



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, January 19, 2020
Second Sunday after Epiphany
Celebrating our 141st Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

*We invite our guests as well as members to fill out the blue sheet,
found inside your bulletin, and place in the offering plate.*

Share your story!

Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at:

Facebook.com/holytrinitybuffalo

Facebook.com/BuffaloHTLCMusic

INTRODUCTION

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

VOLUNTARY

Prélude sur l'Introït de l'Épiphanie

Maurice Duruflé
(1902 – 1986)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

(10:30)

INTROIT

O Taste and See

Ralph Vaughan Williams
(1872 – 1958)

Colleen Flynn, *soprano*

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

Please stand as you are able.

OPENING HYMN

I Want to Walk as a Child of the Light “Houston”

ELW 815

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the eternal voice from heaven, the anointed and beloved one, the Spirit moving over the waters.

Amen.

As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

You are invited to kneel or sit, as you are able (10:30)

God who searches us and knows us,
you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior. Amen.

Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; † your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven.

Amen.

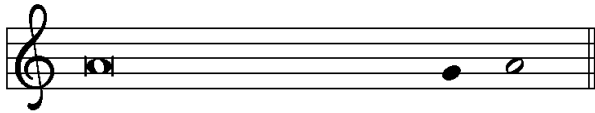
Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

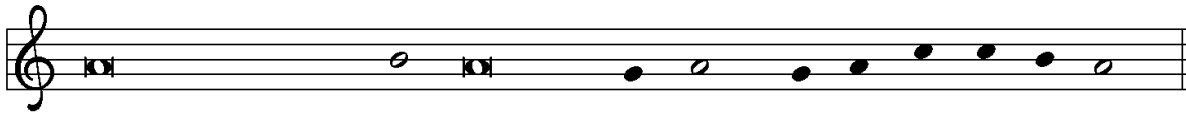
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



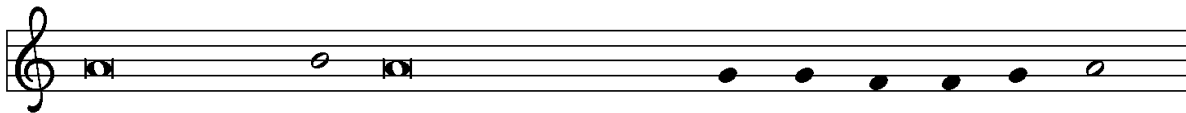
For the peace of the whole world, for the well-being of the church of God,



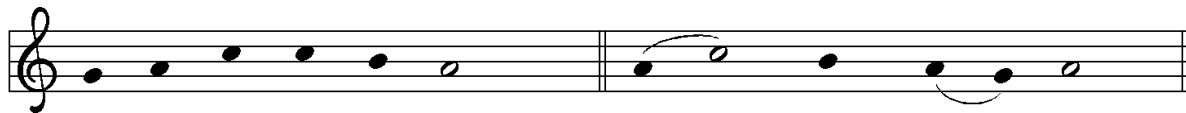
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Isaiah 49:1-7

The first reading for the Second Sunday after Epiphany is recorded in Isaiah, the 49th Chapter.

¹Listen to me, O coastlands,

pay attention, you peoples from far away!

The LORD called me before I was born,

while I was in my mother's womb he named me.

²He made my mouth like a sharp sword,

in the shadow of his hand he hid me;

he made me a polished arrow,

in his quiver he hid me away.

³And he said to me, "You are my servant,

Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain,

I have spent my strength for nothing and vanity;

yet surely my cause is with the LORD,

and my reward with my God."

⁵And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength—
⁶he says,
“It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”
⁷Thus says the LORD,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
“Kings shall see and stand up,
 princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

The Word of the Lord.

Thanks be to God.

(10:30)

MOTET

MLK

Words and Music by U2
Arranged by Bob Chilcott (b. 1955)

Benjamin Lawson, *tenor*

Sleep, sleep tonight, and may your dreams be realized.
If the thundercloud passes rain so let it rain, rain down on him.
So let it be.

