



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, September 26, 2021  
Eighteenth Sunday after Pentecost  
Celebrating our 143<sup>rd</sup> Anniversary

Holy Communion - 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*For the love of one another, we kindly ask*

- 1. that you keep your mask on during the duration of this service.*
- 2. that our members and guests fill out the blue sheet and leave at your seat in the pew.*

*We look forward to continuing to update our practices as we move forward.*

*We invite you to share your story and your worship experience!*

*Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo,  
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

## **INTRODUCTION**

*Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.*

## **PRELUDE**

*The Gift to Be Simple*

Based on the tune *Simple Gifts* American Shaker Melody

Dale Wood

(b. 1949)

*RINGING OF THE TOWER BELLS*

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

# PROCESSIONAL HYMN

*Awake, My Soul, and with the Sun* “Morning Hymn”

ELW 557

(vs. 1, 3, 5)



1 A - wake, my soul, and with the sun thy  
2 All praise to thee, who safe hast kept and  
3 Lord, I my vows to thee re - new. Dis -  
4 Di - rect, con - trol, sug - gest, this day, all  
5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and  
hast re - freshed me while I slept. Grant, Lord, when I from  
perse my sins as morn - ing dew; guard my first springs of  
I de - sign or do or say, that all my pow'rs, with  
God, all crea - tures here be - low; praise God a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.  
death shall wake, I may of end - less light par - take.  
thought and will; and with thy - self my spir - it fill.  
all their might, in thy sole glo - ry may u - nite.  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: MORNING HYMN, François H. Barthélémon, 1741–1808

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*You are invited to kneel or sit, as you are able.*

God our comforter:

**like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

**Amen.**

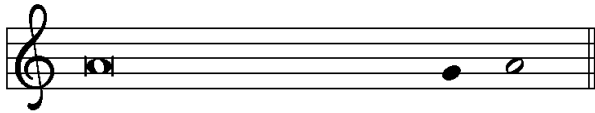
*Please stand as you are able.*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

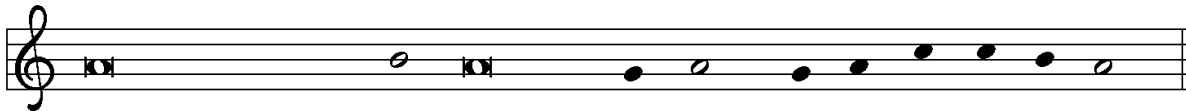
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



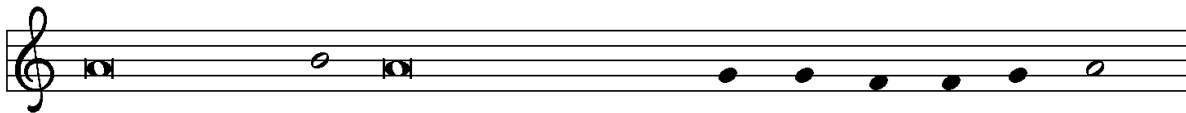
For the peace of the whole world, for the well-being of the church of God,



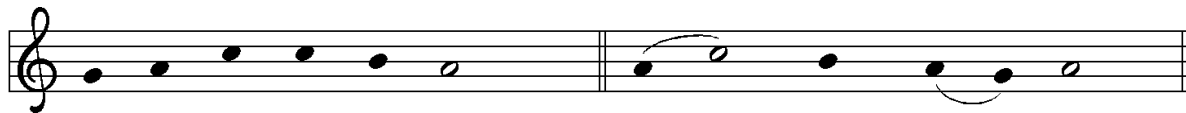
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Brenda Maynor

### **THE READING: Numbers 11:4-6, 10-16, 24-29**

The first reading for the Eighteenth Sunday after Pentecost is recorded in Numbers, the 11<sup>th</sup> Chapter.

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”



<sup>16</sup>So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The Word of the Lord.

