



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, June 6, 2021
Second Sunday after Pentecost
Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Following New York State guidelines, we kindly ask

- 1. that you keep your mask on during the duration of this service.*
- 2. that you follow the one way direction signs noted in the aisles.*
- 3. that our members and guests fill out the orange sheet for contact tracing purposes and leave at your seat in the pew.*

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

INTRODUCTION

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

VOLUNTARY

Introitus in D Opus 1274

Carson Cooman
(b. 1982)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Now We Join in Celebration “Schmücke Dich”

ELW 462

(vs. 1 & 3)

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,

dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.

for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,

stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990
Music: Johann Crüger, 1598-1662
Text © Joel W. Lundeen, admin. Augsburg Fortress.

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

You are invited to kneel or sit, as you are able.

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:
in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

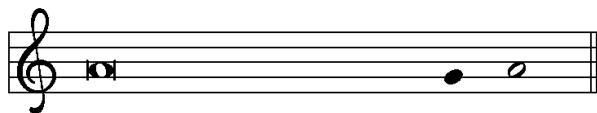
Please stand as you are able.

GREETING

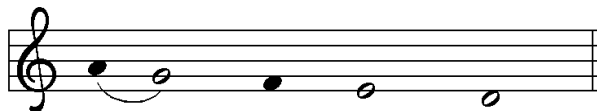
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

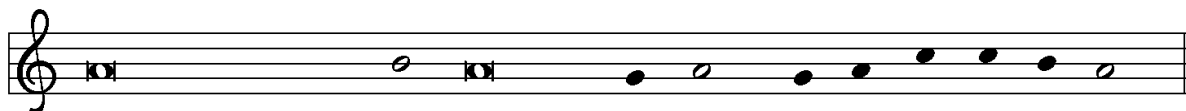
KYRIE



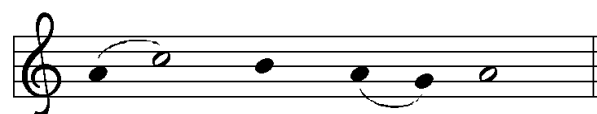
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



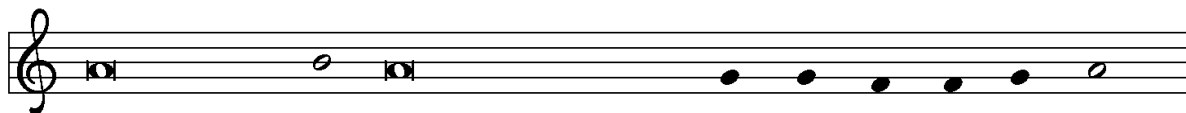
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Let us pray together.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

THE READING: Genesis 3:8-15

The first reading for the Second Sunday after Pentecost is recorded in Genesis, the 3rd Chapter.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this, cursed are you among all animals
and among all wild creatures;
upon your belly you shall go, and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

The Word of the Lord.

Thanks be to God.

THE SOLO

My Master Hath a Garden

Eric H. Thiman
(1900-1975)

Carolyn Lansom, *alto*

My Master hath a garden, full filled with divers flowers, where thou may'st gather
posies gay, all times and hours.

Here nought is heard but paradise bird, harp, dulcimer and lute, with cymbal, and
timbrel, and the gentle sounding flute.

Oh! Jesus, Lord, my heal and weal, my bliss complete, make Thou my heart Thy
garden plot, true, fair and neat,

That I may hear this music clear, harp dulcimer and lute, with cymbal, and timbrel,
and the gentle sounding flute.

Please stand for the Gospel, as you are able.

