

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, April 10, 2022
Palm Sunday
Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

While masks are no longer required at Holy Trinity and for the love of one another, we encourage and recommend that masks continue to be worn for those individuals who, for any number of reasons, choose to continue to wear a mask for safety or comfortability, or for those who are unvaccinated.

We look forward to continuing to update our practices as we move forward.

We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

PRELUDE

Valet will ich dir geben BWV 735

Johann Sebastian Bach
(1685-1750)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

THE PROCESSIONAL GOSPEL: Luke 19:28-40

The holy gospel according to Saint Luke

Glory to you, O Lord.

²⁸After he had said this, Jesus went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord.
Praise to you O Christ.

THE BLESSING OF PALMS

Jesus, you entered Jerusalem in joy.
We long to go with you;
to be in *that* place,
within *that* crowd,
and to know that you are there.

So in *this* place,
we lift branches of our own:
we lift hands and voices
to offer praise for that entry long ago,
and for your entry into our lives today.

**God bless these palms,
and those who carry them.**

As we accompany you into the city,
we proclaim that you accompany us
in our own time and place,
making every space where we reside
a place to praise you.

**God bless these palms,
and those who carry them.**

You take ordinary branches,
and the ordinary hands that hold them,
and make them holy.
As your presence blessed the streets of Jerusalem,
you bless our house of worship.
You take an old, old story,
and draw us to it in new ways.

God, you have blessed these palms.
And you have blessed we who carry them.

**Hosanna! Blessed is the one
who comes in the name of the Lord.
Amen.**

OPENING HYMN

All Glory, Laud, and Honor “Valet Will Ich Dir Geben”

ELW 344

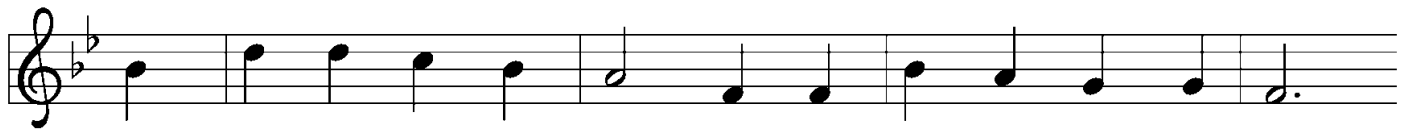
Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: Isaiah 50:4-9a

The first reading for Palm Sunday is recorded in Isaiah, the 50th Chapter.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

(8:30)

THE ANTHEM

Christ, Whose Glory Fills the Skies

Text: Charles Wesley (1707-1788)

Healey Willan

(1880–1968)

Christ, whose glory fills the skies, thou, the true, the only Light,
Sun of Righteousness, arise, Triumph o'er the shades of night.
Dayspring from on high be near; Daystar, in my heart appear.
Dark and cheerless is the morn unaccompanied by Thee;
Joyless is the day's return till thy mercy's beams I see,
Till they inward light impart, Glad my eyes, and warm my heart.
Visit, then, this soul of mine, pierce the gloom of sin and grief;
Fill me, Radiance Divine, scatter all my unbelief.
More and more Thyself display, shining to the perfect day.
Amen.

(10:30)

THE ANTHEM

Hosanna to the Son of David

Orlando Gibbons

(1583-1625)

Hosanna to the Son of David.
Blessed be he that cometh in the name of the Lord.
Blessed be the King of Israel,
Blessed be the King that cometh in the name of the Lord.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.

SECOND READING: Philippians 2:5-11

The second reading for today is recorded in Philippians, the 2nd Chapter.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
 and gave him the name
 that is above every name,
¹⁰so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
¹¹and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Luke 23:1-49

The Holy Gospel according to Saint Luke



Glo - ry to you, O Lord.

(You may be seated for the reading of the Passion of the Christ.)

*The assembly is invited to participate in the Passion by reading aloud the **BOLD** text together.*

Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, **“We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”** ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, **“He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”**

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.”

