



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, July 11, 2021
Seventh Sunday after Pentecost
Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

For the love of one another, we kindly ask

- 1. that you keep your mask on during the duration of this service.*
- 2. that our members and guests fill out the blue sheet and leave at your seat in the pew.*

We look forward to continuing to update our practices as we move forward.

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

INTRODUCTION

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

VOLUNTARY

Moto Perpetuo, Intermezzo, and Toccata
from *Douze Courtes Pièces pour orgue*, Op. 43

Rachel Laurin
(b. 1961)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Faith of Our Fathers “St. Catherine”

ELW 812

(vs. 1 & 3)

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain
when - e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

You are invited to kneel or sit, as you are able.

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

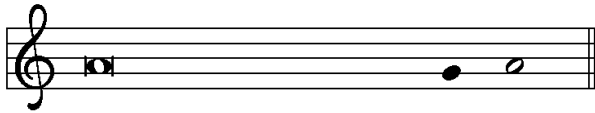
Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



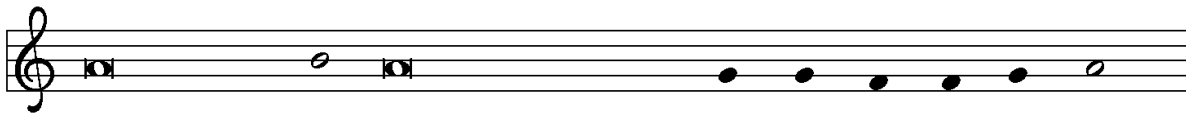
For the peace of the whole world, for the well-being of the church of God,



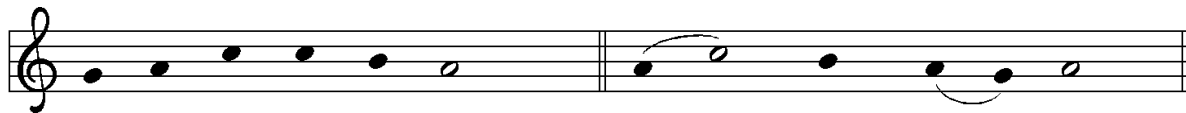
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Let us pray together.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

HOLY BAPTISM

Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

WELCOME

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

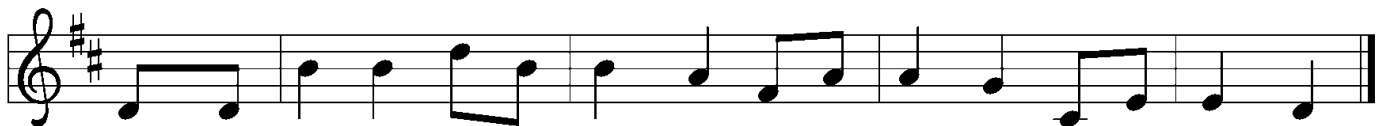
THE HYMN

Children of the Heavenly Father “Tryggare kan ingen vara”

ELW 781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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THE READING: Amos 7:7-15

The first reading for the Seventh Sunday after Pentecost is recorded in Amos, the 7th Chapter.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel;

I will never again pass them by;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword.”

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

‘Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.’ ”

¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

¹⁴Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ”

The Word of the Lord.

Thanks be to God.

THE SOLO

Prelude and Dialogue

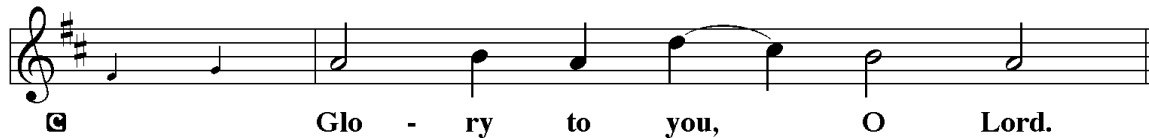
James Piorkowski

James Piorkowski, *classical guitar*

Please stand for the Gospel, as you are able.

GOSPEL: Mark 6:14-29

The holy gospel according to Saint Mark



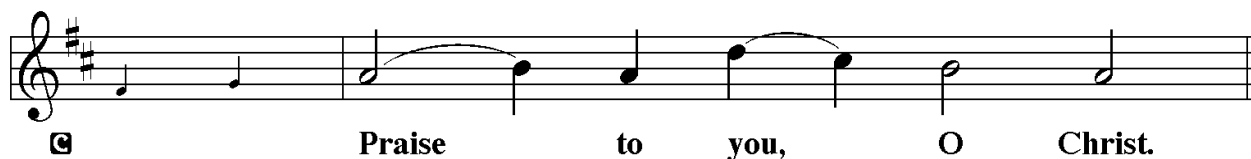
¹⁴King Herod heard of [the disciples’ preaching,] for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” ¹⁵But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” ¹⁶But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her.

