



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, March 6, 2022

First Sunday in Lent

Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God.

We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

For the love of one another, we kindly ask

- 1. that you keep your mask on during the duration of this service.*
- 2. that our members and guests fill out the blue sheet and leave at your seat in the pew.*

We look forward to continuing to update our practices as we move forward.

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

PRELUDE

Elegy

Brenda Portman

(b. 1980)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

The Glory of These Forty Days “Erhalt Uns, Herr”

ELW 320

1 The glo - ry of these for - ty days we cel - e -
2 A - lone and fast - ing Mo - ses saw the lov - ing
3 So Dan - iel trained his mys - tic sight, de - liv - ered
4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
God who gave the law; and to E - li - jah,
from the li - ons' might; and John, the Bride - groom's
fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543
Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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THANKSGIVING FOR BAPTISM

Beloved, as we gather in this place to worship,
we acknowledge that we are part of a complicated history.

**How can we bear the paradox of this place
as both a source of pride and a record of mistakes?**

Friends, here is the font.

**In the waters of baptism,
God cleansed us and claimed us.**

God binds God's word
to this abundant element
precisely to tell us
that there is no place
where we are apart from God's grace.

This reminder is everywhere:

It is in the waters of the Niagara and Buffalo Rivers,
Lakes Erie and Ontario, local creeks and riverbeds.

It sprays from our showers.

It makes tea kettles whistle.

It is in our very cells.

So I invite you to make the sign of the cross,
on your brow or on your body,
or on that of your neighbor.

As you do,
you proclaim what is true
everywhere and always:

God is here!

God is here! Amen!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

God of all, You are the Divine Presence in this and every place. In joyful homecomings, in wilderness wanderings, in deserts of fear and isolation, you are there. Remind us of this where we need it most—even a place of death—because in Jesus you have showed us that even the grave is a place of new life.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Deuteronomy 26:1-11

The first reading for First Sunday in Lent is recorded in Deuteronomy, the 26th Chapter.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.”

⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Hear My Prayer from *Biblical Songs* Op. 99 No. 6

Antonín Dvořák
(1841-1904)

Dr. Aurora Deeds, *soprano*

Thou art my refuge and my hope, Thou shalt tread down my enemies.
I will dwell forever in Thy tents and hide me in the shadow of Thy wings.
Lord! Thou art indeed my God, yea, I will seek Thee early.
My soul is faint, my body longeth after Thee
In a barren desert where there is no water.
Now I will bless Thee daily and lift my hands in pray'r and adoration;
Yea, my lips shall praise Thee all my life long.

(10:30)

THE ANTHEM

Go Down, Moses

African American Spiritual
Arr. Alice Parker and Robert Shaw
(b. 1925) (1916 – 1999)

Timothy Flynn, *bass*

When Israel was in Egyp' land: (*Let my people go*)
Oppressed so hard they could not stand: (*Let my people go*)
Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

"Thus spoke the Lord," bold Moses said: "Let my people go!
If not I'll strike your firstborn dead!" (*Let my people go*)
Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

No more shall they in bondage toil, (*Let my people go*)
Let them come out with Egypt's spoil, (*Let my people go*)
Go down, Moses, 'Way down in Egyp' land, Tell ol' Pharoah, Let my people go.

SECOND READING: Romans 10:8b-13

The second reading for today is recorded in Romans, the 10th Chapter.
^{8b}“The word is near you,

on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

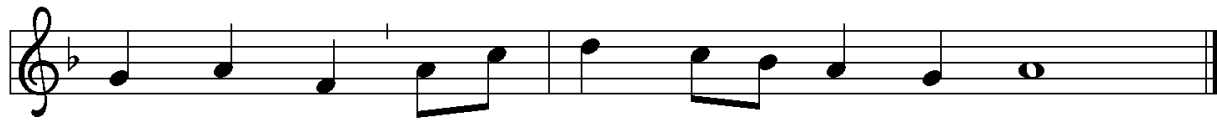
GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: Luke 4:1-13

