



Holy Trinity  
Lutheran  
Church  
Buffalo, New York

# HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, January 23, 2022

Third Sunday after Epiphany

Celebrating our 143<sup>rd</sup> Anniversary

Holy Communion - 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God.*

*We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*For the love of one another, we kindly ask*

- 1. that you keep your mask on during the duration of this service.*
- 2. that our members and guests fill out the blue sheet and leave at your seat in the pew.*

*We look forward to continuing to update our practices as we move forward.*

*We invite you to share your story and your worship experience!*

*Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo,  
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

*Large print bulletins are available at the entrance ways*

**Per the new New York State Regulations,  
all Annual Congregational Meetings are required to be  
held either in-person or via Zoom.  
A hybrid meeting is not permitted.**

## **INTRODUCTION**

*God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.*

## **PRELUDE**

*Partita on 'Veni Creator Spiritus'*

Larry Visser  
(b. 1962)

*Come as the Dew, Deuteronomy 32:2 KJV:*

"My doctrine shall drop as the rain, my speech shall distil as the dew, as small rain upon the tender herb, and as showers upon the grass."

*Come as the Dove, Ephesians 5:8, 18b KJV:*

"For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light...be filled with the Spirit."

*RINGING OF THE TOWER BELLS*

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

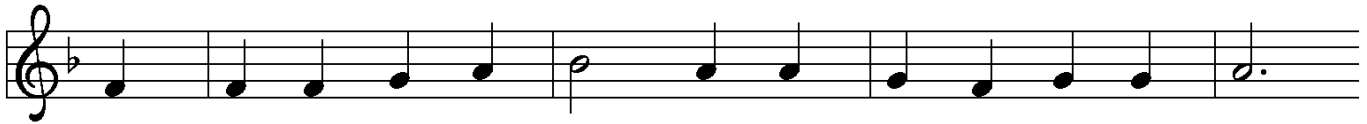
# PROCESSIONAL HYMN

*Hail to the Lord's Anointed* "Freut Euch, Ihr Lieben"

ELW 311



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;



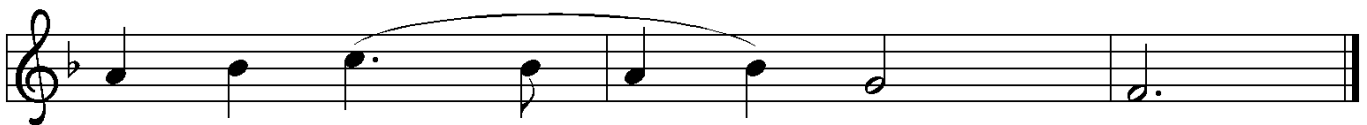
Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
pre - cious in your sight.  
hill to val - ley flow.  
king - dom with out end.

Text: James Montgomery, 1771–1854, alt.

Music: FREUT EÜCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*You are invited to kneel or sit, as you are able*

Most merciful God,

**we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.**

**Amen.**

Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**Amen.**

*Please stand as you are able.*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray together.

**Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.**

*Please be seated.*

**(10:30)**

**CHILDREN'S PRAYER AND SENDING**

Dr. Carroll

*Jesus loves the little children; all the children of the world*

*Native – Asian – Black or – White; All are precious in God's sights*

*Jesus Loves the little children of the World.*

## **FIRST READING: Nehemiah 8:1-3, 5-6, 8-10**

The first reading for the Third Sunday after Epiphany is recorded in Nehemiah, the 8<sup>th</sup> Chapter.

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up.

<sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The Word of the Lord.

**Thanks be to God.**

## **THE SOLO**

*I will Sing of Thy Great Mercies*  
*from St. Paul*

Felix Mendelssohn  
(1809-1847)

Colleen Flynn, *soprano*

So they, being filled with the Holy Ghost, departing thence delay'd not, and preached the word of God with joyfulness. I will sing of Thy great mercies, O Lord, of Thy mercies, O Lord, my Savior, and of Thy faithfulness evermore.

