



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, September 1, 2019
Twelfth Sunday after Pentecost
Celebrating our 141st Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.

Share your story!

Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at [Facebook.com/holytrinitybuffalo](https://www.facebook.com/holytrinitybuffalo)

INTRODUCTION

Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at the banquet table of the Lord. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

PRELUDE

Toccata in a minor

Johann Jakob Froberger
(1616 - 1667)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Gather Us In “Gather Us In”

ELW 532

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

Amen.

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence for reflection and self-examination.

God our helper,

we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.

Amen.

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

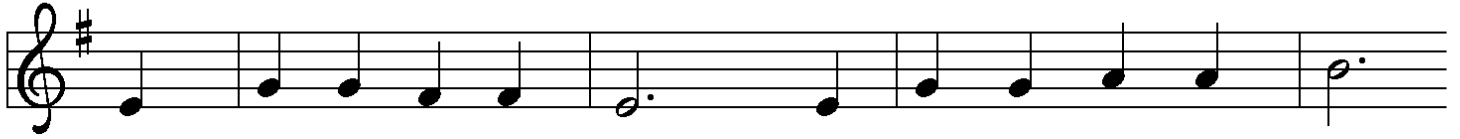
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray together.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

Amen.

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Lee M. Miller, II

FIRST READING: Sirach 10:12-18

The first reading for the Twelfth Sunday after Pentecost is recorded in Sirach, the 10th Chapter.

¹²The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

¹³For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

¹⁴The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

¹⁵The Lord plucks up the roots of the nations,
and plants the humble in their place.

¹⁶The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

¹⁷He removes some of them and destroys them,
and erases the memory of them from the earth.

¹⁸Pride was not created for human beings,
or violent anger for those born of women.

Holy wisdom, holy word.

Thanks be to God.

PSALM 112

The congregation will read responsively the bold-faced type.

¹Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!

²**Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³Wealth and riches will be in their house,
and their righteousness will last forever.

⁴**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵It is good for them to be generous in lending
and to manage their affairs with justice.

⁶**For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

⁸**Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹They have given freely to the poor, and their righteousness
stands fast forever;
they will hold up their head with honor.

¹⁰**The wicked will see it and be angry; they will gnash their teeth
and pine away; the desires of the wicked will perish.**

SECOND READING: Hebrews 13:1-8, 15-16

The second reading for today is recorded in Hebrews, the 13th Chapter.

¹Let mutual love continue. ²Do not neglect to show hospitality to
strangers, for by doing that some have entertained angels without
knowing it. ³Remember those who are in prison, as though you were
in prison with them; those who are being tortured, as though you
yourselves were being tortured. ⁴Let marriage be held in honor by all,
and let the marriage bed be kept undefiled; for God will judge
fornicators and adulterers. ⁵Keep your lives free from the love of
money, and be content with what you have; for he has said, "I will
never leave you or forsake you." ⁶So we can say with confidence,
"The Lord is my helper; I will not be afraid.

What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you;
consider the outcome of their way of life, and imitate their faith. ⁸Jesus
Christ is the same yesterday and today and forever.

¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Holy wisdom, holy word.


Thanks be to God.

Please stand for the Gospel, as you are able.


GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.




Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 14:1, 7-14

The holy gospel according to Saint Luke



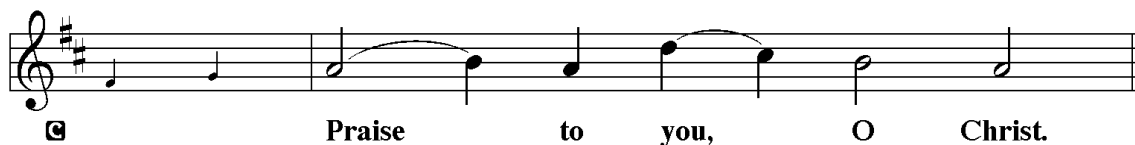
Glo - ry to you, O Lord.

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord:



Please be seated.

SERMON

The Rev. Lee M. Miller, II

Please stand, if able.

HYMN OF THE DAY

Oh, Praise the Gracious Power “Christpraise Ray”

ELW 651
(vs. 1-5, 7)

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

God of peace, we pray for the leaders, teachers, and preachers who fearlessly share your word and who reveal you through humble sacrifice. Uphold and sustain all who seek to live in a way that is pleasing to you. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy,
hear our prayer.

