Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God’s people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ’s teaching to love one another as God loves us.

We invite our guests as well as members to fill out the blue sheet, found inside your bulletin, and place in the offering plate.

Share your story!
Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.
Use #PowerofTrinity to share your Faith in an instant!
Find us on Facebook at:
Facebook.com/holytrinitybuffalo
Facebook.com/BuffaloHTLCMusic

INTRODUCTION

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today’s gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God’s love for all the world.

VOLUNTARY

Erhalt uns, Herr, bei deinem Wort         Dietrich Buxtehude (1637 – 1707)
Johann Pachelbel (1653 - 1706)

WELCOME AND ANNOUNCEMENTS
Under your protection
I am safe from the storms
of all enemies.
Let Satan rage,
let the enemy fume,
Jesus stands with me.
Whether now it thunders and flashes,
whether sin and Hell terrify,
Jesus will protect me.

Please stand as you are able.

CONFESSION AND FORGIVENESS
Blessed be the holy Trinity, ✞ one God, who is present, who gives life, who calls into existence the things that do not exist.
Amen.

Let us confess our sin in the presence of God and one another.

You are invited to kneel or sit, as you are able (10:30)

Gracious God,
have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.
Receive good news: God turns to you in love. “I will put my spirit in you, and you shall live,” says our God. All your sin is forgiven in the name of ✠ Jesus Christ.

Amen.

Please stand as you are able.

PROCessional hYMN

Lord, Keep Us Steadfast in Your Word “Erhalt uns, herr” ELW 517

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.
KYRIE

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen.
CANTICLE OF PRAISE

Glory to God in the highest, and peace to God’s people on earth.

All

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.
PRAYER OF THE DAY
Let us pray together.
O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated.

(10:30)
A WORD FOR THE CHILDREN
The Rev. Lee M. Miller, II

FIRST READING: Genesis 12:1-4a
The first reading for the Second Sunday in Lent is recorded in Genesis, the 12th Chapter.
1 The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”
4a So Abram went, as the LORD had told him; and Lot went with him.
The Word of the Lord.
Thanks be to God.

PSALM 121
The congregation will sing responsively the bold-faced type.
I lift up my eyes | to the hills;  
from where is my | help to come?

My help comes | from the LORD,  
the maker of heav- | en and earth.

The LORD will not let your | foot be moved  
nor will the one who watches over you | fall asleep.

Behold, the keep- | er of Israel  
will neither slum- | ber nor sleep;

the LORD watches | over you;  
the LORD is your shade at | your right hand;

the sun will not strike | you by day,  
nor the | moon by night.

The LORD will preserve you | from all evil  
and will | keep your life.

The LORD will watch over your going out and your | coming in,  
from this time forth for- | evermore.

SECOND READING: Romans 4:1-5, 13-17
The second reading for today is recorded in Romans, the 4th Chapter.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.
For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, \(^1^7\)as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

GOSPEL: John 3:1-17

The holy gospel according to Saint John

Glory to you, O Lord.

\(^1\)Now there was a Pharisee named Nicodemus, a leader of the Jews. \(^2\)He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.”
Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” 4Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” 5Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7Do not be astonished that I said to you, ‘You must be born from above.’ 8The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” 9Nicodemus said to him, “How can these things be?” 10Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

11“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15that whoever believes in him may have eternal life.

16“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord:
Praise to you, O Christ.

Please be seated.

SERMON The Rev. Lee M. Miller, II
CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of rebirth, empower your church throughout the world to be a voice of hope for those who fear judgment or condemnation. Assure us of your faithfulness and give us confidence to proclaim your salvation for all. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Hear us, O God.

Your mercy is great.
God of rebirth, your Spirit hovered over the waters and you called creation into being. Nurture and bless all signs of rebirth around us: budding trees and new shoots, thawing lakes and warm breezes, and animals awaking from hibernation. Hear us, O God.

**Your mercy is great.**

God of rebirth, lead the nations in your way of righteousness. Protect those who advocate for the needs of children, migrants, and victims of violence. Give courage to lawmakers, lawyers, judges, and law enforcement officers, guiding them to do justice and to love mercy. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

God of rebirth, give us a new vision of your healing power among us. Restore hope to those who remain in the depths of depression or despair. Bring mercy and relief to those who are injured, sick, or suffering. We pray for all those we now name out loud, and those we remember in our hearts… Hear us, O God.

