

HOLY TRINITY LUTHERAN CHURCH Buffalo, New York

Sunday, March 13, 2022 Second Sunday in Lent Celebrating our 143rd Anniversary

Holy Communion - 8:30 &10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status. We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

While masks are no longer required at Holy Trinity and for the love of one another, we encourage and recommend that masks continue to be worn for those who are unvaccinated or for those individuals who, for any number of reasons, choose to continue to wear a mask for safety or comfortability, and we ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.

We look forward to continuing to update our practices as we move forward.

We invite you to share your story and your worship experience!
Check-in and share on any of our social media platforms using #poweroftrinity.
You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

PRELUDE

Quiet Design (for meditation)

Normand Lockwood (b. 1980)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Eternal Lord of Love, Behold Your Church "Old 124th"

ELW 321



Text: Thomas H. Cain, 1931-2003

Music: OLD 124TH, *Trente quatre pseaumes de David*, Geneva, 1551 Text © Thomas H. Cain. Used by permission of estate.

THANKSGIVING FOR BAPTISM

Beloved, as we gather in this place to worship, we acknowledge that we are part of a complicated history.

How can we bear the paradox of this place as both a source of pride and a record of mistakes?

Friends, here is the font.

In the waters of baptism, God cleansed us and claimed us.

God binds God's word to this abundant element precisely to tell us that there is no place where we are apart from God's grace.

This reminder is everywhere:

It is in the waters of the Niagara and Buffalo Rivers,

Lakes Erie and Ontario, local creeks and riverbeds.

It sprays from our showers.

It makes tea kettles whistle.

It is in our very cells.

So I invite you to make the sign of the cross, on your brow or on your body, or on that of your neighbor.
As you do, you proclaim what is true everywhere and always:
God is here!

God is here! Amen!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

O God, you are our Protector, of whom should we be afraid? In the shadow of the cross, you have built a refuge for all from the slings of sin and death. You are the shelter that truly shields us. Yours is the embrace that fully claims us. You, and nothing else, are the stronghold of our life. Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Genesis 15:1-12, 17-18

The first reading for Second Sunday in Lent is recorded in Genesis, the 15th Chapter.

¹After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon."

¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Ev'ry Night When the Sun Goes Down Text: Traditional Appalachian

Gwyneth Walker (b. 1947)

Magdalene Lord, alto

Ev'ry night, when the sun goes down,
I hang my head and mournful cry.
True love don't weep, true love don't mourn for me.
The Lord has come to set me free.
And ev'ry night I pray the Lord my train would come
To take me back where I come from.
And when I rise up in the sky, if you look up quickly,
You can see me passing by on wings of silver,
I will fly.

(10:30)

THE ANTHEM

Ev'ry Night When the Sun Goes Down Text: Traditional Appalachian

Gwyneth Walker (b. 1947)

Ryan Lockwood, baritone

SECOND READING: Philippians 3:17--4:1

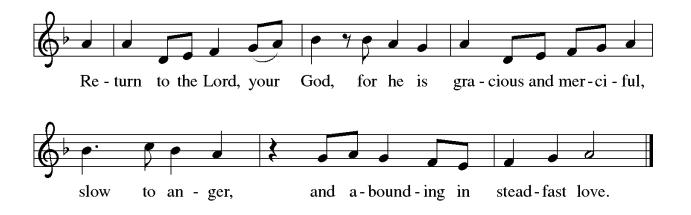
The second reading for today is recorded in Philippians, the 3rd and 4th Chapters.

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. The Word of the Lord.

Thanks be to God.

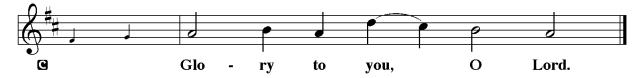
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Luke 13:31-35

The Holy Gospel according to Saint Luke



³¹At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

to

you,

Please be seated.

THE SERMON

The Rev. Dr. Julius Carroll

Christ.

O

Please stand as you are able.

Praise

SERMON HYMN

We Sing to You, O God "Love Unknown"

ELW 791

1 We sing to you, O God, the Rock who gave us birth, let our rejoicing sing your name in all the earth. To you, O God, let songs be raised, in joyful hymns, our feast of praise.

2 We wandered far from home out in a desert land, you shielded with your love our fearful pilgrim band. You kept us safe within your arms and sheltered us against the storm.

3 You bear us through the world, an eagle to its young; you rise up on your wings and bear us toward the sun. We ride the vaults of light and air and trust in your unfailing care.

