

Holy Trinity Lutheran Church Buffalo, New York

### HOLY TRINITY LUTHERAN CHURCH Buffalo, New York

Sunday, August 29, 2021 Fourteenth Sunday after Pentecost Celebrating our 143<sup>rd</sup> Anniversary

#### Holy Communion - 8:30 &10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God.
We celebrate and give thanks for the many diverse gifts that God has bestowed on us.
We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.
We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

For the love of one another, we kindly ask 1. that you keep your mask on during the duration of this service. 2. that our members and guests fill out the blue sheet and leave at your seat in the pew. We look forward to continuing to update our practices as we move forward.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity. You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

#### INTRODUCTION

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

**PRELUDE** Les Cloches I and II

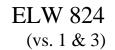
Ad Wammes (b. 1953)

RINGING OF THE TOWER BELLS

# WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

# **PROCESSIONAL HYMN** *This Is My Father's World* "Terra Patris"





Text: Maltbie D. Babcock, 1858–1901 Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt. Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.** 

Drawn to Christ and seeking God's abundance, let us confess our sin.

You are invited to kneel or sit, as you are able.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.** 

Please stand as you are able.

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **KYRIE**



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# PRAYER OF THE DAY

Let us pray together.

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

# (10:30) A WORD FOR THE CHILDREN

The Rev. Kwame Pitts

# THE READING: Deuteronomy 4:1-2, 6-9

The first reading for the Fourteenth Sunday after Pentecost is recorded in Deuteronomy, the 4<sup>th</sup> Chapter.

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? <sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children. The Word of the Lord.

Thanks be to God.

### **THE SOLO**

Ye People Rend Your Hearts (recitative) If With All Your Hearts (aria) From Elijah Op. 70 Felix Mendelssohn (1809 – 1847)

Roger VanDette, tenor

(*recit.*) Ye people, rend your hearts, and not your garments for your transgressions: Even as Elijah hath sealed the heavens through the word of God.

I therefore say to ye, forsake your idols, return to God;

For He is slow to anger, and merciful, and kind, and gracious, and repenteth Him of the evil.

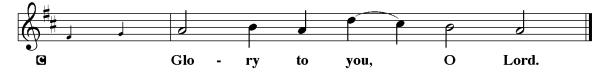
(*aria*) 'If with all your hearts ye truly seek me, ye shall ever surely find Me.' Thus saith our God.

Oh! that I knew where I might find Him, that I might even come before his presence!

Please stand for the Gospel, as you are able.

# GOSPEL: Mark 7:1-8, 14-15, 21-23

The holy gospel according to Saint Mark



<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them.

<sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,

but their hearts are far from me;

<sup>7</sup>in vain do they worship me,

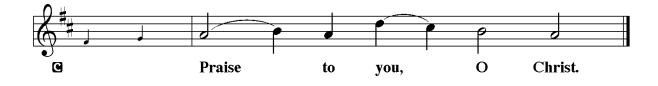
teaching human precepts as doctrines.'

<sup>8</sup>You abandon the commandment of God and hold to human tradition."

<sup>14</sup>Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile."

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person."

The gospel of the Lord.



Please be seated.

# SERMON

The Rev. Kwame Pitts

Contemplation III: Soli Deo Gracia

Ad Wammes (b. 1953)

Please stand as you are able.

#### CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

#### **PRAYERS OF INTERCESSION**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. We pray for our ecumenical and inter-faith siblings in VOICE Buffalo, the Network of Religious Communities, and the Buffalo City Cluster: Grace, North Park, Parkside, Community of Good Neighbors, and Holy Trinity. Lord, in your mercy,

# hear our prayer.

We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,

### hear our prayer.

We pray for individuals in positions of authority. Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. We pray for all those serving in the armed forces and their families. Lord, in your mercy, **hear our prayer.** 

We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Lord, in your mercy,

# hear our prayer.

We pray for this congregation, especially those beginning a new school year. We pray for your daughters and sons, including the children of our community and especially Natalie and Abigail. Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy, hear our prayer.