**Your mercy is great.**

God of rebirth, we thank you for the children of this community, especially Stuart and Simon, and for the people and ministries that care for them. Bless new and expectant parents. Console those who have lost children and those whose desire for children remains unfulfilled. Hear us, O God.

**Your mercy is great.**

God of rebirth, by wind and spirit you call us into life renewed. We give you thanks for all your saints who have inherited your promises. Bring us, with them, into your everlasting kingdom. Hear us, O God.

**Your mercy is great.**
According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. 

Amen.

PEACE

The peace of Christ be with you always. And also with you.

Let us share with each other a sign of Christ’s peace

Please be seated.

THE OFFERING

MUSIC AT THE OFFERING

God So Loved the World

John Stainer (1840 – 1901)

From the Crucifixion


Benjamin Lawson, tenor (8:30)

God so loved the world, that He gave His only begotten Son, that who so believeth, believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Holy and generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever.

Amen.
OFFERTORY

Create in Me a Clean Heart

ELW 186

DIALOGUE

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
PREFACE
It is indeed right … we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS

\[
\text{Holy, holy, holy Lord, God of pow’r and might,}
\]

\[
\text{heaven and earth are full of your glory.}
\]

\[
\text{san-na.}
\]

\[
\text{san-na in the high-est.}
\]

\[
\text{comes in the name of the Lord.}
\]

THE EUCHARISTIC PRAYER
God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord’s death until he comes.

Christ has died.
Christ is risen.
Christ will come again.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus!

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom!

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.
LORD'S PRAYER
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

Please be seated.
**Invitation to Communion**

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

**SOLO AT COMMUNION (8:30)**

*God Shall Wipe Away All Tears*  
Revelation xxi: 3,4  
Rob Roy Peery  
(1900 – 1973)

Benjamin Lawson, *tenor*

And I heard a great voice out of the heaven saying,  
Behold, the tabernacle of God is with men.  
And he will dwell with them, and they shall be his people,  
And God himself shall be with them, he shall be their God.  
God shall wipe away all tears from their eyes;  
And their shall be no more death, neither sorrow, nor crying,  
Neither shall their be any more pain;  
And God shall wipe away all tears from their eyes.

**MUSIC AT COMMUNION (10:30)**

*I Will Lift Mine Eyes*  
Psalm 121  
Jake Runestad  
(b. 1986)

I will lift mine eyes to the hills, from whence comes my help?  
My help comes from the Lord, He is the maker of heav'n and earth.  
He will not let your foot be moved.  
He who keeps you, slumber, not slumber nor sleep.  
The Lord is thy keeper the Lord is thy shade upon thy right hand.  
The sun shall not harm you by day nor the moon by night.  
The Lord will keep you from all evil.  
He will keep your soul.  
The Lord will keep your going out and your coming in  
From this day forth forevermore.
Jesus, so lowly, child of the earth: christen me wholly, bring me new birth. Jesus, so lonely, weary and sad; teach me that only love maketh glad. Jesus, so broken, silent and pale; be this the token love will not fail. Jesus, victorious, mighty and free; teach me how glorious death is to be.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. Amen.

POST-COMMUNION PRAYER
Let us pray together.
We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus’ name we pray.
Amen.

SENDING OF COMMUNION
Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. Amen.

BENEDICTION
Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, ✡ bless you, unbind you, and send you in love and in peace.
Amen.
RECESSIONAL HYMN

In the Cross of Christ I Glory “Rathbun”

DISMISSAL

Go in peace. Follow the cross.
Thanks be to God.

We invite you to join us downstairs in Redeemer Hall for refreshments and fellowship following the 10:30 Service. All are welcome.