¹⁸For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.”

²³And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” ²⁴She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” ²⁵Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord.



Please be seated.

SERMON

The Rev. Brenda Maynor

SERMON MEDITATION

Invocation from *Douze Courtes Pièces pour orgue*, Op. 43

Rachel Laurin
(b. 1961)

Please stand as you are able.

(8:30)

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. We pray for our ecumenical and inter-faith siblings in VOICE Buffalo, the Network of Religious Communities, and the Buffalo City Cluster: Grace, North Park, Parkside, Community of Good Neighbors, and Holy Trinity. Lord, in your mercy,
hear our prayer.

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Lord, in your mercy,
hear our prayer.

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. We pray for all those serving in the armed forces and their families. Lord, in your mercy,
hear our prayer.

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Lord, in your mercy,
hear our prayer.

God of love, we pray for this holy house and all those who worship here. We pray for your daughters and sons, including the children of our community and especially Madison, Harper and Liam. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodians and maintenance workers, for our office staff, and for all of our volunteers. Lord, in your mercy,
hear our prayer.

We thank you, God, for the saints, martyrs, and prophets who have died in the faith. We remember those in this community who have recently died. United with them as God's children, assure us that we are yours forever. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

SOLO AT THE OFFERING

Adoration

James Piorkowski

James Piorkowski, *classical guitar*

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

OFFERTORY

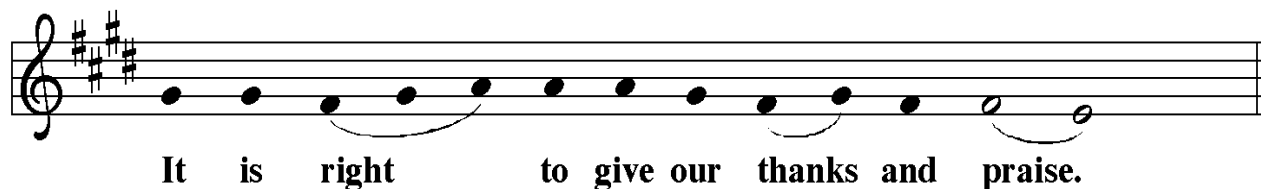
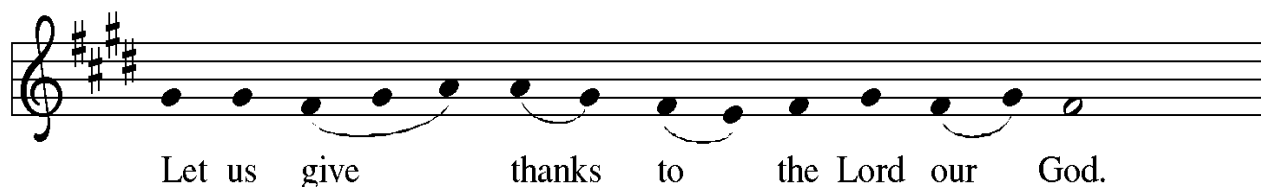
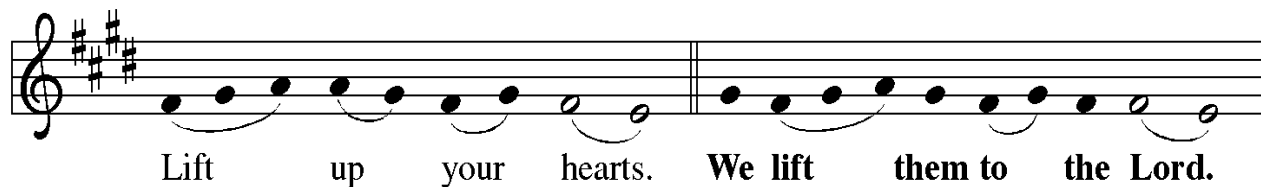
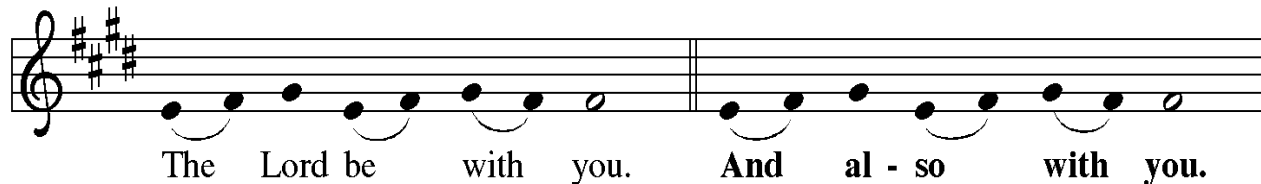
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

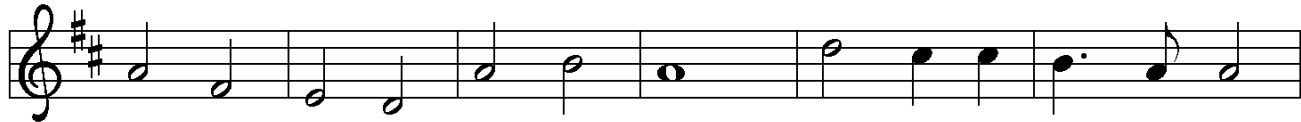
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

THE COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

Amen.

