



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, June 21, 2020
Third Sunday after Pentecost
Celebrating our 142nd Anniversary

Service of the Word 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.

Share your story!

Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.

Use #PowerofTrinity to share your Faith in an instant!

Find us on Facebook at:

*Facebook.com/holytrinitybuffalo
Facebook.com/BuffaloHTLCMusic*

INTRODUCTION

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

PRELUDE

Sicilienne Op. 78

Gabriel Fauré
(1845-1924)

Shannon Levine, *cello*

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

As we gather from our homes, we invite you to place a bowl or cup of water in front of you, to remember our baptism.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,
we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning you created us in your image
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,
and you gave us water from the rock.

When we did not know the way,

you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.

We praise you for your salvation through water,
for the water in this font,
and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

(At home, dip your finger into a bowl or cup of water and make the sign of the cross on your forehead.)

**To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever. Amen.**

OPENING HYMN

We Know That Christ Is Raised “Engelberg”

ELW 449 (vs. 1 & 4)



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Romans 6:1b-11

The first reading for the Third Sunday after Pentecost is recorded in Romans, the 6th Chapter.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

GOSPEL: Matthew 10:24-39

The holy gospel according to Saint Matthew

Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Brenda Maynor

MEDITATION

Improvisation on '*Let Us Ever Walk With Jesus*' Kristen Pomietlarz
(Lasset Uns Mit Jesu Ziehen)

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

O God, Father in heaven, hold your church in your loving arms. Protect believers who face persecution for your sake. Bless the work of evangelists and teachers like Onesimos Nesib, whom we commemorate today, as they translate their faith into other languages. Strengthen our pastors, deacons, and church councils for their ministry during these troubling times. We pray for our ecumenical partners in Voice Buffalo, the Network of Religious Communities, and the Buffalo City Cluster: Grace, North Park, Parkside, Community of Good Neighbors - Resurrection Village, and Holy Trinity. Hear us, O God.

Your mercy is great.

O God our provider, here in the north the summer solstice reminds us of your care for the whole creation. Renew the places where our land, air, and waterways have been harmed. Feed all your creatures, both the animals and the humans, with the sustenance they need for life. Guide us to sources of energy that do not destroy the earth you have created. Hear us, O God.

Your mercy is great.

O God our ruler, inspire our president, our governors and our legislators to work towards justice for all. Lead us to ways of life that are free from racial and ethnic prejudice. Strengthen the world's democracies and sustain those who are working to secure free and safe elections. Give a home to refugees. Form our military and our police to maintain peace and to inhibit violence. Hear us, O God.

Your mercy is great.

O God our physician, bring healing to all who are sick and suffering. Preserve the world from more waves of the coronavirus, and guide researchers who are seeking a vaccine. Protect those whose jobs expose them to contagion. Support our health care workers. We remember before you those we name out loud and those we remember from the silence of our hearts. Hear us, O God.

Your mercy is great.

O God our peacemaker, inhabit each household in the land with your powerful peace. Train us to live together in harmony, especially when quarantined together. Nourish marriages and sustain extended families. Protect children from harm of every kind. Hear us, O God.

Your mercy is great.

O God our source of life, bless all fathers and father figures as they face both long-standing and emerging family needs. Comfort those who long to be fathers and those for whom this day is difficult. Hear us, O God.

Your mercy is great.

O God our beginning and our end, we bless you for all our forebears in family and faith who have lived and died in you. Remind us of their sacrifices, and at the end bring us with them in your household of joy. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Share a sign of peace with someone in your home, or share a message of peace via text, tweet, or post (or call someone after worship.)

OFFERTORY

Meditation

Frank Bridge
(1879-1941)

Shannon Levine, *cello*

THE OFFERING

Thank you for your gifts and offerings which make our ministry possible. You may share your offering by clicking the “Contribute Today” link below this Livestream and on our Homepage, or by mailing your gift to the church office. Thank you!

THANKSGIVING FOR THE WORD

Let us pray together.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

BENEDICTION

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen.

RECESSIONAL HYMN

I Love to Tell the Story "Hankey"

ELW 661 (vs. 1 & 3)

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

Sonata No. 3 in a minor RV 43, Allegro

Antonio Vivaldi
(1678-1741)

Shannon Levine, cello

ANNOUNCEMENTS

ON EARTH AS IN HEAVEN VACATION BIBLE SCHOOL (VBS)
July 27 – 31. Registration is now available online. The link for online registration is

<https://forms.gle/Jk8euKKHTwLZaSAT7>

A hybrid VBS through Google Classroom and a take-home kit provided by Holy Trinity. Internet/Google Classrooms not required, class materials including the lessons and supplies are included in the take home kit. You may also call the church office for a paper copy of the registration form.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

FOOD DONATIONS: To support those in need of food from our NRC food pantry and from the emergency bags our Pastors provide, if you are able to donate, these are the items most needed. For our pastor's bags: The pop top canned easy meals , ex. ravioli meals. For the Food Bank: Canned tuna, soups and canned meals such as ravioli. Items may be brought to the church. Please call ahead to alert the staff that you are planning to donate and arrange a convenient time.

READ THE BIBLE IN A YEAR: The reading schedule for May and June can be found on the church website or you can call the church office to have a paper copy mailed to you.

FRIDAY FELLOWSHIP ZOOM HAPPY HOUR: Join us every Friday at 5pm to link to a virtual Happy Hour by Zoom technology. We'll meet together through safe physical-distancing while being able to check-in with each other. Bring your own favorite beverage to the computer.

Join Zoom Meeting

Meeting ID: 285 453 435

Password: 299123

One tap mobile

+19294362866,,285453435# US (New York)

Dial by your location

+1 929 436 2866 US (New York)



Office Staff may be reached by phone daily Monday – Friday.

Please call the church office should you need anything.

As always, the Pastors are available by appointment.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

HOLY TRINITY LEADERSHIP

Congregational Council

Uli MacDonald, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Theedralyn Bradley, Kathy Crissey, Ryon Fleming, Richard Lee,
Juan Perez, Raúl Saona, Elizabeth Vihnanek and Barb Wozniak

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist
Justin Pomietlarz, Choirmaster
kjpomietlarz@holytrinitybuffalo.org
Linda Lipczynski, Office Manager
Carol Littlefield, Parish Accountant
Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

1080 Main Street, Buffalo, NY 14209
(716) 886-2400 phone/(716) 884-7505 fax
e-mail: info@holytrinitybuffalo.org
www.holytrinitybuffalo.org

Friend us on Facebook at:

www.facebook.com/holytrinitybuffalo
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