The Holy Gospel according to Saint Luke



Glo - ry to you, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written,

‘Worship the Lord your God,
and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

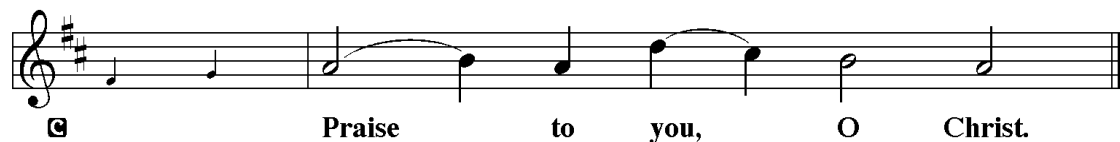
‘He will command his angels concerning you,
to protect you,’

¹¹and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Brenda Maynor

Please stand as you are able.

SERMON HYMN

I Want Jesus to Walk With Me "Sojourner"

ELW 325

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me; walk with
3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;
in my tri - als, Lord, walk with me; walk with
when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me. walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual
Music: SOJOURNER, African American spiritual; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

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THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS OF THE PEOPLE OF GOD

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. Merciful God,
receive our prayer.

We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Merciful God,
receive our prayer.

We pray for the nations of the world, especially for the people of Ukraine. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with immigrants and refugees who reside among us. We pray for all those serving in the armed forces and their families. Merciful God,
receive our prayer.

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick. We pray for those impacted by injustice, those on the front line of the pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Merciful God,
receive our prayer.

We pray for this assembly. Bless those who prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized. We pray for your daughters and sons, including the children of our community and especially Levi and Finnley. Merciful God,
receive our prayer.

We give thanks for those who have died. We remember the life, love, and faith of James VanSlyke. Gather him with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

(8:30)

SOLO AT THE OFFERING

Bist du bei mir BWV 508

Johann Sebastian Bach
(1685-1750)

Dr. Aurora Deeds, *soprano*

If you are with me, then I will go gladly
unto [my] death and to my rest.
Ah, how pleasing were my end,
if your dear hands then shut my faithful eyes!

(10:30)

ANTHEM AT THE OFFERING

O Living Bread, Who Once Didst Die

Percy Whitlock

(1903–1946)

O living bread who once didst die, and lay thee down in rocky tomb;
within my heart forever lie, and shed thy brightness o'er its gloom.

O precious blood!

So freely shed, sweet pledge of pardon from above:

speak to my heart so cold and dead, and wake it into life and love.

O sacred food! O cleansing tide!

Fill all my soul with love divine:

thou who didst my life redeem: come to my heart and make me thine.

Amen.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

**God, there's nowhere we can go where you aren't already waiting:
in the vineyard, in the grainfield, in the places where we live and
work, and most especially at this table, where your Son has
promised to meet us; where he is both Host and Meal. Reveal
yourself to us now. Amen.**


OFFERTORY

Create in Me a Clean Heart


ELW 186




DIALOGUE



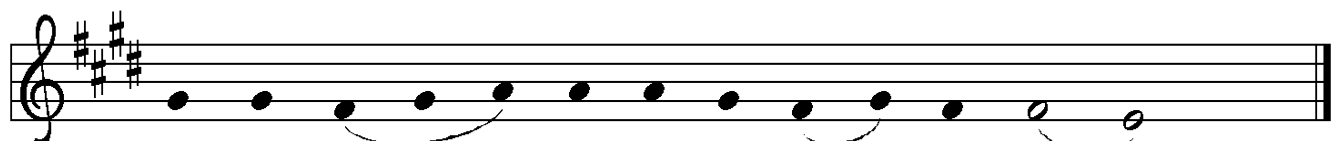
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

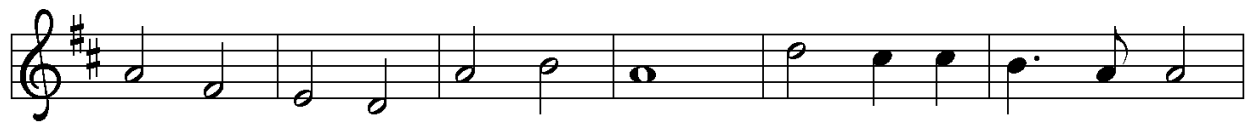


It is right to give our thanks and praise.


PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



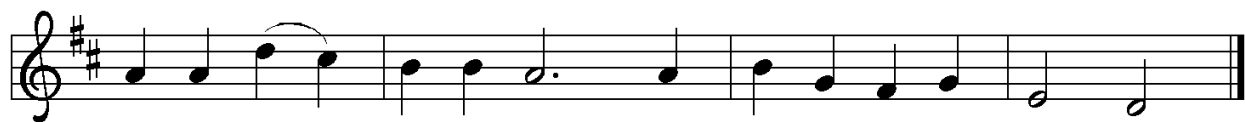
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Covenanting God, you are here.

The promised land is where you meet us;
so this is the promised land.

Here your Spirit is in the midst of the people;
this assembly is the promised land.

Here your Son is Host and Meal.

This table is the promised land,
the place of forgiveness, refuge, and love.

On the night before he died,

Jesus took bread, and gave thanks,

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering this table, the cross, the empty grave,

we wait for him to return in glory,

and we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Send your Spirit upon these gifts.

Holy Wisdom, pervade every corner of this place

and every crevice of our hearts.

Amen. Come, Holy Spirit.

Bring us at last with all the saints
to the promised land of your new creation,
where we may meet your glory face to face.

To you, O God, Covenant Maker, Promised Child, Holy Spirit,
be all worship and praise, now and forever. **Amen.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ
strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

Go with the blessing of God. Remember that this blessing follows you, no matter the places to which you are called. Remember that this blessing waits for you, even where you least expect to find it. Be blessed in the name of God, who inspires, inhabits, and ignites us, today and every day.

Amen.

RECESSIONAL HYMN

A Mighty Fortress Is Our God "Ein Feste Burg"

ELW 504



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat -'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weapon - s of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!



Please feel free to be seated for the Postlude.

POSTLUDE

Retrospection

Florence B. Price
(1887-1953)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

Go in peace. Jesus meets you on the way.

Thanks be to God.

*Please continue to leave your bulletin, communion cup
and attendance sheet at your seat.*

We will collect everything following the service.

*There is no coffee hour at this time,
due to the COVID-19 pandemic.*

March 8th is International Women's Day. In celebration of the day, the Royal College of Organists and the Society of Women Organists will recognize women composers on Sunday, March 6, 2022 - the nearest Sunday to International Women's Day, declaring it as "Woman Composer Sunday."

In celebration of the day, Kristen presents works by Brenda Portman (b. 1980) and Florence B. Price (1887-1953).

Organist and composer Brenda Portman (b. 1980) was educated at Wheaton College, Northwestern University, and University of Cincinnati's College-Conservatory of Music. Her doctoral research was on minimalism in twentieth-century Dutch organ music. She has studied with John Behnke, Edward Zimmerman, Douglas Cleveland, Marilyn Mason, Roberta Gary, and Michael Unger.

Florence Beatrice Price (née Smith; April 9, 1887 – June 3, 1953) was an African-American classical composer, pianist, organist and music teacher, born in Little Rock, Arkansas, educated at the New England Conservatory of Music, who was active in Chicago from 1927 until her death in 1953. Price is noted as the first African-American woman to be recognized as a symphonic composer, and the first to have a composition played by a major orchestra. Price composed over 300 works: four symphonies, four concertos, as well as choral works, plus art songs, and music for chamber and solo instruments. In 2009, a substantial collection of her works and papers was found in her abandoned summer home.

