Welcome to Holy Trinity!
Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God’s people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ’s teaching to love one another as God loves us.

Share your story!
Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.
Use #PowerofTrinity to share your Faith in an instant!
Find us on Facebook at:
Facebook.com/holytrinitybuffalo
Facebook.com/BuffaloHTLCMusic

INTRODUCTION
God’s word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord’s table we are fed with the bread of life, that we may bear fruit in the world.

PRELUDE
Au Loin
Charles Koechlin
(1867-1950)

Anna Mattix, English horn

RINGING OF THE TOWER BELLS
WELCOME AND ANNOUNCEMENTS

As we gather from our homes, we invite you to place a bowl or cup of water in front of you, to remember our baptism.

THANKSGIVING FOR BAPTISM

In this time of uncertainty, with a future unknown, let us give thanks to our God who is always with us.

Holy God, source of living water, all life flows out from you.
In the days of chaos,
Your voice moved over the water and life sprang forth.
In the days of the flood,
You kept Noah and his family safe from harm.
In the days of fleeing Egypt,
You separated the sea so your people could pass.
In the days of wandering in the wilderness,
You made water flow from a rock.

Holy God, source of living water, all life flows out from you. Through the baptism of Jesus, all water is made holy. The water that nourishes the land. The water we drink. The water we bath in. The water we use to wash our hands so many times a day.

Holy God, source of living water, all life flows out from you. We praise you for the gift of baptism that binds us to one another and to you.

As we stir and trouble this precious water, remind us of who we are: your beloved children. Help us see each person as a member of your body. Ease our anxieties and strengthen our resolve to care for each other. Deepen our faith.
(At home, dip your finger into a bowl or cup of water and make the sign of the cross on your forehead.)

Holy God, source of living water, All life flows out from you. Amen.
1 Open now thy gates of beauty, Zion, let me enter there,
where my soul in joyful duty waits for God who answers prayer.
Oh, how blessed is this place, filled with solace, light, and grace!
To my heart, oh, enter thou, let it be thy temple now!
Here of life the fountain flows; here is balm for all our woes.

2 Gracious God, I come before thee; come thou so unto me;
where we find thee and adore thee, there a heav’n on earth must be.
Oh, how blessed is this place, filled with solace, light, and grace!
To my heart, oh, enter thou, let it be thy temple now!
Here of life the fountain flows; here is balm for all our woes.

3 Here thy praise is gladly chant-ed, here thy seed is duly sown;
let my soul, where it is plant-ed, bring forth precious sheaves alone,
as my guiding star through life, as my comfort in all strife.
Oh, how blessed is this place, filled with solace, light, and grace!
To my heart, oh, enter thou, let it be thy temple now!
Here of life the fountain flows; here is balm for all our woes.

4 Thou my faith increase and quick-en, let me keep thy gift divine;
how so’er temptations thick-en, may thy word still o’er me shine
as my guiding star through life, as my comfort in all strife.
Oh, how blessed is this place, filled with solace, light, and grace!
To my heart, oh, enter thou, let it be thy temple now!
Here of life the fountain flows; here is balm for all our woes.

5 Speak, O God, and I will hear thee, let thy will be done indeed;
may I undisturbed draw near thee while thou dost thy people feed.
Oh, how blessed is this place, filled with solace, light, and grace!
To my heart, oh, enter thou, let it be thy temple now!
Here of life the fountain flows; here is balm for all our woes.
GREETING
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY
Let us pray together.
Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.
Amen.

A WORD FOR THE CHILDREN
The Rev. Brenda Maynor

FIRST READING: Romans 8:1-11
A Reading from Romans:
1There is therefore now no condemnation for those who are in Christ Jesus.  
2For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.  
3For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh,
4so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.  
5For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.  
6To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.  
7For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot,  
8and those who are in the flesh cannot please God.
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

Thanks be to God.

GOSPEL: Matthew 13:1-9, 18-23

The holy gospel according to Saint Matthew

Glory to you, O Lord.

