



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, October 6, 2019
Seventeenth Sunday after Pentecost
Celebrating our 141st Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

*We invite our guests as well as members to fill out the blue sheet,
found inside your bulletin, and place in the offering plate.*

Share your story!

Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at:

Facebook.com/holytrinitybuffalo

Facebook.com/BuffaloHTLCMusic

INTRODUCTION

A little faith goes a long way is our Lord's point in the gospel. A mustard seed's-worth has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in water and the word (holy baptism), bread and wine (holy communion), the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

VOLUNTARY

Welcome, Day!

Gwyneth Walker

and *In This Still Room (Are Angel Voices)* from Morning Songs (b. 1947)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

INTROIT (10:30)

Holy, Holy, Holy
adapted, *Deutsche Messe*, 1826

Franz Schubert
(1797-1828)

Roger VanDette, *conductor*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Please stand as you are able.

OPENING HYMN

Morning Has Broken “Bunessan”

ELW 556

CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, the strength of our ancestors,
the host of this meal, the builder of the city that is to come.

Amen.

If we have died with Christ, we will also live with Christ. Let us
confess our sin to the one who is faithful.

You are invited to kneel or sit, as you are able (10:30)

God our helper,
we confess the many ways we have failed to live as your disciples.
We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

Amen.

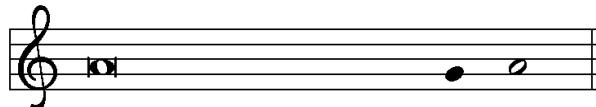
Please stand as you are able.

GREETING

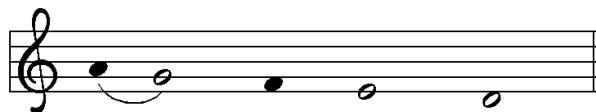
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

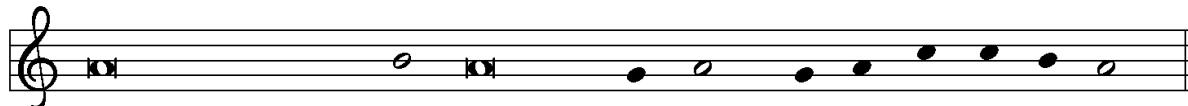
KYRIE



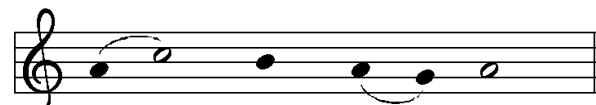
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



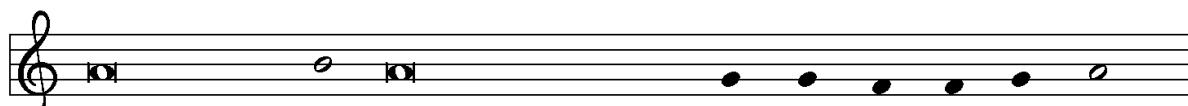
For the peace of the whole world, for the well-being of the church of God,



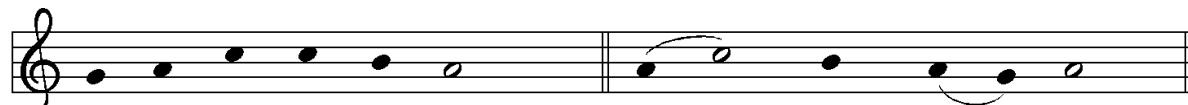
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

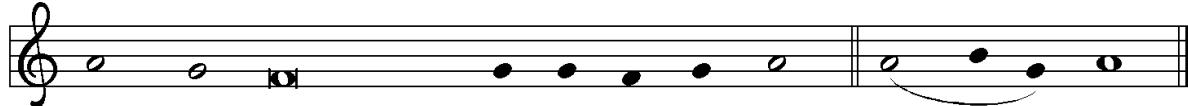


For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Habakkuk 1:1-4, 2:1-4

The first reading for the Seventeenth Sunday after Pentecost is recorded in Habakkuk, the 1st and 2nd Chapters.

