



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

# THE NATIVITY OF OUR LORD

**Friday, December 25, 2020**

**10:30 a.m.**

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an open and affirming congregation to all of God's people; welcoming into our ministry persons of every race, culture, age, gender identification, sexual orientation, ability, and economic status. We believe that our openness will allow us to grow in our faith through Christ's teaching to love one another as God loves us.*

*Share your story!*

*Check-in, Tweet, post, or send an Instagram about your experience at Holy Trinity.*

*Use #PowerofTrinity to share your Faith in an instant!*

*Find us on Facebook at:*

*Facebook.com/holytrinitybuffalo*

*Facebook.com/BuffaloHTLCLMusic*

## THE VOLUNTARY

*In Dulci Jubilo*

Paul Manz  
(1919 – 2009)

*Ringling of the Tower Bells*

## WELCOME AND ANNOUNCEMENTS

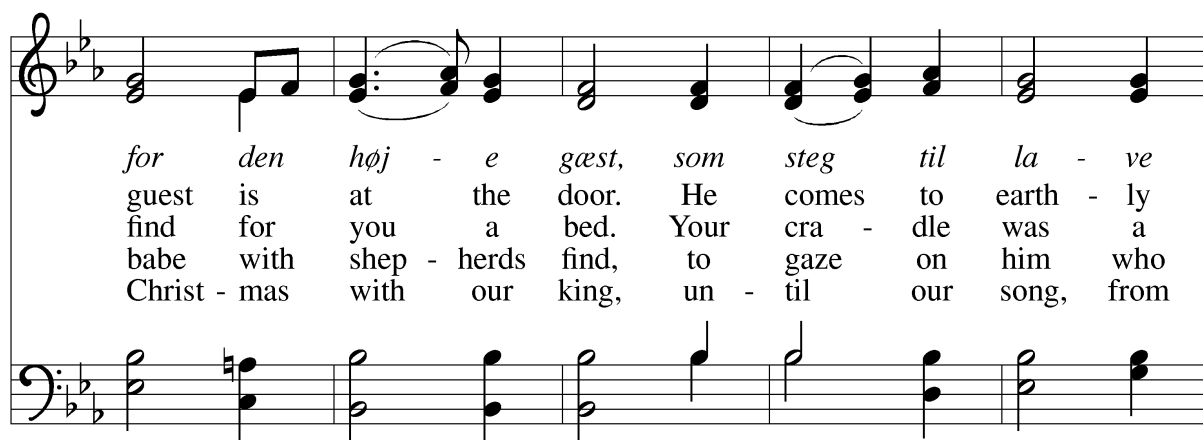
# THE OPENING HYMN

*The Bells of Christmas* “Det kimer nu til julefest”

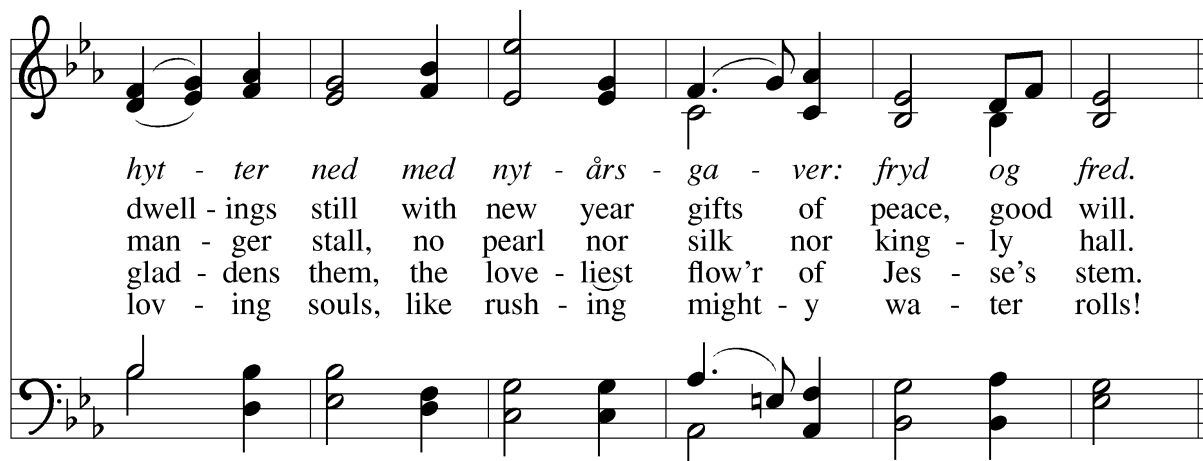
ELW 298 (vs. 1 & 6)