4 O God, eternal God, we hide within your wings, the everlasting arms to whom our praises ring. Your word is true, your way is just, You are the God in whom we trust.

Text: Gracia Grindal, b. 1943

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Please be seated.

INSTALLATION OF THE 2022 COUNCIL/OFFICERS

Barb Wozniak, President; Kathy Crissey, Vice-President; Guy Huber, Treasurer; Jennifer Yap, Secretary Paul Bauchle, Matthew Brown, Linda Horton, Fred Howard, Pat Lonergan, Eliana Perez, Raúl Saona and Elizabeth Vihnanek

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please stand as you are able.

THE PRAYERS OF THE PEOPLE OF GOD

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

You gather the church into a community of mercy and grace. Unify Christians around the globe in efforts to proclaim good news even in the face of opposition and to protect those whose lives are imperiled by the gospel. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. Merciful God, receive our prayer.

You create the entire universe and call it good. Hinder those who would cause further destruction to our planet's fragile ecosystems, and augment the calls of those who advocate for thoughtful stewardship of the earth's resources. Merciful God,

receive our prayer.

You raise up leaders committed to love and justice. We pray for the people of Ukraine. Nurture in those who govern patience to receive criticism, openness to new ideas, and courage to change course when needed for the sake of the common good. We pray for all those serving in the armed forces and their families. Merciful God,

receive our prayer.

You hear us when we cry to you. Attend to those expecting a child, and console those who have experienced miscarriage. Comfort veterans enduring post-traumatic stress. Shield those endangered by domestic violence. Uphold those who are ill, especially Pat Bundt. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Merciful God,

receive our prayer.

You kindle faith that moves us into action. Guide children and adults preparing for baptism or confirmation. Empower Sunday school teachers, confirmation leaders, and parents who share their faith with younger generations. Give us all a renewed sense of vocation. We pray for your daughters and sons, including the children of our community and especially Parker, Cole and Brennan. Merciful God, **receive our prayer.**

You welcome us into your heavenly realm. We give thanks for those whose labors on earth are ended and who now rest with you. On the final day, gather all of us, with them, in your loving arms. Merciful God,

receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

You may share the sign of peace
with a head nod or peace sign.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

Offerings and tithes may be left in the offering plate located at the exit.

(8:30)

SOLO AT THE OFFERING

Faith from Vedic Hymns Op. 24, No. 9

Gustav Holst (1874-1934)

Magdalene Lord, alto

By Thee the fire doth shine

Upon the sacred altar:

To Thee we raise our song of joy and homage,

Most Holy Faith!

By Thee the gen'rous heart

Is blessed with wealth and wisdom:

To Thee he giveth all in humble gladness,

Most Holy Faith!

By Thee the prayers are heard

That rise in silent worship:

To Thee mankind and God are drawing nearer,

Most Holy Faith!

By Thee inspired, our song

Ascendeth ever higher

To Thee at early morn, at noon, at even,

Most Holy Faith!

(10:30)

ANTHEM AT THE OFFERING

Witness

African-American Spiritual Arr. Jack Halloran (1916–1997)

Holly Holdaway, *soprano* Tyler Huk, *tenor* Timothy Flynn, *bass*

Who'll be a witness for my Lord? I'll be a witness for my Lord. There was a man of the Pharisees, His name was Nicodemus and he didn't believe. The same came to Christ by night, wanted to be taught out of human sight.

Nicodemus was a man who desired to know how a man can be born when he is old. Christ told Nicodemus as a friend, "Man, you must be born again." He said, "Marvel not, man; if you want to be wise, repent, believe and be baptized." Then you'll be a witness for my Lord; soul is a witness for my Lord.

You read about Samson, from his birth, he was the strongest man that ever lived on earth. Way back yonder in ancient times, he killed ten thousand of the Philistines.

Then old Samson went a wand'rin about. Samson's strength was never found out, 'til his wife sat upon his knee. She said, "Tell me where your strength lies if you please!" Samson's wife, she talk so fair. Samson said, "Cut off my hair! Shave my head just as clean as your hand, and my strength will 'come like a natural man."

Samson was a witness, for my Lord, soul is a witness for my Lord, There's another witness for my Lord! My soul is a witness for my Lord!