## **SECOND READING: 1 Corinthians 12:12-31a**

The second reading for today is recorded in 1<sup>st</sup> Corinthians, the 12<sup>th</sup> Chapter.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

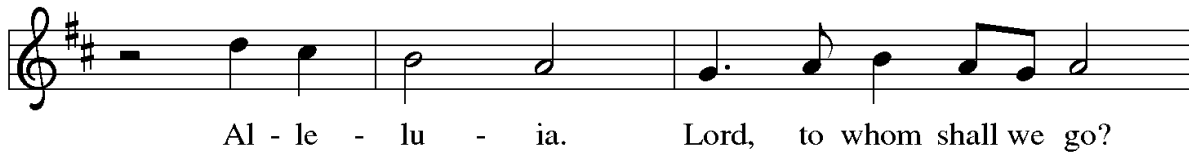
The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel, as you are able.*

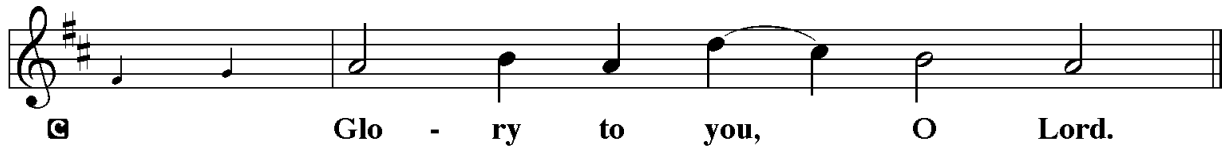


## GOSPEL ACCLAMATION



## GOSPEL: Luke 4:14-21

The Holy Gospel according to Saint Luke



<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

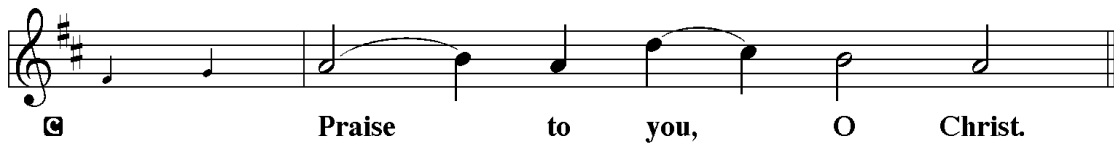
and recovery of sight to the blind,

to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord.



*Please be seated.*

**THE SERMON:** “Why Bother?”  
Sermon Text: 1 Peter 2:9, 10

The Rev. Dr. Julius Carroll

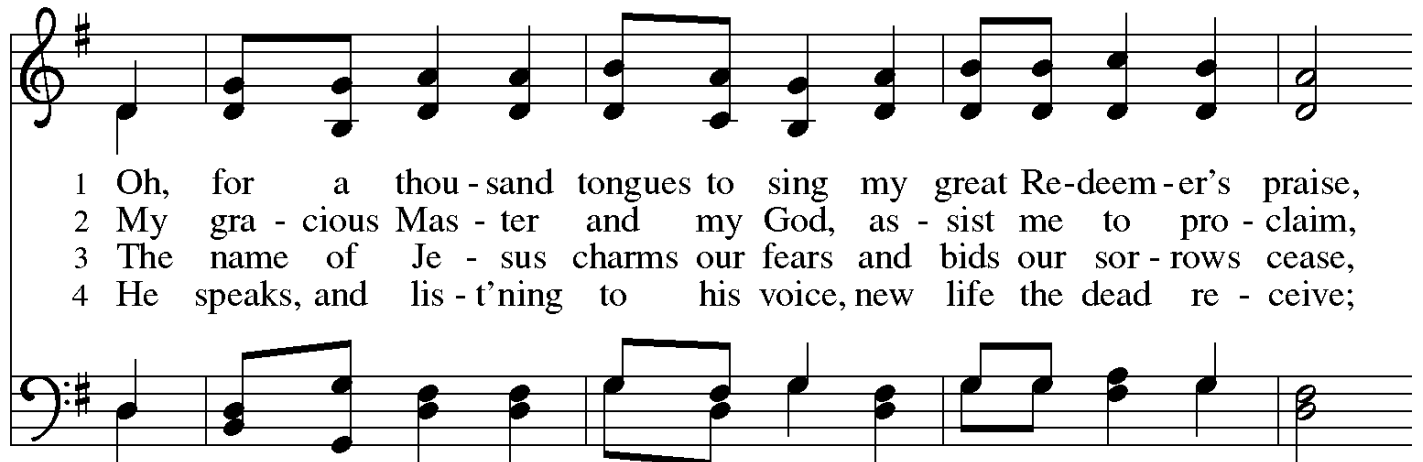
*Please stand as you are able.*

# SERMON HYMN

*Oh, for a Thousand Tongues to Sing* “Azmon”

ELW 886

(vs. 3 women, vs. 4 men)



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## **THE APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## **THE PRAYERS OF THE PEOPLE OF GOD**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. God of grace, **hear our prayer.**

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace, **hear our prayer.**

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. We pray for all those serving in the armed forces and their families. God of grace,  
**hear our prayer.**

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression. We pray especially today for Mary Sue Bauer and Raúl Saona, for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... God of grace,  
**hear our prayer.**