*Det ki - mer nu til ju - le - fest, det ki - mer*  
1 The bells of Christ - mas chime once more; the heav'n - ly  
2 This world, though wide and far out - spread, could scarce - ly  
3 Now let us go with qui - et mind, the swad - dled  
4 Oh, join with me, in glad - ness sing, to keep our



*for den høj - e gæst, som steg til la - ve*  
guest is at the door. He comes to earth - ly  
find for you a bed. Your cra - dle was a  
babe with shep - herds find, to gaze on him who  
Christ - mas with our king, un - til our song, from



*hyt - ter ned med nyt - års - ga - ver: fryd og fred.*  
dwell - ings still with new year gifts of peace, good will.  
man - ger stall, no pearl nor silk nor king - ly hall.  
glad - dens them, the love - liest flow'r of Jes - se's stem.  
lov - ing souls, like rush - ing might - y wa - ter rolls!

5 O patriarchs' Joy, O prophets' Song,  
O Dayspring bright, awaited long,  
O Son of Man, incarnate Word,  
great David's Son, great David's Lord:

6 Come, Jesus, glorious heav'nly guest,  
and keep your Christmas in our breast;  
then David's harpstrings, hushed so long,  
shall swell our jubilee of song.

“See, your salvation comes; his reward is with him, and his recompense before him.”

**They shall be called, “The Holy People, the Redeemed of the Lord.” (Is 62:11-12)**

And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. (Lk 2:7)

**And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. (Is 9:6)**

God so loved the world that he gave his only begotten son. (Jn 3:16)

**O Come let us adore him, Christ, the Lord.**

### **THE APOSTOLIC GREETING**

May the Good News of great joy, light and life, grace and peace, be with you all.

**And also with you.**

### **THE PRAYER OF THE DAY**

Let us pray together.

**All-powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace. Call us out of darkness, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

# THE HYMN OF PRAISE

*Infant Holy, Infant Lowly* “W Złobie Leży”

ELW 276



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.  
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:  
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!  
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.  
Music: W ŻŁOBIE LEŻY, Polish carol

## FIRST READING: Isaiah 62:6-12

The first reading for Christmas Day is recorded in Isaiah, the 62<sup>nd</sup> Chapter.

<sup>6</sup>Upon your walls, O Jerusalem,

I have posted sentinels;  
all day and all night  
they shall never be silent.

You who remind the LORD,  
take no rest,

<sup>7</sup>and give him no rest  
until he establishes Jerusalem  
and makes it renowned throughout the earth.

<sup>8</sup>The LORD has sworn by his right hand  
and by his mighty arm:

I will not again give your grain  
to be food for your enemies,  
and foreigners shall not drink the wine  
for which you have labored;

<sup>9</sup>but those who garner it shall eat it  
and praise the LORD,  
and those who gather it shall drink it  
in my holy courts.

<sup>10</sup>Go through, go through the gates,  
prepare the way for the people;  
build up, build up the highway,  
clear it of stones,  
lift up an ensign over the peoples.

<sup>11</sup>The LORD has proclaimed  
to the end of the earth:

Say to daughter Zion,  
“See, your salvation comes;  
his reward is with him,  
and his recompense before him.”

<sup>12</sup>They shall be called, “The Holy People,  
The Redeemed of the LORD“;  
and you shall be called, “Sought Out,  
A City Not Forsaken.”

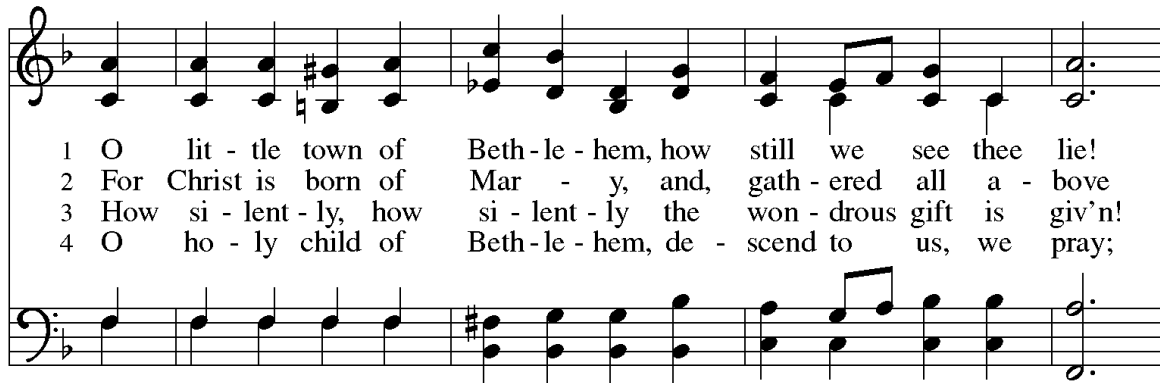
The Word of the Lord.

