



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, October 24, 2021
Twenty-Second Sunday after Pentecost
Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

For the love of one another, we kindly ask

- 1. that you keep your mask on during the duration of this service.*
- 2. that our members and guests fill out the blue sheet and leave at your seat in the pew.*

We look forward to continuing to update our practices as we move forward.

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

INTRODUCTION

Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as "Son of David" he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won't give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? And are our prayers an honest answer to Jesus' question, "What do you want me to do for you?"

PRELUDE

Voluntary on 'Italian Hymn'

Alvert L. Travis

RINGING OF THE TOWER BELLS

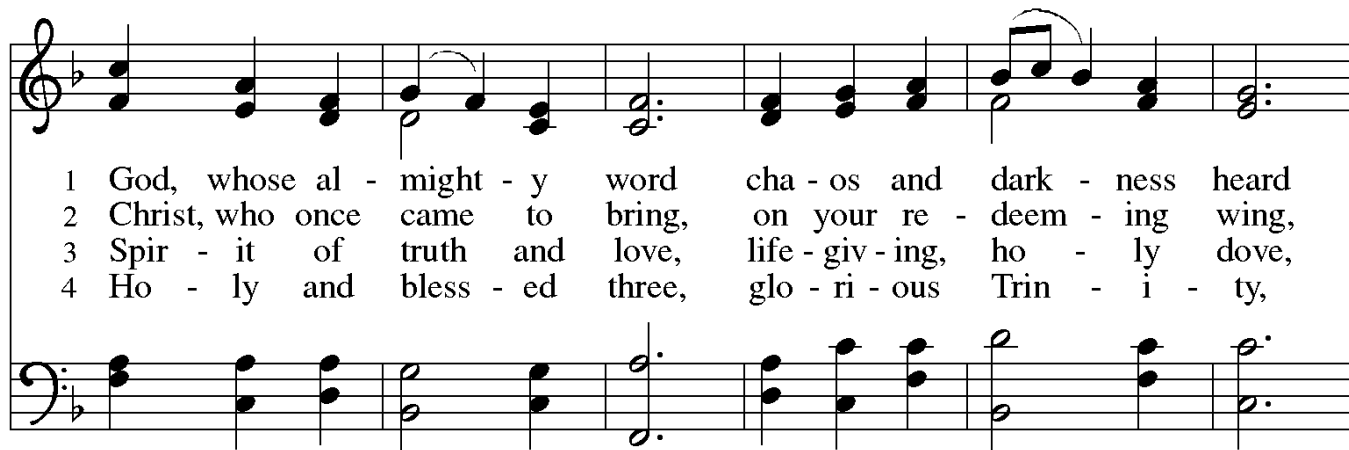
WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

God, Whose Almighty Word "Italian Hymn"

ELW 673



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man - kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

You are invited to kneel or sit, as you are able.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

Amen.

Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

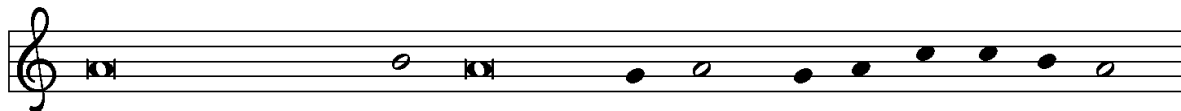
KYRIE



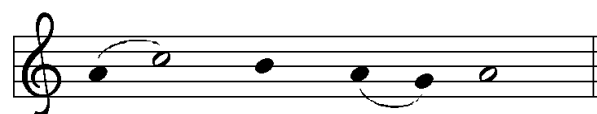
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



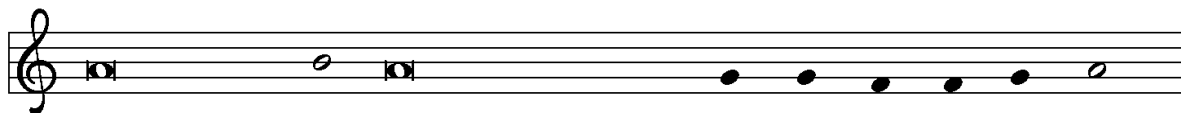
For the peace of the whole world, for the well-being of the church of God,



