

*The Festival Service
of
Holy Communion*

Easter Sunday

April 17, 2022

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*Preservice Music  
at 10:00 a.m.  
Service at 10:30 a.m.*

## *Preservice Music*

### *Sarabande for the Morning of Easter*

**Herbert Howells**

(1892–1983)

Kristen Pomietlarz, *organ*

*(Please stand as the choir processional enters the sanctuary.)*

### *Victimae Paschali*

ascribed to **Wipo of Burgundy**

11th Century, Plainsong Sequence, Mode I

(c. 995-1050)

Christians, to the Paschal victim; offer your thankful praises!  
A lamb the sheep redeemeth: Christ, who only is sinless,  
reconcileth sinners to the Father.  
Death and life have contended in that combat stupendous:  
the Prince of Life, who died, reigns immortal.  
Speak, Mary, declaring what thou sawest wayfaring.  
"The tomb of Christ, who is living; the glory of Jesus' resurrection.  
Bright angels attesting, the shroud and napkin resting.  
Yea, Christ my hope is arisen: to Galilee he goes before you."  
Christ indeed from death is risen, our new life obtaining.  
Have mercy, victor King, ever reigning!  
Amen. Alleluia.

*(Please be seated.)*

### *Hosanna to the Son of David*

**Orlando Gibbons**

(1583-1625)

Hosanna to the Son of David.  
Blessed be he that cometh in the name of the Lord.  
Blessed be the King of Israel,  
Blessed be the King that cometh in the name of the Lord.  
Peace in heaven, and glory in the highest places.  
Hosanna in the highest heavens.

***I Will Lift Mine Eyes*** (2010)

Text: Psalm 121

**Jake Runestad**

(b. 1986)

I will lift mine eyes unto the hills.  
From whence comes my help?  
My help comes from the Lord,  
the maker of the heaven and earth.  
He will not let your foot be moved.  
He who keeps you will not slumber nor sleep.  
The Lord is thy keeper,  
the Lord is thy shade upon thy right hand.  
The sun shall not harm you by day nor the moon by night.  
The Lord will keep you from all evil.  
He will keep your soul.  
The Lord will keep your going out and your coming in  
from this day forth forever more.

***I Believe That My Redeemer Lives***

**C. Alexander Peloquin**

(1918–1997)

Holly Holdaway, *mezzo-soprano*

I believe that my Redeemer lives and that on the last day I shall rise from the earth,  
and in my flesh I shall see God my Savior. It will not be some other being, but I  
myself who see Him; my own eyes shall look upon Him.  
And in my flesh I shall see God, my Savior.  
I believe that my Redeemer lives and that on the last day I shall rise from the earth,  
and in my flesh I shall see God, my Savior.  
Alleluia!

***My Master From A Garden Rose***

**Eleanor Daley**

Text: Gordon Ellsworth Young (1919–1998)

(b. 1955)

Erin Alexander, *conductor*

My master in a garden lay, perfumed with spices rare,  
for tender hands had laid him there to rest amid the roses.  
'Twas on a cross they laid him bare, and pierced his hands with nails,  
that we poor men might live again and be with him in glory.  
Alleluia. Alleluia.  
My master from a garden rose to go for us to heav'n,  
and he will come and take us there, to be with him, forever.  
Alleluia. Alleluia.

## ***This Joyous Day***

Text: Edmund Spencer (1552 – 1599)

**Daniel Gawthrop**

(b. 1949)

Most glorious Lord of life, that on this day,  
Didst make thy triumph over death and sin:  
and having harrow'd hell,  
didst bring away captivity thence captive, us to win:  
This joyous day, dear Lord, with joy begin,  
and grant that we for whom thou diddest die,  
being with thy dear blood clean wash'd from sin,  
may live for ever in felicity.  
And that thy love we weighing worthily,  
may likewise love thee for the same again:  
and for thy sake, that all like dear didst buy,  
with love may one another entertain.  
So let us love, dear love, like as we ought,  
love is the lesson which the Lord us taught.

## ***Canzona per sonare No. 4*** (1608)

From *Canzoni per sonare con ogni sorte di stromenti*

**Giovanni Gabrieli**

(1557-1612)

Holy Trinity Brass Ensemble

# ***The Order of Worship***

***10:30 a.m.***

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*While masks are no longer required at Holy Trinity and for the love of one another, we encourage and recommend that masks continue to be worn for those individuals who, for any number of reasons, choose to continue to wear a mask for safety or comfortability, or for those who are unvaccinated.*

*We look forward to continuing to update our practices as we move forward.*

*We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.*

*We invite you to share your story and your worship experience!*

*Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

*Large print bulletins are available at the entrance ways*

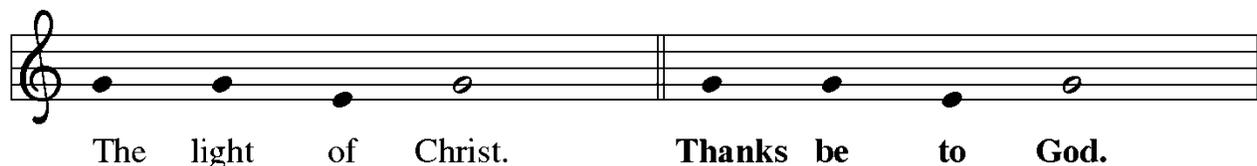
## **INTRODUCTION AND WELCOME**

*"The last enemy to be destroyed is death," Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!*