Day “Buy” Day Thanksgivings

Now you can honor special events and special people in your life! Send us a Day Buy Day Form with a check made payable to Holy Trinity for $25 for each event you wish to honor. Proceeds will go toward the Education Committee and help sponsor the Confirmation Camp for youth here at Holy Trinity.
SUNDAY, March 8, 2020 – Second Sunday in Lent
8:30 a.m. Service of Holy Communion (CH)
9:30 a.m. Sunday Forum (FR)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)
12:00 p.m. Confirmation Class (FR)
2:30 p.m. Worship to Go at Wedgewood

MONDAY, March 9, 2020
9:30 a.m. Bible Study (FR)

TUESDAY, March 10, 2020
12:00 p.m. Women at the Well (FR)

WEDNESDAY, March 11, 2020
10:00 a.m. Staff Meeting (CR)
10:00 a.m. Wednesday Meeting Musicales (MC)
6:00 p.m. BNYC Rehearsal (CH)
6:00 p.m. Vocalis Rehearsal (MC)
6:00 p.m. Wednesday Evening Service (CH)

THURSDAY, March 12, 2020
12:00 p.m. Lenten Worship (CH)
12:30 p.m. Lenten Soup and Sandwich Luncheon (RH)
7:00 p.m. Chancel Choir (MC)
7:00 p.m. AA/AL-ANON (RH)

SATURDAY, March 14, 2020
9:00 a.m. Vocalis Rehearsal (MC)

SUNDAY, March 15, 2020 – Third Sunday in Lent
8:30 a.m. Service of Holy Communion (CH)
9:30 a.m. Sunday Forum (FR)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Sunday School/Nursery (SS)
11:45 a.m. Coffee Hour (FI)
2:30 p.m. Worship to Go at Wedgewood
4:00 p.m. Vocalis Concert

CH = Mansperger Chapel  CI = Crib Room  CR = Conference Room
FR = Fellowship Room  FI = Fireside Room/Library  MC = Main Church
MR = Music Room  PS = Pastor’s Study  RH = Redeemer Hall
SC = Sacristy  SS = Sunday School  YR = Youth Room
ANNOUNCEMENTS

SUNDAY FORUM: Today Linda Tatu will be joining us to inform us of the ministries of Harvest House. They have grown from a baby and children’s ministry to include an Education Center, Health Care and retreat located at two sites. Next week we welcome Andrea Suilleabhian of the Partnership for the Public Good who will speak on their efforts for the average citizen. Programs begin at 9:30am in the Fellowship Room. All are welcome.

SOUP AND SANDWICH LENTEN LUNCHES continue this week in Redeemer Hall following the Lenten service in the Chapel. The cost is only $5 and includes beverages. Please join us this week and every Thursday during Lent.

BLOOD DRIVE: There will be a blood drive at the church on Sunday, March 22 from 9 am to 1 pm. Our parish nurse, Judy Reifsteck, will be at church on March 15 and 22 to sign people up for the blood drive. Please see Judy to sign up or if you have any questions. Connect Life is doing our blood drive this year.

FLU SEASON AND THE SIGN OF THE PEACE: We are always concerned about the safety, health, and well-being of members and friends. During this time, we encourage all to use common sense practices. If you are not comfortable with shaking hands, a nod or fist bump is acceptable at the Sign of Peace. Please note there are free-standing hand sanitizers at our entrance ways.

LENTEN DEVOTIONS: 2020 Lenten "Wilderness" Devotion Booklets are available! Wilderness is our theme for the 2020 Lenten Season. The 2020 Wilderness Devotion Booklets can be found at the tables in the entrance ways.
LYO PLANT SALE: It’s that time of year again for the Annual LYO Plant Sale. Order forms may be obtained from the church or chapel entrance ways, from any LYO member, or by calling the church office. Orders are due by Sunday, April 4 and pick up will be Saturday, May 16 between 10:30 a.m. and 12:00 p.m. Please turn in your order form as soon as possible.

SAVE THE DATE: On March 29 we welcome Jake Runestad as our composer-in-residence at the 10:30 service. Runestad is a Grammy nominated and frequently-performed composer of "highly imaginative" (Baltimore Sun) and "stirring and uplifting" (Miami Herald) musical works. He will be with the Chancel Choir in rehearsal and with our congregation at the 10:30 service. Runestad believes that music has the power to initiate positive change and creates musical works that are socially conscious and explore authentic human emotions and experiences. We will perform his chamber cantata *Into the Light* with orchestra. Don't miss this exciting worship service!

WATERCOLOR CLASS: Join Paul Biesinger for a watercolor class on Thursday, March 26 at 9:30am in Redeemer Hall. The list of materials needed may be found on the flyers located on the bulletin boards or by calling the church office. This class is free and open to everyone.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, the following dates are available - March 22 and 29. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently $40.00 each.
PAINT NIGHT: Join us on Sunday March 22\textsuperscript{nd} from 6:30- 8:30pm in Redeemer Hall for *Let your Little Light Shine!* This Rockin’ Robin painting event is a fundraiser to help send members of our youth group to the 2021 ELCA Youth Gathering in Minneapolis, Minnesota. All art supplies, instruction, and snacks are provided. No experience is necessary. Tickets are $40 at the door (cash), with half of the proceeds going directly to the youth group. RSVP by contacting the church office. Seats are limited to 40, so reserve your canvas now!