**Thanks be to God.**

**(10:30)**

## **THE ANTHEM**

*Go Down, Moses*

African American Spiritual

arranged by Alice Parker and Robert Shaw

(b. 1925)

(1916 – 1999)

Tim Flynn, *bass*

When Israel was in Egyp' land: (*Let my people go*)

Oppressed so hard they could not stand: (*Let my people go*)

Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

"Thus spoke the Lord," bold Moses said: "Let my people go!

If not I'll strike your firstborn dead!" (*Let my people go*)

Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

No more shall they in bondage toil, (*Let my people go*)

Let them come out with Egypt's spoil, (*Let my people go*)

Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

## **SECOND READING: James 5:13-20**

The second reading for today is recorded in James, the 5<sup>th</sup> Chapter.

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful?

They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them,

anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith

will save the sick, and the Lord will raise them up; and anyone who

has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to

one another, and pray for one another, so that you may be healed. The

prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human

being like us, and he prayed fervently that it might not rain, and for

three years and six months it did not rain on the earth. <sup>18</sup>Then he

prayed again, and the heaven gave rain and the earth yielded its

harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

**Thanks be to God.**

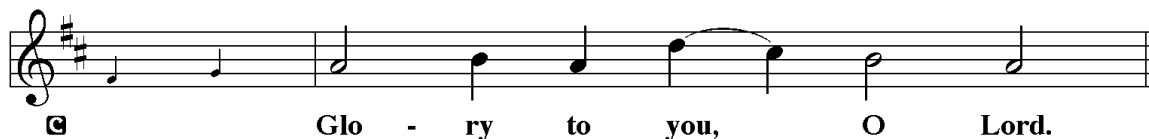
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: Mark 9:38-50

The holy gospel according to Saint Mark

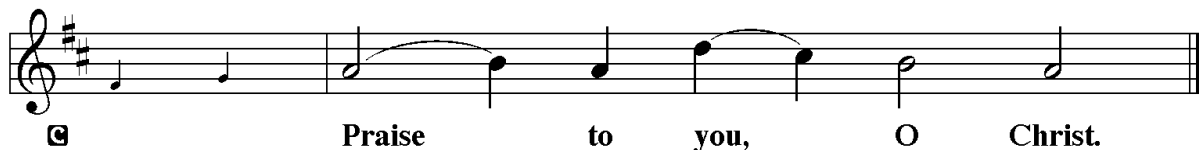


<sup>38</sup>John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.



*Please be seated.*

**SERMON**

The Rev. Brenda Maynor

*Please stand as you are able.*

# SERMON HYMN

Lord, Whose Love in Humble Service "Beach Spring"

ELW 712

(vs. 1, 2, 4)



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.



## **CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. We pray for your daughters and sons, including the children of our community and especially Sophie and Ella and our ecumenical inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, North Park, Parkside, Community of Good Neighbors, and Holy Trinity. Lord, in your mercy,  
**hear our prayer.**

We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,  
**hear our prayer.**

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. We pray for all those serving in the armed forces and their families. Lord, in your mercy,  
**hear our prayer.**

We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Lord, in your mercy,  
**hear our prayer.**

We pray for the worship leaders of this congregation: musicians, readers, acolytes, and ushers. Bless us through their ministry and grant them the passion to continue in their service. and Lord, in your mercy,  
**hear our prayer.**

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Lord, in your mercy,  
**hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Please share a sign of peace with one another.*

*We ask that you remain at your seat.*

*You may share the sign of peace*

*with a head nod or peace sign.*

*Let us share with each other a sign of Christ's peace.*

*Please be seated.*

## **THE OFFERING**

*Offerings and tithes may be left in the offering plate  
located at the exit.*

**(8:30)**

### **ANTHEM AT THE OFFERING**

*Sing to the Lord a Marvelous Song*

Text: Psalm 96; Joel 2:13, *ad.*

Eugene Butler

(b. 1935)

Holy Trinity Chapel Choir

Sing to the Lord a marvelous song!  
Sing a new song, a marvelous song!  
Bring to the Lord a joyful new song!  
Rend your hearts and not your garments,  
Turn unto the Lord your God.  
He is gracious, and merciful,  
Slow to anger and of great kindness.  
Sing to the Lord a marvelous song!  
Sing, sing, sing, a marvelous new song!