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you “Violence!”
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision;

make it plain on tablets,

so that a runner may read it.

³For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

⁴Look at the proud!

Their spirit is not right in them,

but the righteous live by their faith.

The Word of the Lord.

Thanks be to God.

(10:30)

ANTHEM

Prayer of St. Francis

M. Searle Wright

Text: St. Francis of Assisi, attributed

(1918 - 2004)

Lord, make me an instrument of your peace:

where there is hatred, let me sow love; where there is injury, pardon;

where there is doubt, faith; where there is despair, hope;

where there is darkness, light; where there is sadness, joy.

O divine Master, grant that I may not so much seek to be consoled as to console,
to be understood as to understand, to be loved as to love.

For it is in giving that we receive, it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life. Amen.

SECOND READING: 2 Timothy 1:1-14

The second reading for today is recorded in 2nd Timothy, the 1st Chapter.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

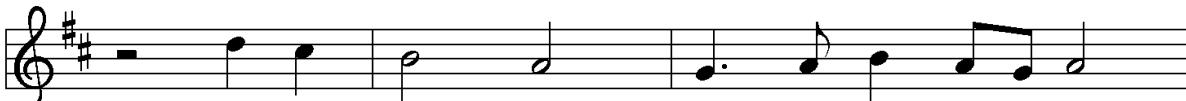
⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



A musical score for the Alleluia acclamation. It consists of two staves of music in G major, common time, featuring quarter notes and rests. The lyrics "Al - le - lu - ia. Lord, to whom shall we go?" are written below the notes.

Al - le - lu - ia. Lord, to whom shall we go?



A musical score for the second part of the Alleluia acclamation. It consists of two staves of music in G major, common time, featuring eighth notes and rests. The lyrics "You have the words of e - ter - nal life. Al - le - lu - ia." are written below the notes.

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 17:5-10

The holy gospel according to Saint Luke

A musical staff in G major (one sharp) and common time. It consists of six measures. The first measure has a single note. The second measure has two notes. The third measure has three notes. The fourth measure has four notes. The fifth measure has three notes. The sixth measure has two notes. The lyrics "Glo - ry to you, O Lord." are written below the notes.

⁵The apostles said to the Lord, “Increase our faith!” ⁶The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? ⁸Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

The gospel of the Lord:

A musical staff in G major (one sharp) and common time. It consists of six measures. The first measure has a single note. The second measure has two notes. The third measure has three notes. The fourth measure has four notes. The fifth measure has three notes. The sixth measure has two notes. The lyrics "Praise to you, O Christ." are written below the notes.

Please be seated.

SERMON

The Rev. Brenda Maynor

Please stand, if able.

HYMN OF THE DAY

If You But Trust in God to Guide You

“Wer nur den lieben Gott”

ELW 769

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

Increase the faith of your church. Give us courage when we are reticent in sharing your love. Renew in us your holy calling, according to your own purpose and grace. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy,
hear our prayer.

Tend the garden of your creation that teems with all kinds of life. Restore us as caretakers of animals and plants, mindful of the generations to come. Lord, in your mercy,
hear our prayer.

Destruction and violence are ever before us, and strife and contention rise up in many nations. Draw to yourself all the people of the world, emboldening them to strive for peaceful and just solutions to conflict. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,
hear our prayer.

You promise life and wholeness to those who wait patiently for you, and you hear those who cry out to you for help. Heal the sick, bind up the brokenhearted, and attend to all in need of your care. We also pray for all those we now name out loud, and those we remember in our hearts.... Lord, in your mercy,
hear our prayer.

Rekindle your gift of love in this community. Bind together the weak and the strong, those with little faith and those with much. Help us to respond to one another with Christ-like compassion. Lord, in your mercy,
hear our prayer.