## **THE ENTRANCE OF THE PASCHAL CANDLE**

*(Please stand as you are able.)*

*The Crucifer and Cantor bearing last year's paschal candle  
lead the procession into the darkened church.  
Three times during the procession, this versicle and response are  
sung:*



*Cantor: The Light of Christ.  
Congregation: **Thanks Be to God.***

*(When the paschal candle reaches the chancel,  
the congregation may be seated.)*

## ***The Easter Proclamation***

from the "Exultet"

## **Plainsong, Mode III**

Timothy Flynn, *bass* Mary Kay Atlas, *soprano*  
Tyler Huk, *tenor* Holly Holdaway, *mezzo-soprano*

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout salvation for the  
victory of our mighty king.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor, for darkness has  
been vanquished by our eternal king.

Rejoice and be glad now, mother church,  
and let your holy courts in radiant light  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty for the grace to sing  
the worthy praise of this light; through Jesus Christ  
his Son our Lord, who lives and reigns with him, in the  
unity of the Holy Spirit, one God, forever and ever.

Choir: Amen.

*(Please stand as you are able.)*

Pastor: The Lord be with you.

**Cong: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is indeed right and salutary that we should with full devotion of heart and mind and voice praise the invisible God, the Father Almighty, and his only Son, our Lord, Jesus Christ: who paid for us the debt of Adam to the eternal Father, and who by his precious blood redeemed us from the bondage to the ancient sin.

For this indeed is the paschal feast in which the true lamb is slain,

**C: by whose blood the doorposts of the faithful are made holy.**

P: You delivered our forebears, the children of Israel, from the land of Egypt;

**C: and led them, dry-shod, through the Red Sea.**

P: This, indeed, is the day in which the shadows of sin

**C: has been purged away by the rising brightness.**

P: This is the day in which all who believe in Christ

**C: are rescued from evil and the gloom of sin.**

P: This is the day in which, breaking the chains of death,

**C: Christ arises from hell in triumph.**

P: For it would have profited us nothing to be born

**C: had we not also been redeemed.**

- P: Oh, how wonderful the condescension of your loving kindness! Oh, how inestimable the goodness of your love,  
C: **that to redeem a slave you delivered up your Son!**
- P: O necessary sin of Adam that is wiped away by the death of Christ!  
C: **O happy fault that was worthy to have so great a Redeemer!**
- P: The holiness of this time puts to flight the deeds of wickedness;  
C: **washes away sin;**
- P: restores innocence to the fallen,  
C: **and joy to those who mourn;**
- P: casts out hate;  
C: **brings peace; and humbles earthly pride.**
- P: Therefore, on this day of grace, receive, O holy Father, this morning sacrifice of praise; which the Church lays before you in the solemn offering of the candle.  
C: **We sing the glories of this pillar of fire, the brightness of which is not diminished, even when its light is divided and borrowed.**
- P: We, therefore, pray to you, O Lord, that this candle, burning to the honor of your name, will continue to vanquish the evil of our time and be mingled with the lights of heaven.  
C: **May he who is the morning star find it burning--that morning star which never sets, that morning star which, rising again from the grave, faithfully sheds light on all the human race.**

**P:** And we pray, O Lord, rule, govern, and preserve with your continual protection your whole Church, giving us peace in this time of our paschal rejoicing;

**C:** **through the same Lord, Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*(Please be seated.)*

**YOUTH CHOIR ANTHEM**  
*Shout Aloud This Easter Day!*

**Carol McClure**

Avery Best, *tambourine*  
Erin Alexander, *conductor*

Shout aloud this Easter Day!  
Christ has risen from the grave!  
Heav'n and earth together say,  
"Alleluia, Alleluia!"

**THE GOSPEL PROCESSION**

*(Please stand as you are able.)*

*Introit for Easter Day*

**Mark Schweizer**  
(1956–2019)

Mark Filsinger, *trumpet*  
Nicole Brendel, *soprano*

Alleluia! Alleluia!  
Christ the Lord has ris'n today.  
Alleluia, Alleluia!  
Jesus Christ has ris'n today!

## **THE GOSPEL: Luke 24:1-12**

**P:** The Holy Gospel according to Luke, the 24<sup>th</sup> Chapter

**C:** **Glory to you, O Lord.**

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.”

<sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest.