**(10:30)**

**ANTHEM AT THE OFFERING**

*The Gift To Be Simple*

Traditional Shaker Tune

Arr. Bob Chilcott

(b. 1955)

'Tis the gift to be simple, 'tis the gift to be free,  
'tis the gift to come down where you ought to be,  
and when we find ourselves in a place just right,  
'twill be in the valley of love and delight.

When true simplicity is gained,  
to bow and to bend we shan't be ashamed,  
to turn, turn will be our delight  
till by turning, turning we come round right.

*Please stand as you are able.*

**OFFERING PRAYER**

Let us pray together.

**God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.**

**Amen.**

**OFFERTORY**

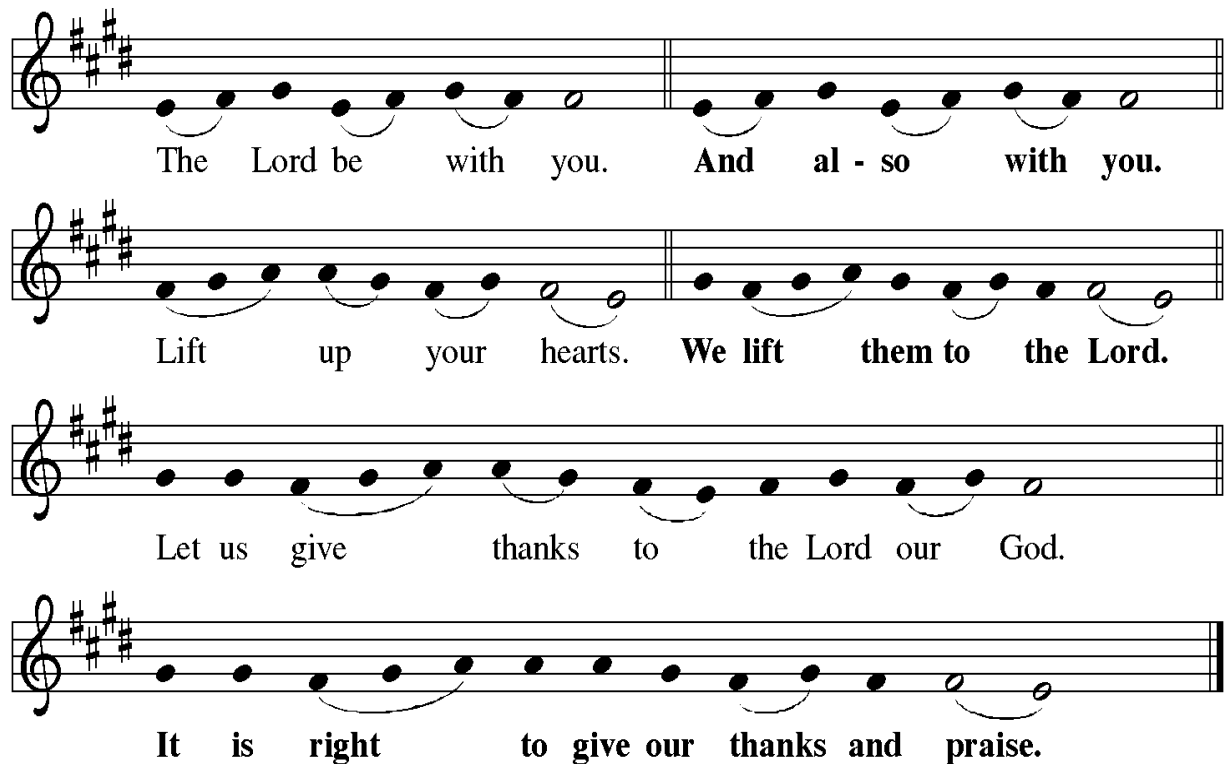
*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

## DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

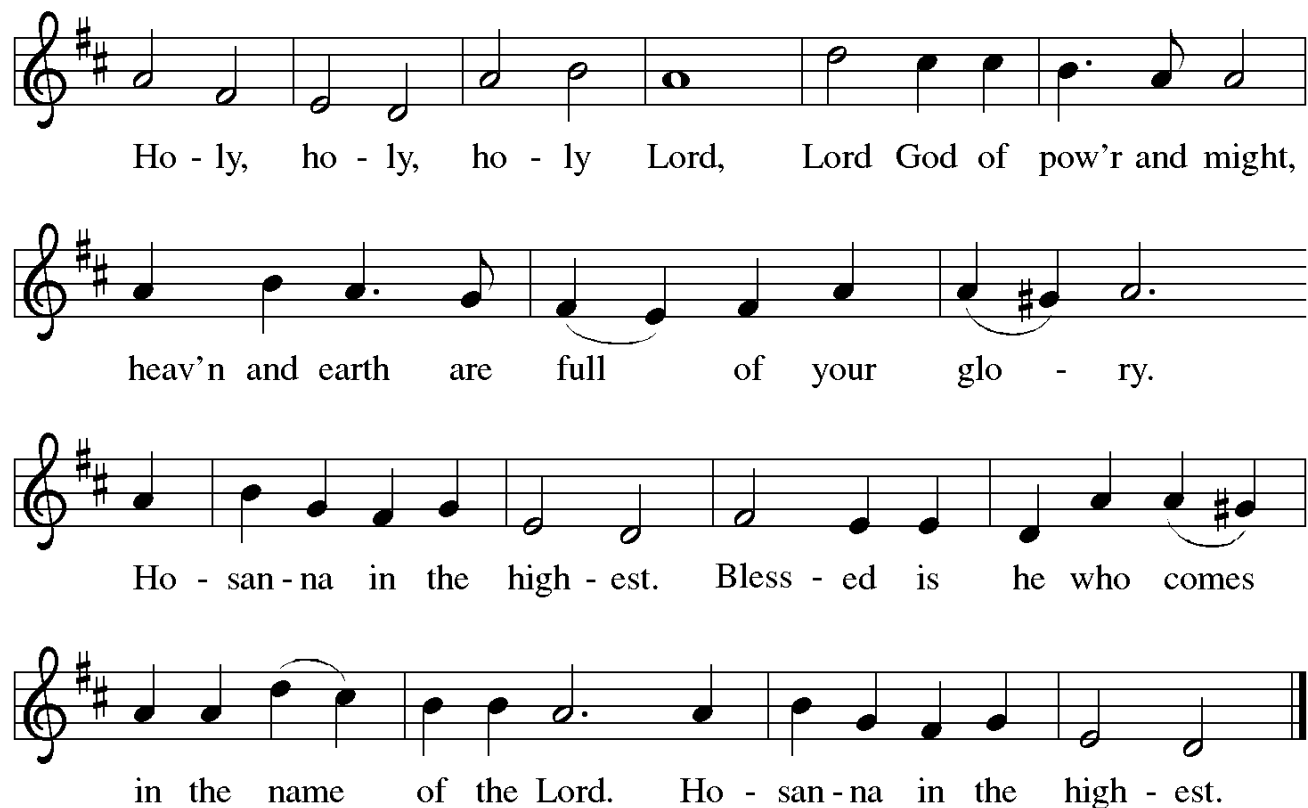
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## **THE EUCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*

## **THE COMMUNION**

*Please follow Pastor's instructions on the distribution of communion*

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.**

**Amen.**

## **BENEDICTION**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

**Amen.**

# RECESSIONAL HYMN

## *O Christ, Our Light, O Radiance True*

“O Jesu Christe, Wahres Licht”