God of generosity, we pray for crops growing ripe in the fields and fruit becoming ready to harvest. Grant safety to workers who will gather this bounty, and bless the yield to come. Lord, in your mercy,
hear our prayer.

God of power, we pray for humility, kindness, and generosity to be instilled in the leaders of all nations. Inspire them to become models of servanthood, and to work for worldwide peace and prosperity. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,
hear our prayer.

God of love, we pray for all those who are forgotten or pushed aside; for those who are suffering from poverty, neglect, physical or emotional trauma; and those who are homeless or are without a homeland. We pray for all those we now name out loud, and those we remember in our hearts... . Lord, in your mercy,
hear our prayer.

God of grace, we pray for students of all ages and disciplines, teachers and professors, teaching assistants and aids, substitute teachers, and administrators. Provide safety in travel and in the classroom, so that a spirit of learning is fostered for all. Lord, in your mercy,
hear our prayer.

Bless all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Chase and Caden. Hear us, O God.
Your mercy is great.

God of mercy, we remember those you love who now rest from their labors. Grant all your beloved saints a place at your eternal banquet table. Lord, in your mercy,
hear our prayer.

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

SOLO AT THE OFFERING

Hostias et Preces Tibi from the *Requiem*

Gabriel Fauré

(1845 - 1924)

Ryan Lockwood, *baritone*

Unto thee we offer, Lord, our sacrifice; unto thee our praise and pray'r. Lord, for their souls accept our sacrifice, whom we all this day in memory remember. Lord, let them pass from the death Lord, to eternity, as unto Abraham thou did'st promise, and to his seed.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

OFFERTORY

Let the Vineyards Be Fruitful

ELW 184

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown, that we may be fed with the bread of life.

Gather the hopes and the dreams of all; unite them with the prayers we offer.

Grace our table with your presence, and give us a foretaste of the feast to come.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, we praise you. Let the heavens be joyful, and the earth be glad. We bless you for creating the whole world; for your promises to your people Israel, and for Jesus Christ in whom your fullness dwells. Born of Mary, he shares our life. Eating with sinners, he welcomes us. Guiding his children, he leads us. Visiting the sick, he heals us. Dying on the cross, he saves us. Risen from the dead, he gives new life. Living with you, he prays for us.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

With thanksgiving we take this bread and this cup and proclaim the mystery of faith.

Christ has died. Christ has risen. Christ will come again.

Pour out your Holy Spirit upon us that this meal may be a communion in the body and blood of our Lord. Make us one with Christ and with all who share this feast. Unite us in faith, encourage us with hope, inspire us to love, that we may serve as your faithful disciples until we feast at your table in glory.

We praise you, eternal God, through Christ your Word made flesh, in the holy and life-giving Spirit, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

THE COMMUNION

Invitation to Communion – Summer

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated to the right of the chancel, and following the lead of the ushers, you are invited to come forward to receive communion. Receiving the bread wafer (host) in your hand, we invite you to dip or “intinct” the wafer into the chalice of your choice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available simply by asking the pastor as you are served. Those choosing not to receive communion may still come forward for a blessing. Please notify an usher if you are physically unable to come to the altar to receive communion, and the pastor will come to you. All are always welcome at The Lord’s Table.

SOLO AT COMMUNION

This Day

Bob Chilcott

(b. 1955)

Ryan Lockwood, *baritone*

This day will you strength us, this day will you bless us.

This day will you lift us, visit us for good.

This day inscribe for us a happy, happy life. This day hear our cry.

This day accept our prayers in mercy and favour.

This day support us with your righteous hand.

This day accept our prayers in mercy and favour.

This day, this day.

This day will you lift us, visit us for good.

This day inscribe for us a happy, happy life. This day hear our cry.

Amen.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

Amen.

(10:30)

BLESSING OF THE BACKPACKS

Children of the congregation are invited to come forward wearing their backpacks.

A Reading from Luke:

¹⁵ People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it.

¹⁶ But Jesus called for them and said, "Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁷ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

Lord Jesus, as our children begin a new school year, bless them. Fill them with excitement as they think about all the adventures you have in store for them. Keep them safe. Guide their learning. Help them be examples of your love for their teachers and classmates. Help them always remember they belong to you. Lord God bless all teachers, leaders, and students, that together they may grow in your grace. Through Christ our Lord.

Amen.

BENEDICTION

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God † bless you with grace, mercy, and peace, now and forever.

Amen.

