



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, April 26, 2020
Third Sunday of Easter
Celebrating our 141st Anniversary

Thanksgiving for Baptism 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

Share your story!

Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at:

*Facebook.com/holytrinitybuffalo
Facebook.com/BuffaloHTLCMusic*

INTRODUCTION

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. While you cannot be together in person, we can hear the word of God, give thanks for gifts of life and love, and hold each other in prayer.

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread.

PRELUDE

*Abide with Me
Land of Rest*

William Bolcolm (b. 1938)
George Shearing
(1919 - 2011)

WELCOME AND ANNOUNCEMENTS

As we gather from our homes, we invite you to place a bowl or cup of water in front of you, to remember our baptism.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,
we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning you created us in your image
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,
and you gave us water from the rock.

When we did not know the way,

you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.

We praise you for your salvation through water,
for the water in this font,
and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

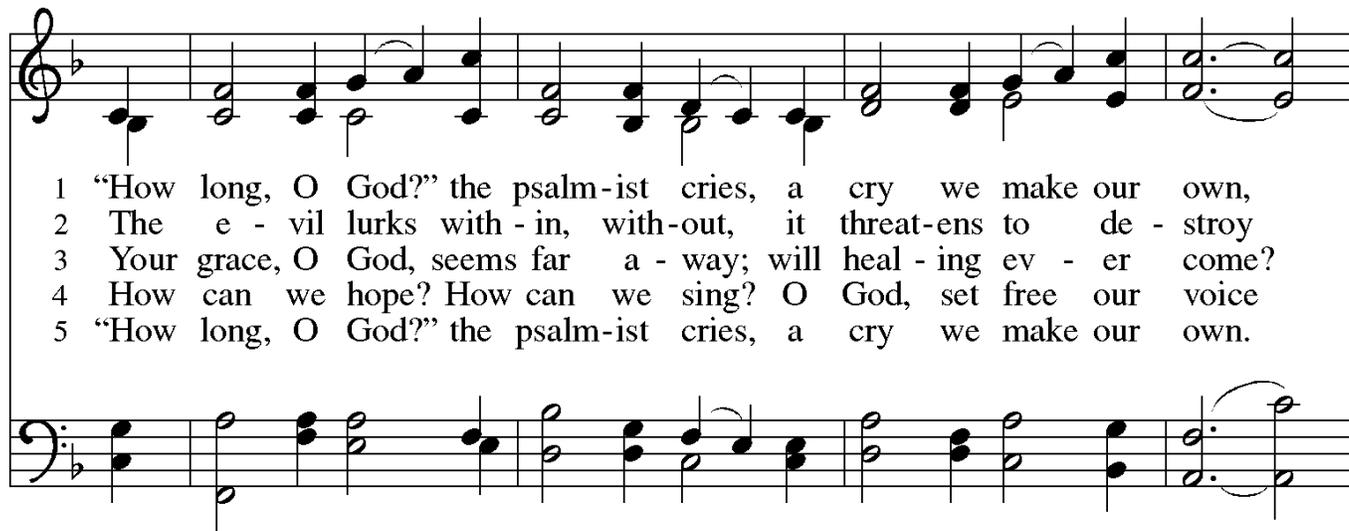
(At home, dip your finger into a bowl or cup of water and make the sign of the cross on your forehead.)