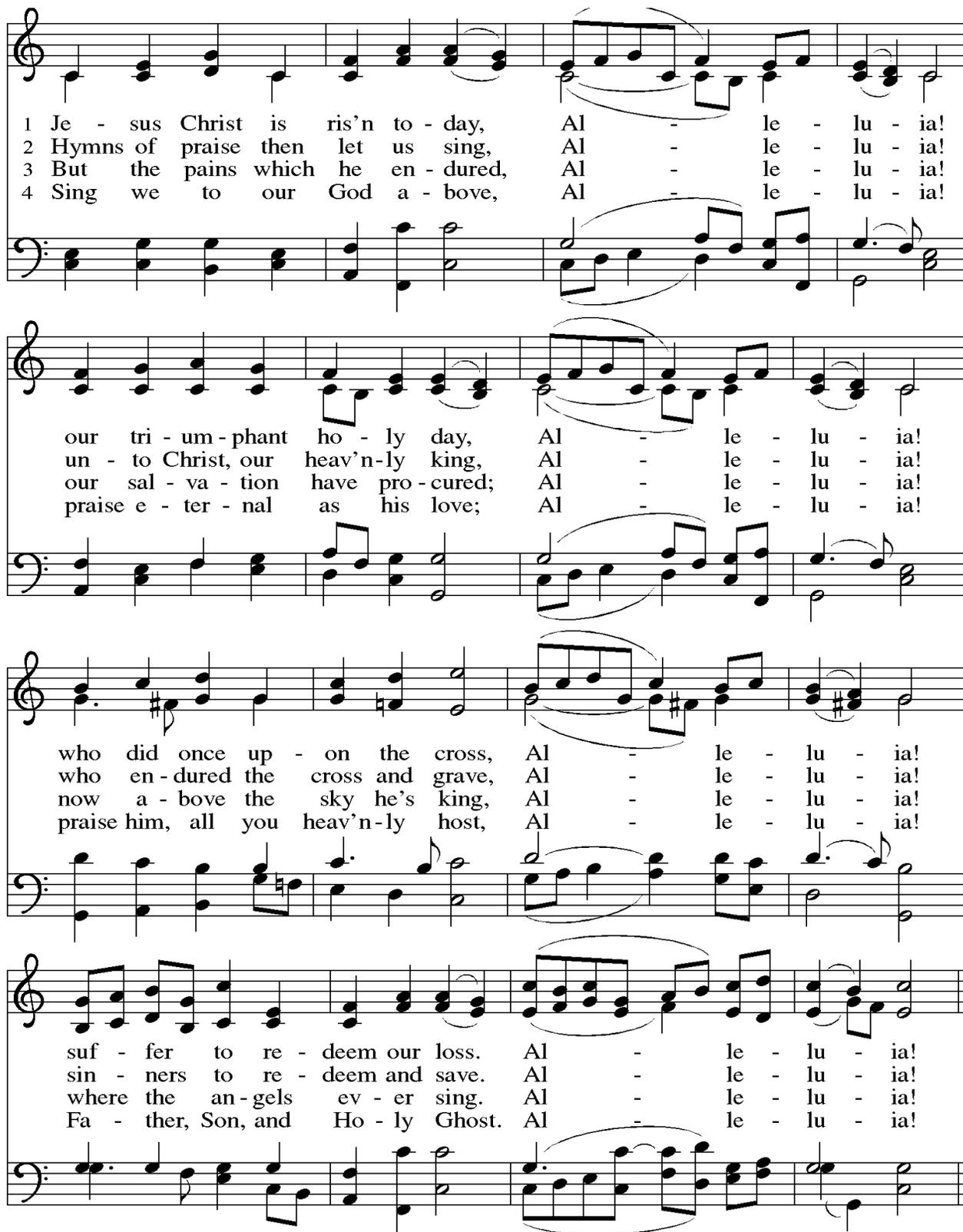
<sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

<sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

**P:** The Gospel of our Lord

**C:** **Praise to you, O Christ.**

## **THE PEALING of the TOWER BELLS and THE EASTER HYMN**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

(Please be seated.)

# THE SERMON

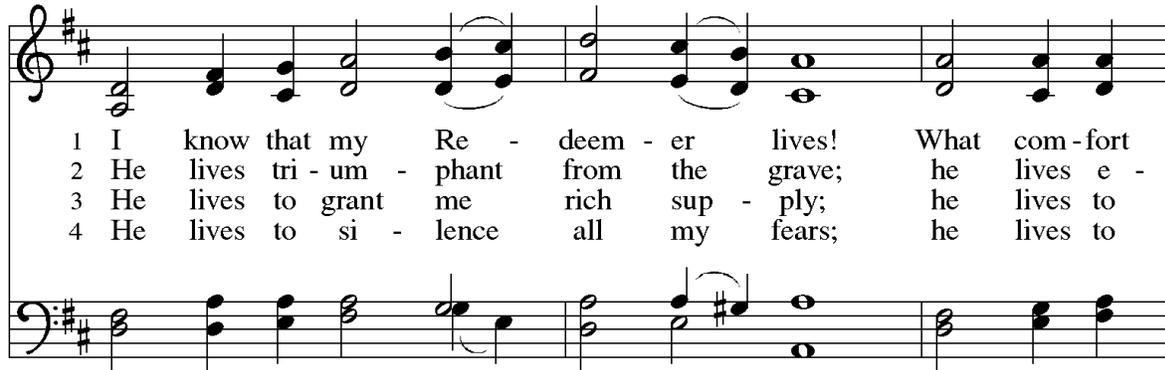
The Rev. Brenda Maynor

*(Please stand as you are able.)*

## THE SERMON HYMN

*I Know that My Redeemer Lives!* "Duke Street"

ELW 619



1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.  
me when faint; he lives to hear my soul's com - plaint.  
trou - bled heart; he lives all bless - ings to im - part.