**Thanks be to God.**

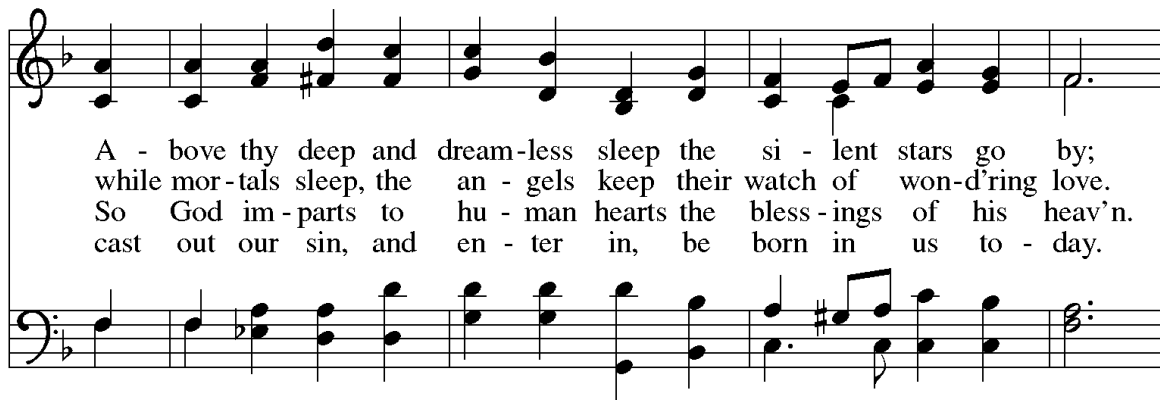
# THE HYMN

## *O Little Town of Bethlehem* "St. Louis"

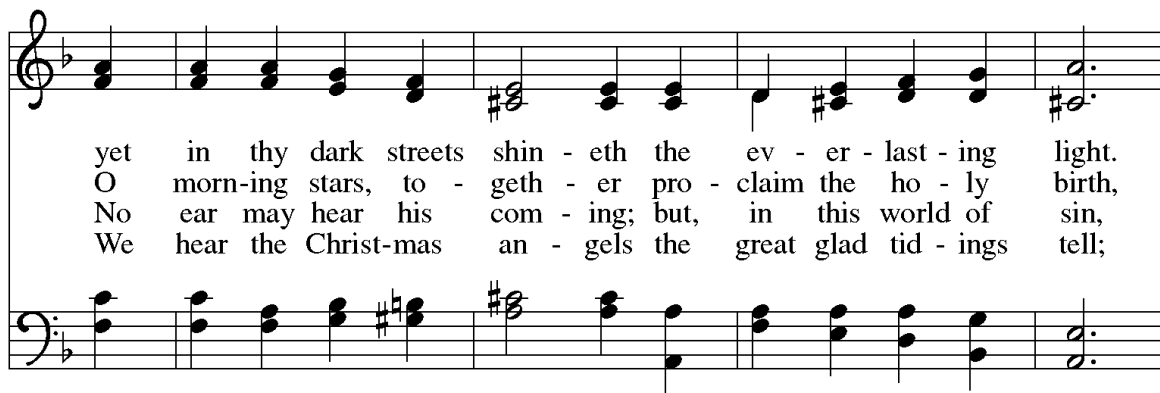
ELW 279 (vs. 1 & 2)



1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
2 For Christ is born of Mar - y, and, gath - ered all a - bove  
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!  
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;



A - bove thy deep and dream-less sleep the si - lent stars go by;  
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.  
So God im - parts to hu - man hearts the bless - ings of his heav'n.  
cast out our sin, and en - ter in, be born in us to - day.



yet in thy dark streets shin - eth the ev - er - last - ing light.  
O morn - ing stars, to - geth - er pro - claim the ho - ly birth,  
No ear may hear his com - ing; but, in this world of sin,  
We hear the Christ - mas an - gels the great glad tid - ings tell;



The hopes and fears of all the years are met in thee to - night.  
and prais - es sing to God the king, and peace to all the earth!  
where meek souls will re - ceive him, still the dear Christ en - ters in.  
oh, come to us, a - bide with us, our Lord Im - man - u - el!