We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy,

### hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.** 

#### PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another. We ask that you remain at your seat. You may share the sign of peace with a head nod or peace sign. Let us share with each other a sign of Christ's peace.

Please be seated.

### THE OFFERING

Offerings and tithes may be left in the offering plate located at the exit.

### SOLO AT THE OFFERING

The Lord's Prayer

Albert Hay Malotte (1895 – 1964)

Roger VanDette, tenor

Please stand as you are able.

#### **OFFERING PRAYER**

Let us pray together.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

#### **OFFERTORY**

Praise God, from Whom All Blessings Flow "Old Hundredth" Praise God, from whom all blessings flow: ELW 885

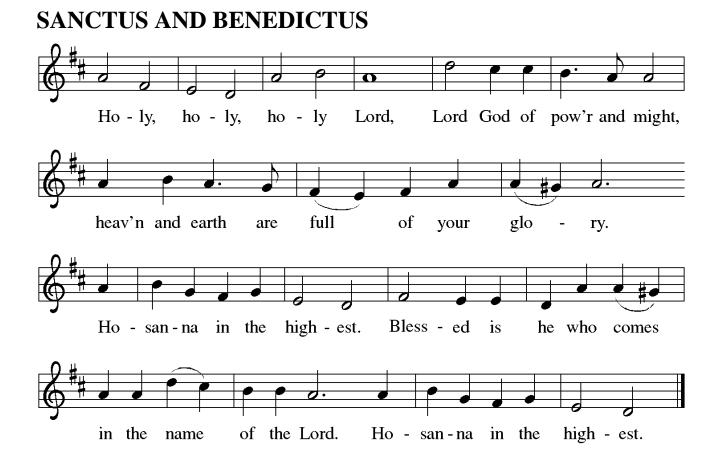
Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost.

#### DIALOGUE

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

# PREFACE

It is indeed right ... we praise your name and join their unending hymn:



# THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

# LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

# THE COMMUNION

# Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your prepackage communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

# Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.** 

# **POST-COMMUNION PRAYER**

Let us pray together.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

# **BENEDICTION**

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen.** 

# **RECESSIONAL HYMN**

For the Beauty of the Earth "Dix"

ELW 879 (vs. 1 & 5)



Text: Folliott S. Pierpoint, 1835–1917, alt. Music: DIX, Conrad Kocher, 1786–1872

# **DISMISSAL** Go in peace. You are the body of Christ. **Thanks be to God.**

#### POSTLUDE

Les Cloches III

Ad Wammes (b. 1953)

Please remain at your seat until the conclusion of the postlude.

Please continue to leave your bulletin, communion cup and attendance sheet at your seat. We will collect everything following the service.

> There is no coffee hour at this time. Updates will be coming.

#### **Music Notes**

Dutch composer Ad Wammes's (b. 1953) eclectic musical background includes formal studies at the Utrecht and Rotterdam conservatories with leading Dutch composers (including Ton de Leeuw), years as the keyboardist in the rock group Finch, and composition of numerous works for concert, television, and film. In the 1980s, he wrote the music for several Dutch *Sesame Street* albums and composed many works for Dutch television. In recent years, he has focused more on concert music, and his organ music has found particularly wide acclaim. His organ piece *Miroir* has quickly become one of the most played contemporary works for the instrument. The success of this work has been followed with many commissions from the world's leading organ performers.



At 8:30 a.m. the announcer is Emily Notari. Worship Assistant is Adam Hakansson.

At 10:30 a.m. the announcer is Barb Wozniak. Ushers are Jim Dunnigan and Charmaine Kaltrider. Worship Assistant is Natalia Bavaro.

The flowers on the altar are given with Blessings from a grateful congregation to Pastor Lee as he transitions to his calling as Bishop.

As part of the Cherish All Children ministries, today's prayers of intercession include Natalie and Abigail Gazzo.

Many thanks to our guest preacher, The Rev. Kwame Pitts.