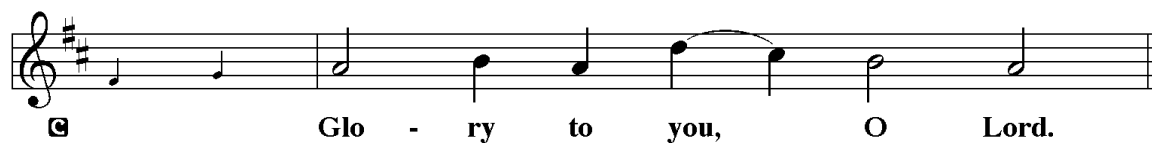
GOSPEL ACCLAMATION



GOSPEL: Mark 3:20-35

Read by Mr. Robert Mann

The holy gospel according to Saint Mark

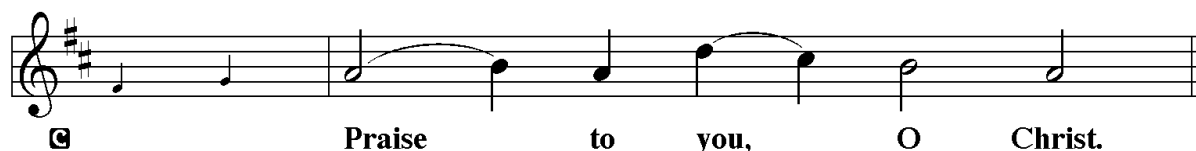


[Jesus went home;]²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat.²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.”²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?²⁴If a kingdom is divided against itself, that kingdom cannot stand.²⁵And if a house is divided against itself, that house will not be able to stand.²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him.³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.”³³And he replied, “Who are my mother and my brothers?”³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers!³⁵Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord.



Please be seated.

SERMON

Mr. Sean Mann

SERMON MEDITATION

Raphael from Archangel Suite

Craig Phillips
(b. 1961)

Please stand as you are able.

(8:30)

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

(10:30)

SENIOR ACOLYTE RECOGNITION

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. We pray for our ecumenical and inter-faith siblings in VOICE Buffalo, the Network of Religious Communities, and the Buffalo City Cluster: Grace, North Park, Parkside, Community of Good Neighbors, and Holy Trinity. Lord, in your mercy,
hear our prayer.

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,
hear our prayer.

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. We pray for all those serving in the armed forces and their families. Lord, in your mercy,
hear our prayer.

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Lord, in your mercy,
hear our prayer.

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. We pray for your daughters and sons, including the children of our community and especially Sam, Ethan, Robert and Sean. Lord, in your mercy,
hear our prayer.

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

SOLO AT THE OFFERING

Wondrous Love

American Folk Hymn

Arr. Richard Walters

(b. 1965)

Carolyn Lansom, *alto*

What wondrous love is this, O my soul, O my soul.

What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul.

When I was sinking down, O my soul, O my soul.

When I was sinking down He lay aside His crown for my soul.

What wondrous love is this, O my soul, O my soul.

What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

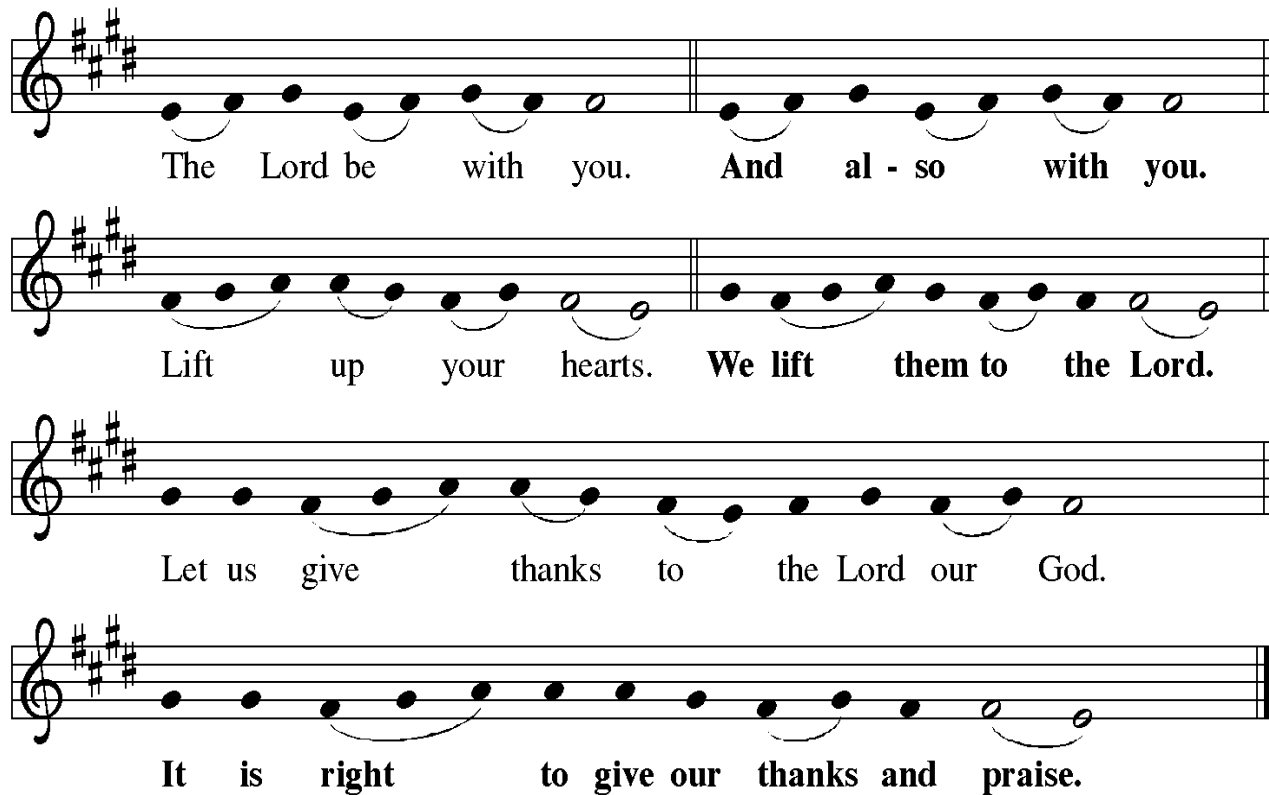
Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav’nly host;

