



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, September 13, 2020  
Fifteenth Sunday after Pentecost  
Celebrating our 142<sup>nd</sup> Anniversary

Service of the Word 8:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*Share your story!*

*Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.*

*Use #PowerofTrinity to share your Faith in an instant!*

*Find us on Facebook at:*

*Facebook.com/holytrinitybuffalo  
Facebook.com/BuffaloHTLCMusic*

## **INTRODUCTION**

*In today's reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.*

## **PRELUDE**

**Arioso**

**Craig Phillips**  
(b. 1961)

*RINGING OF THE TOWER BELLS*

## **WELCOME AND ANNOUNCEMENTS**

*As we gather from our homes, we invite you to place a bowl or cup of water in front of you, to remember our baptism.*

## **THANKSGIVING FOR BAPTISM**

Joined to Christ in the waters of baptism,  
we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning you created us in your image  
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,  
and you gave us water from the rock.

When we did not know the way,

you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,  
and on this day, you shower us again with the water of life.

**We praise you for your salvation through water,  
for the water in this font,  
and for all water everywhere.**

**Bathe us in your forgiveness, grace, and love.**

**Satisfy the thirsty, and give us the life only you can give.**

*(At home, dip your finger into a bowl or cup of water and make the sign of the cross on your forehead.)*

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever. Amen.

# OPENING HYMN

*All Creatures, Worship God Most High!* “Lasst Uns Erfreuen” ELW 835  
(vs. 1 & 6)



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor  
rain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,  
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in  
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur - dens and your



bright; sing, sis - ter moon and stars of night:  
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -  
care, praise God in col - o - rs bright and rare:  
fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 And you, most gentle sister death,  
waiting to hush our final breath:  
Alleluia! Alleluia!  
Since Christ our light has pierced your gloom,  
fair is the night that leads us home.  
Alleluia.

6 O sisters, brothers, take your part,  
and worship God with humble heart:  
Alleluia! Alleluia!  
All creatures, bless the Father, Son,  
and Holy Spirit, Three in One:  
Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray together.

**O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.**

**Amen.**

## **A WORD FOR THE CHILDREN**

The Rev. Lee M. Miller, II

## **THE READING: Romans 14:1-12**

The first reading for Fifteenth Sunday after Pentecost is recorded in Romans, the 14<sup>th</sup> Chapter.

<sup>1</sup>Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

<sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup>Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. <sup>11</sup>For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

<sup>12</sup>So then, each of us will be accountable to God.

The Word of the Lord.

**Thanks be to God.**

## **THE SOLO**

*O Rest in the Lord* from *Elijah*

Felix Mendelssohn

(1809 – 1847)

Carolyn Lansom, *alto*

O rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desires. Commit thy way unto Him, and trust in Him; and fret not thyself because of evil doers.

## **GOSPEL: Matthew 18:21-35**

The holy gospel according to Saint Matthew

**Glory to you, O Lord.**

<sup>21</sup>Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” <sup>22</sup>Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

<sup>23</sup>“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ <sup>29</sup>Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup>But he refused; then he went and threw him into prison until he would pay the debt. <sup>31</sup>When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup>Should you not have had mercy on your fellow slave, as I had mercy on you?’ <sup>34</sup>And in anger his lord handed him over to be tortured until he would pay his entire debt. <sup>35</sup>So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

The Rev. Lee M. Miller, II

**SERMON MEDITATION**

Improvisation

## **PRAYERS OF INTERCESSION**

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

*A brief silence.*

You welcome us when we are weak in faith. Uphold your church throughout the world; make it a place of welcome. Strengthen faith through Bible studies and Sunday schools, confirmation classes and youth ministries. Nurture new ministries of education and growth. We pray for our ecumenical and inter-faith siblings in VOICE Buffalo, the Network of Religious Communities, and the Buffalo City Cluster: Grace, North Park, Parkside, Resurrection Village and the Community of Good Neighbors, and Holy Trinity. Lord, in your mercy,  
**hear our prayer.**

The heights of the heavens show us the vastness of your steadfast love. Have compassion on your creation. Where human selfishness has brought ruin and destruction, we look to you to heal, renew, and redeem your world. Lord, in your mercy,  
**hear our prayer.**

Make your ways known to the nations. Speak kindness to our bitter grudges. Settle our hearts when we want to settle accounts with violence. Bless our leaders with patience and wisdom. We pray for all those serving in the armed forces and for their families. Lord, in your mercy,  
**hear our prayer.**

Bring healing and justice wherever harm is dealt. Provide vindication for all who are oppressed. Free victims of human trafficking and forced labor; deliver all who are bound by debt. Feed all who hunger, and guard refugees fleeing famine, poverty, and war. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, and the prayers of our hearts and our minds. Lord, in your mercy,  
**hear our prayer.**

Teach us to forgive. Remind us that you do not always accuse us. Still our tongues when we are tempted to pass judgment and argue over opinions. Make this congregation a community of mercy for one another and for all our neighbors. Lord, in your mercy,  
**hear our prayer.**

Whether we live or whether we die, we are yours. We thank you for those who have showed us faithfulness, for the knees that taught us how to bow to you and the tongues that taught us to praise you. Lord, in your mercy,  
**hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Share a sign of peace with someone in your home, or share a message of peace via text, tweet, or post (or call someone after worship.)*

## **SOLO AT THE OFFERING**

For Everyone Born from ...*still all my song shall be*

Brian Mann

Arranged by Tom Trenney

Carolyn Lansom, *alto*

For ev'ryone born, a place at the table,  
For ev'ryone born, clean water and bread,  
A shelter, a space, a safe place for growing,  
For ev'ryone born, a star overhead,

And God will delight when we are creators of justice  
And joy, compassion and peace:  
Yes, God will delight when we are creators of justice,  
Justice and joy!

