Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God’s people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ’s teaching to love one another as God loves us.

Share your story!
Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.
Use #PowerofTrinity to share your Faith in an instant!
Find us on Facebook at:
Facebook.com/holytrinitybuffalo
Facebook.com/BuffaloHTLCmusic

INTRODUCTION
Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ’s broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God’s astounding work.

VOLUNTARY
Valet will ich dir geben BWV 735 Johann Sebastian Bach (1685-1750)

WELCOME AND ANNOUNCEMENTS
As we gather from our homes, we invite you to place a bowl or cup of water in front of you, to remember our baptism
THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation. Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as children, making us heirs of your promise, and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

(At home, dip your finger into a bowl or cup of water and make the sign of the cross on your forehead.)

Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.
OPENING HYMN

All Glory, Laud, and Honor “Valet Will Ich Dir Geben”  ELW 344 (vs. 1-4)

Refrain

All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.

1 You are the king of Israel and David’s royal Son,
2 The company of angels are praising you on high;
3 The multitude of pilgrims with palms before you went;
4 To you, before your passion, they sang their hymns of praise.
5 Their praises you accepted; accept the prayers we bring,

now in the Lord’s name coming, our King and Blessed One.
creation and all mortals in chorus make reply.
our praise and prayer and anthems before you we present.
To you, now high exalted, our melody we raise.
great author of all goodness, O good and gracious King.

GREETING

The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.
And also with you.
PRAYER OF THE DAY
Let us pray together.
Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(10:30)
A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Isaiah 50:4-9a
The first reading for Palm Sunday is recorded in Isaiah, the 50th Chapter.
4The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. 5The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. 6I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. 7The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; 8he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. 9It is the Lord GOD who helps me; who will declare me guilty?
The Word of the Lord.
THANKS BE TO GOD.
O'er all the way green palms and blossoms gay are strewn this day, in festal preparation. Where Jesus comes to wipe our tears away, e'en now the throng to welcome Him prepare; join all and sing, His name declare, Hosanna! Let ev'ry voice resound with acclamation. Hosanna! Praise to the Lord! Bless Him who cometh to bring us salvation!

His word goes forth, and people by its might once more regain freedom from degradation. Humanity doth give to each his right, while those in darkness are restored to light. Sing and rejoice, O blest Jerusalem, of all thy sons sing the emancipation. Through boundless love the Christ of Bethlehem brings faith and hope to thee forevermore.

Join all and sing, His name declare, Let ev'ry voice resound with acclamation. Hosanna! Praise to the Lord! Bless Him who cometh to bring us salvation!

SECOND READING: Philippians 2:5-11
The second reading for today is recorded in Philippians, the 2nd Chapter.
5Let the same mind be in you that was in Christ Jesus,
6who, though he was in the form of God, did not regard equality with God as something to be exploited, 7but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,
8he humbled himself
and became obedient to the point of death—
even death on a cross.
9Therefore God also highly exalted him
and gave him the name that is above every name,
10so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.
The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

GOSPEL: Matthew 21:1-11

The holy gospel according to Saint Matthew
Glory to you, O Lord.

1When they had come near Jerusalem and had reached Bethphage, at
the Mount of Olives, Jesus sent two disciples, 2saying to them, “Go
into the village ahead of you, and immediately you will find a donkey
tied, and a colt with her; untie them and bring them to me. 3If anyone
says anything to you, just say this, ‘The Lord needs them.’ And he will
send them immediately.” 4This took place to fulfill what had been
spoken through the prophet, saying,

5“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”
The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Praise to you, O Christ.

SERMON

The Rev. Brenda Maynor
HYMN OF THE DAY

Beneath the Cross of Jesus “St. Christopher”

1 Beneath the cross of Jesus I long to take my stand;
2 On the cross of Jesus, my eye at times can see
3 I take, O cross, your shadow for my abiding place;

the shadow of a mighty rock within a weary land,
the very dying form of one who suffered there for me.
I ask no other sunshine than the sunshine of his face;

a home within a wilderness, a rest upon the way,
And from my contrite heart, with tears, two wonders I confess:
content to let the world go by, to know no gain nor loss,

from the burning of the noon-tide heat and burdens of the day.
the wonder of his glorious love and my unworthiness.
my sinful self my only shame, my glory all, the cross.

Text: Elizabeth C. Clephane, 1830–1869
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927
THE BLESSING OF PALMS
The Lord be with you.
And also with you.

Let us pray.
We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

PRAYERS OF INTERCESSION
Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of mercy, awaken your church to new proclamations of your faithfulness. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of your redemption. Strengthen the ministries of the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Hear us, O God.
Your mercy is great.

God of mercy, quiet the earth where it trembles and shakes. Protect vulnerable ecosystems, threatened habitats, and endangered species. Prosper the work of scientists, engineers, and researchers who find ways to restore creation to health and wholeness. For our doctors, nurses, first responders Hear us, O God.
Your mercy is great.
God of mercy, drive away fear and anger that cause us to turn against one another. Give courage to leaders who seek liberation for the oppressed. Bring peace and hope to those who are in prison and those who face execution. We pray especially for all men and women serving in the armed forces and their families. Hear us, O God.

Your mercy is great.