5. He lives, all glory to his name!  
He lives, my Savior, still the same;  
what joy this blest assurance gives;  
I know that my Redeemer lives!

## **THE PRAYERS OF INTERCESSION**

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

*A brief silence.*

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. Merciful God, **receive our prayer.**

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God, **receive our prayer.**

Sheltering God, strengthen and sustain all who support vulnerable people across the world, especially the people of Ukraine. Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. We pray for all those serving in the armed forces and their families. Merciful God, **receive our prayer.**

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way. Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. We pray for those impacted by injustice, those continuing on the front line of this Covid pandemic, and all those we name out loud, or in the silence of our hearts and our minds... Merciful God, **receive our prayer.**

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God, **receive our prayer.**

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you. Merciful God, **receive our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy. **Amen.**

## **THE PEACE**

The peace of Christ be with you always. **And also with you.**

*Please share a sign of peace with one another.*

*We ask that you remain at your seat.*

*You may share the sign of peace  
with a head nod or peace sign.*

*Let us share with each other a sign of Christ's peace.*

*(The congregation may be seated.)*

## **THE OFFERING**

*As part of our outreach into our neighborhood, city and region, Holy Trinity has supported a variety of social ministry agencies throughout the years. This year, we have shared gifts with: Niagara Lutheran Health Foundation, Caribbean Children's Foundation, Lutheran Charities of WNY, The Network of Religious Communities, School 17, Reconciling Works, Family Promise, Lake Chautauqua Lutheran Center, Lutheran World Relief, Voice Buffalo and LuMin Campus Ministry. Your generosity at Eastertime helps to support these valuable ministries. Thank you!*

*Offerings and tithes may be left in the offering plate  
located at the exit.*

## THE ANTHEM AT THE OFFERING

*Arise, Shine*

Text: Isaiah 60: 1-4, 19-20

Dan Forrest

(b. 1978)

Arise, shine! For thy light is come,  
and the glory of the LORD is risen upon thee!  
For behold, darkness shall cover the earth;  
but the LORD shall arise upon thee,  
and His glory shall be seen upon thee.  
The sun shall be no more thy light by day;  
neither for brightness shall the moon give light;  
but the LORD shall be unto thee an everlasting light,  
and thy God shall be thy glory;  
and the days of thy mourning shall be ended.  
Arise, thy light is come!  
Lift up thine eyes and see:  
all nations shall come to thy light,  
and kings to the brightness of thy rising.  
Arise, shine! For thy light is come!

*(Please Stand as you are able.)*

## THE PRAYER AT THE OFFERING

Let us pray together.

**Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.**

**Amen.**

## THE OFFERTORY

*Praise God, from Whom All Blessings Flow*

ELW 884

“Old Hundredth”

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heav'nly host;  
Praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two lines of text, the second staff the next two lines, the third staff the third line, and the fourth staff the final line. The music consists of quarter and eighth notes, often beamed together, with some phrases ending in a half note.

## THE PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## THE SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is more varied than the Thanksgiving hymn, featuring some dotted rhythms and eighth notes. The lyrics are written below the notes. The first staff contains the first line, the second staff the second line, the third staff the third line, and the fourth staff the final line. The music ends with a double bar line.

## THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord's passover from death to life

as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity,  
now and forever.

**Amen.**

### **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*(Please be seated.)*

## THE HOLY COMMUNION

*Please follow Pastor's instructions on the distribution of communion*

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

## COMMUNION ANTHEM

*Love After Love* (2019)

Text: Derek Walcott (1930-2017)

Jake Runestad

(b. 1986)

The time will come  
when, with elation  
you will greet yourself arriving  
at your own door, in your own mirror  
and each will smile at the other's welcome,  
  
and say, sit here. Eat.  
You will love again the stranger who was your self.  
Give wine. Give bread. Give back your heart  
to itself, to the stranger who has loved you  
  
all your life, whom you ignored  
for another, who knows you by heart.  
Take down the love letters from the bookshelf,  
  
the photographs, the desperate notes,  
peel your own image from the mirror.  
Sit. Feast on your life.

*(Please stand as you are able.)*

## THE POST-COMMUNION BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## THE POST-COMMUNION PRAYER

Let us pray together.