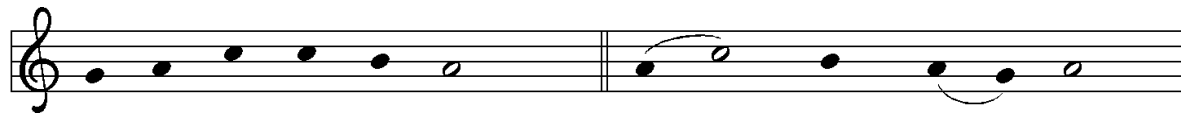
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

(8:30)

Please turn to page 10

(10:30)

SACRAMENT OF HOLY BAPTISM

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

THE BAPTISM

Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

WELCOME

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

THE HYMN

Children of the Heavenly Father “Tryggare kan ingen vara”

ELW 781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

FIRST READING: Jeremiah 31:7-9

The first reading for the Twenty-Second Sunday after Pentecost is recorded in Jeremiah, the 31st Chapter.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O LORD, your people, the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and those in
labor, together; a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

I Will Sing New Songs
from the *Biblical Songs*, Opus 99 No. 5

Antonin Dvorak
(1841 – 1904)

Tyler Huk, *tenor*

I will sing new songs of gladness, I will sing Jehovah's praises upon a ten-stringed psaltery. Every day will I extol Thee and will bless Thy Holy Name, I will bless Thy Holy Name. Great is God and great His mercy. Who shall tell of all His greatness? Who shall His power declare? My song shall be of praise and honor, and of Thy glorious acts. Thy works are wonderful, past our knowing. Yea, men shall tell of Thy great kindness and of Thy wond'rous might, and my voice shall proclaim aloud Thy glory.

(10:30)

THE MOTET

Sing Joyfully Unto God

Text: Psalm 81:1-4

William Byrd

(1543 – 1623)

Sing joyfully unto God our strength; sing loud unto the God of Jacob.

Take the song, and bring forth the timbrel, the pleasant harp and the viol.

Blow the trumpet in the new moon, even in the time appointed, and at our feast day.

For this is a statute for Israel, and a law of the God of Jacob.

SECOND READING: Hebrews 7:23-28

The second reading for today is recorded in Hebrews, the 7th Chapter.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

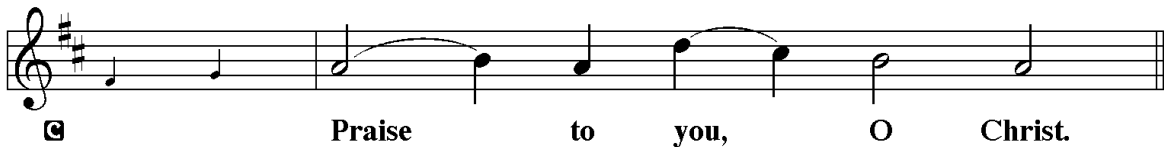


You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Mark 10:46-52

The holy gospel according to Saint Mark

⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.
The gospel of the Lord.



Please be seated.

SERMON

The Rev. Dr. Julius Carroll

Please stand as you are able.

SERMON HYMN

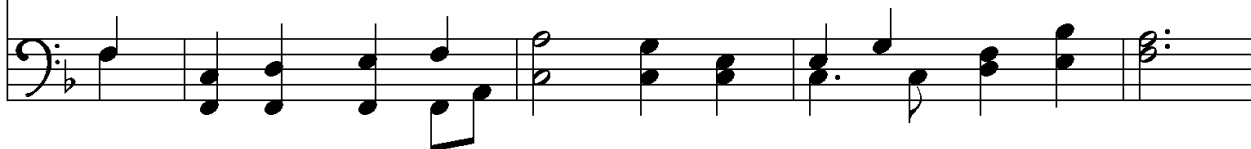
O Savior, Precious Savior “Angel’s Story”

ELW 820

(vs. 1, 2, 4)



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
4 Oh, grant the con - sum - ma - tion of this our song a - bove,



O name of might and fa - vor, all oth - er names a - bove:
thy - self the rev - e - la - tion of love be - yond our thought:
the glo - ry that ex - cel - leth, O Son of God, is thine.
in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;
we wor - ship thee; we bless thee; to thee a - lone we sing;
We wor - ship thee; we bless thee; to thee a - lone we sing;
then shall we praise and bless thee where per - fect prais - es ring,



we praise thee and con - fess thee, our ho - ly Lord and King.
we praise thee and con - fess thee, our gra - cious Lord and King.
we praise thee and con - fess thee, our glo - rious Lord and King.
and ev - er - more con - fess thee, our Sav - ior and our King!