# THIS WEEK AT HOLY TRINITY

<u>SUNDAY, August 29, 2021 – Fourteenth Sunday after Pentecost</u>		
8:30 a.m.	Service of Holy Communion (MC)	
10:30 a.m.	Service of Holy Communion (MC)	
<b>MONDAY, August 30, 2021</b>		
6:00 p.m.	Gamblers Anonymous (RH)	
THURSDAY, September 2, 2021		
7:00 p.m.	Story Time	
7:00 p.m.	AA/AL-ANON (RH)	
<u>SUNDAY, September 5, 2021 – Fifteenth Sunday after Pentecost</u>		
8:30 a.m.	Service of Holy Communion (MC)	
10:30 a.m.	Service of Holy Communion (MC)	
CH = Mansperger Chapel	CI = Crib Room	CR = Conference Room
FR = Fellowship Room MR = Music Room	FI = Fireside Room/Library PS = Pastor's Study	MC = Main Church RH = Redeemer Hall
SC = Sacristy	SS = Sunday School	YR = Youth Room



Office Staff may be reached by phone daily Monday – Friday. Please call the church office should you need anything. As always, the Pastors are available by appointment. We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

### ANNOUNCEMENTS

PASTOR VACATION: Pastor Brenda will be on vacation from August 23 through September 7. If you need assistance, please contact the church office. Pastor Brenda has arranged for several area clergy to tend to the pastoral care and worship needs of the congregation in her absence.

INSTALLATION OF BISHOP: A Service of Holy Communion with the Installation of The Rev. Lee M. Miller, II as Bishop of the Upstate New York Synod will take place on Saturday, September 18 at 2:00pm at Bethany Baptist Church, 149 Beattie Street, Syracuse, NY. Doors open at 1:00, Pre-Service music begins at 1:30 and a reception follows at the church. New York State and CDC gathering guidelines in effect on September 18 will be observed.

GARY HERRNREITER: There will be a Memorial Service for Gary on Saturday, October 2 at 11:00am in the main church. Members and friends are welcome to attend.

FLU CLINIC: The flu clinic will be held on Sunday, September 19 from 9am to 1pm. Please bring your insurance card and photo ID. There is no charge. Rite Aid will be running the clinic again this year. Get your flu shot early.

SCHOOL SUPPLIES: We will again be collecting school supplies for PS 17. The school houses classes for Pre-K through 4th grade. They are always grateful for any support we are able to provide. Some suggestions: crayons, pencils, pens, pencil box, composition notebooks, folders with pockets, scissors, highlighters, backpack. Donations may be left in the bins by the entrance ways. All supplies are appreciated.

BLESSING BAGS: As part of this year's VBS, the youth made blessing bags to help provide support to those who may be in need. The blessing bags include socks, toothbrushes, toothpaste, snacks and floss. We made several bags that need homes in cars and bags to be readily available for those who may be looking for a little help. If you would like to take a blessing bag or two you can find them at the entranceways to the church. Feel free to take as many as you think you will need! Thank you!

MEMORIAL SERVICE: A memorial service to celebrate the life of The Rev. John A. Buerk will be held at Holy Trinity on Saturday, September 25 at 11am. Pastor Buerk passed away on July 29, 2020 and due to the pandemic, funeral services in 2020 were held for family only. This service is our opportunity to celebrate Pastor Buerk's life, together as a community.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

#### HOLY TRINITY LEADERSHIP

Congregational Council Barb Wozniak, President Emily Notari, Vice-President Guy Huber, Treasurer Jennifer Yap, Secretary

Matthew Brown, Kathy Crissey, Eliana Perez, Juan Perez, Raúl Saona and Elizabeth Vihnanek

#### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist Justin Pomietlarz, Choirmaster <u>kjpomietlarz@holytrinitybuffalo.org</u>

Linda Lipczynski, Office Manager Carol Littlefield, Parish Accountant Judy Reifsteck, Faith Community Nurse (632-3448) John Busch, Director of Buildings and Grounds Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor pastorbrenda@holytrinitybuffalo.org

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