**We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.**

**Amen.**

## **THE POST-COMMUNION CANTICLE**

*Hallelujah*

from *Messiah* HWV 56

Georg Frideric Händel

(1685-1759)

Hallelujah! For the Lord God omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord and of his Christ;  
and he shall reign for ever and ever: King of Kings and Lord of Lords.

Hallelujah!

## **THE BENEDICTION**

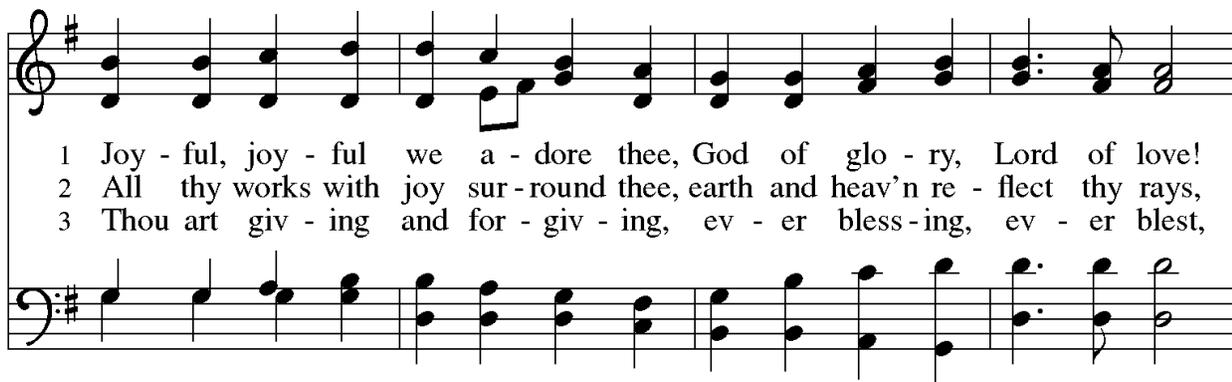
God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.

**Amen.**

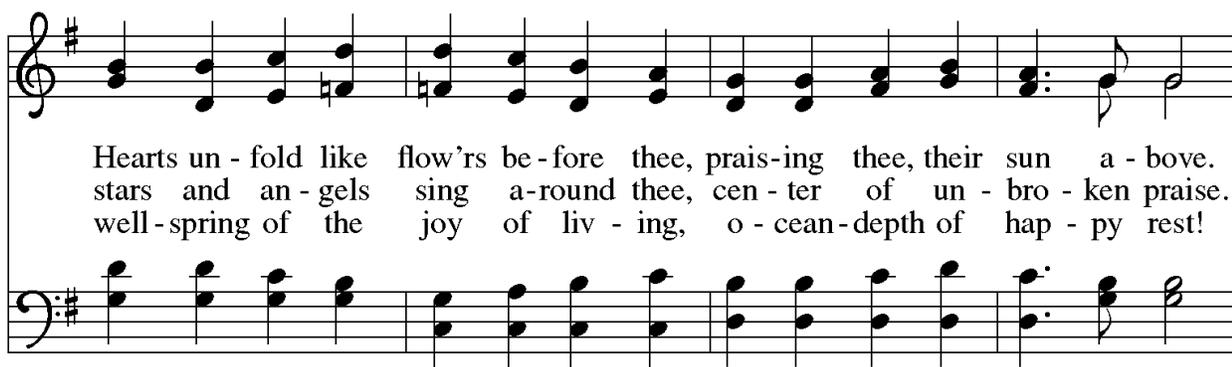
# THE CLOSING HYMN

*Joyful Joyful We Adore Thee* "Hymn to Joy"

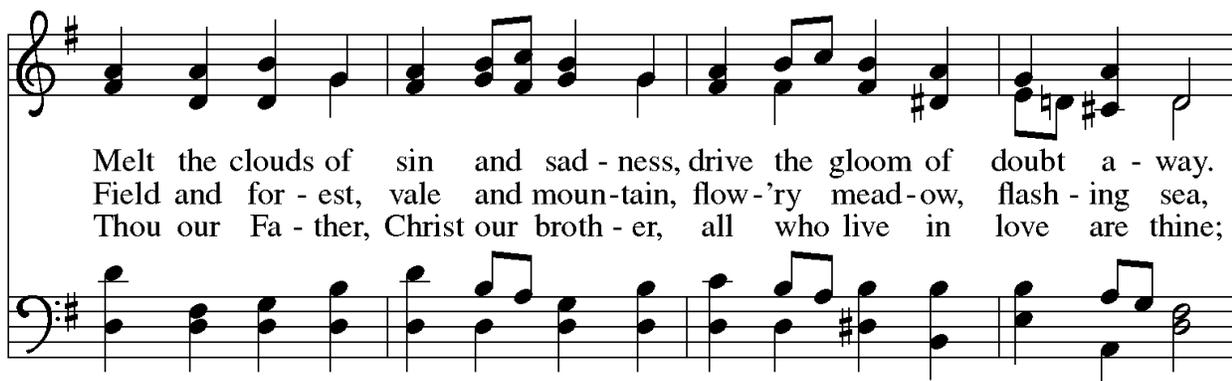
ELW 836



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

*(Please feel free to be seated for the Postlude  
as the choir and clergy recess.)*

## **POSTLUDE**

*Toccata* from Symphony No. 5

Charles-Marie Widor  
(1844-1937)

*Please remain at your seat until the conclusion of the postlude  
and the cross has returned to the chancel.*

## **THE DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

*Coffee hour will not be held today  
but will resume next Sunday, April 24,  
after the 10:30 am service.*



## **Acknowledgements**

The organs in the church are a gift to the glory of God in loving memory of Margaret L. Wendt, given by the Margaret L. Wendt Foundation.