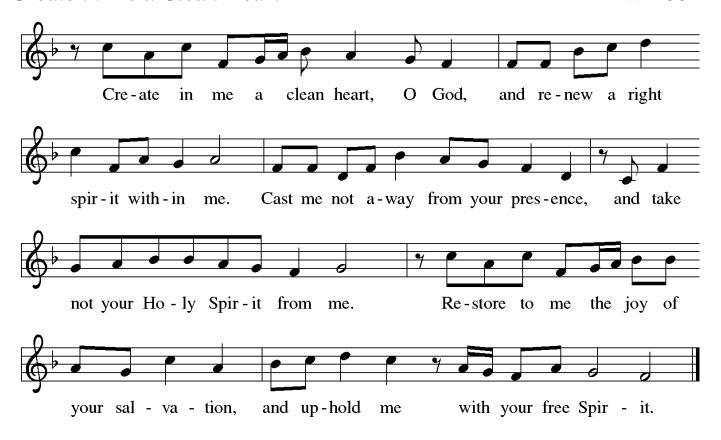
Please stand as you are able.

OFFERING PRAYER

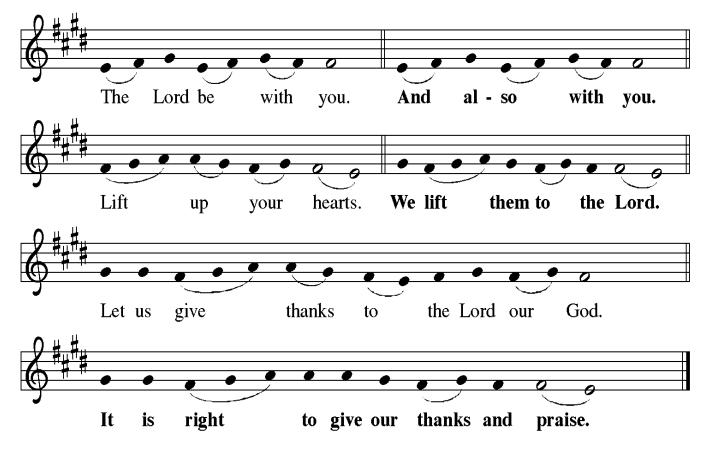
Let us pray together.

God, there's nowhere we can go where you aren't already waiting: in the vineyard, in the grainfield, in the places where we live and work, and most especially at this table, where your Son has promised to meet us; where he is both Host and Meal. Reveal yourself to us now.

Amen.



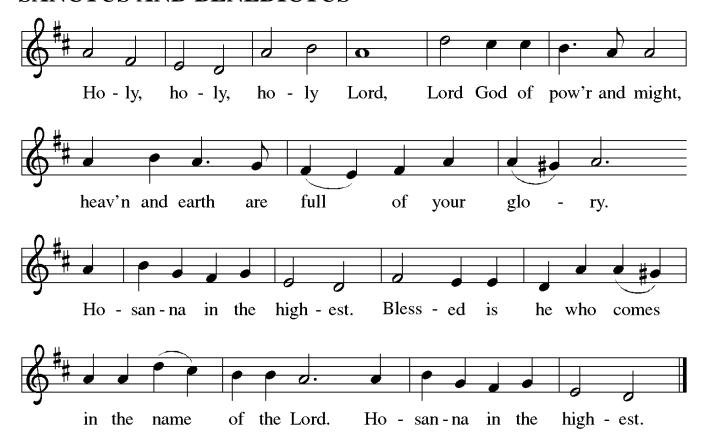
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



THE EUCHARISTIC PRAYER

Mighty Fortress, you are here.
The stronghold of your love pervades our sacred stories: you sheltered prophets and psalmists, and protected Abram and Sarai, bringing them over many miles and many doubts to rest their faith in you.

But most of all, you sent Jesus, a mothering hen, whose arms outspread on the cross became sheltering wings for your beloved people.

On the night before he died, that same Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering this table, the cross, the empty grave, we await his coming in glory and proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Send your Spirit upon these gifts. Holy Wisdom, pervade every corner of this place and every crevice of our hearts. **Amen. Come, Holy Spirit.**

Bring us at last with all the saints to the stronghold of your new creation, where we may meet your glory face to face.

To you, O God, Mighty Fortress, Mothering Hen, Sheltering Spirit, be all worship and praise, now and forever. **Amen.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your prepackage communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

Go with the blessing of God. Remember that this blessing follows you, no matter the places to which you are called. Remember that this blessing waits for you, even where you least expect to find it. Be blessed in the name of God, who inspires, inhabits, and ignites us, today and every day.

Amen.