SECOND READING: 1 Corinthians 1:1-9

The second reading for today is recorded in 1st Corinthians, the 1st Chapter.

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

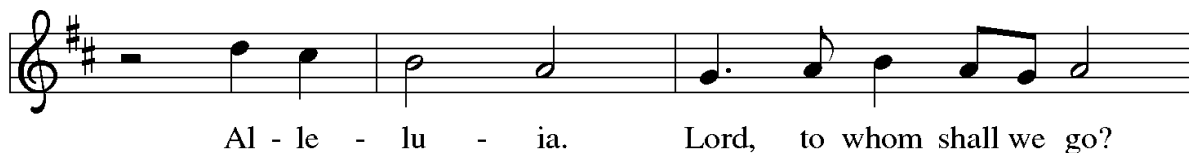
⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

Thanks be to God.

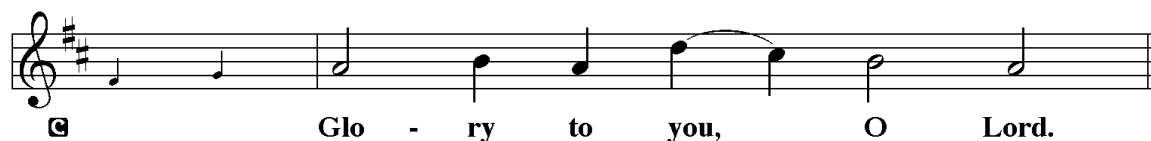
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: John 1:29-42

The holy gospel according to Saint John

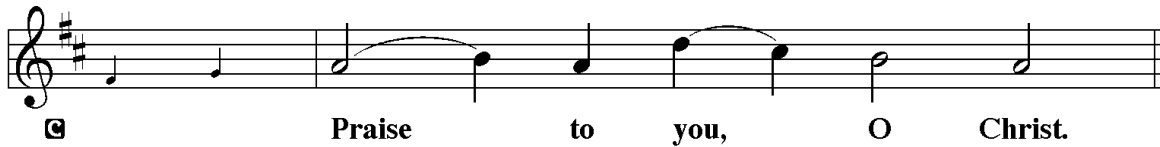


²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴ And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).

⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord:



Please be seated.

SERMON

The Rev. Brenda Maynor

Please stand, if able.

HYMN OF THE DAY

Lamb of God “Your Only Son”

ELW 336

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

Faithful God, thank you for the testimony of disciples throughout the generations and for opportunities to proclaim your mercy. Reveal your truth and glory to all who ponder your word of life. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy, **hear our prayer.**

Creating God, we marvel at the abundance of the world you have made. Give us confidence in our calling to be stewards of the earth so that our lives are in fellowship with all creation. Lord, in your mercy, **hear our prayer.**

Almighty God, we are thankful for all who have marched for justice and advocated for peace and especially this day for The Rev. Martin Luther King, Jr. Entrust our elected leaders with strength, wisdom, and a discerning spirit, so that both our words and our actions serve you. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy, **hear our prayer.**

God of hope, thank you for your constant presence as you walk with your children through challenges of joblessness, homelessness, grief, and sickness. Gather your community around all who need your healing power, that they find strength in you. We pray for all those we now name out loud, and those we remember in our hearts.... Lord, in your mercy, **hear our prayer.**

God of persistence, we glory in the gifts of our church leaders. Bless and strengthen our council members, staff, pastors, worship leaders, and all those who offer their gifts to this community, that our work together would serve your mission. Lord, in your mercy,
hear our prayer.

God of love, watch over all of us as we pray for the young and young at heart. For your daughters and sons, including the children of our community and especially Clayton and Avery. Lord, in your mercy,
hear our prayer.

Living God, we give thanks for the whole communion of saints, each called in their own time to serve you. Inspire our lives with their testimony. Lord, in your mercy,
hear our prayer.

We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Let us share with each other a sign of Christ's peace

Please be seated.