The pianos in the church are gifts to the glory of God given in loving memory of Mr. and Mrs. Frank W. Kuhn  
*(given by the late Mr. and Mrs. Arthur C. York and Mr. and Mrs. Frank E. Kuhn);*  
Virginia and Dorothy Mayer *(by the Mayer Estate);*  
Mildred R. Wales *(by the Wales Family);*  
Gerrie Schleifer *(by her family);*  
and by S. Dwane Thomas, M.D and Paul and Judy Kroll

The timpani in the church are gifts given to the glory of God in loving memory of Ruth H. Geiger.



Holy Trinity Chancel Choir  
Easter 2022

Justin T. Pomietlarz, *conductor* 2003

|                                         |                                         |
|-----------------------------------------|-----------------------------------------|
| Erin Alexander, <i>alto</i> 2021        | Mary Kay Atlas, <i>soprano</i> 1984     |
| Michael Blaschke, <i>tenor</i> 2015     | Nicole Brendel, <i>soprano</i> 2022     |
| Cristine Campana, <i>soprano</i> 1997   | Daniel Culross, <i>tenor</i> 2005       |
| Dr. Aurora Deeds, <i>soprano</i> 2010   | Colleen Flynn, <i>soprano</i> 2004      |
| Timothy Flynn, <i>bass</i> 2002         | John Georger, <i>bass</i> 2008          |
| Holly Holdaway, <i>soprano</i> 2005     | Tyler Huk, <i>tenor</i> 2021            |
| Brian Ibsen, <i>baritone</i> 2021       | Joshua Kane, <i>tenor</i> 2021          |
| Emily Kaufmann, <i>soprano</i> 2014     | Shane Keyes, <i>bass</i> 2017           |
| Carolyn Lansom, <i>alto</i> 2008        | Shannon Levine, <i>soprano</i> 2013     |
| Magdalene Lord, <i>alto</i> 2021        | Stefanie Lizauckas, <i>soprano</i> 2005 |
| Ryan Lockwood, <i>baritone</i> 2019     | Meredith McIntyre, <i>alto</i> 2021     |
| Ronald Pellnat, <i>bass</i> 1971        | Anne Schneider, <i>alto</i> 1987        |
| Dr. Julie Tunstall, <i>soprano</i> 2008 | Roger VanDette, <i>tenor</i> 1996       |
| Ky VerHoef, <i>baritone</i> 2022        | Darold Wobschall, <i>bass</i> 1957      |
| Jennifer Yap, <i>soprano</i> 1998       |                                         |

Each singer in the Chancel Choir makes a devoted personal commitment of time and musicianship to sing in this beloved ensemble. We honor them by recognizing the year in which they first came - sharing their voice, heart and spirit - to sing at Holy Trinity.

Bless, O Lord, us Thy servants who minister in Thy temple.  
Grant that what we sing with our lips we may believe in our hearts,  
and what we believe in our hearts we may show forth in our lives.  
Through Jesus Christ our Lord. Amen.



***Holy Trinity Instrumentalists***

*Trumpets*

Mark Filsinger, Benjamin Kohn

*French Horn*

John Georger

*Trombones*

Gerald Bacon, Diana Bley

*Tuba*

Lon Gormley

*Percussion*

Andrew Ziemba

Avery Best



***Worship Assistants***

Crucifer ~ Justin Rojek

Torch Bearers ~ Eliana Perez, Constantino Perez

Missal Bearer ~ Madalyn Brown

***Ushers***

Paul Biesinger (captain), Doug Alderdice,

Karen and Paul Bauchle,

Dan Griebel and Karen Kolb

***Information Desk***

Council Treasurer Guy Huber will be at the Information Desk to address any questions or concerns you may have this morning.



It is good to give thanks to the Lord,  
to sing praises to your name, O Most High;  
to declare your steadfast love in the morning,  
and your faithfulness by night, to the music of the lute  
and harp, to the melody of the lyre.  
For you, O Lord, have made me glad by your work; at  
the works of your hands I sing for joy. (*Psalm 92*)

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Our congregation has been blessed extraordinarily  
with members and friends whose love of music and  
exceptional generosity make possible the special  
presentation we offer each Easter.  
Holy Trinity Church wishes to acknowledge and give  
thanks for gifts given in loving memory of:  
Elizabeth Lochhaas, Jack Grabenstatter  
Dr. & Mrs. Kenneth H. Eckhert, Sr.  
Mr. & Mrs. James Marion Geiger, Helen Geiger,  
and Ruth H. Geiger



## *Flowers*

The flowers at the altar are given In Loving Memory of parents Rev. and Mrs. Herbert Claus and Mr. and Mrs. Charles Schopp by Gwendolyn Schopp; and In Loving Memory of Arthur and Dorothy York from their Families. We are grateful for the many Easter flowers which have also been placed in the chancel today in memory and honor of loved ones.