praise Father, Son, and Holy Ghost.

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

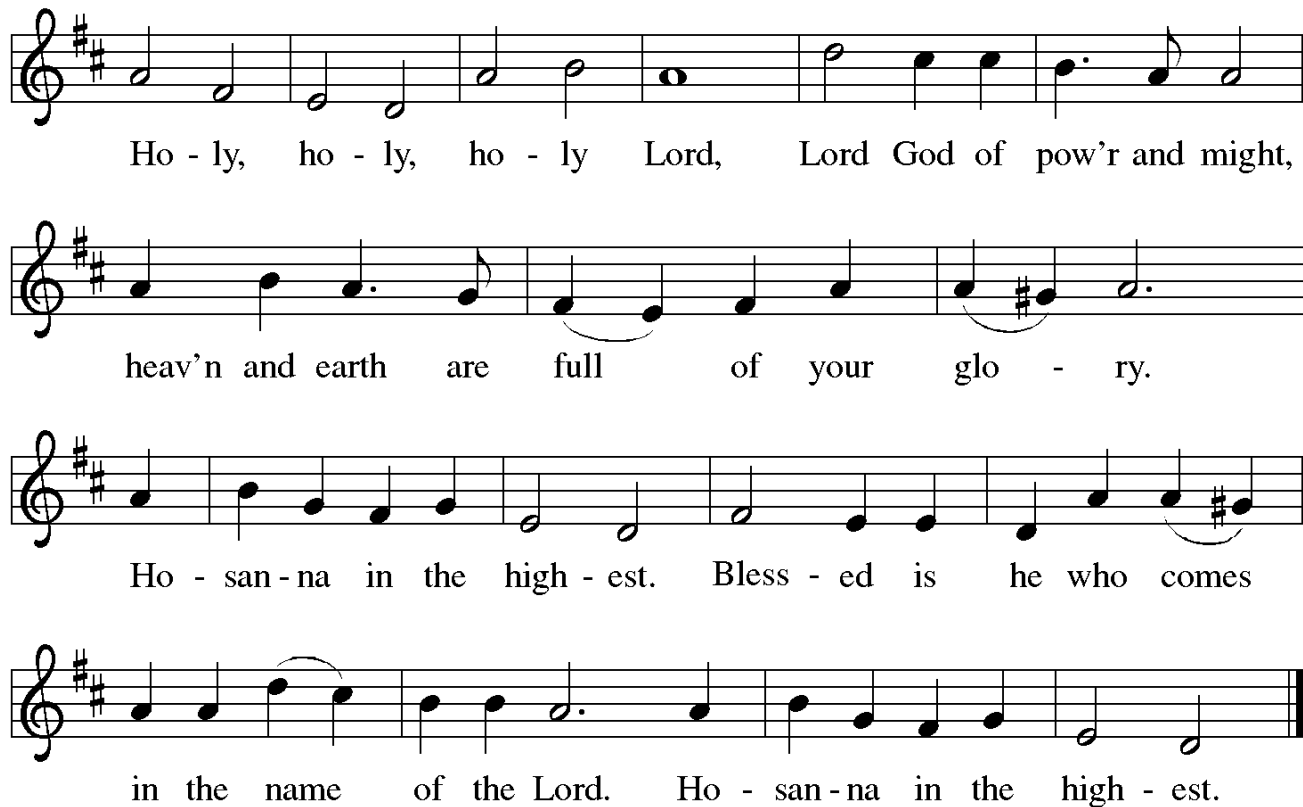
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Please be seated.