(8:30)

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, North Park, Parkside, Community of Good Neighbors, and Holy Trinity. Hear us, O God.

Your mercy is great.

Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God.

Your mercy is great.

Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations, that peace extends in every direction. We pray for all those serving in the armed forces and their families. Hear us, O God.

Your mercy is great.

Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Hear us, O God.

Your mercy is great.

Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. We pray for your daughters and sons, including the children of our community and especially Walker James. Hear us, O God.

Your mercy is great.

Living One, we give you thanks for the saints who have increased our faith. Give us courage to follow in hope until you gather us all around your table of abundance. Hear us, O God.

Your mercy is great.

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

MINISTRY MOMENT – STEWARDSHIP

Uli MacDonald

Stewardship Thought for your reflection

*Find out how much God has given you
and from it take what you need –
the remainder is needed by others.*

St. Augustine

(8:30)

SOLO AT THE OFFERING

Prayer from *Night Songs*

Text: Langston Hughes (1901-1967)

H. Leslie Adams (b. 1932)

Tyler Huk, *tenor*

I ask you this: Which way to go?
I ask you this: Which sin to bear?
Which crown to put Upon my hair?
I do not know, Lord God, I do not know.

(10:30)

THE ANTHEM

None Other Lamb

Text: Christina Rossetti (1830 - 1894)

Garth Edmundson (1892 - 1971)

None other Lamb, none other Name,
None other hope in Heav'n or earth or sea,
None other hiding place from guilt and shame,
None beside Thee!

My faith burns low, my hope burns low;
Only my heart's desire cries out in me
By the deep thunder of its want and woe,
Cries out to Thee.

Lord, Thou art Life, though I be dead;
Love's fire Thou art, however cold I be:
Nor Heav'n have I, nor place to lay my head,
Nor home, but Thee.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

OFFERTORY

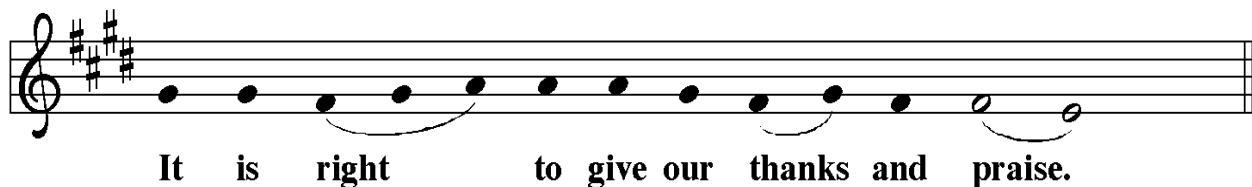
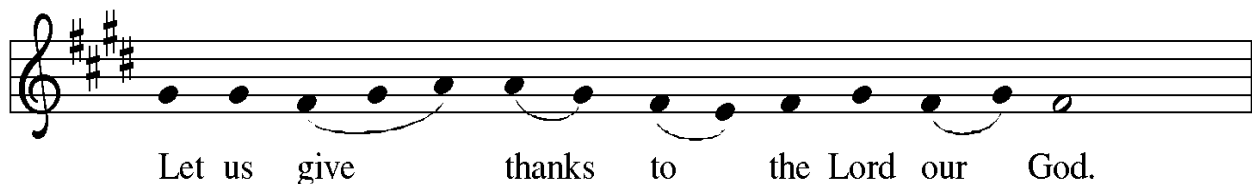
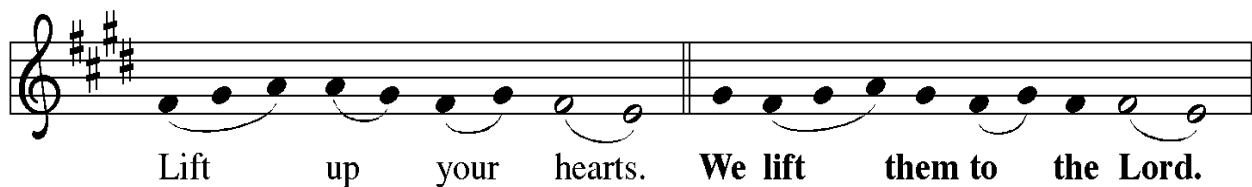
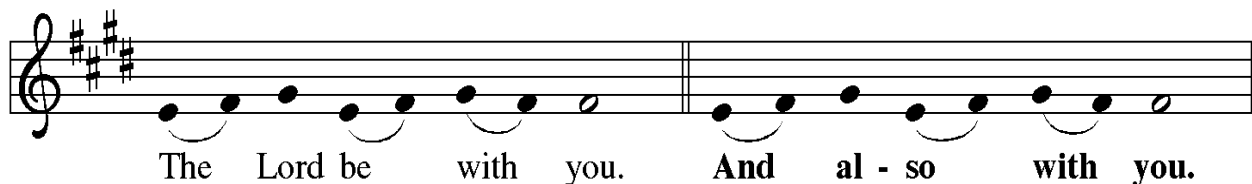
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