1 That same day Jesus went out of the house and sat beside the sea. 2 Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. 3 And he told them many things in parables, saying: “Listen! A sower went out to sow. 4 And as he sowed, some seeds fell on the path, and the birds came and ate them up. 5 Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. 6 But when the sun rose, they were scorched; and since they had no root, they withered away. 7 Other seeds fell among thorns, and the thorns grew up and choked them. 8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. 9 Let anyone with ears listen!”

18 “Hear then the parable of the sower. 19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path.
As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. 22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. 23 But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Brenda Maynor

MEDITATION

Pavane pour une infante défunte

Maurice Ravel (1875-1937)

Arr. Carolyn Hove

Anna Mattix, English horn

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Gracious God, your word has been sown in many ways and places. We pray for missionaries and newly planted congregations around the world. Inspire us by their witness to the faith we share. Hear us, O God.

Your mercy is great.
Creating God, the mountains and hills burst into song and the trees and fields clap their hands in praise. We pray for the birds and animals who make their home in the trees, and for lands stripped bare by deforestation. Empower us to sustainably use what you have given. Hear us, O God.

**Your mercy is great.**

Reigning God, we pray for our nation’s leaders. Increase their desire for justice and equality. We pray for our enemies. Bridge the chasms that divide us and guide authorities to a deep and lasting peace. We pray for all men and women serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

Abiding God, care for all who are in need. For those who are doubting, renew faith. For those who are worrying, provide release. For those who are struggling, ease burdens. For those in fear, give hope. We especially pray for those we name now out loud, and those we name from the silence of our hearts. Hear us, O God.

**Your mercy is great.**

Renewing God, revive your church in this place. Nourish and nurture the seeds you have planted, that we might grow as disciples. Replace what has been depleted. Sustain our ministries and deepen relationships with the wider community. We pray for our ecumenical and inter-faith siblings in VOICE Buffalo, the Network of Religious Communities, and the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection Village and the Community of Good Neighbors, and Holy Trinity. Hear us, O God.

**Your mercy is great.**
Eternal God, we give thanks for all who have died. Comfort us in the sure and certain hope of the resurrection. Hear us, O God. Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. Amen.

PEACE
The peace of Christ be with you always. And also with you.

Share a sign of peace with someone in your home, or share a message of peace via text, tweet, or post (or call someone after worship.)

OFFERTORY
Adagio from Concerto in d-minor Op. 9

Tomaso Albinoni
(1671-1751)

Anna Mattix, oboe

THE OFFERING

Thank you for your gifts and offerings which make our ministry possible. You may share your offering by clicking the “Contribute Today” link below this Livestream and on our Homepage, or by mailing your gift to the church office. Thank you!
THANKSGIVING FOR THE WORD
Let us pray together.
O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.
Amen.

LORD'S PRAYER
Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

BENEDICTION
Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ¶ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.
Amen.
On What Has Now Been Sown

1 On what has now been sown your blessing Lord, bestow; the pow’r is yours alone to make it sprout and grow. O Lord, in grace the harvest raise, and yours alone shall be the praise!

2 To you our wants are known, from you are all our pow’rs; accept what is your own and pardon what is ours. Our praises, Lord, and prayers receive and to your word a blessing give.

3 Oh, grant that each of us, now met before you here, may meet together thus when you and yours appear, and follow you to heav’n, our home. E’en so, Amen! Lord Jesus, come!

Text: John Newton, 1725–1807, alt.
Music: DARWALL’S 148TH, John Darwall, 1731–1789
DISMISSAL
Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE
Toccata on Great Day

Adolphus Hailstork
(b. 1941)

Music Notes

Anna Mattix has played English Horn and oboe with the Buffalo Philharmonic since 2007. Previously she was Principal Oboe with the Indianapolis Chamber Orchestra and English Horn with the Owensboro Symphony and Evansville Philharmonic. She has also performed with the Indianapolis, Louisville and Minnesota Orchestras. Hailed as “virtuostic” by The Buffalo News, Ms. Mattix has appeared as soloist with the BPO on many occasions. Solo recording credits include *The Swan of Tuonela* by Jean Sibelius and *Vox Humana* by Rob Deemer. Ms. Mattix has performed three times by invitation at the International Double Reed Society Conference and has soloed with many Buffalo based ensembles. She is active as a member of the Buffalo Chamber Players and teaches at Buffalo State College and Canisius College. As a member of the BPO's education committee, Ms. Mattix is a featured Teaching Artist for the BPO, and is committed to making music accessible for all people.