THE COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. In your pews you will find pre-packaged grape juice and wafers (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

BENEDICTION

The blessing of God,

who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

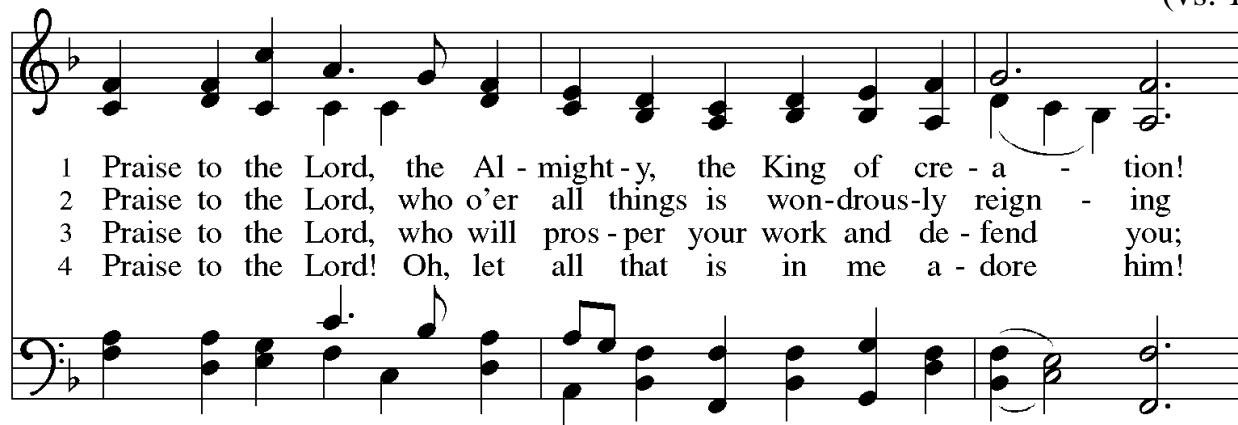
Amen.

RECESSIONAL HYMN

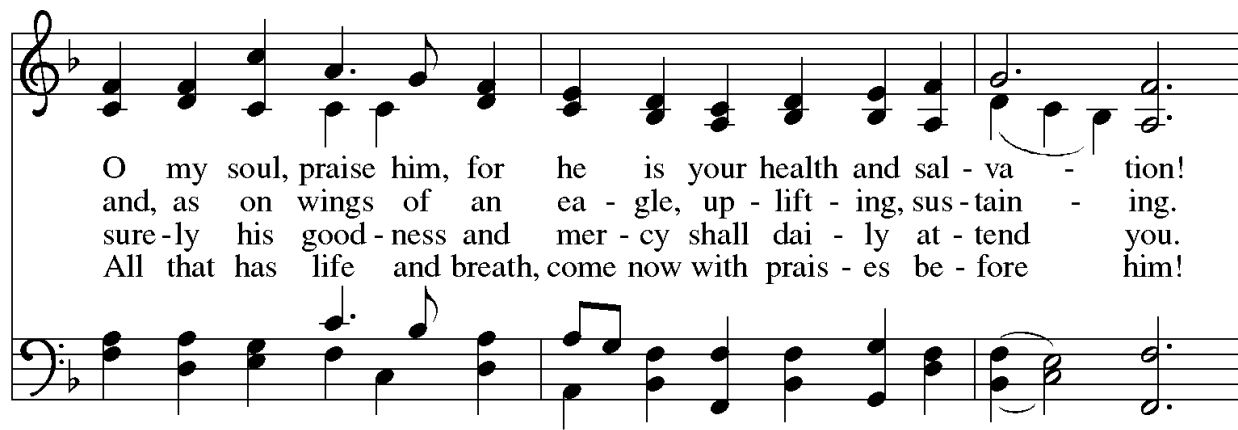
Praise to the Lord, the Almighty “Lobe den Herren”