THE OFFERING

(8:30)

SOLO AT THE OFFERING

Epiphantias

Hugo Wolf

(1860 – 1903)

Benjamin Lawson, *tenor*

The three holy kings have all come here, In number not four, but three they appear;
And if a fourth join'd the other three, Increased by one their number would be.

The first am I – the fair and the white, I ought to be seen when the sun shines bright!
But, alas! With all my spices and myrrh, No girl now likes me – I please not her.

The next am I – the brown and the long, Known well to women, known well to
song. Instead of spices, 'tis gold I bear, And so I'm welcome everywhere.

The last am I – the black and small, And fain would be right merry withal. I like to
eat and to drink full measure, I eat and drink, and give thanks with pleasure.

The three holy kings are friendly and mild, They seek the Mother, and seek the
Child; The pious Joseph is sitting by, The ox and the ass on their litter lie.

We're bringing gold, we're bringing myrrh, The women incense always prefer; And
if we have wine of a worthy growth, We three to drink like six are not loth.

As here we see fair lads and lasses, But not a sign of oxen or asses, We know that
we have gone astray And so go further on our way.

(10:30)

ANTHEM AT THE OFFERING

The Warm Fogs of Fear, from Into the Light

Jake Runestad

(b. 1986)

The ice under us is very thin, and is made weak by the warm fogs of fear. (Frederick
Douglass)

We are driven by love or by fear.

I fear you, for I do not know you. (After Martin Luther King Jr.)

There is no fear in love, but perfect love drives out fear. (John the Evangelist)

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

God of wonder, you formed us in our mother's womb, and from your good earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life. Amen.

OFFERTORY

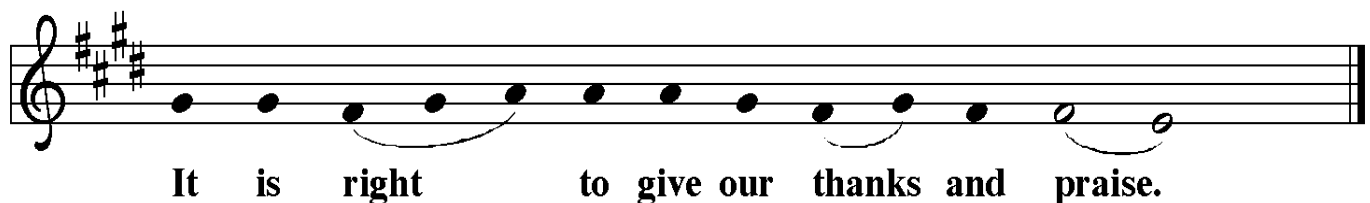
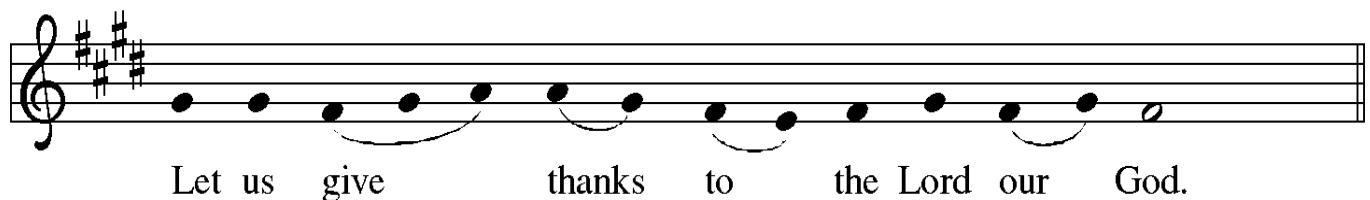
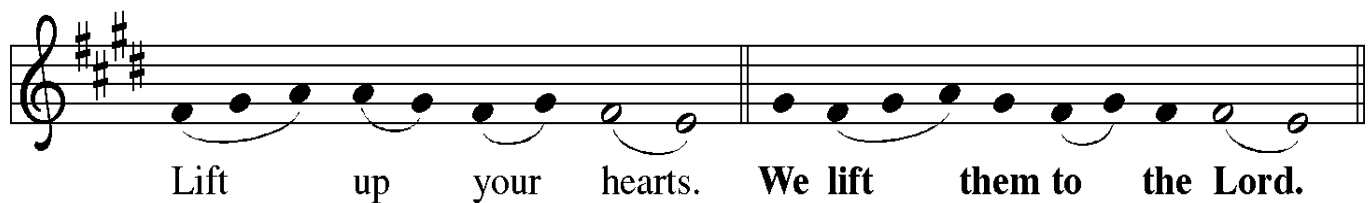
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