*Easter lilies were placed in the chancel in loving memory of:*

The Rev. Dr. Lee M. Miller by his wife, Joan

Mr. and Mrs. Robert N. Palmer by Al and Prudence P. Hollands

Mr. and Mrs. John Hollands by Al and Prudence P. Hollands

James and Elizabeth Manzella by Mary and Kurt Kaufmann

Carl and Frances Kaufmann by Kurt and Mary Kaufmann

Karl and Ruth Huber by Guy Huber

Mabel Johnson by Thomas Johnson

William Johnson by Thomas Johnson

Sandra Walker by Thomas Johnson

Elaine Fuhlbruck by Paul Hoebel

Louis, Vera and Robert Hoebel by Paul Hoebel

Richard W. Bauchle, William and Emma Bauchle, Albert T. Bauchle,

Robert Klas, Shirley Klas and Robert R. Klas by Paul and Karen Bauchle

Earl J. Kunz, Jr. by Heidi, Margaret and Sarah Kunz

Ruth and Michael Bloos by Heidi, Margaret and Sarah Kunz

Melissa Thomasula, Elaine Fuhlbruck and Aaron Fuhlbruck

by Linda Thomasula

Johnny, Dan, Josh and Daniel by John and Gail Camilleri

David Grabenstatter by wife Nanc and son Eric

George and Della Diehl by John Sullivan and Cynthia Lange

Richard and Mary Sullivan by John Sullivan and Cynthia Lange

Richard Bundt by Susan Bundt

Irving, Alberta and Carol Bundt by Susan Bundt

Rose Dolan by Susan Bundt

Ron's parents, Viola and Layton Leiser by Ron and Donna Leiser

Donna's parents, Victoria and John Caffarelli by Ron and Donna Leiser

Our parents Carolyn & Henry Hughes and Margarita & Raúl Saona  
by Karen and Raúl Saona  
My husband Andre by Loretta Queffelec  
Shane Johnson by Craig and Barbara Johnson  
William, Eleanor, Nancy and Carol Wolf by Linda Patricola  
“Grammy” Theresa and our Grandparents by Justin, Kristen  
and Lillian Pomietlarz  
My parents by Doris Ratcliffe  
DeSabio and Carden Loved Ones by Carden and Greenough Families  
W. Dana and Elizabeth Jones by Kevin, Helen, Ann Marie and Randi Jones  
Randall and Marie Smith by Kevin, Helen, Ann Marie and Randi Jones  
Our Parents by Doug and Jayne Lloyd  
My father, David R. Rice by Pastor Brenda Maynor  
My Parents, Clifford and June Hehr by David Hehr

*In honor of:*

All who have kept the faith thru these Covid times by Guy Huber  
Dr. Richard J. Lee Family by Richard Lee  
Our grandkids, Ella Hope, Hannah Grace and Walker James  
by Paul and Karen Bauchle  
My children Matthew, Lauren and Bradley by Claire Carmer  
My grandson Wesley by Claire Carmer  
Our granddaughter Felicia and her father, John Mederski  
by Dave and Mary Linda Schmidt  
Helen and Martin Wright by Kristen, Matthew, Avery and Clayton Best  
Basil and the 6<sup>th</sup> birthday of Saskia Ransom by Elizabeth Vihnanek  
The church leadership and all members of Holy Trinity  
by Pastor Brenda Maynor  
Donald Holdaway by Holly Holdaway and Daniel and Carina Culross

*In Thanksgiving:*

For the blessings of Alexander and Emily by Kurt and Mary Kaufmann

*To the Glory of God*

Jim and Norine Dunnigan

*In loving memory of loved ones by:* Carol Alderdice, Doug Alderdice, Anthony  
& Lynn Glieco, Neil and Pam Kattermann, Susan Spindler

## ***A FEW ANNOUNCEMENTS***

PASTOR CARROLL is on vacation as of Monday and will return to the office on May 11.

**MONDAY BIBLE STUDIES ARE ON 'SPRING BREAK': We will resume on: 4/25 (9:30am Only). We will continue with both sessions (9:30am and 7:00pm) in May.**

**MEMORIAL BRICKS:** There are still many bricks available in the Garden Veranda located on our North lawn alongside Main Street. Memorial Bricks may be reserved and dedicated In Memory of, or In Honor of, a loved one. Once enough orders have been placed, we will call the engraver. Order forms may be found in the newsletter, in the weekly email or on the tables at the entrance ways. Please use one order form per brick. Please call the Church Office with any questions.