ELW 858

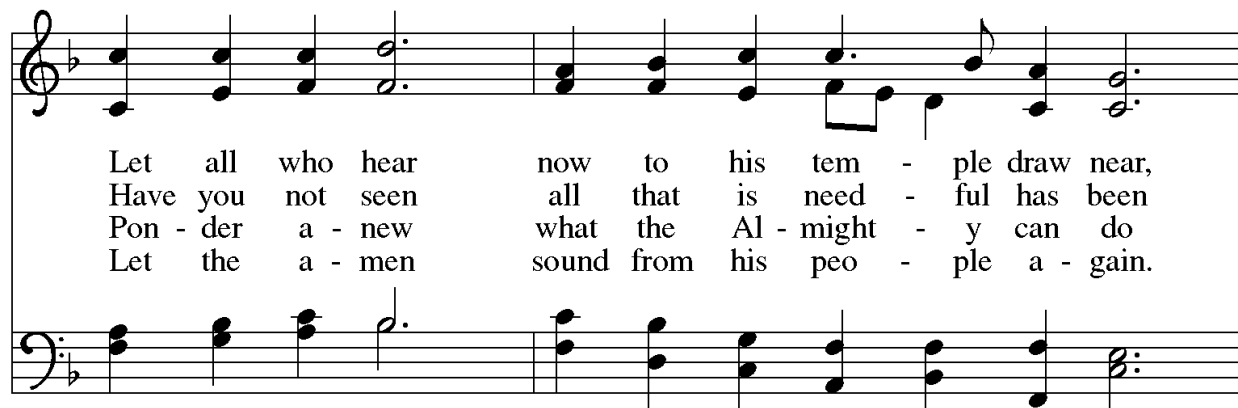
(vs. 1 & 4)



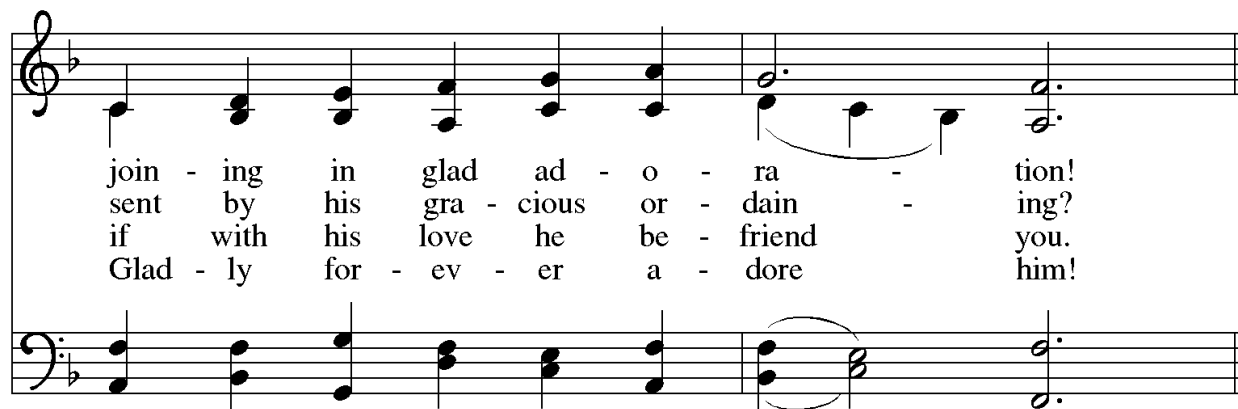
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros-per your work and de-fend you;
4 Praise to the Lord! Oh, let all that is in me a-dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.
sure-ly his good-ness and mer-cy shall dai - ly at-tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

Fanfare for a New Day

J. Wayne Kerr
(b. 1958)

*At the conclusion of the postlude, please exit the church building
beginning with those seated closest to the Main Street doors
(back of church).*

*Per NYS guidelines,
we will not be serving
coffee and refreshments
until further notice.*



At 8:30 a.m. the usher is Elizabeth Vihnanek. Worship assistant is Justin Rojek.

At 10:30 the ushers are Jim Dunnigan, Ryon Fleming, Herb Hough and Charmaine Kaltrider. Worship Assistant is Natalia Bavaro.

The flowers on the altar are given In Loving Memory of Walter G. and Doris T. Stroman by the Battaglia Family and a Special Happy 25th Birthday to my ever-growing little boy Christopher Huber from Guy Huber. What a Blessing!