<https://www.internationalwomensday.com/>
IWD 2022 campaign theme: #BreakTheBias

Imagine a gender equal world.
A world free of bias, stereotypes, and discrimination.
A world that is diverse, equitable, and inclusive.
A world where difference is valued and celebrated.
Together we can forge women's equality.
Collectively we can all #BreakTheBias.

THIS WEEK AT HOLY TRINITY

SUNDAY, March 6, 2022 – First Sunday in Lent

- 8:30 a.m. Service of Holy Communion (MC)
9:30 a.m. Youth Choir (MR)
10:30 a.m. Sunday School (SS)
10:30 a.m. Service of Holy Communion (MC)
11:30 a.m. Evangelism Meeting (CR)

MONDAY, March 7, 2022

- 9:30 a.m. Bible Study (FR)
6:00 p.m. Gamblers' Anonymous (RH)
7:00 p.m. Bible Study (FR)

TUESDAY, March 8, 2022

- 10:00 a.m. Memorial Service for James VanSlyke (MC)
12:30 p.m. Women at the Well (FR)
7:00 p.m. Council Meeting (RH/Zoom)

WEDNESDAY, March 9, 2022

- 9:30 a.m. Wednesday Morning Musicales (MC)
10:00 a.m. Staff Meeting (RH)
7:00 p.m. Worship Meeting (FR)

THURSDAY, March 10, 2022

- 10:00 a.m. Watercolor Class (RH)
7:00 p.m. Story Time
7:00 p.m. AA/AL-ANON (RH)

SUNDAY, March 13, 2022 – Second Sunday in Lent

Daylight Savings Time Begins

- 8:30 a.m. Service of Holy Communion (MC)
9:30 a.m. Youth Choir (MR)
10:30 a.m. Sunday School (SS)
10:30 a.m. Service of Holy Communion (MC)
11:30 a.m. Choir Rehearsal (MC)
11:30 a.m. Confirmation Class (FR)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room



At 8:30 a.m. the announcer is Richard Lee. Usher is Gail Camilleri. Worship Assistant is Timothy Yap. Reader is Richard Lee.

At 10:30 a.m. the announcer is Ryon Fleming. Reader is Jen Yap. Ushers are Jim Dunnigan, Ryon Fleming, Charmaine Kaltrider, Kurt and Mary Kaufmann and Joe and Martha Kryszczuk. Worship Assistants are Justin Rojek, Alex Cialone, Natalia Bavaro, Avery Best, Henry Peterson and Max Peterson.

The flowers on the altar are given:

In Honor of my father, Karl B. Huber, Sr., born on March 7, 1914 by Guy Huber; and

In Loving Memory of Elaine Fuhlbruck and her grandchildren Melissa and Aaron by their Family.

As part of the Cherish All Children ministries, today's prayers of intercession include Levi Nikirk and Finnley O'Brien.



Office Staff may be reached by phone daily Monday – Friday.

Please call the church office should you need anything.

As always, the Pastors are available by appointment.

We will continue to share information regarding life and worship at Holy Trinity. You can always check out the website for up-to-date information.

ANNOUNCEMENTS

PLANT SALE: It's that time of year for the annual LYO plant sale! The pick-up date for the plant sale will be Saturday, May 21. Order forms can be found on the tables at the entrance ways, in the newsletter or in our weekly email. Orders are due back to the church by Sunday, March 27. The proceeds will go towards our mission fund which helps to support service events. All orders are appreciated.

EASTER FLOWERS: The Worship Committee has once again arranged for lilies to be placed in the chancel on Easter Sunday. If you would like to place a lily in the chancel, order forms may be found in the newsletter, in the weekly email or on the tables at the entrance ways. The cost is \$12.00 per plant.

LENTEN DEVOTIONALS: Our theme for Lent this year is *You Are Here*. This theme will be incorporated into our worship liturgy and through a sermon series each week. We will also be providing a Lenten Daily Devotional to incorporate into your prayer life. Copies are available on the tables at the entrance ways, in the weekly email or on the website.