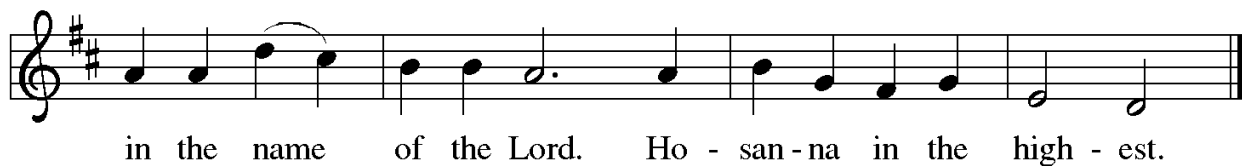
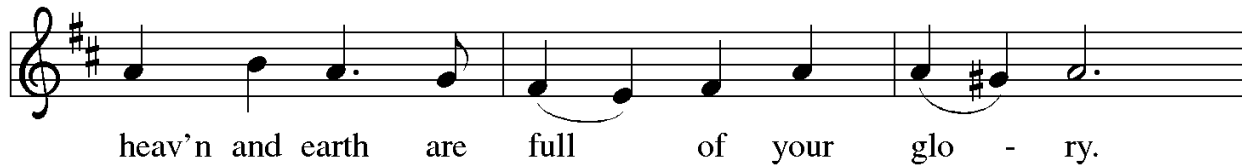
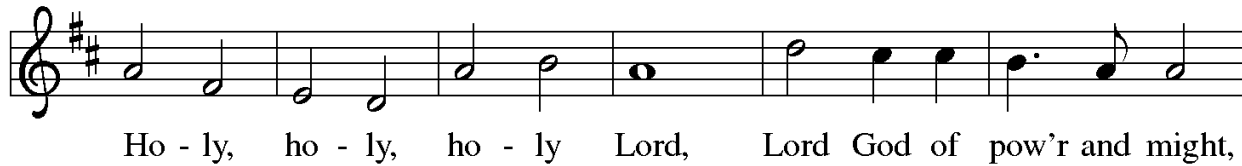
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

MUSIC AT COMMUNION

Hold Thou My Hand

Pearl G. Curran

(1875 – 1941)

Benjamin Lawson, *tenor*

Dear God, hold thou my hand. Help me to understand, and walk the way that I should go. Hold thou my hand, and let me know the work that Thou wouldst have me do. And every hour may I be true to those I love, dear God, above.

Should the way seem dark to me, then dear Father, let me be all the stronger, faithful still. Hold thou my hand, dear God, until the dark hours pass. And glorious light, of thy great Love dawns on my sight.

Then I'll clearly understand and live within this wondrous love. Father, Mother, God above, hold thou my hand

(10:30)

COMMUNION MOTET

Hodie Christus natus est

Jan Pieterszoon Sweelinck

(1562 – 1621)

Today Christ is born. Alleluia. Today the Savior has appeared. Alleluia. Today on earth the angels sing; the arch angels rejoice. Noel.

Today exalt the just saying: Glory to God in the highest. Alleluia.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord.

Amen.

SENDING OF COMMUNION

Gracious God, whose mercy endures from generation to generation: As the Magi set out from Bethlehem, going home by another road, bless those who go forth to share your word and sacrament with our sisters and brothers who are sick, homebound or imprisoned. In your love and care, nourish and strengthen those to whom we bring this communion, that through the body and blood of your Son we may all know the hope of your promised coming in Jesus Christ our Lord.
Amen.