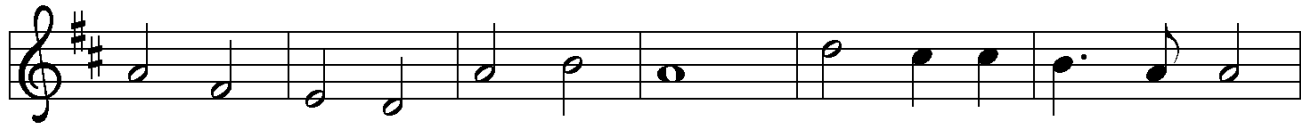
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



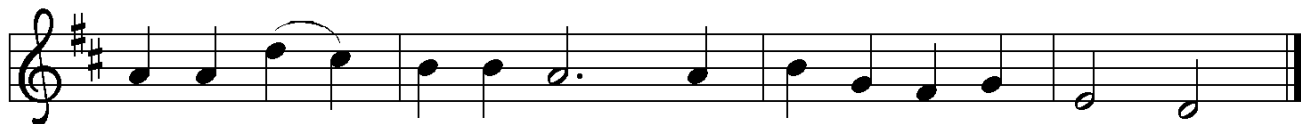
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Please be seated.

THE COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

(10:30)

SOLO AT COMMUNION

Prayer from Night Songs

H. Leslie Adams (b. 1932)

Text: Langston Hughes (1901-1967)

Tyler Huk, *tenor*

I ask you this: Which way to go?
I ask you this: Which sin to bear?
Which crown to put Upon my hair?
I do not know, Lord God, I do not know.

Please stand as you are able.

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

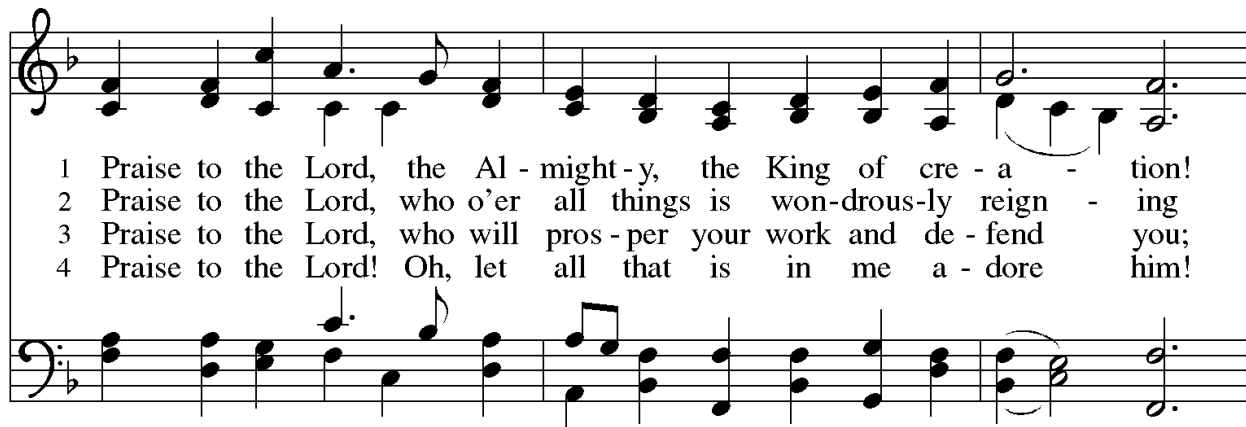
People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

Amen.