For young and for old, a place at the table,  
A voice to be heard, a part in this song.  
The hands of a child in hands that are wrinkled,  
for young and for old, the right to belong.

For ev'ryone born, a place at the table,  
To live without fear, and simply to be,  
To work, to speak out, to witness and worship,  
For ev'ryone born, the right to be free.

## **THE OFFERING**

*Thank you for your gifts and offerings which make our ministry possible. You may share your offering by clicking the “Contribute Today” link below this Livestream and on our Homepage, or by mailing your gift to the church office. Thank you!*

## **THANKSGIVING FOR THE WORD**

Let us pray together.

**O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.**

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## **PRAYER OF THANKSGIVING**

The 40<sup>th</sup> Anniversary of Sister Donna Font's Consecration.

## **BENEDICTION**

Mothering God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life.

**Amen.**

# RECESSIONAL HYMN

*Guide Me Ever, Great Redeemer* "CWM Rhondda"

ELW 618

(vs. 1 & 3)

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

## DISMISSAL

Go in peace. Remember the poor.

**Thanks be to God.**

## POSTLUDE

Voluntary on 'CWM Rhondda'

Paul Manz  
(1919 - 2009)



### Music Notes

The remarks below from composer Tom Trenney resonate deeply with us at Holy Trinity. We are missing our wonderful Chancel and Chapel Choirs and the beautiful music and artistry they share. We look forward to the time we are able to safely gather in the community of choral music sharing God's message. Carolyn Lansom sings 'For Everyone Born' from Trenney's solo collection *...still all my song shall be* written and arranged in response to our current situation and this pandemic. Roger VanDette also sang a beautiful arrangement of 'Give Me Jesus' from this collection this past May on the livestream service.

Notes from Tom Trenney on *...still all my song shall be*

When I came home from choir rehearsal on March 11, 2020, I never could have imagined it would be the last time I'd be making music with our choir for the season. For what had been a great joy - to gather to sing and worship together - had suddenly become a great threat. All our plans for music ministry and worship were undone. At first, I could not imagine how I could do what God was calling me to do. I was lost in a deep sea of disappointment, amidst waves of cancellations, distressed by the suffering that so many were suddenly facing. But, in a moment of grace, God tapped me on the shoulder and encouraged me to stop thinking about all the things I could not do and, instead, to think about the unique ways I could serve in this particular moment that might especially speak to the heart of those I longed to serve. It became clear to me that, even in the absence of choirs and ensembles, the message of God's faithful, comforting presence and steadfast, abiding love - particularly in the context of our pandemic challenges - still needed to be sung. This collection of heart songs came together, week by week, as I wrote these arrangements for our online worship, and I pray that they will bring you and your congregation an extra measure of hope and peace as we all find our way in this new wilderness. May every step ahead be blessed.

## **ANNOUNCEMENTS**

**ALTAR FLOWERS ARE BACK:** Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) or 716-835-3325. Vases are currently \$40.00 each.

**CONFIRMATION CLASS** will be held today at 2:00 pm online. Please contact Pastor Lee at 860-6060 if you have any connection issues.

**FLU CLINIC:** The flu clinic will be held on Sunday, October 4 in Redeemer Hall. More information to follow.

**FRIDAY FELLOWSHIP Happy Hour** – Join us each Friday via Zoom at 5:00pm. We'll meet together through safe physical-distancing while being able to check in with each other and enjoy the company. Bring your favorite beverage to the computer. Zoom Meeting ID: 285 453 435. Password 299123.

**MONDAY MORNING BIBLE STUDY:** Each week via Zoom at 9:30 am. Join via Zoom ID 427 428 740. Password 849195.

**CRISIS SERVICES:** For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.



The flowers on the altar are given In Loving Memory of my mother, Donna Stutzman by Gail Camilleri; In Celebration of the 40<sup>th</sup> Anniversary of the Installation of Sr. Donna Font as a Deacon in the ELCA by HT Council; and In Loving Memory of our dear Mother and “Grammy”, Theresa Pomietlarz by Justin, Kristen and Lillian Pomietlarz.



Office Staff may be reached by phone daily Monday – Friday.

Please call the church office should you need anything.

As always, the Pastors are available by appointment.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

# **HOLY TRINITY LEADERSHIP**

## **Congregational Council**

Uli MacDonald, President  
Emily Notari, Vice-President  
Guy Huber, Treasurer  
Jennifer Yap, Secretary

Theedralyn Bradley, Kathy Crissey, Ryon Fleming, Richard Lee,  
Juan Perez, Raúl Saona, Elizabeth Vihnanek and Barb Wozniak

## **Staff Contacts for Programs and Services**

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Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
Judy Reifsteck, Faith Community Nurse (632-3448)  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor  
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The Rev. Brenda Maynor, Pastor  
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