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. We pray for your daughters and sons, including the children of our community and especially Ethan, Robert and Sean. God of grace,  
**hear our prayer.**

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Please share a sign of peace with one another.*

*We ask that you remain at your seat.*

*You may share the sign of peace*

*with a head nod or peace sign.*

*Let us share with each other a sign of Christ's peace.*

*Please be seated.*

## **THE OFFERING**

*Offerings and tithes may be left in the offering plate  
located at the exit.*

## **SOLO AT THE OFFERING**

*Walk Together Children*

**Traditional Spiritual**

Arr. Moses Hogan (1957-2003)

Colleen Flynn, *soprano*

Oh, walk together children, don't you get weary, there's a great camp meetin' in the  
promised lan'.

Gonna walk and never tire, oh, there's a great camp meetin' in the promised lan'.

Gonna sing and never tire, oh, there's a great camp meetin' in the promised lan'.

Gonna shout and never tire, oh, there's a great camp meetin' in the promised lan'.

Oh, walk together children, don't you get weary, there's a great camp meetin' in the  
promised lan'.

*Please stand as you are able.*

## OFFERING PRAYER

Let us pray together.

**Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.**

**Amen.**

## OFFERTORY

*Praise God, from Whom All Blessings Flow*

ELW 885


“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.


## DIALOGUE



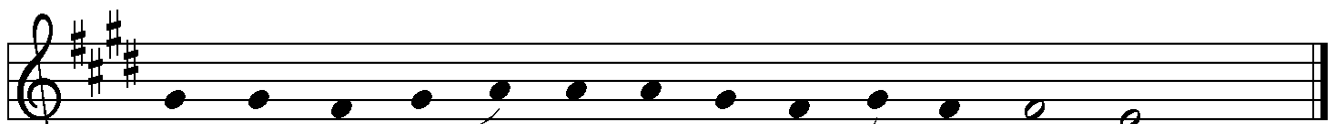
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

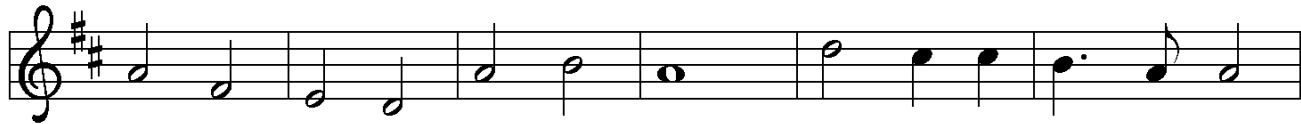


It is right to give our thanks and praise.

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



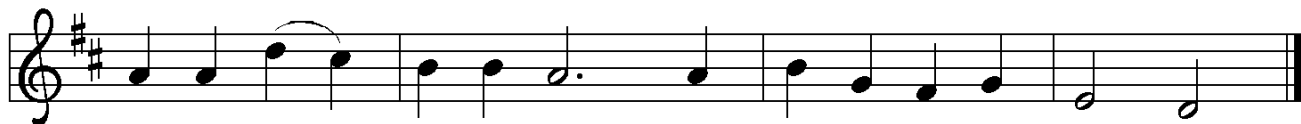
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

## THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*

## **THE HOLY COMMUNION**

*Please follow Pastor's instructions on the distribution of communion*

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

*Please stand as you are able.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

## **SENDING OF COMMUNION**

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

## **BENEDICTION**

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever. **Amen.**

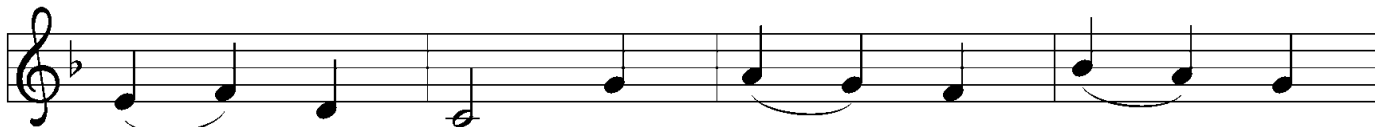
# RECESSIONAL HYMN

*The Spirit Sends Us Forth to Serve* “Chesterfield”

ELW 551



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Please feel free to be seated for the Postlude.*

## POSTLUDE

*Trumpet Tune*

Brenda Portman  
(b. 1980)

*Please remain at your seat until the conclusion of the postlude  
and the cross has returned to the chancel.*

## **THE DISMISSAL**

The Worship has ended, the Service begins.

Stay in Peace to Serve the Lord.