RECESSIONAL HYMN

There's a Wideness in God's Mercy "Lord, Revive Us"

ELW 588



- 1 There's a wide-ness in God's mer cy, like the wide-ness of the sea;
- 2 There is wel-come for the sin-ner, and a prom-ised grace made good;
- 3 For the love of God is broad-er than the mea-sures of our mind;
- 4 'Tis not all we owe to Je sus; it is some-thing more than all:



God's jus - tice which is there's a kind-ness more than lib - er - ty. in his blood. there is mer-cy with the Sav - ior; there is heal - ing in the heart of the E - ter - nal most won-der - ful - ly kind. is great - er good be - cause of e - vil, mer - cy through the fall. larg - er



place where earth's sor - rows are more felt There is no than up in heav'n. There is grace e - nough for thou-sands of new worlds as great as this; we make this love nar - row by false lim - its of our own: too Make our love, O God, more faith - ful; let take you us at your word,



no place where earth's fail - ings have such kind-ly judg-ment giv'n. there is room for fresh cre - a - tions in that up - per home of zeal God will not strict-ness with a and we mag-ni - fy its own. our lives will be thanks-giv - ing for the good-ness of and Lord.

Text: Frederick W. Faber, 1814–1863, alt. Music: LORD, REVIVE US, North American, 19th cent.

Please feel free to be seated for the Postlude.

POSTLUDE

Cantilène religieuse from Seven Pieces

Theodore Dubois (1837-1924)

Please remain at your seat until the conclusion of the postlude and the cross has returned to the chancel.

THE DISMISSAL

Go in peace. Jesus meets you on the way. **Thanks be to God.**

Please continue to leave your bulletin, communion cup and attendance sheet at your seat. We will collect everything following the service.

There is no coffee hour at this time, due to the COVID-19 pandemic.

THIS WEEK AT HOLY TRINITY

SUNDAY, March 13, 2022 - Second Sunday in Lent 8:30 a.m. Service of Holy Communion (MC) 9:30 a.m. Youth Choir (MR) 10:30 a.m. Sunday School (SS) Service of Holy Communion (MC) 10:30 a.m. Choir Rehearsal (MC) 11:30 a.m. 11:30 a.m. Confirmation Class (FR) **MONDAY, March 14, 2022** 9:30 a.m. Bible Study (FR) 6:00 p.m. Gamblers' Anonymous (RH) 7:00 p.m. Bible Study (FR) TUESDAY, March 15, 2022 7:00 p.m. Executive Meeting (via Zoom) THURSDAY, March 17, 2022 St. Patrick's Day 10:00 a.m. Watercolor Class (RH) Chapel Choir (MC) 6:00 p.m.

SUNDAY, March 20, 2022 - Third Sunday in Lent

Story Time

7:00 p.m.

7:00 p.m.

7:00 p.m.

Chancel Choir (MC)

AA/AL-ANON (RH)

	<u> </u>	
8:30 a.m.	Service of Holy Commu	nion w/Chapel Choir (MC)
9:30 a.m.	Youth Choir (MR)	
10:30 a.m.	Sunday School (SS)	
10:30 a.m.	Service of Holy Communion (MC)	
12:00 p.m.	LYO Parade Parking	
Mansperger Chapel	CI = Crib Room	CR = Conference Room

CH = Mansperger Chapel	CI = Crib Room	CR = Conference Room
FR = Fellowship Room	FI = Fireside Room/Library	MC = Main Church
MR = Music Room	PS = Pastor's Study	RH = Redeemer Hall
SC = Sacristy	SS = Sunday School	YR = Youth Room



At 8:30 a.m. the announcer is Dave Ulrich. Usher is Gail Camilleri. Worship Assistant is Morgan Leiser. Reader is Dave Ulrich.

At 10:30 a.m. the announcer is Jen Yap. Reader is Paul Bauchle. Ushers are Matthew Brown and Craig Johnson. Worship Assistants are Nathaniel Wareham, Adrianna Wareham, Sofia Atlas, Tim Yap, Ellie Yap, Griffin Miller and Zachary Flynn.

The flowers on the altar are given:

In Loving Memory of our mother Hildegarde Heidt by Paul Biesinger; and

In Loving Memory of my husband Charles Allen Miller by Merriejann Miller.

Council member Paul Bauchle will be at the Entrance Way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Parker, Cole and Brennan Parisi.

ANNOUNCEMENTS

CALL PROCESS UPDATE: An email/postal mail has been sent to members regarding the latest information approved by the council. Please make sure to check on this latest bit of good news!

PLANT SALE: It's that time of year for the annual LYO plant sale! The pick-up date for the plant sale will be Saturday, May 21. Order forms can be found on the tables at the entrance ways, in the newsletter or in our weekly email. Orders are due back to the church by Sunday, March 27. The proceeds will go towards our mission fund which helps to support service events. All orders are appreciated.