RECESSIONAL HYMN

How Firm a Foundation “Foundation”

ELW 796

DISMISSAL

Go in peace. Live in love as Christ loved us.

Thanks be to God.

POSTLUDE

Prelude in a minor BWV 543

Johann Sebastian Bach
(1685 - 1750)



Day “Buy” Day Thanksgivings September 2019

*September 12 In Loving Memory of Theresa “Grammy” Pomietlarz
By Justin, Kristen and Lillian Pomietlarz*

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity.



German Baroque Composers

Johann Jakob Froberger (1616 –1667) was a German Baroque composer, keyboard virtuoso, and organist. Born in Stuttgart, Froberger spent time in Vienna and Italy studying before extensively traveling during his career, playing for royalty in many noble courts throughout the European continent. Among the most famous composers of the era, particularly in regard to early keyboard instruments, Froberger was influential in developing the musical form of the multi-movement dance suite. Froberger was well aware of his exceptional virtuosity, and in an attempt to restrict access of his music to his noble patrons and friends, Froberger forbade publication of his manuscripts. Only two of Froberger's many compositions were published during his lifetime.

The majority of Froberger's keyboard works may be performed on any type of keyboard instrument, including the organ. As the "piano" we know today had not yet been invented, most of Froberger's works at the time were performed on harpsichord and clavichord. The Toccatas are the only works to employ improvisation-like free writing to some degree. Froberger's Toccatas are reminiscent of those Frescobaldi, whom he studied with in Italy; they feature a few tightly woven sections, alternating between strict polyphony and free, improvisational passages that seemingly foreshadow the later Baroque works of Bach.

During the latter, or "high" Baroque Period in Germany, **Johann Sebastian Bach's** (1685-1750) music for keyboards had a starting point with Froberger, and reached its greatest expression in the Suites, Preludes and Fugues (for both harpsichord and organ), and the elaborate Chorale harmonizations for organ. Though both composers used counterpoint and polyphony in a common musical language, it was their German intensity and expressiveness that prevailed throughout their compositions.

Both Froberger's Toccata and Bach's Prelude from BWV 543 are in the key of a-minor, and illustrate the "toccata" style - a piece of music featuring fast-moving, lightly fingered or otherwise virtuosic passages or sections, with or without imitative or fugal interludes, generally emphasizing the dexterity of the performer's fingers. Bach's Prelude is very much a "toccata" in its scope, and clearly illustrates the earlier influence of Froberger.



THIS WEEK AT HOLY TRINITY

SUNDAY, September 1, 2019 – Twelfth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Coffee Hour (FR)
- 10:30 a.m. Service of Holy Communion (CH)

MONDAY, September 2, 2019 Labor Day

CHURCH OFFICE CLOSED

TUESDAY, September 3, 2019

- 5:30p.m. Burrito Project (RH)
- 5:30 p.m. WELCA/Needlers (FR)

WEDNESDAY, September 4, 2019

- 7:30 a.m. Brewed Faith at Spot Coffee
- 6:30 p.m. Wednesday Evening Worship (CH)

THURSDAY, September 5, 2019

- 7:00 p.m. AA/AL-ANON (RH)

SATURDAY, September 7, 2019

- 8:30 a.m. Ushers/Greeters Meeting at Family Tree
- 9:00 a.m. Genealogy (FR)

SUNDAY, September 8, 2019 – Thirteenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 10:30 a.m. Service of Holy Communion w/baptism (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:45 a.m. Coffee Hour (FI)
- 12:00 p.m. God’s Work, Our Hands Sunday (RH)
- 12:00 p.m. Confirmation Class (FR)
- 2:30 p.m. Worship to Go at Wedgewood

CH = Mansperger Chapel	CI = Crib Room	CR = Conference Room
FR = Fellowship Room	FI = Fireside Room/Library	MC = Main Church
MR = Music Room	PS = Pastor’s Study	RH = Redeemer Hall
SC = Sacristy	SS = Sunday School	YR = Youth Room

ANNOUNCEMENTS

PASTOR BRENDA is away on vacation. She will be back in the office on September 11.

CHURCH OFFICE: The church office will be closed tomorrow in observance of Labor Day.