RECESSIONAL HYMN

God, Who Stretched the Spangled Heavens "Holy Manna"

ELW 771

(vs. 1 & 3)



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

Trumpet Tune from *Douze Courtes Pièces pour orgue*, Op. 43

Rachel Laurin
(b. 1961)

*Please continue to leave your bulletin, communion cup
and attendance sheet at your seat.*

We will collect everything following the service.

There is no coffee hour at this time.

Updates will be coming.



The sacrament of Holy Baptism has several parts which together constitute the fullness of the sacrament of initiation into the community of faith: presentation, thanksgiving, renunciation, profession of faith, baptism with water, laying on of hands and signation, and welcome into the congregation. Today we welcome into the Lord's family and in our fellowship in the gospel Madison Olivia, Harper Annaleis and Liam James, children of James and Michelle Day.



Music Notes

Organist and composer Rachel Laurin was born in Quebec in 1961. She studied organ, piano, jazz, and composition at the Montreal Conservatory of Music.

Laurin has been an Associate Composer of the Canadian Music Centre since 1989, and has composed more than fifty works for various instruments and instrumental ensembles. These works have been performed all over the world. Additionally, Laurin taught organ improvisation at the Montreal Music Conservatory and the Summer School of Sacred Music in Epinol, France. From 1986-2002, she was the Associate Organist at St-Joseph's Oratory, Montreal, and from 2002-2006, she was Titular Organist at Notre Dame Cathedral, Ottawa. Laurin has performed organ recitals in Canada, the United States, and Europe and has made numerous recordings.

About James Piorkowski

We are honored to welcome SUNY Fredonia Professor of Classical Guitar, Mr. James Piorkowski, who performs several of his own unaccompanied compositions.

James Piorkowski's recitals have been heard in Spain, France, Germany, Italy, the Czech Republic, Hungary, Slovakia, Puerto Rico, Venezuela, Argentina, Jamaica, Canada, and throughout the United States.

As a composer, James Piorkowski has written many pieces for guitar, both in solo and in chamber settings, having been published by Mel Bay Publications, Clear Note Publications, Seconda Prattica, and Sergio Assad/Editions Henry Lemoine. His musical language, while described as both erudite and multifarious, remains accessible. Piorkowski studied composition with Anton Wolf at the State University College at Buffalo and with Donald Bohlen at the State University of N.Y. at Fredonia. He also has had classes with Aaron Copland, Jacob Druckman, Lucas Foss, Morton Feldman and Milton Babbitt.

In 2014, The Western New York Chamber Orchestra commissioned Mr. Piorkowski to write the guitar solo in the 7-movement suite, *The Carmen Fantasy* for Solo Guitar and Orchestra. He played the premiere performance in February 2015, with subsequent performances in New York City, Rome, Italy and across Long Island, NY.

Piorkowski's recording, *Sentient Music* (Centaur Records) features seventeen original solo guitar compositions, including his increasingly popular *Sentient Preludes*.

His collaborative album, *Freedom Flight: Guitar Music by Ortiz and Piorkowski*, features original compositions for solo guitar, two guitars, flute/guitar and voice/guitar. Piorkowski's latest recording, *NINE: The Guitar and Beyond*, features 9 original compositions for solo guitar and chamber settings with 'cello, voice, piano and choir.

James Piorkowski is a SUNY Distinguished Professor at the Fredonia School of Music, State University of New York, serving as head of the guitar program since 1983. In 2006, Piorkowski was the recipient of both the President's Award for Excellence and the Robert W. Kasling Award for Scholarly and Creative Excellence. He was the recipient of the University's William T. Hagan Young Scholar/Artist Award in 1998.

For eighteen years, Piorkowski was a member of the world-renowned Buffalo Guitar Quartet. The pioneering BGQ toured internationally and released four highly acclaimed recordings. Guitar Player Magazine declared that the Buffalo Guitar Quartet was "one of the world's premiere classical guitar ensembles."

