

THE NATIVITY OF OUR LORD

Saturday, December 25, 2021 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status. We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

For the love of one another, we kindly ask

- 1. that you keep your mask on during the duration of this service.
 - 2. that our members and guests fill out the blue sheet and leave at your seat in the pew.

We look forward to continuing to update our practices as we move forward.

We invite you to share your story and your worship experience!
Check-in and share on any of our social media platforms using #poweroftrinity.
You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

THE PRELUDE

Prelude on 'Divinum Mysterium'

Craig Phillips (b. 1961)

Ringing of the Tower Bells

Please stand as you are able.

THE OPENING HYMN

The Bells of Christmas "Det kimer nu til julefest"

ELW 298



- O patriarchs' Joy, O prophets' Song,
 O Dayspring bright, awaited long,
 O Son of Man, incarnate Word,
 great David's Son, great David's Lord:
- 6 Come, Jesus, glorious heav'nly guest, and keep your Christmas in our breast; then David's harpstrings, hushed so long, shall swell our jubilee of song.

The people who walked in darkness have seen a great light;

Those who dwelt in a land of deep darkness, on them light has shined; (Is 9:2)

And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. (Lk 2:7)

And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. (Is 9:6)

God so loved the world that he gave his only begotten son. (Jn 3:16) O Come let us adore him, O Come let us adore him, O Come let us adore him, Christ, the Lord.

THE APOSTOLIC GREETING

May the Good News of great joy, light and life, grace and peace, be with you all. **And also with you.**

THE PRAYER OF THE DAY

Let us pray together.

All-powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace. Call us out of darkness, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE HYMN OF PRAISE

Infant Holy, Infant Lowly "W Zlobie Lezy"

ELW 276

- 1 Infant holy, infant lowly, for his bed a cattle stall; oxen lowing, little knowing Christ the child is Lord of all. Swiftly winging, angels singing, bells are ringing, tidings bringing: Christ the child is Lord of all! Christ the child is Lord of all!
- 2 Flocks were sleeping, shepherds keeping vigil till the morning new saw the glory, heard the story, tidings of a gospel true. Thus rejoicing, free from sorrow, praises voicing, greet the morrow: Christ the child was born for you! Christ the child was born for you!

Please be seated.

FIRST READING: Isaiah 62:6-12

The first reading for Christmas Day is recorded in Isaiah, the 62nd Chapter.

⁶Upon your walls, O Jerusalem,

I have posted sentinels;

all day and all night they shall never be silent.

You who remind the LORD,

take no rest, ⁷and give him no rest

until he establishes Jerusalem

and makes it renowned throughout the earth.

⁸The LORD has sworn by his right hand

and by his mighty arm:

I will not again give your grain

to be food for your enemies,

and foreigners shall not drink the wine

for which you have labored;

⁹but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts. ¹⁰Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. ¹¹The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." ¹²They shall be called, "The Holy People,

The Redeemed of the LORD";

and you shall be called, "Sought Out,

A City Not Forsaken."

The Word of the Lord.

Thanks be to God.

SECOND READING: Titus 3:4-7

The second reading for today is recorded in Titus, the 3rd Chapter.

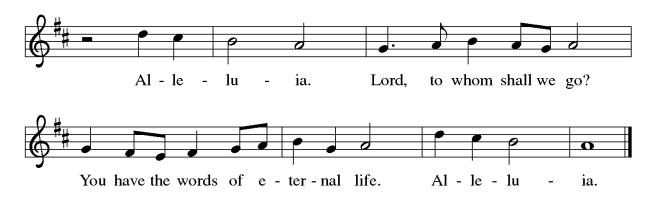
⁴When the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. ⁶This Spirit he poured out on us richly through Jesus Christ our Savior, 7so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

The Word of the Lord

Thanks be to God.

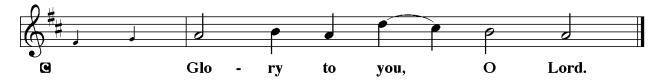
Please stand for the Gospel, if able.

GOSPEL ACCLAMATION



HOLY GOSPEL: John 1:1-14

The holy gospel according to Saint John



¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. The gospel of the Lord.



Please be seated.

SERMON

The Rev. Brenda Maynor

Please stand as you are able.

HYMN OF THE DAY

Love Has Come "Un Flambeau"

ELW 292

- 1 Love has come—a light in the darkness! Love shines forth in the Bethlehem skies. See, all heaven has come to proclaim it; hear how their song of joy arises: Love! Love! Born unto you, a Savior! Love! Love! Glory to God on high.
- 2 Love is born! Come, share in the wonder. Love is God now asleep in the hay. See the glow in the eyes of his mother; what is the name her heart is saying? Love! Love! Love is the name she whispers; Love! Love! Jesus, Immanuel.
- 3 Love has come and never will leave us!
 Love is life everlasting and free.
 Love is Jesus within and among us.
 Love is the peace our hearts are seeking.
 Love! Love! Love is the gift of Christmas;
 Love! Love! Praise to you, God on high!

