



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, December 22, 2019
Fourth Sunday of Advent
Celebrating our 141st Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

*We invite our guests as well as members to fill out the blue sheet,
found inside your bulletin, and place in the offering plate.*

Share your story!

*Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.
Use #PowerofTrinity to share your Faith in an instant!*

Find us on Facebook at:

*Facebook.com/holytrinitybuffalo
Facebook.com/BuffaloHTLCMusic*

INTRODUCTION

Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.

VOLUNTARY

O Rex Gentium

O Emmanuel from *O Antiphon Sequence*

Cecilia McDowall

(b. 1951)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

(10:30)

THE ANTIPHON

O Rex Gentium

from the *Great "O" Antiphons*

Peter Hallock

(1924 - 2014)

Timothy Flynn, *Cantor*

O King of nations and their desire; You are the cornerstone that binds two into one:
Come and save the creature whom you have fashioned from clay.

Please stand as you are able.

OPENING HYMN

My Soul Proclaims Your Greatness "Kingsfold"

ELW 251

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the parent who rouses us from slumber, the shepherd who gathers us on the holy mountain, the deliverer who sets us free.

Amen.

Let us come before the living God in confession.

You are invited to kneel or sit, as you are able (10:30)

As we wait and watch for the promised day of salvation,
we open our hearts to you, O God. Search us and know us. Reveal all that we keep inside. To you, O God, we confess our sins, known and unknown. Forgive us, renew us, and lead us in your ways of justice and peace. Make us reflections of the radiant love of your beloved Son, Jesus Christ. Amen.

Beloved children of the Most High, you are gathered before the righteous judge who has mercy on all. Splash exuberantly in the waters of baptism, where sin is washed away in the river of life. Dwell peacefully in the loving arms of the one who nurtures all creation. Go forth boldly in the assurance that your sins are forgiven in the name of the one who is coming and is already here, † Jesus Christ, our Savior.

Amen.

Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

THE LIGHTING OF THE ADVENT WREATH

While we light the Advent Wreath we sing together:

O Come, O Come, Emmanuel: ELW 257 vs. 1, 2, 3 & 4

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Wisdom from on high, embracing all things far and nigh: in strength and beauty come and stay; teach us your will and guide our way. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O come, O Lord of might, as to your tribes on Sinai's height in ancient times you gave the law in cloud, and majesty, and awe. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Branch of Jesse, free your own from Satan's tyranny; from depths of hell your people save, and give them vict'ry o'er the grave. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

PRAYER OF THE DAY

Let us pray together.

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Isaiah 7:10-16

The first reading for the Fourth Sunday of Advent is recorded in Isaiah, the 7th Chapter.

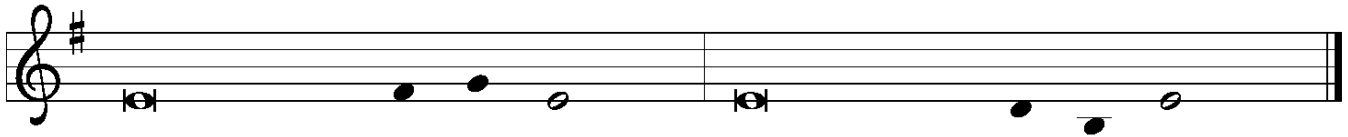
¹⁰The LORD spoke to Ahaz, saying, ¹¹Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. ¹²But Ahaz said, I will not ask, and I will not put the LORD to the test. ¹³Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. ¹⁵He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

The Word of the Lord.

Thanks be to God.

PSALM 80:1-7, 17-19

The congregation will sing responsively the bold-faced type.



¹Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned up- | on the cherubim.

²**In the presence of Ephraim, Benjamin, | and Manasseh,**
stir up your strength and | come to help us.

³Restore | us, O God;

let your face shine upon us, and we | shall be saved.

⁴**O LORD| God of hosts,**

how long will your anger fume when your | people pray?

⁵You have fed them with the | bread of tears;
you have given them bowls of | tears to drink.

⁶**You have made us the derision | of our neighbors,**
and our enemies laugh | us to scorn.

⁷Restore us, O | God of hosts;

let your face shine upon us, and we | shall be saved.

¹⁷**Let your hand be upon the one at | your right hand,**
the one you have made so strong | for yourself.

¹⁸And so will we never turn a- | way from you;
give us life, that we may call up- | on your name.