THIS WEEK AT HOLY TRINITY

SUNDAY, July 11, 2021 – Seventh Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Service of Holy Communion w/baptisms (MC)

MONDAY, July 12, 2021

- 6:00 p.m. Gamblers Anonymous (RH)

TUESDAY, July 13, 2021

- 1:00 p.m. Women at the Well

WEDNESDAY, July 14, 2021

- 10:00 a.m. Staff Meeting (CR)
7:00 p.m. Strategic Planning Committee (RH)

THURSDAY, July 8, 2021

- 10:00 a.m. Watercolor Class (RH)
6:00 p.m. Wedding Rehearsal (MC)
7:00 p.m. AA/AL-ANON (RH)

SATURDAY, July 17, 2021

- 1:00 p.m. Smolarek/Czechowski Wedding (MC)

SUNDAY, July 18, 2021 – Eighth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Service of Holy Communion w/baptism (MC)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room



At 8:30 a.m. the usher is Gail Camilleri. Worship assistant is Brandon Howard.

At 10:30 the ushers are Matthew Brown and Elizabeth Vihnanek. Worship Assistant is Saniyah Gilchrist.

The flowers on the altar are given In Loving Memory of Ray and Jeanette Heiss by Al Heiss and Family.

As part of the Cherish All Children ministries, today's prayers of intercession include Madison, Harper and Liam Day.



Office Staff may be reached by phone daily Monday – Friday.

Please call the church office should you need anything.

As always, the Pastors are available by appointment.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

ANNOUNCEMENTS

VBS: This year's VBS "River of Life" will be a hybrid VBS during the week of July 26-30. This means that participants have the opportunity to attend in person, following CDC and state guidelines, or online. In-person VBS will be capped at 30 children and will be determined on a first come first serve basis. VBS is intended for children who have completed grades Pre-K through 6th grade. In-person VBS will run from 8:30-12:30. If you have any questions, please see Pastor Brenda. Registration can be found by going to the following link <https://forms.gle/EncCmJLhJvfpoYK28> or you may find on the tables at the entranceways.

VBS DONATIONS: As part of VBS, kids will spend time making crafts, that correlate to the world hunger partner/country of the day and personal blessing bags. These items will be used for both in-person VBS as well as included in take-home boxes for those attending remotely. The following items are needed for VBS this year. Please consider donating. A box will be placed at the door near the elevator. We will be collecting items through July 18.

Items include: paper lunch bags; empty toilet paper tubes, paper towel tubes, and wrapping paper tubes; drinking straws; Ziploc bags (sandwich size or larger); white cotton T-shirts in various children's sizes. Items to include in blessing bags: individual packages of dried fruit; Meal bars; peanut butter crackers; hand sanitizer, toothbrush, toothpaste; water bottle; socks; lip balm; hand warmers; Band-aids.

WATERCOLOR CLASSES, with our own Paul Biesinger, continues this Thursday in Redeemer Hall. We will meet each week from 10am to Noon through the summer. Classes are free but you will need to bring your own supplies. A list of suggested supplies is available from Heather Miller(convmiller@yahoo.com). All are welcome!

GOLF OUTING: All are welcome to join us for the Annual Holy Trinity Golf Outing on Monday, August 2 at Pendleton Creek Golf Club. Cost for the day is **\$60** and includes a continental breakfast at 8:00am, nine-hole scramble at 9:00am and a BBQ lunch at 12:00pm. The cost for lunch only is \$15. Checks should be made payable to “Holy Trinity Lutheran Church” and mailed/given to the church office. Prize donations gratefully accepted. Pendleton Creek is located at 4391 Tonawanda Creek Road North, North Tonawanda 14120. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

FAMILY PROMISE OF WNY IS TURNING 25 THIS YEAR! Join us for the celebration on Saturday, July 24! The address is 75 Hickory Street, Buffalo. From 11:30am-12:00pm is the Official Homecoming Ceremony in Ss. Columba-Brigid Church. At 12:00 is the ribbon cutting outside of the Family Promise building. Then from 12:00-2:00pm is the Family Picnic (free Anderson's food truck, a live band, a bounce house and other activities, along with tours of the beautifully renovated shelter.) All are Welcome!

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Matthew Brown, Kathy Crissey, Gary Herrnreiter, Eliana Perez,
Juan Perez, Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist
Justin Pomietlarz, Choirmaster
kjpomietlarz@holytrinitybuffalo.org
Linda Lipczynski, Office Manager
Carol Littlefield, Parish Accountant
Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Lee M. Miller II, Senior Pastor
pastor.lee.miller@holytrinitybuffalo.org

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

1080 Main Street, Buffalo, NY 14209
(716) 886-2400 phone/(716) 884-7505 fax
e-mail: info@holytrinitybuffalo.org
www.holytrinitybuffalo.org

Friend us on Facebook at:

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