THE BURRITO PROJECT! A new, volunteer, service-ministry opportunity supporting our neighbors who live every day with food scarcity. We will meet this **Tuesday, September 3**, followed by every first Tuesday of each month. If you would like to help assemble the burritos, we will meet in the HT kitchen at 5:30pm to prepare and heat the burritos. At 6:45 we depart HT and begin our delivery from the UB parking lot at Elm/Goodell/Oak. We will be done by 9pm. Volunteers may participate in the preparation time, delivery time, or both. Sign up sheet available on the table at the entrance way. Donations for the Burrito Project may be made to Holy Trinity with "Burrito Project" on the check memo line. For more details please see Pastor Lee.

WOMEN AT THE WELL will meet on Tuesday, September 10 at noon and feature the coordinator of the Buffalo Chapter of Contemplative Outreach. She will speak on 'Centering Prayer', a silent prayer method developed in the 1970's, based on a 14th century text, "The Cloud of Unknowing". All are invited to attend.

USHERS/GREETERS MEETING: We will be holding a breakfast meeting for all ushers and greeters at 8:30am Saturday, September 7 at the Family Tree Restaurant on Bailey Avenue. All those who currently usher or greet, or those who would be interested in joining, are invited to this breakfast meeting. Please call the church office to make your reservation.

THE HOSPITALITY AND FELLOWSHIP committee's next meeting will be held on Saturday, September 14th at 9:00 a.m. in Redeemer Hall. All are welcome.

HT PATIO GARDEN: There will be a memorial brick and bench dedication on Sunday, September 15 immediately following the 10:30 service in our new patio garden. All are welcome to attend!!

ALTAR FLOWERS: The following dates are available if you are interested in dedicating Altar flowers. September 8 there are two vases available, November 3 and 24, one vase each and December 29, two vases available. Vases are \$40 each. Please contact Mary Linda Schmidt at 716-835-3325 or msmarylschmidt@gmail.com or call the church office.

FAITH IN ACTION COMMITTEE is collecting \$5 food gift cards (McDonald's, Wendy's, Tim Horton's) to add to the blessing bags being assembled for God's Work Our Hands 9/8/19. If you are able to donate cash or gift cards, they may be placed in an envelope in the offering plate. Any questions should be directed to Linda Schmidt or Barb Wozniak.

FLU CLINIC: The flu clinic will be held on Sunday, September 29 from 9am to 1pm. Please bring your insurance card and photo ID. There is no charge. Rite Aid will be running the clinic again this year. Get your flu vaccine early.

EVANGELISM TEAM MEETING - Join Pastor Lee and the "E-Team" as we plan for our Fall Invitation Campaign and strategize how we welcome new folks in the neighborhood. We will meet on Sunday, September 22 in the Library immediately following the 10:30 worship. No previous experience necessary. New members are welcome!

At 8:30 a.m. the worship assistant is Randi Jones. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Susan Bundt. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Elizabeth Vihnanek. Altar guilds are Ron and Donna Leiser. Ushers are Marty Bauer (captain), Mary Sue Bauer, Matthew Brown, Carole Casterline, Gary Herrnreiter and Craig Johnson. Communion Assistant is Jim Dunnigan. Worship Assistant is Delayne Pace. Collection counters are Darlene Carden, Jim Dunnigan and Herb Hough.

The flowers on the altar are given In Thanks for the gifts of labor and love of family, friends and HTLC in my life by Guy Huber.

Council Member Elizabeth Vihnanek will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Chase and Caden Frank.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*Let us remember the poor, and not forget kindness to strangers;
above all, let us love God with all our soul, and might,
and our neighbor as ourselves.*

Anthanasius of Alexandria

God's Work, Our Hands:

Sunday, September 8, 2019

Blessing Bags will be assembled in Redeemer Hall
from 9:30-10:15 am.

All activities will take place after 10:30am worship service
in Redeemer Hall.



Card Making: for shut-ins, college-age congregational members, military personnel and others.

Blessing Bags: Help assemble a bag of items for the glove compartment of your car. This could be used as a donation for someone you meet who is requesting assistance/money.

Care Packages: College-age congregational members have been receiving boxes of items from Holy Trinity for many years. They will be assembled at this event and a special card enclosed.

ELCA Advocacy: Letters to be signed to Senators and Representatives regarding a current issue. (TBD)

Coat Collection: This Sunday will “kick-off” a collection of winter coats for P.S. 17 Early Childhood Center. Clean, gently used or new coats will be collected along with hats, gloves, mittens and scarves.



HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President
Uli MacDonald, Vice-President
Emily Notari, Treasurer
Jennifer Yap, Secretary

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