Watch over all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Richard, Julia and Samantha. Lord, in your mercy,
hear our prayer.

We remember with gratitude the faithful who have guided the next generations. Gather us and all your holy ones into the eternal, risen life in Christ. Lord, in your mercy,
hear our prayer.

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

(8:30)

SOLO AT THE OFFERING

But the Lord is mindful of his own

Felix Mendelssohn (1809-1847)

from the Oratorio, *Saint Paul* Op.36, No.13

Text: Julius Schubring, Und zog mit einer Schar; Doch der Herr vergisst der Seinen nicht

Tr.: Karl Klingermann

Maria Parker, *mezzo-soprano*

But the Lord is mindful of His own, He remembers His children.

Bow down before Him, ye mighty, for the Lord is near us.

(10:30)

ANTHEM AT THE OFFERING

I Thank You God

Text: e.e. cummings (1894-1962)

Gwyneth Walker

(b. 1947)

i thank You God for most this amazing
day:

for the leaping greenly spirits of trees
and a blue true dream of sky
and for everything
which is natural which is infinite which is yes
*[I thank You God for most this amazing
day. (Walker)]*

(i who have died am alive again today,
and this is the sun's birthday; this is the birth
day of life and of love and wings: and of the gay
great happening illimitably earth)

[How should any human being doubt you? (Walker)]
how should tasting touching hearing seeing
breathing any—lifted from the no
of all nothing—human merely being
doubt unimaginable You?

(now the ears of my ears awake and
now the eyes of my eyes are opened)

*[I thank You God, awake, I thank You God. I who have died am alive again today.
I thank You God for most this amazing day! I thank You God! (Walker)]*

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav’ly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS

The musical notation consists of four staves of music in G major, common time. The first staff begins with a half note followed by quarter notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,". The second staff continues with quarter notes and includes the lyrics: "heav'n and earth are full of your glo - ry.". The third staff begins with a quarter note followed by eighth notes. The lyrics are: "Ho - san - na in the high - est. Bless - ed is he who comes". The fourth staff concludes with eighth notes. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est."

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward to the communion rail (or to the presiding minister if the communion rails are not in place) and kneel or stand at the next available place at the rail. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. All are welcome to the table of our Lord.

(8:30)

SOLO AT COMMUNION

How Firm A Foundation

Arr. Richard Walters
(b. 1965)

Maria Parker, *mezzo-soprano*

How firm a foundation, ye saints of the Lord, Is laid for your faith in His excellent word! What more can He say than to you He hath said—To you who for refuge to Jesus have fled?

“Fear not, I am with thee, oh, be not dismayed, For I am thy God, and will still give thee aid; I’ll strengthen thee, help thee, and cause thee to stand, Upheld by My gracious, omnipotent hand.

“When through the deep waters I call thee to go, The rivers of sorrow shall not overflow; For I will be with thee thy trouble to bless, And sanctify to thee thy deepest distress.

“The soul that on Jesus doth lean for repose, I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I’ll never, no never, no never forsake.”

(10:30)

COMMUNION ANTHEMS

For the Beauty of the Earth

John Rutter

(b. 1945)

Roger VanDette, *conductor*

For the beauty of the earth, For the beauty of the skies,
For the love which from our birth Over and around us lies:
Lord of all, to thee we raise This our joyful hymn of praise.
For the beauty of each hour Of the day and of the night,
Hill and vale and tree and flower, Sun and moon and stars of light:
Lord of all, to thee we raise This our joyful hymn of praise.
For the joy of human love Brother, sister, parent, child,
Friends on earth and friends above For all gentle thoughts and mild,
Lord of all, to thee we raise This our joyful hymn of praise.
For each perfect gift of thine Unto us so freely given,
Graces human and divine, Flow'rs of earth and buds of heav'n,
Lord of all, to thee we raise This our joyful hymn of praise.