Adolphus Hailstork is an American composer and educator born in Rochester, New York. As a young person, he studied violin, piano, organ, and voice. He obtained a BA from Howard University, a master's degree from the Manhattan School of Music, and a doctorate in music composition from Michigan State University. He also studied at The American Institute at Fontainebleau with Nadia Boulanger.

He has served as professor at Youngstown State University in Ohio, as well as professor of music and Composer-in-Residence at Virginia's Norfolk State University. He is currently a professor of music and Composer-in-Residence at Old Dominion University in Norfolk, Virginia.

Hailstork is of African-American ancestry and his works blend musical ideas from both the African-American and European traditions.
ANNOUNCEMENTS

ON EARTH AS IN HEAVEN VACATION BIBLE SCHOOL (VBS)
July 27 – 31. Registration is now available online. The link for online registration is https://forms.gle/Jk8euKKHTwLZaSAT7
A hybrid VBS through Google Classroom and a take-home kit provided by Holy Trinity. Internet/Google Classrooms not required, class materials including the lessons and supplies are included in the take home kit. You may also call the church office for a paper copy of the registration form. Registrations are due no later than July 20.

HT ON PARADE: Join us for a physically-distanced car-parade as we celebrate some of our members who have limited opportunity to leave their homes and connect with others. We will meet at Noon on Thursday, July 16 in the front church parking lot and then caravan past the homes of several members of our H.T. family. An HT lawn sign will be placed in the yard of each parade stop whenever possible. Participants will be asked to remain in their cars throughout the parade. Please email the church office if you want to suggest the name of an HT community member who would benefit by being a stop on the parade route.

SIDEWALK CHALK SUNDAY! A chance to gather together - with physical distancing in mind - and spread some love and positivity in our City. Individuals and Family Groups are welcome to come to Holy Trinity at noon on Sunday, July 19 and Sunday August 16 and receive direction from Pastor Lee or Pastor Brenda on which sidewalk square they will be "assigned." Individuals and families are encouraged to bring their own chalk, but some will be available for those who don't have their own. Chalking groups will be distanced from each other to keep one another safe. Inspirational ideas will be provided, but your own images and designs are welcome and encouraged.
LYO FUNDRAISER: Flocking season is here! How it works: Place an order for a flock of flamingos to be sent to your friend’s yard. Volunteers will be sent out to covertly flock the yard. The flamingos will roost on the lawn for a week when they will mysteriously migrate to another friend’s lawn. The “flockee” will have the opportunity to select the flock’s next migration location, for a reasonable donation. If you are not interested in having our fine pink feathered friends make a trip to your yard, you can purchase Anti-Flocking Insurance. This will guarantee the flamingos fly past your yard and flock at a different home. The flamingos will only be in the Buffalo area for a short time, from July-Sept so catch them before they continue on their migratory path. All proceeds of this Fundraiser will go to support the LYO Mission Fund. You can find the order forms in the church newsletter. Flocking Fees are $20 for migration location, $25 for Anti-Flocking Insurance and $15 for early-herding and transportation of flock.

HT GOLF TOURNAMENT: We are sorry to report that Covid-19 has forced us to cancel our annual Holy Trinity golf tournament at Tan Tara Country Club. With God’s grace we will be back in 2021.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

Office Staff may be reached by phone daily Monday – Friday. Please call the church office should you need anything. As always, the Pastors are available by appointment. We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.
HOLY TRINITY LEADERSHIP

Congregational Council
Uli MacDonald, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Thedralyn Bradley, Kathy Crissey, Ryon Fleming, Richard Lee, Juan Perez, Raúl Saona, Elizabeth Vihnaneck and Barb Wozniak

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John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
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The Rev. Brenda Maynor, Pastor
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