As part of the Cherish All Children ministries, today's prayers of intercession include Sam Guzzino, Ethan MacDonald, Robert Mann and Sean Mann.



Office Staff may be reached by phone daily Monday – Friday.

Please call the church office should you need anything.

As always, the Pastors are available by appointment.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

ANNOUNCEMENTS

CONGREGATIONAL SURVEY: The newly formed Strategic Planning Team has developed a survey for our members and friends to share their thoughts on Holy Trinity. We are inviting you to complete the survey and return by June 13. The letter and survey can be found in the weekly email, on the Holy Trinity website or you may call the church office for a copy.

VACATION BIBLE SCHOOL: VBS is July 26-30! As we are planning this year's VBS "River of Life" we are looking at whether we can hold VBS in-person/hybrid safely or whether we will hold VBS fully remote as we did last year. We ask that you fill out the following surveys, by June 20, so we can gauge interest and willingness/comfortability with attending in-person VBS. For those with younger ones (completed Pre-K through 6th grade) we ask that you fill out this survey: <https://forms.gle/kyNxoDxK4kNEs8Du9>. For those who would be willing to serve as volunteers please fill out this survey: <https://forms.gle/2q5J4vYA2earRUrB8>. Please know that we will be following the CDC Guidelines for Summer Youth Day Camps (updated 4/2021). Please contact Pastor Brenda with any questions.

FRIDAY FELLOWSHIP Happy Hour – Join us each Friday via Zoom at 5:00pm. We'll meet together through safe physical-distancing while being able to check in with each other and enjoy the company. Bring your favorite beverage to the computer. Zoom Meeting ID: 285 453 435. Password 299123.

MONDAY MORNING BIBLE STUDY: Each week via Zoom at 9:30 at
<https://zoom.us/j/427428740?pwd=YlBZdUdLL3l4YU5QWnJUUTdkRlk4Zz09#success>. Join via Zoom ID 427 428 740. Password 849195.

NEW NARCAN BOX: In addition to our AED, we now have a Narcan wall box in the sacristy on the wall next to the AED. Narcan is used in cases of opioid overdose, and this is the only use. Narcan works by blocking the receptors that opioids bind to. In case of accidental administration or administration to a person who is not suffering from opioid overdose Narcan has no effective, meaning that no harm will be done to a person who is administered to. What you will find in the box is at least two boxes of Narcan (at this time there is three), as well as instructions on how to administer Narcan. There will also be in place a logbook to document if Narcan was ever needed to be used during events at Holy Trinity. At this time, Holy Trinity is looking into offering training for CPR/AED/First Aid and Narcan Use and information on these trainings will be made available. If you would like to learn more about the Opioid Epidemic in Erie County or to attend a free training on Narcan Use, you can visit the Erie County Health Dept. or by clicking the following link, <https://www2.erie.gov/health/index.php?q=free-community-trainings-opioid-overdose-recognition-use-naloxone-reversal>. If you have any questions about the Narcan Box, please contact Pastor Brenda.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

Drive-Thru Chiavetta's Chicken BBQ to Support Lutheran Charities! This event will be drive through only, and 100% of the funds raised goes directly to the community organizations we support. Dinner comes with chicken, roll and butter, potato salad, and cole slaw. Prices are \$12 for pre-register and \$13 day of. It will take place on Wednesday, June 23 at St. John Lutheran Church, 6540 Main Street 3:00pm to 7:00pm or SOLD OUT.

ORGAN RECITAL

Kristen Pomietlarz will present a Virtual Organ Recital
on Holy Trinity's beloved Margaret L. Wendt Memorial Organ
which will premiere on our MUSIC at
Holy Trinity Facebook and YouTube pages
Thursday evening, June 17th, at 7:00 pm.

The 40-minute program will include:
J.S. Bach: *Prelude and Fugue in a minor* BWV 543
César Franck: *Prelude, Fugue and Variation* Op.18
Craig Philips: *Archangel Suite*
Adolphus Hailstork: *Toccata on Great Day*

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Matthew Brown, Kathy Crissey, Gary Herrnreiter, Eliana Perez,
Juan Perez, Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist
Justin Pomietlarz, Choirmaster
kjpomietlarz@holytrinitybuffalo.org
Linda Lipczynski, Office Manager
Carol Littlefield, Parish Accountant
Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

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