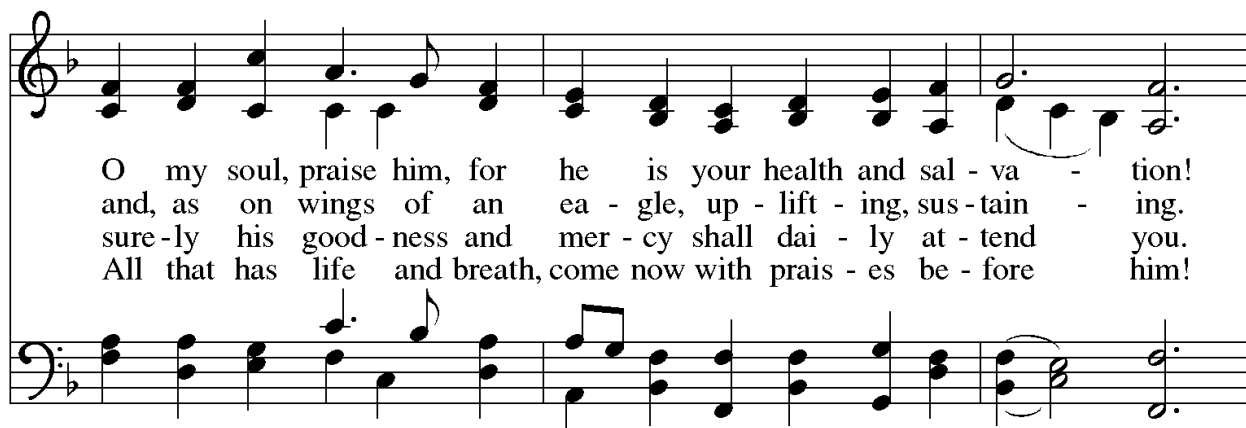
RECESSIONAL HYMN

Praise to the Lord, the Almighty "Lobe den Herren"