MONDAY BIBLE STUDY continues tomorrow at 9:30am and 7:00pm in the Fellowship Room. This week studies in the Gospel of Matthew: **WHO DO PEOPLE SAY JESUS -- IS? (St. Matthew 16)**
JESUS IS ON HIS WAY TO THE CROSS: The spectacular entry to Jerusalem/The disruption in the Temple (St. Matthew 21)

EVANGELISM: YOU are welcome to the INITIAL Evangelism Team meeting today after the 10:30 Service in the Conference Room behind the Church Offices.

A SPECIAL SUNDAY WITH COMPOSER JAKE RUNESTAD!

Mark your calendars for Sunday, March 27, at the 10:30 am Service! As part of a Buffalo residency between Holy Trinity and the Erie County Music Educators' Assn., internationally renowned composer Jake Runestad will be in attendance as the Chancel Choir presents several of Mr. Runestad's choral works throughout the Service. We will be joined by the Vocalis Chamber Choir on this most celebratory morning of music. Mr. Runestad and Vocalis will also be present at our rehearsal Thursday, March 24. Friday and Saturday of that weekend, Mr. Runestad will be conducting the highly select ECMEA Senior High All-County Honors Chorus at the University of Buffalo - Slee Hall. You can learn more about Jake Runestad's extraordinary career at www.jakerunestad.com. This will be a special day not to miss!

HEALTH SURVEY: With the retirement of our Parish Nurse, Judy Reifsteck, a small task force has been formed to help explore the Health Ministry here at Holy Trinity. We are looking at ways to make this ministry more comprehensive and robust and we are asking for your help. We have created a congregational health survey to help us identify the needs of the congregation. We ask that you please take a few moments to complete this health survey. All information is confidential and will be used only for planning health programming. Thank you for your cooperation. Hard copies of the survey can be found on the tables at the entrance ways or by calling the church office. There is also an option to fill out an online survey, <https://forms.gle/b5GSnwfphrn7GeSTA>. **Surveys are due back to the church office by March 20, 2022.** You may drop your survey in the offering plates on Sunday or you may mail it back to the office. Please see Pastor Brenda, Donna Leiser, Pat Ulrich, or Lynn Kinkade if you have questions.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or honor of loved ones. Looking ahead, the following date is available – March 20th - 1 vase. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$40.00 each.

DAYLIGHT SAVINGS TIME begins on **March 13**. Don't forget to turn your clocks ahead one hour.

WATERCOLOR CLASSES, with our own Paul Biesinger, continue each Thursday in Redeemer Hall. We will meet from 10am to Noon. Classes are free but you will need to bring your own supplies.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is working around the clock to respond to and combat the impact COVID-19 has on our community. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.



2022 Lenten and Easter Worship

Palm Sunday, April 10

- 8:30 a.m. Service of Holy Communion with Chapel Choir
10:30 a.m. Service of Holy Communion with Chancel Choir

Maundy Thursday, April 14

- 7:00 p.m. Holy Communion/stripping of the altar with Chancel Choir

Good Friday, April 15

- 12:00 p.m. The Bidding Prayer Confession and Absolution (CH)
3:00 p.m. Family Service
7:00 p.m. Tenebrae Service with Chancel Choir

Easter Sunday, April 17

- 8:30 a.m. Festival Service of Holy Communion
10:00 a.m. Pre-service music
10:30 a.m. Festival Service of Holy Communion with Choir/Brass/Organ

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Kathy Crissey, Linda Horton,
Fred Howard, Pat Lonergan, Eliana Perez,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor

pastorbrenda@holytrinitybuffalo.org

The Rev. Dr. Julius Carroll, Intentional Interim Pastor

drcarroll@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

1080 Main Street, Buffalo, NY 14209

(716) 886-2400 phone/(716) 884-7505 fax

e-mail: info@holytrinitybuffalo.org

www.holytrinitybuffalo.org

Friend us on Facebook at:

www.facebook.com/holytrinitybuffalo

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