



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, April 19, 2020

Second Sunday of Easter

Celebrating our 141st Anniversary

Thanksgiving for Baptism 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

Share your story!

Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at:

Facebook.com/holytrinitybuffalo

Facebook.com/BuffaloHTLCMusic

INTRODUCTION

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

VOLUNTARY

Voluntary on Gaudeamus pariter

Robert Bucklee Farlee
(b. 1950)

WELCOME AND ANNOUNCEMENTS

As we gather from our homes, we invite you to place a bowl or cup of water in front of you, to remember our baptism.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,
we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning you created us in your image
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,
and you gave us water from the rock.

When we did not know the way,
you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.

We praise you for your salvation through water,
for the water in this font,
and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

*(At home, dip your finger into a bowl or cup of water and make the
sign of the cross on your forehead.)*

**To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.**

OPENING HYMN

Come, You Faithful, Raise the Strain “Gaudeamus Pariter”

ELW 363



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal;
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Acts 2:14a, 22-32

The first reading for the Second Sunday of Easter is recorded in Acts, the 2nd Chapter.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

Thanks be to God.

SECOND READING: 1 Peter 1:3-9

The second reading for today is recorded in 1st Peter, the 1st Chapter.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 20:19-31

The holy gospel according to Saint John

Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”

²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Brenda Maynor

HYMN OF THE DAY

We Walk by Faith and Not by Sight "Dunlap's Creek"

WOV 675



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."
we re - jice, and cry, "My Lord and God!"
you are near and seek where you are found:
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

Open the doors we close, O God, when we fear those who worship you in different ways. Guide us to unity and harmony so that we may come to respect and cherish our commonalities. Strengthen all communities of faith, including the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection, and Holy Trinity. Lord, in your mercy, **hear our prayer.**

Open the paths we ignore, O God, when we prioritize financial gain and convenience over listening to the groaning of the earth. Inspire all to care for the world you have made so that living things might thrive. Lord, in your mercy,
hear our prayer.

Open the rooms we lock, O God, to those who live without a homeland or place of safety. We pray that generous nations offer refuge and peace for all. We pray especially for all men and women serving in the armed forces and their families. Lord, in your mercy,
hear our prayer.

Open the hearts we close, O God, to the cries of those in pain. We pray for those isolated physically or emotionally through incarceration, addiction, mental illness, chronic suffering, grief, and all in need. We pray for all those affected by the COVID-19 virus, those we now name out loud, and those we remember in our hearts... Lord, in your mercy,
hear our prayer.

Open the ways of love, O God, in the pursuit of peace throughout the world, and bless the efforts of missionaries, healthcare professionals, activists for women and children, and relief workers, especially those who find themselves in harm's way. Lord, in your mercy,
hear our prayer.

Open the love in our hearts, O God, for all people. Watch over the young and young at heart. For your daughters and sons, including the children of our community. Lord, in your mercy,
hear our prayer.

Open the way to eternal life, O God, as we remember those who have died in faith. Free us from the fear of death, that we embrace the peace you have promised. Lord, in your mercy,
hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Share a sign of peace with someone in your home, or share a message of peace via text, tweet, or post (or call someone after worship.)

THE SOLO

He's Got the Whole World in His Hands

African American Spiritual

Arr. Moses Hogan

(1957 – 2003)

Roger Van Dette, *tenor*

He's got the whole world in His hands. He's got all the power in His hands. He's got you and me, brother, in His hands. He's got you and me, sister, in His hands. He's got the little baby in His hands. He's got mother and father in His hands. He's got stars and moon right in His hands. He's got ev'rybody in His hands.

THANKSGIVING FOR THE WORD

Let us pray together.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE SOLO

A Simple Song from the Mass

Leonard Bernstein
(1918 – 1990)

Roger Van Dette, *tenor*

Sing God a simple song: lauda, laude. Make it up as you go along: lauda, laude. Sing like you like to sing. God loves all simple things, for God is the simplest of all.

I will sing the Lord a new song to praise Him, to bless Him, to bless the Lord. I will sing His praises while I live all of my days. Blessed is the man who loves the Lord, blessed is the man who praises Him. Lauda, lauda, lauda. And walks in His ways, I will lift up my eyes to the hills from whence comes my help. I will lift up my voice to the Lord singing lauda, laude.

For the Lord is my shade, is the shade upon my right hand, and the sun shall not smite me by day nor the moon by night. Blessed is the man who loves the Lord, lauda, lauda, laude, and walks in His ways

BENEDICTION

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

RECESSIONAL HYMN

Thine Is the Glory "Judas Maccabaeus"

ELW 376

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain
where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

DISMISSAL

Christ is risen, just as he said.

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Festival March on Maccabaeus

A. D. Miller

(b. 1972)

While we will continue to staff the church office to conduct everyday business, such as answering the phones and mail service.

The office is closed.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.



ANNOUNCEMENTS

LYO PLANTS: The pick-up date for the LYO plant sale will be Saturday, May 16 from 10:30am to 12:00pm. Pastor Brenda will arrange appointment times for pick up.

FOOD DONATIONS: To support those in need of food from our NRC food pantry and from the emergency bags our Pastors provide, if you are able to donate, these are the items most needed.

For our pastor's bags: The Pop top canned easy meals , ex. Ravioli meals.

For the Food Bank : Canned tuna, soups, and tomatoes.

Items may be brought to the church. **Please call ahead to alert the staff that you are planning to donate and arrange a convenient time.**

Taylor Mortorff is continuing his study on LGBTQ welcoming church environments. Below is a 15-20 minute survey that is open to all people who attend Holy Trinity Lutheran Church. Please participate in the online survey at the link below. If you have questions or would like a summary of the results of the survey, please reach out to Taylor directly via email at tomortor@buffalo.edu. The survey closes April 19th at 11:59 pm. Thank you!

<https://www.surveymonkey.com/r/DMTQ5N2>

ELECTRONIC GIVING: Holy Trinity has an electronic option for making regular offerings or a one-time donation. If you would like to sign up, please fill out the forms located on the tables in the narthex and return to the office. Please call the church office with questions.

HOLY TRINITY LEADERSHIP

Congregational Council

Uli MacDonald, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Theдрalyn Bradley, Kathy Crissey, Ryon Fleming, Richard Lee,
Juan Perez, Raúl Saona, Elizabeth Vihnanek and Barb Wozniak

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Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

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