ELW 675

(vs. 1, 3, 5)

1 O Christ, our light, O Ra - diance true, shine forth on  
2 Fill with the ra - diance of your grace the wan - d'ers  
3 Lord, o - pen all re - luc - tant ears and take a -  
4 Lord, let your mer - cy's gen - tle ray shine down on  
5 Make theirs with ours a sin - gle voice up - lift - ed,

those es - tranged from you, and bring them to your home a -  
lost in er - ror's maze. Set free all those whose hearts and  
way the need - less fears of those who trem - ble to ex -  
oth - ers strayed a - way. To those in con - science wound - ed  
ev - er to re - joice with wond - 'ring grat - i - tude and

gain, where their de - light shall nev - er end.  
minds some deep de - lu - sion haunts and binds.  
press the faith their in - most hearts con - fess.  
sore show heav - en's wait - ing, o - pen door.  
praise to you, O Lord, for bound - less grace.

Text: Johann Heermann, 1585–1647; tr. composite

Music: O JESU CHRISTE, WAHRES LICHT, *Gesangbuch*, Nürnberg, 1676

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## **DISMISSAL**

Go in peace. The living Word dwells in you.

**Thanks be to God.**

## **POSTLUDE**

*Nun Danket Alle Gott* BWV 79

Arr. Virgil Fox (1912 – 1980)

Johann Sebastian Bach

(1685–1750)

*Please remain at your seat until the conclusion of the postlude  
and the cross has returned to the chancel.*

*Please continue to leave your bulletin, communion cup  
and attendance sheet at your seat.  
We will collect everything following the service.*

*There is no coffee hour at this time.  
Updates will be coming.*



At 8:30 a.m. the announcer is Emily Notari. Usher is Gail Camilleri. Reader is Dave Ulrich. Worship Assistant is Oscar Guzzino.

At 10:30 a.m. the announcer is Barb Wozniak. Ushers are Jim Dunnigan, Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Reader is Clyde Terry. Worship Assistants are Adam Hakansson, Max Hakansson, Morgan Leiser, Avery Best, Rowan Leiser.

The flowers on the altar are given In Loving Memory of Richard Bauchle by Janice Bauchle; and  
In Loving Memory of The Rev. John A. Buerk by the Buerk Family.

As part of the Cherish All Children ministries, today's prayers of intercession include Sophie and Ella Hartzell.



Office Staff may be reached by phone daily Monday – Friday.

Please call the church office should you need anything.

As always, the Pastors are available by appointment.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, September 26, 2021 – Eighteenth Sunday after Pentecost**

8:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School (SS)

### **MONDAY, September 27, 2021**

9:30 a.m. Bible Study (FR)  
6:00 p.m. Gamblers Anonymous (RH)

### **TUESDAY, September 28, 2021**

7:00 p.m. Council Meeting (RH and via Zoom)

### **THURSDAY, September 30, 2021**

7:00 p.m. Chancel Choir (MC)  
7:00 p.m. Story Time  
7:00 p.m. AA/AL-ANON (RH)

### **SATURDAY, October 2, 2021**

11:00 a.m. Memorial Service for Gary Herrnreiter (MC)

### **SUNDAY, October 3, 2021 – Nineteenth Sunday after Pentecost**

8:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Service of Holy Communion (MC)  
10:30 a.m. Sunday School (SS)

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CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room



## **ANNOUNCEMENTS**

PLEASE WELCOME First Year Seminarian, Teresa O'Connor, who is worshipping with us today. Under the guidance of Pr. Julius Carroll, she will be participating and assisting in worship, education, faith formation and service ministries at Holy Trinity to fulfill requirements for her degree. Teresa will be available after service to meet you in the narthex near the Main Street exit doors.