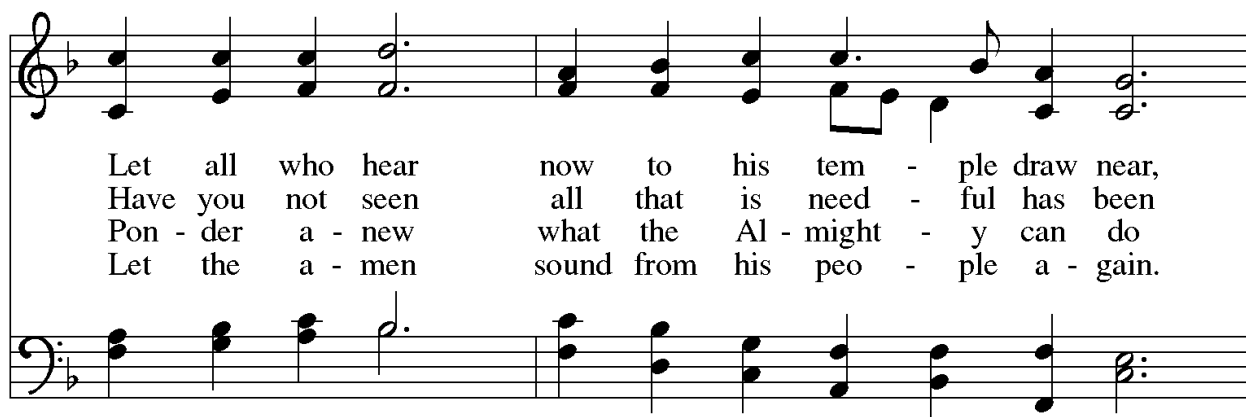
ELW 858



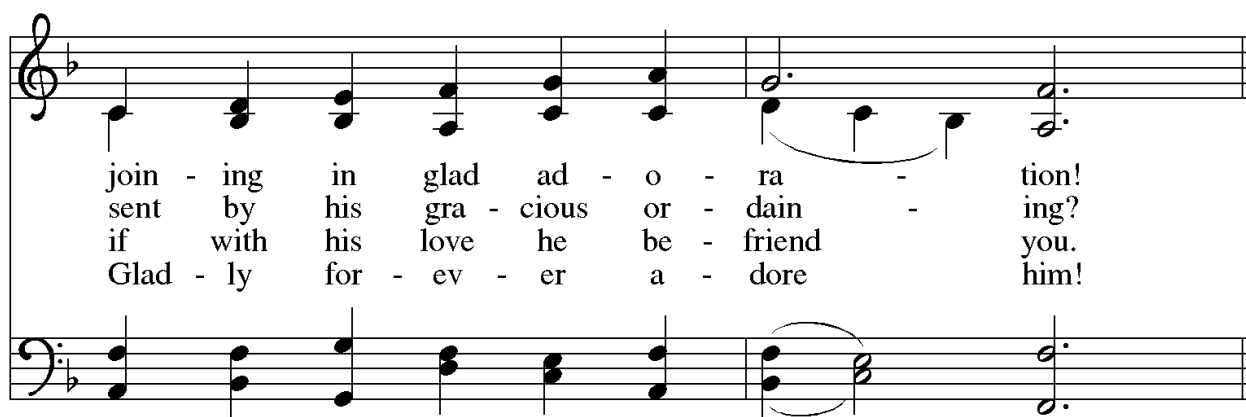
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros-per your work and de-fend you;
4 Praise to the Lord! Oh, let all that is in me a-dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.
sure-ly his good-ness and mer-cy shall dai - ly at-tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Please feel free to be seated for the Postlude.

POSTLUDE

Postlude on 'Lobe Den Herren'

Craig Phillips
(b. 1961)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

*Please continue to leave your bulletin, communion cup
and attendance sheet at your seat.
We will collect everything following the service.*

*There is no coffee hour at this time.
Updates will be coming.*



The sacrament of Holy Baptism has several parts which together constitute the fullness of the sacrament of initiation into the community of faith: presentation, thanksgiving, renunciation, profession of faith, baptism with water, laying on of hands and signation, and welcome into the congregation. Today we welcome into the Lord's family and in our fellowship in the gospel Walker James, son of Danielle and Brian O'Connor.



At 8:30 a.m. the announcer is Kathy Crissey. Reader is Linda Schmidt. Worship Assistant is Brandon Howard.

At 10:30 a.m. the announcer is Elizabeth Vihnanek. Ushers are Jim Dunnigan, Ryon Fleming, Herb Hough, Charmaine Kaltrider, Kurt and Mary Kaufmann, Joe and Martha Kryszczuk and Juan Perez. Reader is Clyde Terry. Worship Assistants are Nathaniel Wareham, Adrianna Wareham, Eliana Perez, Saniyah Gilchrist and Constantino Perez.

The flowers on the altar are given:
In Loving Memory of Sandra Walker by her grandsons, Christian Johnson, Gabriel and David Behrens; and
In Loving Memory of their mother Carolyn Hughes by Karen Saona and her brothers Bob, Carl and Don Hughes; and
Flowers at the Baptismal Font are given in celebration of the baptism of our grandson, Walker James O'Connor, by Paul and Karen Bauchle.

As part of the Cherish All Children ministries, today's prayers of intercession include Walker James O'Connor.



Office Staff may be reached by phone daily Monday – Friday.
Please call the church office should you need anything.

As always, the Pastors are available by appointment.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

THIS WEEK AT HOLY TRINITY

SUNDAY, October 24, 2021 – Twenty-Second Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (MC)
9:30 a.m. Youth Choir (MR)
10:30 a.m. Service of Holy Communion w/baptism (MC)
10:30 a.m. Sunday School (SS)

MONDAY, October 25, 2021

- 9:30 a.m. Monday Morning Bible Study (FR)
6:00 p.m. Gamblers' Anonymous (RH)
7:00 p.m. Monday Evening Bible Study (FR)

TUESDAY, October 26, 2021

- 7:00 p.m. Council Meeting (RH/Zoom)

WEDNESDAY, October 27, 2021

- 10:00 a.m. Staff Meeting (RH)

THURSDAY, October 28, 2021

- 10:00 a.m. Watercolor Class (RH)
6:00 p.m. Chapel Choir (MC)
7:00 p.m. Chancel Choir (MC)
7:00 p.m. Story Time
7:00 p.m. AA/AL-ANON (RH)

SATURDAY, October 30, 2021

LYO Event

SUNDAY, October 31, 2021 – Reformation Sunday

Happy Halloween

- 8:30 a.m. Service of Holy Communion w/chapel choir (MC)
9:30 a.m. Youth Choir (MR)
10:30 a.m. Service of Holy Communion (MC)
10:30 a.m. Sunday School (SS)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

ANNOUNCEMENTS

MONDAY MORNING BIBLE STUDY continues tomorrow in-person at 9:30am in the Fellowship Room. Dr. Carroll will continue the series “Major Themes in the Gospels: St. Mark.”