¹⁹**Restore us, O LORD| God of hosts;**

let your face shine upon us, and we | shall be saved.

SECOND READING: Romans 1:1-7

The second reading for today is recorded in Romans, the 1st Chapter.

¹Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy scriptures, ³the gospel concerning his Son, who was descended from David according to the flesh ⁴and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, ⁶including yourselves who are called to belong to Jesus Christ,

⁷To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

The Word of the Lord.

Thanks be to God.

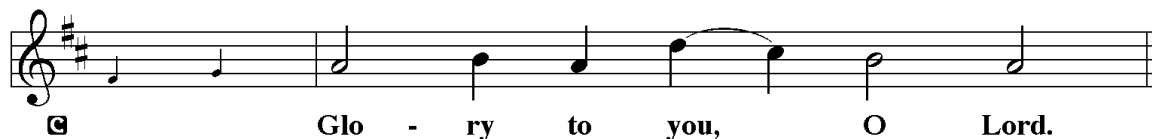
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Matthew 1:18-25

The holy gospel according to Saint Matthew

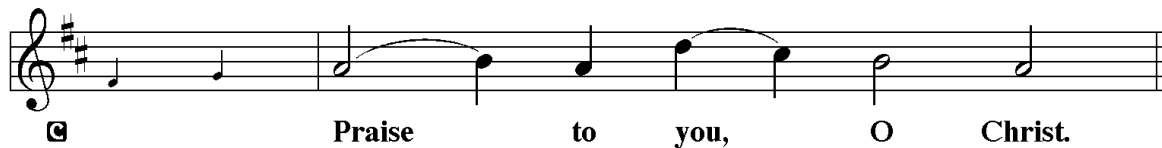


¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” ²²All this took place to fulfill what had been spoken by the Lord through the prophet:

²³“Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,”

which means, “God is with us.”²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

The gospel of the Lord:



Please be seated.

SERMON

The Rev. Brenda Maynor

Please stand, if able.

HYMN OF THE DAY

Peace Came to Earth “Schneider”

ELW 285

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Keeping awake as we watch for Christ, let us pray for the church, the world, and all in need.

Hear your church, O God, as we pray for all who belong to Jesus Christ. Where the church is scorned, preserve it; where the church is privileged, grant it humility. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy,
hear our prayer.

Hear your earth, O God, as we pray for its healing and care. Protect the grapevine and the mighty cedar, the mountains and seas and all that is in them. Give life, that all life may call on your name. Lord, in your mercy,
hear our prayer.

Hear the nations, O God, as we pray for those who hold power and authority over people and lands. Help those who create and uphold good laws and those working to reform what is unjust, that the world might better reflect your grace. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,

hear our prayer.

Hear those in need, O God, as we pray for all who face uncertainty: refugees and immigrants, those who are imprisoned, and those without work, housing, food, or health care. Bring good news to all in need of hope. We pray for all those we now name out loud, and those we remember in our hearts... . Lord, in your mercy,

hear our prayer.

Hear this community of faith, O God, as we pray for families and friends who gather in this season, for travelers and hosts, and for those who will work or serve others this Christmas. Let the peace of Emmanuel, God-with-us, shine in every heart. Lord, in your mercy,

hear our prayer.

Hear your people, O God, as we pray for all of us, the young and young at heart. For your daughters and sons, including the children of our community and especially Bella and Jayceon. Lord, in your mercy,

hear our prayer.

Hear all who mourn, O God, as we remember the lives of our beloved dead. Encourage the living to learn from our ancestors in faith as we follow your call. Lord, in your mercy,

hear our prayer.

You hear the cries of our hearts, O Lord. Fill us with hopeful expectation, that in each day and hour we may love and serve our neighbors, in Jesus' name.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

ANTHEM AT THE OFFERING

Let all Mortal Flesh Keep Silence

17th Century French Carol

Text: *Liturgy of St. James*

Arr. Gustav Holst

paraphrased by Gerard Moultrie (1829-1885)

(1874 - 1934)

Let all mortal flesh keep silence, and with fear and trembling stand; Ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth He stood, Lord of lords in human vesture, in the Body and the Blood He will give to all the faithful His own Self for heavenly food. Rank on rank the host of heaven spreads ins vanguard on the way, As the Light of light descendeth from the realms of endless day, That the powers of hell may vanquish as the darkness clears a way. At His feet the six winged seraph; Cherubim with sleepless eye, Veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, Alleluia Lord most High!"
Amen.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Giver of every good thing, we set before you the gifts that you have already given to sustain our lives and to share with others. Help us to be good stewards of the earth and all that is in it, and let our lives be a testimony to the abundant feast you prepare for all who hunger.