God of mercy, send your saving help to all who suffer abuse, insult, discrimination, or contempt. Heal the wounded. Comfort the dying. Bring peace to those suffering chronic or terminal illness. Tend to all who cry out for relief. We pray for all those affected by the COVID-19 virus, those we now name out loud, and those we remember in our hearts... . Hear us, O God.

Your mercy is great.

God of mercy, we pray for all who will prepare and lead worship in this Holy Week. In all things, show us the ways that you call us to die to self, to live for you, and to give of ourselves for the sake of others. Hear us, O God.

Your mercy is great.

God of mercy, watch over the young and young at heart. For your daughters and sons, including the children of our community. Hear us, O God.

Your mercy is great.

God of mercy, when we breathe our last, you raise us to eternal life. With all your witnesses in heaven and on earth, let us boldly confess the name of Jesus Christ, our resurrection and our hope. Hear us, O God.

Your mercy is great.
PEACE
The peace of Christ be with you always. And also with you.

Share a sign of peace with someone in your home, or share a message of peace via text, tweet, or post (or call someone after worship.)

THE OFFERING
Thank you for your gifts and offerings which make our ministry possible. You may share your offering by clicking the “Contribute Today” link below this Livestream and on our Homepage, or by mailing your gift to the church office. Thank you!”

THE SOLO
Draw near, all ye people! Lord God of Abraham Felix Mendelssohn from Elijah

Draw near, all ye people, to me!
Lord God of Abraham, Isaac, and Israel; this day let it be known that Thou art God, and I am thy servant! Lord God of Abraham! O shew to all this people that I have done these things according to Thy word! O hear me, Lord, and answer me, o hear me, Lord, and answer me! Lord God of Abraham, Isaac, and Israel; O hear me and answer me; and shew this people that Thou art Lord God; and let their hearts again be turned!

THANKSGIVING FOR THE WORD
Let us pray together.
O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.
Amen.
LORD'S PRAYER
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

BENEDICTION
Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, ☩ bless you, unbind you, and send you in love and in peace.
Amen.
Go to Dark Gethsemane “Gethsamane”  
ELW 347

1 Go to dark Geth-sem-a-ne, all who feel the tempt-er’s pow’r;
your Re-deem-er’s con-flict see. Watch with him one bit-ter hour;
turn not from his griefs a-way; learn from Je-sus Christ to pray.

2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
Shun not suf-f’ring, shame, or loss; learn from him to bear the cross.

3 Cal-v’ry’s mourn-ful moun-tain climb; there, a-dor-ing at his feet,
mark that mir-a-cle of time, God’s own sac-ri-fice com-plete.
“It is fin-ished!” hear him cry; learn from Je-sus Christ to die.

4 Ear-ly has-ten to the tomb where they laid his breath-less clay;
all is sol-i-tude and gloom. Who has tak-en him a-way?
Christ is ris’n! He meets our eyes. Sav-ior, teach us so to rise.

Text: James Montgomery, 1771–1854
Music: GETHSEMANE, Richard Redhead, 1820–1901
DISMISSAL
Go in peace. Follow the cross.
Thanks be to God.

POSTLUDE
Herzliebster Jesu Op. 122, No. 2
Johannes Brahms
(1833-1897)

While we will continue to staff the church office to conduct everyday business, such as answering the phones and mail service. The office is closed.
We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.
LYO PLANT SALE: Order forms may be obtained on the website and are due by tomorrow. Pick up will be Saturday, May 16 between 10:30 a.m. and 12:00 p.m. Please turn in your order form as soon as possible. Order forms and payments can be mailed to the church office.

FOOD DONATIONS: To support those in need of food from our NRC food pantry and from the emergency bags our Pastors provide, if you are able to donate, these are the items most needed. For our pastor's bags: The Pop top canned easy meals, ex. Ravioli meals. For the Food Bank: Canned tuna, soups, and tomatoes. Items may be brought to the church. Please call ahead to alert the staff that you are planning to donate and arrange a convenient time.

ALTAR FLOWERS: As floral shops are considered non-essential, we are sorry to say we will not have altar flowers until further notice. If you have dedicated flowers during this time, have already paid for them and would like a refund, please call the church office. Thank you and we wish to have our beautiful flowers back on the altar shortly.

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.
Holy Week and Easter Worship

Monday, April 6 – Friday, April 10
7:00 a.m. Holy Week Morning Devotions via Facebook
Devotions based on Christ’ Last Days

Maundy Thursday, April 9
**7:00 p.m.** Via Livestream and Facebook
In partnership with Crossroads Lutheran Church

Good Friday, April 10
**3:00 p.m.** Family Service via Facebook
**7:00 p.m.** Via Livestream and Facebook with special music

Easter Sunday, April 12
9:00 a.m. Zoom Easter Breakfast
10:00 a.m. Preservice Music Video via Facebook
10:30 a.m. Easter Celebration Service with special music
Via Livestream and Facebook

**Please note time change from previous years**
HOLY TRINITY LEADERSHIP

Congregational Council
Uli MacDonald, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Thedralyn Bradley, Kathy Crissey, Ryon Fleming, Richard Lee, Juan Perez, Raúl Saona, Elizabeth Vihnanek and Barb Wozniak

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