MONDAY EVENING BIBLE STUDY also continues from 7:00 – 8:00pm in the Fellowship Room. We will follow the same series as the morning bible study. All are welcome to attend.

WATERCOLOR CLASSES, with our own Paul Biesinger, continues on Thursdays in Redeemer Hall. We will meet each week from 10am to Noon. Classes are free but you will need to bring your own supplies. A list of suggested supplies is available from Heather Miller(convmiller@yahoo.com). All are welcome!

CLOTHESLINE PROJECT: It’s that time again. Our sixth year! Once again, the clothesline will be placed in the front of the church near the fountain garden. Beginning today right through March, items will be hung in plastic bags for those in need of something warm during the colder months. Donations of gloves, mittens, socks, hats and scarves are always needed and can be placed in the labeled boxes in the narthexes of the main sanctuary. Any questions or comments, please see Linda Schmidt. She can be reached via email mmarylschmidt@gmail.com or 716-835-3325.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, November 7th has two vases available. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at mmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$40.00 each.

COLD AND FLU SEASON: As we enter cold and flu season, if you are not feeling well, please stay home, get plenty of rest/fluids, see your doctor and/or get a Covid test if necessary.

COMMUNITY OF GOOD NEIGHBORS FOOD COLLECTION:

During October, Thrivent Financial is helping members combat food insecurity in communities across the region with the **Feed Northeast 2021** Thrivent Action Team Incentive program. **You can be a part of it!** Linda Schmidt, as a member of HT, has received a Thrivent grant of \$250 to get the drive going. She is asking you, as a member or friend of HT, to also support this incentive by bringing food to church through October 31st. If our collection reaches a minimum of 500 items for donation to a local food pantry, Community of Good Neighbors could be eligible to receive an additional \$500 from Thrivent. Here is a list of needed items: Gluten free bread, Gluten free snacks, rice, both brown and white, Instant potatoes, canned fruits and vegetables, canned beans and soup, cereal and other breakfast items, canned tuna and chicken, pasta, canned pasta meals, spaghetti sauce and alfredo sauce, Ramen noodles, peanut butter and jelly, granola bars, fresh fruit and veggies. Individual food items or better yet, full cases will be gladly accepted. If you cannot bring these to church, please call or text either Donna Leiser 716-868-3862 or Linda Schmidt 716-472-4194 and a pickup will be arranged.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

JOIN OUR CHOIRS!

Did you once sing in a choir? Have you ever thought,
"Maybe I'd like to sing again?"

Well - stop thinking about it and get involved in
Holy Trinity's Choral Program!

Holy Trinity is blessed to be the home of one of Buffalo's storied musical treasures, yet it is still a tight-knit family of people who love to sing and make music for this congregation to the glory of God.

Our Chancel Choir sings 2-3 pieces of music weekly at the 10:30 Service. Standards are high, and strong music reading skills are a benefit, but the strengths of our Lead Singers will guide you through the rehearsal process.

If that commitment seems too much,
our Chapel Choir moves at a more accessible pace,
singing 2 pieces of music monthly, with four Lead Singers to guide.

Several of our congregational singers even sing in both choirs!
Feel free to reach out to Justin Pomietlarz if you have any questions.

Singing in our choirs is not as daunting as you may think!
Come, join our family, and be nourished in music and fellowship.

YOUTH CHOIR

Does your child sing?
Then come join our new Youth Choir!

Children 5 and up are welcome to be a part of this
special new program!

There are already 10 children and youth participating,
and we are looking to make our Service debut
this coming November 14th!

Rehearsals take place Sundays from 9:30 - 10:15 am
in the Music Room, while the Chancel Choir prepares for Service.

No need to pre-register! Just come and sing!

For more information, Youth Choir Director Erin Alexander
can be reached at

YouthChoir@holytrinitybuffalo.org

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President
Emily Notari, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Matthew Brown, Kathy Crissey, Eliana Perez,
Juan Perez, Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist
Justin Pomietlarz, Choirmaster
kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager
Carol Littlefield, Parish Accountant
Judy Reifsteck, Faith Community Nurse (632-3448)
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor
pastorbrenda@holytrinitybuffalo.org
The Rev. Dr. Julius Carroll, Intentional Interim Pastor
drcarroll@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

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