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

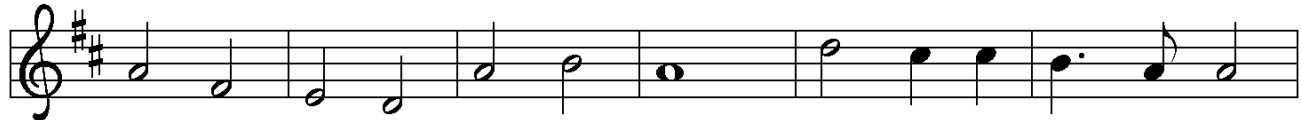


It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

(8:30)

ANTHEM AT COMMUNION

Jesus Christ, the Apple Tree

Elizabeth Poston

(1905 – 1987)

The tree of life my soul hath seen, laden with fruit, and always green. The trees of nature fruitless be compared with Jesus Christ the apple tree.

His beauty doth all things excel: by faith I know, but never can tell the glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought: missed of all; but now I see ‘tis found in Jesus Christ the apple tree.

I’m weary with my former toil - here I will sit and rest awhile: under the shadow I will be, of Jesus Christ the apple tree.

This fruit doth make my soul to thrive; it keeps my dying faith alive, which makes my soul in haste to be with Jesus Christ the apple tree.

(10:30)

ANTHEM AT COMMUNION

Christ the Appletree

Text: compiled by Joshua Smith, 1784

Stanford Scriven

(b. 1988)

The tree of life my soul hath seen, laden with fruit and always green; the trees of nature fruitless be, compar'd with Christ the appletree. This beauty doth all things excel, by faith I know, but ne'er can tell the glory which I now can see, in Jesus Christ the appletree. For happiness I long have sought, and pleasure dearly I have bought; miss'd of all, but now I see 'tis found in Christ the appletree. This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ the appletree. I'm weary'd with my former toil; here I will sit and rest a while; under the shadow I will be, of Jesus Christ the appletree.

Serenity (O Magnum Mysterium)

Ola Gjeilo

(b. 1978)

Shannon Levine, *cello*

O great mystery, and wonderful sacrament, that animals should see the newborn Lord, lying in a manger!
Blessed is the virgin whose womb was worthy to bear the Lord, Jesus Christ!
Alleluia!

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

God of abundance, we give you thanks that in this holy meal you have invited us to feast with you and one another. May the taste of your love remain with us, and may our words and our work in your name invite others into your bountiful grace. Send us from your table to proclaim your presence, even as we await the glorious coming of Christ our Savior.

Amen.

SENDING OF COMMUNION

Gracious God, whose mercy endures from generation to generation: As Mary set out to visit Elizabeth before she gave birth to her son, bless those who go forth to share your word and sacrament with our sisters and brothers who are sick, homebound or imprisoned. In your love and care, nourish and strengthen those to whom we bring this communion, that through the body and blood of your Son we may all know the hope of your promised coming in Jesus Christ our Lord. **Amen.**

BENEDICTION

May God, who gathers us in love, lead you in pathways of righteousness and justice. May God, who knows us more deeply than we know ourselves, lead you in pathways of forgiveness and freedom. May God, who fills us with good things, lead you in pathways of equity and abundance. The blessing of the holy Trinity, † one God, be upon you and remain with you forever. **Amen.**

RECESSIONAL HYMN

Prepare the Royal Highway “Bereden Väg För Herran”

ELW 264


DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

Allegro from *Concerto in G Major* (BWV 592)

J.S. Bach
(1685-1750)



*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.
All are welcome.*



Day “Buy” Day Thanksgivings

- December 22* *In Loving Memory of Nick Campana, on what would've been his 86th birthday. Sadly missed by wife Cris, sons Shane and Sean and 7 grandchildren.*
- December 31* *The first day of retirement for Heidi Kunz. Now we will be together 24/7/365. (Prayers requested). From her husband Earl.*

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity.