**To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever. Amen.**

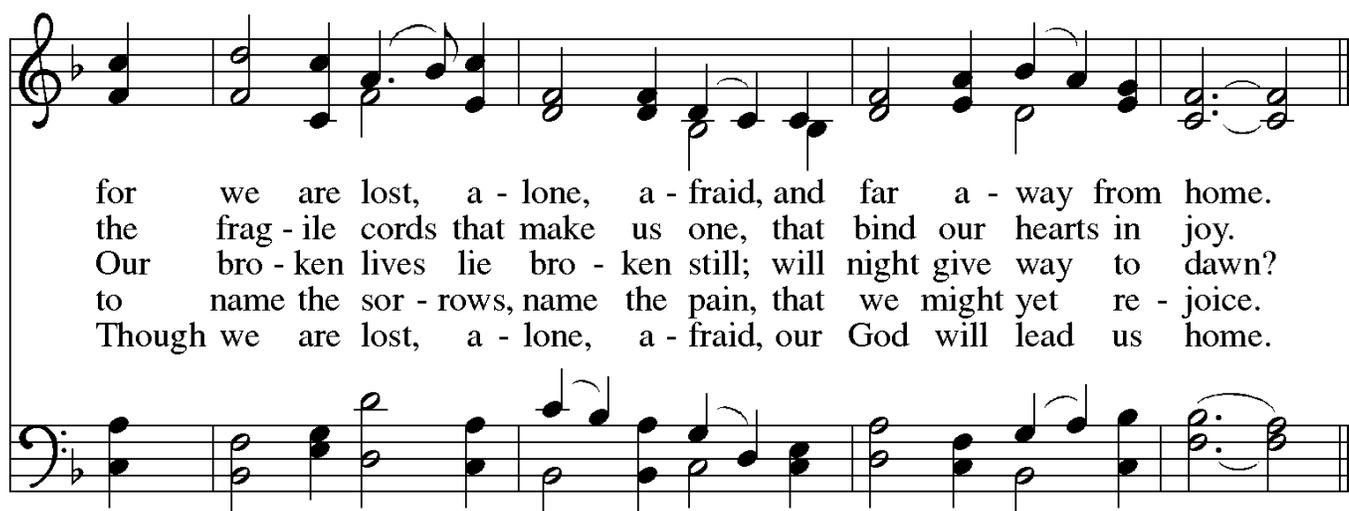
OPENING HYMN

How Long, O God "Land of Rest"

ELW 698



1 "How long, O God?" the psalm-ist cries, a cry we make our own,
2 The e - vil lurks with - in, with-out, it threat-ens to de - stroy
3 Your grace, O God, seems far a - way; will heal - ing ev - er come?
4 How can we hope? How can we sing? O God, set free our voice
5 "How long, O God?" the psalm-ist cries, a cry we make our own.



for we are lost, a - lone, a - fraid, and far a - way from home.
the frag - ile cords that make us one, that bind our hearts in joy.
Our bro - ken lives lie bro - ken still; will night give way to dawn?
to name the sor - rows, name the pain, that we might yet re - jice.
Though we are lost, a - lone, a - fraid, our God will lead us home.

Text: Ralph F. Smith, 1950–1994

Music: LAND OF REST, North American traditional; arr. hymnal version

Text © 2003 Augsburg Fortress.

Arr. © 2006 Augsburg Fortress.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

A WORD FOR THE CHILDREN

The Rev. Lee M. Miller, II

FIRST READING: Acts 2:14a, 36-41

The first reading for the Third Sunday of Easter is recorded in Acts, the 2nd Chapter.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

THE SOLO

If God Be With Us from *Messiah*
Romans 8: 31, 33-34

George Frideric Handel
(1685-1759)

Holly Holdaway, *soprano*

If God be for us, who can be against us?
Who shall lay anything to the charge of God's elect?
It is God that justifieth, who is he that condemneth?
It is Christ that died, yea rather, this is risen again,
Who is at the right hand of God, who makes intercession for us.

SECOND READING: 1 Peter 1:17-23

The second reading for today is recorded in 1st Peter, the 1st Chapter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 24:13-35

The holy gospel according to Saint Luke

Glory to you, O Lord.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.

²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Lee M. Miller, II

HYMN OF THE DAY

We Know That Christ Is Raised “Engleberg”

ELW 449



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

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PRAYERS OF INTERCESSION

Separated in our residences but united by God's promises of restoration, we pray for the church, the earth, the world, and all who are in need. Each petition concludes, "Lord, in your mercy," and we share the response, "hear our prayer."

A brief silence.

Come to the church, so burdened by heartache. Give us faith to know your loving presence among us. Open the scriptures to us, and nourish us with the bread of your word. Direct our clergy and church leaders in their novel and difficult tasks. Bind into one all denominations around the globe in hope for the renewal of all things, and uphold the work of the World Council of Churches. Bless all faith communities including our local VOICE Buffalo, NRC, and Synod Partners, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy,
hear our prayer.