## **SECOND READING: Titus 3:4-7**

The second reading for today is recorded in Titus, the 3<sup>rd</sup> Chapter.

<sup>4</sup>When the goodness and loving kindness of God our Savior appeared, <sup>5</sup>he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. <sup>6</sup>This Spirit he poured out on us richly through Jesus Christ our Savior, <sup>7</sup>so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

The Word of the Lord

**Thanks be to God.**



# THE HYMN

## Angels We Have Heard on High "Gloria"

ELW 289 (vs. 1 & 2)

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply, ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

*Refrain*  
Glo - ri - a

in ex - cel - sis De - o; glo -

ri - a in ex - cel - sis De - o.

## **HOLY GOSPEL: John 1:1-14**

The holy gospel according to Saint John

**Glory to you, O Lord.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

The Rev. Lee M. Miller, II

# HYMN OF THE DAY

*Love Has Come* “Un Flambeau”

ELW 292



1 Love has come— a light in the dark - ness! Love shines forth in the  
2 Love is born! Come, share in the won - der. Love is God now a -  
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;  
sleep in the hay. See the glow in the eyes of his moth - er;  
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to  
what is the name her heart is say - ing? Love! Love! Love is the  
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.  
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.  
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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## THE PRAYERS

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

*A brief silence.*

God of glory, you bring your word to birth among us. As you spoke through prophets and ancestors, empower your church to proclaim your name with boldness and tenderness, that your salvation is revealed to all the ends of the earth. We pray for our ecumenical and inter-faith siblings in VOICE Buffalo, the Network of Religious Communities, and the Buffalo City Cluster: Grace, North Park, Parkside, Community of Good Neighbors, and Holy Trinity. Hear us, O God.

**Your mercy is great.**

You founded the earth and the heavens are the work of your hands. Protect the beauty of mountains and valleys. Save glaciers, tundra, and arctic lands from the threat of changing climates. Sustain all things by your powerful word. Hear us, O God.

**Your mercy is great.**

You send messengers to announce peace. Build trust among nations. Strengthen relationships that reach beyond borders. Grant safety to ambassadors, relief workers, and health care providers who travel across the world. Reveal your redemption through their work. We pray for all those serving in the armed forces and their families. Hear us, O God.

**Your mercy is great.**

You bring hope to all people. Bring wholeness to all who long for your comfort and companionship. Revive aching spirits and restore tired bodies. Bring healing and wholeness to all who long for mercy. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds. Hear us, O God.

**Your mercy is great.**

You are the fullness of grace and truth. Bless ministries of generosity in this congregation and community. Open our doors in welcome, extend our tables to guests, and send us out with provisions for those who lack food, water, shelter, clothing, or companionship. Hear us, O God.

**Your mercy is great.**

Your throne, O God, is forever and ever. Claim us as your children in this life and in the next. Encourage us by the witness of the saints across the ages who have testified to your light and life. Hear us, O God.

**Your mercy is great.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

**Amen.**

## **SHARING OF THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

## **THE OFFERING**

*Thank you for your gifts and offerings which make our ministry possible. You may share your offering by clicking the "Contribute Today" link below this Livestream and on our Homepage, or by mailing your gift to the church office. Thank you!*

## **THE OFFERTORY PRAYER**

**Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior.**

**Amen.**

## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## **THE BENEDICTION**

Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this day ✠ through the Word made flesh.

**Amen.**

# THE CLOSING HYMN

*Go Tell It on the Mountain* “Go Tell It”

ELW 290

*Refrain*

Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;

go tell it on the moun - tain that Je - sus Christ is born!

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,  
2 The shep-herds feared and trem-bled when, lo, a - bove the earth  
3 Down in a lone - ly man - ger the hum-ble Christ was born;

*Refrain*

be - hold, through-out the heav-ens there shone a ho - ly light.  
rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
and God sent us sal - va - tion that bless - ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.  
Music: GO TELL IT, African American spiritual

## THE DISMISSAL

Go in peace. Share the gift of Jesus.

**Thanks be to God.**

## POSTLUDE

*Noel Toccata*

Gordon Young  
(1919 – 1998)

~~~~~

On behalf of Pastor Miller, Pastor Maynor  
and The Church Council ~  
Many thanks to our talented staff and  
gifted volunteers for all their hard work  
this Christmas Season and throughout the year!

*A blessed Christmas to all!*

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### Staff Contacts for Programs and Services

The Rev. Lee M. Miller, II  
The Rev. Brenda Maynor  
Kristen Pomietlarz, Organist  
Justin Pomietlarz, Choirmaster  
Linda Lipczynski, Office Manager  
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