Nunc Dimitis

M. Searle Wright

Ryan Lockwood, *baritone*

Lord, now lettest thou Thy servant depart in peace, according to Thy word.
For mine eyes have seen Thy salvation,
which Thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of Thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen
you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

BENEDICTION

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God + bless you with grace, mercy, and peace, now and forever. **Amen.**

RECESSIONAL HYMN

God of Grace and God of Glory “Cwm Rhondda”

ELW 705

DISMISSAL

Go in peace. Live in love as Christ loved us. **Thanks be to God.**

POSTLUDE

Go Forth With Joy! from Morning Songs

Gwyneth Walker
(b. 1947)

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.
All are welcome.*

Music Notes

M. Searle Wright (1918-2004) was a composer, teacher and master of both classic and theater pipe organ. Mr. Wright was director of chapel music at St. Paul's Chapel at Columbia University from 1952 to 1971 and president of the American Guild of Organists from 1969 to 1971. He wrote music that church choirs in North America have been singing for more than half a century. He returned to his birthplace, Binghamton, New York, in 1977 to assume a professorship at Binghamton University - State University of New York until he retired in 1984. The chancel choir performs his setting of the *Prayer for St. Francis* and *Nunc Dimittiis*.

Saint Francis of Assisi (1181/2-1226) is one of the patron Saints of Italy and is also associated with patronage of animals and the natural environment. It is customary for Christian churches to hold ceremonies blessing animals on his feast day of 4 October. After a pilgrimage in Egypt, Giovanni di Pietro di Bernardone (he was yet canonized "St. Francis") returned to Italy to bring organization to the Franciscan Order until his community was finally authorized by the Pope. Francis is also known for his love of the Eucharist. In 1223, Francis arranged for the first Christmas live nativity scene, which has led to our customary Christmas traditions to this day.

Although commonly attributed to Francis of Assisi, the prayer itself cannot be traced back later than 1912 when it appeared in a French magazine entitled, *La Clochette* (The Little Bell). Further arguing against its Franciscan authenticity is the fact that it does not appear anywhere in the *Omnibus of Sources*, an extensive compilation of the writings of Francis and his companions. The earliest English translation was printed anonymously in the Quaker periodical Friends' Intelligencer in 1927.

Widely performed throughout the country, the music of American composer **Gwyneth Walker** is beloved by performers and audiences alike for its energy, beauty, reverence, drama, and humor. Dr. Gwyneth Walker (b. 1947) is a graduate of Brown University, Providence, RI and the Hartt School of Music, Hartford, CT. A former faculty member of the Oberlin College-Conservatory in Ohio, she resigned from academic employment in 1982 in order to pursue a career as a full-time composer. For nearly 30 years, she lived on a dairy farm in Braintree, Vermont. She now divides her time between her childhood hometown of New Canaan, Connecticut and the musical community of Randolph, Vermont.

Morning Songs is a set of three, short pieces for organ composed for and premiered by Carson Cooman in 2002, who interestingly was composer-in-residence at this past summer's AGO Northeast Regional Convention. The movements of *Morning Songs* take the form of Prelude, Meditation, and Postlude

I Thank You God was commissioned and premiered at the ACDA (American Choral Directors Assn.) National Convention in Chicago, February, 1999. The text is adapted from the E. E. Cummings poem "i thank you God for most this amazing day." This is a song of praise. A central phrase of "I who have died an alive again today" returns frequently. This is an expression of the rebirth of the soul with each "amazing day."



***Day “Buy” Day Thanksgivings
October 2019***

- October 7 In Loving Memory of Dave Grabenstatter on what would have been his 70th Birthday from his wife Nancy, always in my heart.*
- October Congratulations to Dr. Aurora Deeds on the successful defense of her dissertation and completion of her doctoral degree at the University of Iowa
By your friends in Choir*

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity.