Come to the earth. Bless all the natural world. Renew landscapes, cleanse the waters, and protect the animals. Save your people especially at this time from destructive storms and floods. Keep viruses in check, for the sake of your beloved humans. Lord, in your mercy,
hear our prayer.

Come to the nations. Preserve all peoples from war and violence. Guide the leaders of nations, our president, our governors, and our legislators toward wise decisions in struggling against the virus and in reviving the economy. Grant safety to those who serve in the military domestically and on deployment; sustain their families. Teach all peoples how to share limited resources with those in greater need. Guide the work of the United Nations during this unprecedented situation. Lord, in your mercy,
hear our prayer.

Come to all who suffer from the virus. Comfort the mourners, heal the sick, sustain medical workers. Empower those researchers who are seeking a vaccine. Stay with us, and accompany all those who are isolated or afraid. Give to those with prior ailments and chronic disease their necessary medical care. Especially we pray for those we name here before you... Lord, in your mercy,
hear our prayer.

As at Emmaus you joined the meal of the disciples, so come also to our tables. Uphold farmers, ranchers, migrant workers, and all who produce, package and market our food. Guard the health of those who work at grocery stores. Bless the efforts of local food banks. Enable us to feed the children who have relied on food given out at school. Show us how to feed the people living in refugee camps and nations experiencing famine and drought. Lord, in your mercy,
hear our prayer.

For all of us, watch over the young and young at heart. For your daughters and sons, including the children of our community. Lord, in your mercy,
hear our prayer.

Accept our praises for those who have died in the faith, including those stricken with the virus, the medical workers who died healing others, and for all those who served you in their own time and place. Accompany us now, as you did them, until at the end of all things we feast at your table with all the saints in glory.
Lord, in your mercy,
hear our prayer.

With bold confidence in your love, O holy and gracious God, we place all for whom we pray into your eternal care; through Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Share a sign of peace with someone in your home, or share a message of peace via text, tweet, or post (or call someone after worship.)

THE OFFERING

Thank you for your gifts and offerings which make our ministry possible. You may share your offering by clicking the “Contribute Today” link below this Livestream and on our Homepage, or by mailing your gift to the church office. Thank you!

THE SOLO

A Clare Benediction

John Rutter
(b. 1945)

Holly Holdaway, *soprano*

May the Lord show his mercy upon you;
May the light of his presence be your guide:
May he guard you and uphold you;
May his spirit be ever by your side.

When you sleep may his angels watch over you;
When you wake may he fill you with his grace:
May you love him and serve him all your days
Then in heaven may you see his face.

May the Lord's loving kindness surround you;
Keep you safe as you journey on your way:
May he lead you and inspire you
As he grants you the gift of each new day.

May he bless all your loved ones and cherish them;
Ev'ry friend, ev'ry stranger at your door:
In the name of his Son our Saviour Christ
May God bless you now and evermore.

THANKSGIVING FOR THE WORD

Let us pray together.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

RECESSIONAL HYMN

Now the Green Blade Rises “Noël Nouvelet”

ELW 379



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

DISMISSAL

Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Noel Toccata

Gordon Young
(1919 - 1998)

ANNOUNCEMENTS

LYO PLANTS: The pick-up date for the LYO plant sale will be Saturday, May 16 from 10:30am to 12:00pm. Pastor Brenda will arrange appointment times for pick up.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

FOOD DONATIONS: To support those in need of food from our NRC food pantry and from the emergency bags our Pastors provide, if you are able to donate, these are the items most needed.

For our pastor's bags: The Pop top canned easy meals , ex. Ravioli meals.

For the Food Bank : Canned tuna, soups, and tomatoes. Items may be brought to the church. **Please call ahead to alert the staff that you are planning to donate and arrange a convenient time.**

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.

We will continue to staff the church office to conduct everyday business, such as answering the phones and mail service.

The office is closed to the public.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

HOLY TRINITY LEADERSHIP

Congregational Council

Uli MacDonald, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Theedralyn Bradley, Kathy Crissey, Ryon Fleming, Richard Lee,
Juan Perez, Raúl Saona, Elizabeth Vihnanek and Barb Wozniak

Staff Contacts for Programs and Services

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Carol Littlefield, Parish Accountant
Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

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