BENEDICTION

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. The blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be with you always.
Amen.

RECESSIONAL HYMN

Lift Every Voice and Sing “Lift Every Voice and Sing”

ELW 841


DISMISSAL

Go in peace. Let your light shine.
Thanks be to God.

POSTLUDE

An Organ Carol for Epiphany

Franklin D. Ashdown
(b. 1942)



*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.
All are welcome.*



MUSIC NOTES

MLK Words and music by Paul David Hewson "Bono," U2
Arr. Bob Chilcott

Bob Chilcott has become one of the most widely performed composers and arrangers of choral music in the world. He has been involved in choral music most of his life as a chorister and choral scholar at King's College, Cambridge. Between 1985 and 1997, he was a member of the King's Singer for whom he made a number of popular arrangements of well-known songs including MLK.

U2 lead singer "Bono" states: "MLK" has been written "as sort of a lullaby for an idea that was dying in our country: the idea of non-violence...All inspired by a reverend from Atlanta who refused to hate because he thought love would do a better job." Bono has written almost all U2 lyrics, frequently using religious, social, and political themes.

The Warm Fogs of Fear, from Into the Light by Jake Runestad

This work was commissioned by Valparaiso University in commemoration of the 500th anniversary of the Reformation (1517-2017). Runestad explains, "Rather than create a museum piece for the Reformation, I asked myself what reforming means in our world today: What are the major issues plaguing our world and what is their cause? Who has addressed these issues through their work and their words (in the vein of Martin Luther)?...To find the right texts, I scoured through hundreds of writings by individuals who I consider reformers — those who have worked to improve their community, their country, and/or the world. Along the way, I also discovered the book "The Witness of Religion in an Age of Fear" by Michael Kinnamon. Kinnamon addresses fear and how it has infiltrated our culture and causes many of the issues we face including institutional racism, xenophobia, cultural divisions, and fear of "the other." Many of the writings that I collected also speak to this negative power of fear and how we must work to move beyond it. The Warm Fogs of Fear takes its inspiration from Frederick Douglass, Martin Luther King, Jr, and John the Evangelist.

THIS WEEK AT HOLY TRINITY

SUNDAY, January 19, 2020 – Second Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion (CH)
9:30 a.m. Sunday Forum (FR)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)
2:30 p.m. Worship to Go at Wedgewood

MONDAY, January 20, 2020 *Martin Luther King, Jr. Day*

CHURCH OFFICE CLOSED

TUESDAY, January 21, 2020

- 6:30 p.m. Community Music School rehearsal (MC)

WEDNESDAY, January 22, 2020

- 10:00 a.m. Staff Meeting (CR)
5:00 p.m. BNYC Rehearsal (MC)
6:30 p.m. Wednesday Evening Worship (RH)

THURSDAY, January 23, 2020

- 6:00 p.m. Chapel Choir (CH)
7:00 p.m. Chancel Choir (MC)
7:00 p.m. AA/AL-ANON (RH)

SATURDAY, January 25, 2020

- 2:00 p.m. Birthday Party (RH)
LYO Overnight

SUNDAY, January 26, 2020 – Third Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion w/chapel (CH)
9:30 a.m. Sunday Forum (FR)
10:30 a.m. Service of Holy Communion/LYO Sunday (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)
4:00 p.m. BNYC Concert (MC)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

ANNOUNCEMENTS

CHURCH OFFICE will be closed tomorrow in observance of Martin Luther King, Jr. Day.

ANNUAL REPORTS: The annual congregational reports are available. They can be found on the tables in the entrance ways.

SUNDAY FORUM: Today we welcome our own Dave Ulrich who will discuss Impeachment; the history and practice. Next week, Pastor Brenda will present the Kick Off to the 2021 Youth Gathering in Minneapolis. Programs begin at 9:30am in the Fellowship Room. All are welcome.