**Thanks be to God.**

*Please continue to leave your bulletin, communion cup  
and attendance sheet at your seat.*

*We will collect everything following the service.*

*There is no coffee hour at this time,  
due to the COVID-19 pandemic.*



## **THE ANNUAL MEETING**

**PLEASE SEE MEETING AGENDA  
ON THE NEXT PAGE**

# The 143<sup>rd</sup> Annual Meeting



Sunday, January 23, 2022

*Guests are welcome to attend our congregational meeting  
but do not have a voice or vote on the floor.*

*Members of Holy Trinity please be sure to sign the participation sheet  
which will be passed around the sanctuary.*

## Agenda

- |   |                |
|---|----------------|
| 1) Welcome and Call to Order  | Barb Wozniak   |
| 2) Opening Prayer   | Pastor Carroll |
| 3) Year in Pictures 2020  |                |
| 4) Report of Voting Members   |                |
| 5) Approval of the 1/24/21 Annual Meeting Minutes<br>(Annual Report pages 1, 2) | Barb Wozniak   |
| 6) Congregation Council President's Report<br>(Annual Report pages 12, 13)      |                |
| 7) Report of Pastor Carroll<br>(Annual Report pages 3, 4)                       |                |
| 8) Report of Pastor Maynor (Video Message)                                      |                |
| 9) 2021 Treasurer's Report<br>(Annual Report pages 15-18)                       | Guy Huber      |
| 10) Report of Standing Committees<br>(Annual Report pages 23-30)                |                |
| 11) Presentation of the 2022 Budget & Vote<br>(Annual Report pages 19-22)       | Guy Huber      |
| 12) Election of Congregation Council Members                                    | Barb Wozniak   |
| 13) Year in Pictures 2021   |                |
| 14) Report of Ballots (10:30 Only)  |                |
| 15) Old Business  | Barb Wozniak   |
| 16) New Business  | Barb Wozniak   |
| 17) Suspension/Adjournment  |                |
| 18) Closing Prayer  | Pastor Carroll |

## BIOS

**Paul Bauchle**, is a lifelong member of HTLC as well as his parents and grandparents and was confirmed by Dr. Loew in the mid-1960's. Paul has served as an usher for the last 15+ years; as a communion assistant for almost 10 years; and as a lay reader. He served on the Church Council from 2005-2010, as President from 2007-2010. Both he and his wife, Karen, attend church services (mostly 10:30am) on a regular basis. Karen and Paul are both now retired. Before retiring, Paul was a Senior Account Manager for an upstate NY Telecommunications (voice & data) company, handling large business customers in WNY.

A lifelong Lutheran, **Linda Horton** joined Holy Trinity as a transfer from St. Mark's, Kenmore where she served as council member and president. Her gifts in the field of nursing and clinical documentation will prove to be a valuable asset to the congregation. Linda has a Master's degree in nursing as well as certification in healthcare quality improvement and clinical documentation integrity. As a leader in large organizations, she is experienced in dealing with large budgets and complex processes. She is currently looking forward to retirement and finding ways to support her new parish.

**Fred Howard**, a lifelong Lutheran, began his congregational life at Holy Trinity with the Luther League as advisor. He has also served in worship and activities in other local Lutheran churches through the years as Sunday School teacher, Adult Bible study leader, Church Council and Finance and Stewardship committees. Most recently, at Holy Trinity, he has served as usher, communion assistant and reader.

**Pat Lonergan** began her service at Holy Trinity with the chancel choir. Her passions for reading and women's issues encouraged the formation of "Women at the Well" a book club and support group. Before retiring, Pat was a hospital chaplain and chair of the Bioethics Committee at St. Joseph Hospital in the Catholic Healthcare System. She has recently moved back to Buffalo from East Aurora and is pursuing ways to become more involved in the community at HT.



At 8:30 a.m. the announcer is Todd Kroening. Usher is Gail Camilleri. Reader is Todd Kroening. Worship Assistant is Adrianna Wareham.

At 10:30 a.m. the announcer is Uli MacDonald. Reader is Paul Bauchle. Ushers are Paul Biesinger, Jim Dunnigan, Craig Johnson and Ron Leiser. Worship Assistants are Justin Rojek, Alex Cialone, Natalia Bavaro, Oscar Guzzino, Avery Best, Henry Peterson and Max Peterson.

The flowers on the altar are given:

In Loving Memory of Jayne's sister Jody Siddall by Doug and Jayne Lloyd; and

In Honor of Michael and Joseph Pagano by Margaret Pagano.

As part of the Cherish All Children ministries, today's prayers of intercession include Ethan MacDonald and Robert and Sean Mann.



Office Staff may be reached by phone daily Monday – Friday.

Please call the church office should you need anything.