EASTER FLOWERS: The Worship Committee has once again arranged for lilies to be placed in the chancel on Easter Sunday. If you would like to place a lily in the chancel, order forms may be found in the newsletter, in the weekly email or on the tables at the entrance ways. The cost is \$12.00 per plant.

MONDAY BIBLE STUDY continues tomorrow at 9:30am and 7:00pm in the Fellowship Room. This week studies in the Gospel of Matthew: Jesus' Entry into Jerusalem -- Riding on 2 donkeys? Jesus Over- Turning Tables in 'Church'? ALL ARE WELCOME in this PLACE.

LENTEN DEVOTIONALS: Our theme for Lent this year is *You Are Here*. This theme will be incorporated into our worship liturgy and through a sermon series each week. We will also be providing a Lenten Daily Devotional to incorporate into your prayer life. Copies are available on the tables at the entrance ways, in the weekly email or on the website.

A SPECIAL SUNDAY WITH COMPOSER JAKE RUNESTAD!

Mark your calendars for Sunday, March 27, at the 10:30 am Service! As part of a Buffalo residency between Holy Trinity and the Erie County Music Educators' Assn., internationally renowned composer Jake Runestad will be in attendance as the Chancel Choir presents several of Mr. Runestad's choral works throughout the Service. We will be joined by the Vocalis Chamber Choir on this most celebratory morning of music. Mr. Runestad and Vocalis will also be present at our rehearsal Thursday, March 24. Friday and Saturday of that weekend, Mr. Runestad will be conducting the highly select ECMEA Senior High All-County Honors Chorus at the University of Buffalo - Slee Hall. You can learn more about Jake Runestad's extraordinary career at www.jakerunestad.com. This will be a special day not to miss!

HEALTH SURVEY: With the retirement of our Parish Nurse, Judy Reifsteck, a small task force has been formed to help explore the Health Ministry here at Holy Trinity. We are looking at ways to make this ministry more comprehensive and robust and we are asking for your help. We have created a congregational health survey to help us identify the needs of the congregation. We ask that you please take a few moments to complete this health survey. All information is confidential and will be used only for planning health programming. Thank you for your cooperation. Hard copies of the survey can be found on the tables at the entrance ways or by calling the church There option to fill also an online is out an survey, https://forms.gle/b5GSnwfphrn7GeSTA. Surveys back to the church office by March 20, 2022. You may drop your survey in the offering plates on Sunday or you may mail it back to the office. Please see Pastor Brenda, Donna Leiser, Pat Ulrich, or Lynn Kinkade if you have questions.

LENTEN DIAPER DRIVE: This Lent the entire Upstate New York Synod is collecting... Diapers! As Church together we hope to collect 50,000 diapers. One in three families suffers from diaper need in the U.S. Based on present funding in NYS and many other areas in the United States, diapers cannot be purchased with food stamps. Most childcare centers, free and subsidized facilities, require parents to provide a day's supply of disposable diapers; therefore, many parents cannot go to work or school if they cannot leave their babies at childcare. Please join us in collecting diapers this Lent. Donations may be dropped off at Church from March 6 to April 10. Feel free to contact Pastors Carroll or Maynor with your questions!

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.



Day "Buy" Day Thanksgivings March 2022

March 2022 To our God of mercy and healing for Pam Kattermann during her knee replacement, for the God given talents and skills of Dr. Romanowski and his staff, and for the support and caring of family and friends we thank God.

Now you can honor special events and special people in your life!

Send us a Day Buy Day Form with a check made payable to

Holy Trinity for \$25 for each event you wish to honor.

Proceeds will go toward the Education Committee and help sponsor the

Confirmation Camp for youth here at Holy Trinity.



2022 Lenten and Easter Worship

Palm Sunday, April 10

8:30 a.m. Service of Holy Communion with Chapel Choir 10:30 a.m. Service of Holy Communion with Chancel Choir

Maundy Thursday, April 14

7:00 p.m. Holy Communion/stripping of the altar with Chancel Choir

Good Friday, April 15

12:00 p.m. The Bidding Prayer Confession and Absolution (CH)

3:00 p.m. Family Service

7:00 p.m. Tenebrae Service with Chancel Choir

Easter Sunday, April 17

8:30 a.m. Festival Service of Holy Communion

10:00 a.m. Pre-service music

10:30 a.m. Festival Service of Holy Communion with

Choir/Brass/Organ

HOLY TRINITY LEADERSHIP

Congregational Council

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