THIS WEEK AT HOLY TRINITY

SUNDAY, October 6, 2019 – Seventeenth Sunday after Pentecost

8:30 a.m.	Service of Holy Communion (CH)
9:30 a.m.	Sunday Forum (FR)
10:30 a.m.	Service of Holy Communion (MC)
10:30 a.m.	Sunday School/Nursery (SS)
11:45 a.m.	Coffee Hour (FI)

MONDAY, October 7, 2019

9:30 a.m.	Bible Study (FR)
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TUESDAY, October 8, 2019

12:00 p.m.	Women at the Well (FR)
6:30 p.m.	Women's Bible Study (FR)

WEDNESDAY, October 9, 2019

10:00 a.m.	Staff Meeting (CR)
6:00 p.m.	Buffalo Niagara Youth Chorus (MC)
6:30 p.m.	Wednesday Evening Worship (CH)
7:15 p.m.	HT Play rehearsal (CH)

THURSDAY, October 10, 2019

9:30 a.m.	Water Color Class (RH)
6:00 p.m.	Chapel Choir (CH)
7:00 p.m.	Chancel Choir (MC)
7:00 p.m.	AA/AL-ANON (RH)

SUNDAY, October 13, 2019 – Eighteenth Sunday after Pentecost

8:30 a.m.	Service of Holy Communion (CH)
9:30 a.m.	Sunday Forum (FR)
10:30 a.m.	Service of Holy Communion (MC)
10:30 a.m.	Sunday School/Nursery (SS)
11:45 a.m.	Coffee Hour (FI)
12:00 p.m.	Confirmation (CR)
2:30 p.m.	Worship to Go at Wedgewood
3:30 p.m.	LYO Movie Night (FR)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

ANNOUNCEMENTS

SUNDAY FORUM: Today we welcome Sal Gandolfo who will present *Being the Match* (bone marrow donations). There will be no program next week for the Columbus Day Weekend. Programs begin at 9:30am in the Fellowship Room. All are welcome.

WATER COLOR CLASS: Join Paul Biesinger for a watercolor class the next several Thursdays at 9:30am in Redeemer Hall. The list of materials needed may be found on the flyers located on the bulletin boards or by calling the church office. This class is free and open to everyone.

OKTOBERFEST: Join us Sunday October 27 from 12:00-3:00pm for our Oktoberfest featuring The Auslanders Band. Tickets are \$17 for adults, \$40 for family (3-4 maximum) and children 10 and under are free. Please call the church office to make your reservations.

FOOD DONATION NEEDS FOR SEPTEMBER AND OCTOBER:
We are so grateful for all the foods which are donated every week. In addition, donations help Pastor Lee and Pastor Brenda meet the emergency food needs of some of our own members, as well as, others who seek help. We are especially in need of cereals, fruits and vegetables for the “Pastors bags.” If you are able to find tab tops for the canned items, that would be very helpful. Regular donations of pastas, soups, sauces etc. are still needed. However, if you are able to add a few of the above underlined items, that would be GREAT!

OUR COMMUNITY MEAL MINISTRY/SUE’S SUPPER, will be hosting a dinner on Wednesday, October 16 at 5:30pm. **Please note Sue’s Supper is moving to the 3rd Wednesday of each month.** We will hold a brief evening worship following supper. The entire church family is invited to this event for food and fellowship.

MOVIE NIGHT: The LYO will be hosting a movie night fundraiser on **Sunday, October 13** at 3:30pm in the Fellowship Room. The LYO will be showing a family-friendly Halloween movie. \$5 admission and concessions will be sold. Please see Pastor Brenda with any questions.

WOMEN'S BIBLE STUDY, newly minted Women's Bible and Books will meet this Tuesday, October 8 at 6:30pm in the Fellowship Room. We are excited to have Uli MacDonald filling in for Pastor Brenda, who will be leading us in a time of stretching, yoga, and some meditation. Please see Pastor Brenda with any questions.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or honor of loved ones. Looking ahead, the following dates are available - November 3rd - 2 vases, January 13th - 2 vases and February 10th - 1 vase. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$40.00 each.