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

A brief silence.

Your Spirit calls your church to rejoice in Christ's birth. As we gather at the manger, help us see your face in all babies needing comfort and care. Equip the church in the nurture and encouragement of all children. Merciful God,

receive our prayer.

The rocks and streams proclaim your praise. Attune us to the joyful sounds and groaning of your creation. Stir us to tend the earth wisely, that the whole earth may dwell in abundance and peace. Merciful God,

receive our prayer.

Your messengers declare your joy to the world. Embolden leaders and nations to make your justice and peace known throughout the earth. Uphold justice advocates and social service providers who risk their safety to help others. We pray for all those serving in the armed forces and their families. Merciful God,

receive our prayer.

You choose those regarded as lowly to tell the good news of your love. Pour out your mercy and care on all who are sick, grieving, struggling, and the elderly who live alone. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Merciful God,

receive our prayer.

You abide with your people in times of trouble. Accompany families and children who have nowhere to turn. Strengthen this congregation and local ministries in their care for those fleeing danger, abuse, or neglect. Merciful God,

receive our prayer.

Your grace and mercy extend to all. Give comfort to those who mourn, and assure them of the peace you have granted those who have gone before us. Merciful God,

receive our prayer.

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

You may share the sign of peace
with a head nod or peace sign.

Let us share with each other a sign of Christ's peace.

An Offering Plate can be found at the entrance – please place envelopes in the plate as you exit.

THE OFFERTORY PRAYER

God with us: Gracious God, your Word-made-flesh brings harmony to the earth. As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

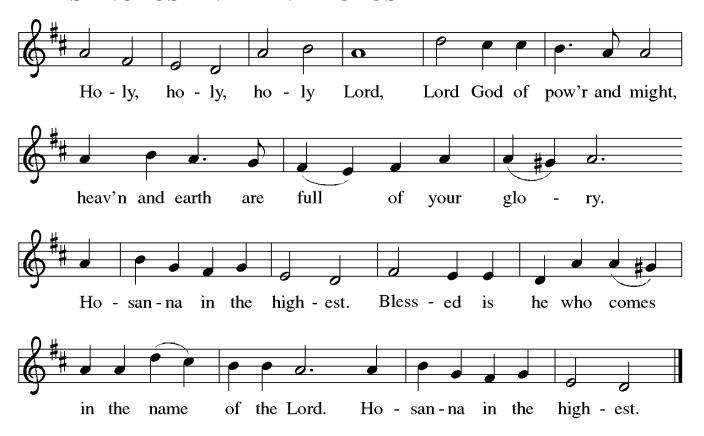
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

PREFACE:

It is indeed right ... we praise your name and join their unending hymn:

THE SANCTUS AND BENEDICTUS



THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Please be seated.

THE COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

Please stand as you are able.

THE POST-COMMUNION BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

THE POST-COMMUNION PRAYER

Let us pray together.

We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray.

Amen.

THE BENEDICTION

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus, the Word made flesh.

Amen.

THE CLOSING HYMN

Go Tell It on the Mountain "Go Tell It"

ELW 290

Refrain

Go tell it on the mountain, over the hills and ev'rywhere; go tell it on the mountain that Jesus Christ is born!

- 1 While shepherds kept their watching o'er silent flocks by night, behold, throughout the heavens there shone a holy light. *Refrain*
- 2 The shepherds feared and trembled when, lo, above the earth rang out the angel chorus that hailed our Savior's birth. *Refrain*
- 3 Down in a lonely manger the humble Christ was born; and God sent us salvation that blessed Christmas morn. *Refrain*

POSTLUDE

Voluntary on 'In Dulci Jubilo'

Paul Manz (1919 – 2009)

THE DISMISSAL

Go in peace. Rejoice in Christ our Savior. **Thanks be to God.**

Many thanks to today's reader, Justin Pomietlarz

On behalf of Dr. Carroll, Pastor Maynor and The Church Council ~

A blessed Christmas to all!

A Few Announcements

The Church Office will be closed on Monday, December 27 for the Christmas holiday.

The Annual Congregational meeting will be held on Sunday, January 23, 2022 at the completion of the 8:30 and 10:30 a.m. services. Copies of the proposed budget are available, please call the church office.

HOLY CONVERSATIONS: Mark your calendar for the next Holy Conversation related to the perceived strengths and gifts of the new pastor on January 11 from 10-11:30am in the Fellowship Room and 7-8:30pm via Zoom.

Regular Sunday Service of Holy Communion

8:30 a.m. Chapel 10:30 a.m. Main Church



HOLY TRINITY LUTHERAN CHURCH

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