ORGAN UPDATE: You may have noticed the scaffolding in the Gallery. We are very excited that the Gallery Reeds (16' Dulzian and 8' Trompete) have been removed by Parsons Pipe Organ Builders. These pipes were dirty and damaged and have been silent for over three years. The pipes are scheduled to return for Easter this year!!

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, the following dates are available - February 2 - two vases, March 22 - one vase. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at mmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$40.00 each.

STEWARDSHP MEETING: All are invited to join us for a discussion on Sunday, February 2 at noon in the Fireside Room. Please bring your questions, comments or ideas about the stewardship of our faith family.

FELLOWSHIP & HOSPITALITY COMMITTEE will meet on **Saturday, February 1 at 10:00am** in Redeemer Hall. All are welcome to join us.

THE RACIAL JUSTICE TEAM invites you to join us for our next book club reading: "Dear Church: A Love Letter from a Black Preacher to the Whitest Denomination in the US." From Amazon: *Lenny Duncan is the unlikeliest of pastors. Formerly incarcerated, he is now a black preacher in the whitest denomination in the United States: the Evangelical Lutheran Church in America (ELCA). Shifting demographics and shrinking congregations make all the headlines, but Duncan sees something else at work--drawing a direct line between the church's lack of diversity and the church's lack of vitality. The problems the ELCA faces are theological, not sociological. But so are the answers.* The book club will meet Thursday 1/30 and 2/20. You are welcome to bring a lunch and join in fellowship at 12:00; the discussion starts at 1:00pm.

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.



Day “Buy” Day Thanksgivings

Now you can honor special events and special people in your life!
Send us a Day Buy Day Form with a check made payable to
Holy Trinity for \$25 for each event you wish to honor.
Proceeds will go toward the Education Committee and help sponsor the
Confirmation Camp for youth here at Holy Trinity.

At 8:30 a.m. the worship assistant is Robert Mann. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Dave Ulrich. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Guy Huber. Lay reader is Marty Bauer. Altar guilds are Ron and Donna Leiser and Ruth Schmidt. Greeters are Karen Bauchle and Prudence Hollands. Ushers are Marty Bauer (captain), Mary Sue Bauer, Matthew Brown, Carole Casterline, Gary Herrnreiter and Craig Johnson. Communion Assistants are Ron Leiser, Helen Wright, Randi Jones and Sam Guzzino. Worship Assistants are Randi Jones, Sam Guzzino, Nathaniel Wareham, Adam Hakansson, Natalia Bavaro, Oscar Guzzino, Eliana Perez, Adrianna Wareham and Max Hakansson. Collection counters are Paul Bauchle, Jim Dunnigan and Beth Pellnat.

The flowers on the altar are given In Loving Memory of Jane Geertson and Genevieve Kryszczuk by Martha and Joe Kryszczuk and Family; and In Memory of Loved Ones by The Alderdice Family.

Council member Richard Lee will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Clayton and Avery Best.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.



Stewardship Thought of the Day

*If everyone took only what was sufficient for their needs, leaving the rest to those in want,
there would be no rich and no poor.*

St. Basil

HOLY TRINITY LEADERSHIP

Congregational Council

Kurt Kaufmann, President
Uli MacDonald, Vice-President
Emily Notari, Treasurer
Jennifer Yap, Secretary

Theedralyn Bradley, Kathy Crissey, Ryon Fleming, Guy Huber, Richard Lee,
Juan Perez, Raúl Saona, Elizabeth Vihnanek and Barb Wozniak

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist
Justin Pomietlarz, Choirmaster
kjpomietlarz@holytrinitybuffalo.org
Linda Lipczynski, Office Manager
Carol Littlefield, Parish Accountant
Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

1080 Main Street, Buffalo, NY 14209
(716) 886-2400 phone/(716) 884-7505 fax
e-mail: info@holytrinitybuffalo.org
www.holytrinitybuffalo.org

Friend us on Facebook at:

www.facebook.com/holytrinitybuffalo
www.facebook.com/BuffaloHTLCMusic



Copyright ©2019 Augsburg Fortress. All rights reserved.
CCLI License No. 243