2019 HOLIDAY WORSHIP SCHEDULE

CHRISTMAS EVE

TUESDAY, DECEMBER 24

5:30 p.m. Family Service

9:45 p.m. Preservice music

10:30 p.m. Festival candlelight service of Holy Communion

CHRISTMAS DAY

WEDNESDAY, DECEMBER 25

10:30 a.m. Christmas service (Chapel)

THIS WEEK AT HOLY TRINITY

SUNDAY, December 22, 2019 – Fourth Sunday of Advent

- 8:30 a.m. Service of Holy Communion w/chapel choir (CH)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)

TUESDAY, December 24, 2019

- 5:30 p.m. Family Service with Holy Communion (MC)
9:45 p.m. Preservice Music (MC)
10:30 p.m. Festival Service with Holy Communion (MC)

WEDNESDAY, December 25, 2019

Merry Christmas

CHURCH OFFICE CLOSED

- 10:30 a.m. Christmas Worship Service (CH)

THURSDAY, December 26, 2019

CHURCH OFFICE CLOSED

Happy Birthday Carol Littlefield

FRIDAY, December 27, 2019

Happy Birthday Pastor John Buerk

SUNDAY, December 29, 2019 – First Sunday after Christmas

- 8:30 a.m. Service of Holy Communion (CH)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Nursery (SS)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

ANNOUNCEMENTS

CHANGES TO THE CHURCH PAPER: We will continue to publish our Church Paper every other month. However, **beginning in January 2020**, we will no longer be mailing paper copies without a print subscription. You will have the option of subscribing to a paper edition. The cost would be \$10 per year and you will need to call the church office to sign up for this delivery. You will be able to find the newsletter on our website, or you may sign up to receive it via email. **Please know that copies are always available on the tables at the church or chapel entrance ways or at the church office.** If you would like to sign up electronically, subscribe to your print edition, or if you have any questions about this transition, please call the church office at 716-886-2400.

ELCA GOOD GIFTS - Gifts that grow the church, fight hunger and transform lives. ELCA Good Gifts, from goats to water wells, school uniforms to food for refugees, make great alternatives to traditional Christmas gifts. In addition to ELCA Good Gifts, Holy Trinity has added ornaments to support The Burrito Project and Sue's Supper. Choose from more than 50 charitable gifts to give in honor of loved ones. Please visit the Good Gifts tree, located in the Fireside Room, to "shop" for your gift. Choose your ornament and then visit www.elca.org/goodgifts to purchase your gift. See either Pastor Miller or Pastor Maynor with questions.

ANNUAL MEETING: The Annual Congregational meeting will be held on Sunday, January 12, 2020 at the completion of the 8:30 and 10:30 a.m. services. Immediately following the 10:30 meeting, we will be holding a potluck dinner. Please bring your favorite dish to pass and join us for fun and fellowship.

At 8:30 a.m. the worship assistant is Oscar Guzzino. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Heidemarie Kunz. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Thedralyn Bradley. Lay reader is Vicki Ross. Altar guilds are Martha Kutas and Elizabeth Vihnanek. Greeters are Elizabeth Vihnanek and Karen Kolb. Ushers are Marty Bauer (captain), Mary Sue Bauer, Matthew Brown, Carole Casterline, Gary Herrnreiter and Craig Johnson. Communion Assistants are Ron Leiser, Barb Wozniak, Aidan Vitka and Ethan MacDonald. Worship Assistants are Jennifer Carden, Aidan Vitka, Ethan MacDonald, Alex Cialone, Brandon Howard, Madalyn Brown, Ethan McKinney, Erica Sampman and Griffin Miller.

The flowers on the altar are given In Loving Memory of The Rev. Dr. Lee M. Miller by Pastor Lee, Heather and Griffin Miller; and In Loving Memory of Jack and Marion Grabenstatter from their grandchildren; Eric, Jonathan and Sarah.

Council member Ryon Fleming will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Jayceon and Bella Bradley.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*Let us remember the poor, and not forget kindness to strangers;
above all, let us love God with all our soul, and might,
and our neighbor as ourselves. Athanasius of Alexandria*

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President
Uli MacDonald, Vice-President
Emily Notari, Treasurer
Jennifer Yap, Secretary

Theдрalyn Bradley, Ryon Fleming, Guy Huber, Richard Lee,
Gwen Howard-Mann, Juan Perez, Elizabeth Vihnanek and Barb Wozniak

Staff Contacts for Programs and Services

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kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager
Carol Littlefield, Parish Accountant
Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

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