**LYO PLANTS:** The pick-up date for the LYO plant sale will be Saturday, May 21 from 11:00am to 12:30pm.

**PIANO RECITAL:** Pianist James Featherstone gives a recital at Holy Trinity, Sunday, April 24th at 3:00 pm. A recent graduate of the Indiana University-Jacob School of Music (Bloomington, IN), Mr. Featherstone is a former student of choirmaster Justin Pomietlarz at Amherst Central High School. Despite his young career, Mr. Featherstone has performed at Carnegie Hall in New York, and has been a featured soloist with the Buffalo Philharmonic Orchestra on several occasions.

**Program to include:**

Chopin: *Fantasy in F minor* Op. 49

Beethoven: *Piano Sonata* Op. 110

Bach: *French Suite No. 4* BWV 815

Brahms: *Ballade* Op. 10, No. 4

Barber: *Piano Sonata* Op. 26

## PLEASE MARK YOUR CALENDAR!

The Evangelism Team of Holy Trinity – Buffalo – Invites YOU to a reflection on the question:

### WHO IS MY NEIGHBOR?

**July 9 - 10, 2022**

Presenter: The Rev. Dr. Christian Scharen, Mission Pastor at St. Lydia's Dinner Church, Brooklyn, NY

+ Saturday

10 – NOON Conversation with Dr. Scharen and the Leadership of Holy Trinity (council - committee/task force leaders):  
**THE MISSIONAL (Evangelism) IMPERATIVE**

LUNCH

1 - 4pm Holy Trinity and their Conference/Synodical Neighbors:  
**RE- INTRODUCING OURSELVES TO THE COMMUNITIES IN WHICH WE SIT:**

### **Theological and Practical Reflections**

There is no cost to attend; please contact the church office ([info@holytrinitybuffalo.org](mailto:info@holytrinitybuffalo.org)) indicating the number of people coming from your 'neighborhood.'

Location:

1080 Main Street, Buffalo, New York 14209 (716-886-2400)

+ Sunday

8:30 & 10:30 The Rev. Dr. Scharen brings a Missional Word from God

*But wanting to justify himself, (the lawyer) asked Jesus,  
“And who is my neighbor?” –*

Luke 10: 29

+++++

## About Christian Scharen

A practical theologian and current missional pastor at St. Lydia's Dinner Church in Brooklyn, New York, Scharen was ordained a pastor in the ELCA in 2001. He holds the PhD in religion from Emory University and has written or edited more than a dozen books and many articles, book chapters, and research reports on religious organizations, religion and culture, social justice, and theological education. He enjoys cooking, poetry, and music, especially learning to play on his grandfather's 1910 Washburn bowl back mandolin. He and his partner, Pierrette, have three adult children, Isaiah, Finn, and Owen—and a bulldog named Walt.

Some recent books authored or coauthored:

Someone Has To Care: The Roots [musical group on the Jimmy Fallon Show] and Hip – Hop's Prophetic Calling (Cascade, 2021)

Welcome to this exploration of the Roots of hip-hop. The roots of hip-hop, as in the Roots—a story of one of the most enduring, multi-talented, and successful groups of the past thirty years in any genre—and the story of the roots of hip-hop, that is, the story of hip-hop, a musical culture born in New York's South Bronx during the 1970s. Alongside the two hip-hop stories I tell here, I also tell the story about what God has to do with the Roots of hip-hop—a theological story, if you will. I describe how, in the process of becoming one of the most creative faith-rooted voices in music today, the Roots' developed a calling as artists. And I do this, in part, to say that you, too, can discover and live your prophetic calling. You can't help but be inspired by the Roots. Yet the best result of that is that you become inspired to be your most playful, passionate, purposeful, prophetic self in the world around you.

Christian Practical Wisdom: What It Is, Why It Matters May 5, 2016,  
by Dorothy C. Bass, Kathleen A. Cahalan, Bonnie J. Miller-  
McLemore, James R. Nieman, Christian Scharen

In this richly collaborative work, five distinguished scholars examine the oft-neglected embodied practical wisdom that is essential for true theological understanding and faithful Christian living. After first showing what Christian practical wisdom is and does in several real-life situations, the authors tell why such practical wisdom matters and how it operates, exploring reasons behind its decline in both the academy and the church and setting forth constructive cases for its renewal.

See also:

Fieldwork in Theology: The Church and Postmodern Culture):

Exploring the Social Context of God's Work in the World (Baker, 2015)

Serving the Assembly's Worship: A Handbook for Assisting Ministers (Augsburg, 2013)

Faith as a Way of Life: A Vision for Pastoral Leadership (Eerdmans, 2008)

A joyous and blessed Easter to all!

## The Staff

The Rev. Brenda Maynor, Pastor  
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The Rev. Dr. Julius Carroll, Intentional Interim Pastor  
[drcarroll@holytrinitybuffalo.org](mailto:drcarroll@holytrinitybuffalo.org)

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster  
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Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

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