith Community Nurse (632-3448)  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor  
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The Rev. Brenda Maynor, Pastor  
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