COLLEGE CARE PACKAGES: It's that time of year again to send care packages to all of our college students. If you have a college student you would like included in this project, please call the church office with the name and address of the student. Please contact Kathy Crissey at kc1008@aol.com if you have any questions. We always include a church newsletter and a card from church to remind the students that they are in our thoughts and prayers!

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.

Upcoming Music Events at Holy Trinity

Friday, October 18

Dr. Christopher Young, *organist*

Holy Trinity is excited to welcome Dr. Chris Young in recital on the Margaret L. Wendt Memorial Organ. The recital will begin at 8:00 pm, and will be followed by a reception.

A native of New England, Dr. Young serves as Professor of Organ at the prestigious Jacobs School of Music at Indiana University - Bloomington. He has been a featured artist at the national and regional conventions of the American Guild of Organists, has been featured on American Public Media's syndicated radio program, "Pipedreams" and has appeared in concert with numerous symphony orchestras. Dr. Young currently serves as the organist of First Presbyterian Church in Bloomington, Indiana. Dr. Young is a graduate of The Eastman School of Music where he earned the MM and DMA degrees and the prestigious Performer's Certificate under David Craighead and Russell Saunders.

On a personal note, Kristen Pomietlarz studied with Dr. Young at Indiana University - Bloomington. She is honored to welcome Dr. Young to Holy Trinity, whom she credits for shaping her as a young organist, to Holy Trinity to perform on our marvelous instrument.

Sunday, October 27

Bach Cantata: BWV 80 *Ein feste burg, ist unser Gott*

On Reformation Sunday, the Holy Trinity Chancel Choir will present Bach's masterpiece Cantata BWV 80, *Ein feste burg ist unser Gott*. The cantata is scored for four vocal soloists, a choir and chamber ensemble of three oboes of different kinds, strings and continuo. The first of our 2019-2020 Bach Cantata series, we will celebrate the 502nd Anniversary of the Reformation, performing this masterpiece throughout the 10:30 Service.

At 8:30 a.m. the worship assistant is Justin Rojek. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Pat Ulrich. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Uli MacDonald. Lay reader is Vicki Ross. Altar guilds are Claire Carmer and Ron Leiser. Ushers are Paul Biesinger (captain), Doug Alderdice, Paul and Karen Bauchle, Tony Glieco, Dan Griebel, Karen Kolb, Dave Pellnat and John Schleifer, Jr. Greeters are Elizabeth Vihnanek and Karen Kolb. Communion Assistants are Paul Bauchle, Jim Dunnigan, Nathaniel Wareham and Adam Hakansson. Worship Assistants are Randi Jones, Sam Guzzino, Nathaniel Wareham, Adam Hakansson, Natalia Bavaro, Oscar Guzzino, Eliana Perez, Adrianna Wareham and Max Hakansson. Collection counters are Jim Dunnigan and Uli MacDonald.

The flowers on the altar are given In Loving Memory of son Paul by Paul and Sue Biesinger; and To the Glory of God from Jim and Norine Dunnigan.

Council Treasurer Emily Notari will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Richard, Julia and Samantha Czora.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*Let us remember the poor, and not forget kindness to strangers;
above all, let us love God with all our soul, and might,
and our neighbor as ourselves.*

Anthanasius of Alexandria

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President

Uli MacDonald, Vice-President

Emily Notari, Treasurer

Jennifer Yap, Secretary

Theedralyn Bradley, Ryon Fleming, Guy Huber, Richard Lee,
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

Staff Contacts for Programs and Services

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Justin Pomietlarz, Choirmaster

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Judy Reifsteck, Faith Community Nurse (632-3448)

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor

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The Rev. Brenda Maynor, Pastor

pastorbrenda@holytrinitybuffalo.org

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