CHALLENGE ACCEPTED! Our siblings at Parkside Lutheran Church have challenged Holy Trinity and the congregations of the Niagara Frontier Conference to a Toilet-Paper Drive for local Food Pantries, including our Emergency Food Shelf here at Holy Trinity. Folks who live with food scarcity (including 50% of children in Buffalo) not only go without enough food, but also without the household basics. Toilet paper becomes a luxury!! Together, our congregations want to Wipe Out this problem (yeah, I went there!) We invite you, during the season of Lent, to bring in Toilet Paper for our local Food Banks. We will be collecting as much as we can – this is a competition – and displaying the results prominently at church. Look back here for our progress – and thank you in advance for your help!

SAVE THE DATE: On Tuesday, March 31\textsuperscript{st} at 7pm Nobel Peace Prize winner Dr. Ira Helfand will be speaking at Holy Trinity on “Fighting the Growing Threats of Nuclear War & Climate Collapse”. A short reception will follow.

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.
Lenten and Easter Worship

Thursday Lenten program at Holy Trinity
(3/5, 3/12, 3/19, 3/26, 4/2)
12:10 p.m. Worship in Mansperger Chapel
12:30 p.m. Soup and Sandwich Lenten Lunch

Palm Sunday, April 5
8:30 a.m. Service of Holy Communion
10:30 a.m. Service of Holy Communion with Chancel Choir

Monday, April 6 – Friday, April 10
7:00 a.m. Holy Week Morning Devotions and Breakfast

Monday, April 6
6:30 p.m. Passover Seder Dinner

Maundy Thursday, April 9
**7:00 p.m. Holy Communion/stripping of the altar w/Chancel Choir

Good Friday, April 10
**3:00 p.m. Family Service
**7:00 p.m. Tenebrae Service with Chancel Choir

Easter Sunday, April 12
8:30 a.m. Festival Service of Holy Communion
9:00 a.m. Easter Breakfast by the Fellowship & Hospitality Group
9:45 a.m. Pre-service music
10:30 a.m. Festival Service of Holy Communion with Choir/Brass/Organ

**Please note time change from previous years
At 8:30 a.m. the worship assistant is Brandon Howard. Altar guilds are Heidemarie Kunz and Gail Camilleri. Lay reader is Paul Kroll. Communion assistant is Susan Bundt. Ushers are Dave and Pat Ulrich.

At 10:30 a.m. the announcer is Ryon Fleming. Lay reader is Daniel Culross. Altar guilds are Kathy Szakmary and Elizabeth Vihnanek. Greeters are Elizabeth Vihnanek and Karen Kolb. Ushers are Jim Dunnigan (captain), Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Communion Assistants are Paul Bauchle, Jim Dunnigan, Tim Yap and Saniyah Gilchrist. Worship Assistants are Alex Rojek, Delayne Pace, Robert Mann, Sean Mann, Justin Rojek, Sofia Atlas, Tim Yap, Saniyah Gilchrist and Morgan Leiser. Collection counters are Darlene Carden, Ryon Fleming and Thomas Johnson.

As part of the Cherish All Children ministries, today’s prayers of intercession include Stuart and Simon Ames.

Council Secretary Jen Yap will be at the Entrance Way to address any questions or concerns you may have this morning.

The flowers on the altar are given In Loving Memory of our mother Hildegarde Heidt from Paul and Sue Biesinger.

The flag flying on the flagpole has been dedicated In Memory of Ken James by Gail and John Camilleri.

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Stewardship Thought of the Day

*If everyone took only what was sufficient for their needs, leaving the rest to those in want, there would be no rich and no poor.*

*St. Basil*
HOLY TRINITY LEADERSHIP

Congregational Council
Uli MacDonald, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Thedralyn Bradley, Kathy Crissey, Ryon Fleming, Richard Lee, Juan Perez, Raúl Saona, Elizabeth Vihnanek and Barb Wozniak

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Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
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