As always, the Pastors are available by appointment.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

## ANNOUNCEMENTS

**ANNUAL CONGREGATIONAL MEETING:** Today at the end of each worship service. Agenda items include: approval of the budget and candidates for council.

**ANNUAL REPORT:** In preparation for the Congregational meeting, the Annual Report is available. They can be found on the table at the entrance ways or by calling the church office.

**MONDAY BIBLE STUDY** will resume tomorrow at 9:30am and 7:00pm in the Fellowship Room.

**WATERCOLOR CLASSES**, with our own Paul Biesinger, continue each Thursday in Redeemer Hall. We will meet from 10am to Noon. Classes are free but you will need to bring your own supplies. A list of suggested supplies is available from Heather Miller([convmiller@yahoo.com](mailto:convmiller@yahoo.com)). All are welcome!

**ALTAR FLOWERS** Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, January 30 has two vases available. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at [mmarylschmidt@gmail.com](mailto:mmarylschmidt@gmail.com) or 716-835-3325. Vases are currently \$40.00 each.

**CONFIRMATION CLASS** for January will be attendance at the Annual Meeting. The Annual Meeting will be held following both services, but students are encouraged to attend the meeting following the 10:30 service as they will meet briefly afterwards, downstairs in Redeemer Hall, for follow-up and to ask any questions.



W-I-N-E-O! Looking for something FUN to do on a cold winter's day? Look no further! Join Lutheran Charities of WNY for a Virtual Wine Tasting & Bingo Event, Thursday February 17<sup>th</sup> at 7:30 PM. With your \$60 registration you will receive 4-750ml bottles of various red and white wines, a tasting and education session with sommelier Jim Curry from Addy's Fine Wine & Spirits, and the chance to win some fantastic prizes playing W-I-N-E-O bingo, based on the evenings lesson. To learn more about this great event and to register, visit us at [WNYLUTHERANCHARITIES.ORG](http://WNYLUTHERANCHARITIES.ORG) or call the Lutheran Charities office at 716-632-2623.

**CRISIS SERVICES:** For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

*THIS WEEK AT HOLY TRINITY*

**SUNDAY, January 23, 2022 – Third Sunday after Epiphany**

- 8:30 a.m. Service of Holy Communion (MC)
- 9:30 a.m. Annual Congregational Meeting (MC)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)
- 11:30 a.m. Annual Congregational Meeting/  
Confirmation Class (MC)

**MONDAY, January 24, 2022**

- 9:30 a.m. Bible Study (FR)
- 6:00 a.m. Gamblers' Anonymous (RH)
- 7:00 p.m. Bible Study (FR)

**WEDNESDAY, January 26, 2022**

- 10:00 a.m. Staff Meeting (RH)

**THURSDAY, January 27, 2022**

- 10:00 a.m. Watercolor Class (RH)
- 5:30 p.m. MSP Team Meeting (FR)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. Story Time
- 7:00 p.m. AA/AL-ANON (RH)

**SUNDAY, January 30, 2022 – Fourth Sunday after Epiphany**

- 8:30 a.m. Service of Holy Communion (MC)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Sunday School (SS)
- 10:30 a.m. Service of Holy Communion (MC)

CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Barb Wozniak, President  
Emily Notari, Vice-President  
Guy Huber, Treasurer  
Jennifer Yap, Secretary

Matthew Brown, Kathy Crissey, Eliana Perez,  
Juan Perez, Raúl Saona and Elizabeth Vihnanek

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist  
Justin Pomietlarz, Choirmaster  
[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)  
Linda Lipczynski, Office Manager  
Carol Littlefield, Parish Accountant  
John Busch, Director of Buildings and Grounds  
Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor  
[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)  
The Rev. Dr. Julius Carroll, Intentional Interim Pastor  
[drcarroll@holytrinitybuffalo.org](mailto:drcarroll@holytrinitybuffalo.org)

### **HOLY TRINITY LUTHERAN CHURCH**

**1080 Main Street, Buffalo, NY 14209**  
**(716) 886-2400 phone/(716) 884-7505 fax**  
**e-mail: [info@holytrinitybuffalo.org](mailto:info@holytrinitybuffalo.org)**  
**[www.holytrinitybuffalo.org](http://www.holytrinitybuffalo.org)**

Friend us on Facebook at:  
[www.facebook.com/holytrinitybuffalo](http://www.facebook.com/holytrinitybuffalo)  
[www.facebook.com/BuffaloHTLCMusic](http://www.facebook.com/BuffaloHTLCMusic)



Copyright ©2021 Augsburg Fortress. All rights reserved.  
CCLI License No. 243