**BIBLE STUDY:** Monday Morning Bible Study continues tomorrow in-person at 9:30am in the Fellowship Room. We will view and discuss the film Stranger/Sister. A conversation between Muslim and Jewish women about justice, peace and moving forward. All are welcome to attend.

**FLU CLINIC:** Thank you to all who participated in last week's flu clinic. Rite Aid distributed approximately 30 vaccines to our members and guests.

**ALTAR FLOWERS:** Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. The following date has one vase available - October 10th. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) or 716-835-3325. Vases are currently \$40.00 each.

**GARY HERRNREITER:** There will be a Memorial Service for Gary on Saturday, October 2 at 11:00am in the main church. Members and friends are welcome to attend.

**COLLEGE CARE PACKAGES:** It that's time of year again when we send college care packages to all of our college students. If you have a student away at college (or at home in college) and would like them to receive a care package, please contact the church office and provide the name of the student and mailing address. We fill a box with snacks and a pastor letter. If you would like to donate snacks for the boxes, that is always welcome also. Kathy Crissey, Gwen Mann and Beth Pellnat will be working on getting these out so please feel free to check in with one of us. We will need to have names and addresses by 10/15 so we can get the packages out by the end of October. Always nice to let the college students know that their church family is thinking about them!

**FOOD DONATIONS:** As some of you may know, Holy Trinity has a new neighbor housed in the building right next door. 1092 Main Street is now where Community of Good Neighbors (CGN) is located. Holy Trinity has responded to the call to help support Pr. Kwame Pitts in her Mobile Food Pantry Outreach program. Food donations are her greatest need and may continue to be dropped off at Holy Trinity. Here is a list of needed items: Gluten free bread, Gluten free snacks, rice, both brown and white, Instant potatoes, canned fruits and vegetables, canned beans and soup, cereal and other breakfast items, canned tuna and chicken, pasta, canned pasta meals, spaghetti sauce and alfredo sauce, Ramen noodles, peanut butter and jelly, granola bars, fresh fruit and veggies. For questions or wondering how else you can help, please contact me by email or phone and thankyou in advance. Donna Leiser [dleiser@roadrunner.com](mailto:dleiser@roadrunner.com) cell: 716-868-3862

**THE STEWARDSHIP COMMITTEE** is looking for one or two people who would be willing to help out with this year's stewardship campaign. If you are interested, please contact the office and Uli MacDonald will get in touch with you.

**HOLY CONVERSATIONS:** Mark your calendars for the first of three sessions of Holy Conversations with Pastor Carroll on Tuesday, October 12 from 10:00-11:30am in the Fellowship Room or 7:00-8:30pm via Zoom. We will delve into the responses to the recent survey questions. If you are planning to join us via Zoom, please contact the church office with your email address so that we may send a Zoom invitation to you.

**PET BLESSING:** We will be holding a pet blessing on Wednesday, October 6 at 6:00pm in the Chapel parking lot. Please join us and bring your furry friends.

**EUCCHARISTIC MINISTER TRAINING:** Pastor Brenda will be holding a class on Eucharistic Minister Training on Saturday, October 9 at 10:00 am in the Fellowship Room. Training is intended for existing members as well as those who may be interested.

**CRISIS SERVICES:** For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

**WELCOME:** It is our sincere pleasure to welcome Ms. Erin Alexander who has been hired as our new Director to develop and conduct our Youth Choir program! Miss Erin will meet kids and parents with information about youth choir in the side narthex and by the Sunday School rooms following the 10:30 Service.

## ***HOLY TRINITY LEADERSHIP***

### **Congregational Council**

Barb Wozniak, President  
Emily Notari, Vice-President  
Guy Huber, Treasurer  
Jennifer Yap, Secretary

Matthew Brown, Kathy Crissey, Eliana Perez,  
Juan Perez, Raúl Saona and Elizabeth Vihnanek

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist  
Justin Pomietlarz, Choirmaster  
[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)

Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
Judy Reifsteck, Faith Community Nurse (632-3448)  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor  
[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

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