¹⁸Then they all shouted out together, **“Away with this fellow! Release Barabbas for us!”** ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, **“Crucify, crucify him!”** ²²A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

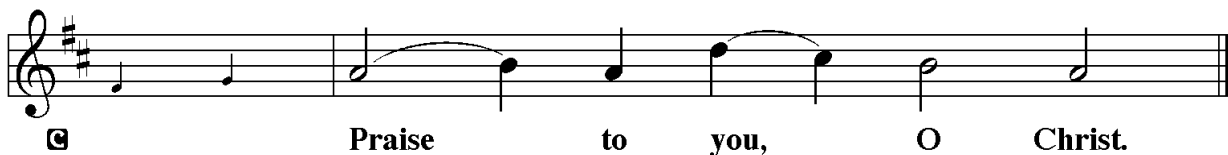
²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, **“He saved others; let him save himself if he is the Messiah of God, his chosen one!”**

³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “**Certainly this man was innocent.**” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. The gospel of the Lord.



Please be seated.

THE SERMON

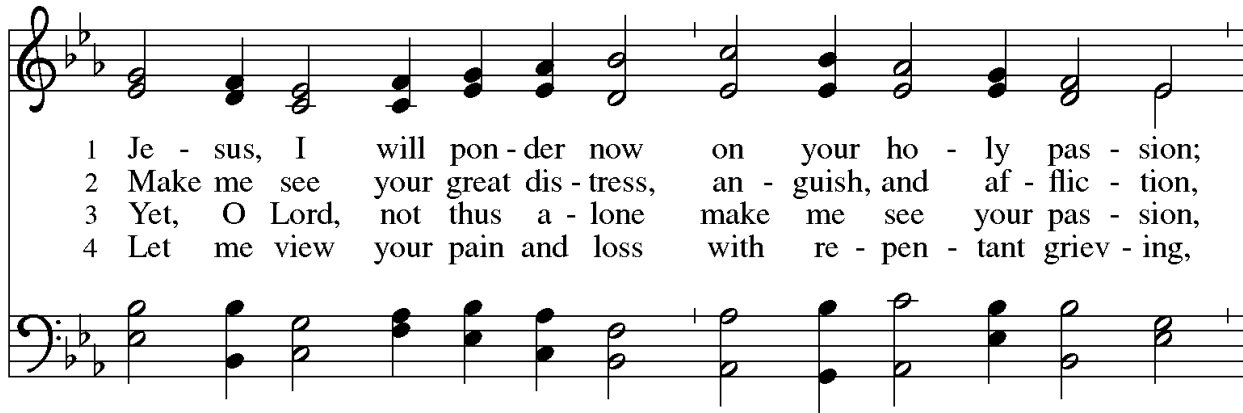
The Rev. Dr. Julius Carroll

Please stand as you are able.

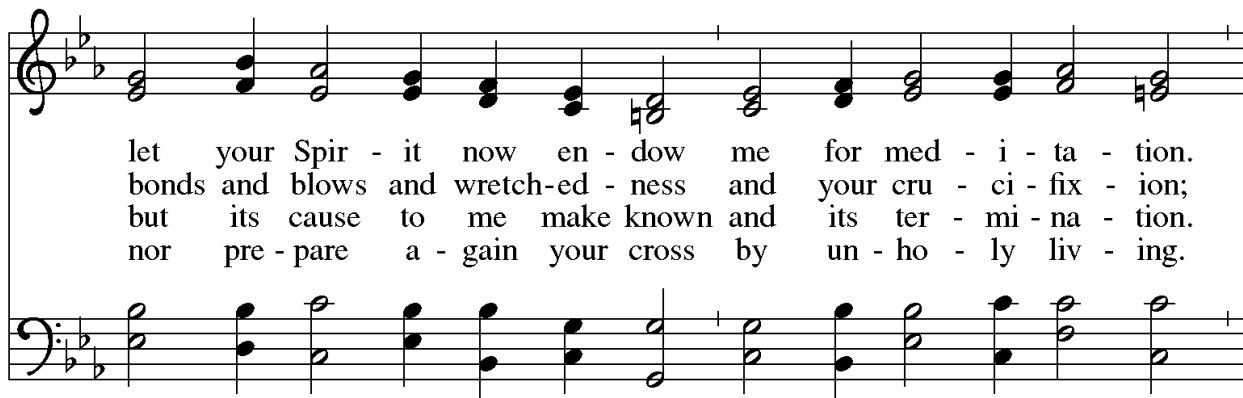
SERMON HYMN

Jesus, I Will Ponder Now “Jesu Kreuz, Leiden Und Pein”

ELW 345



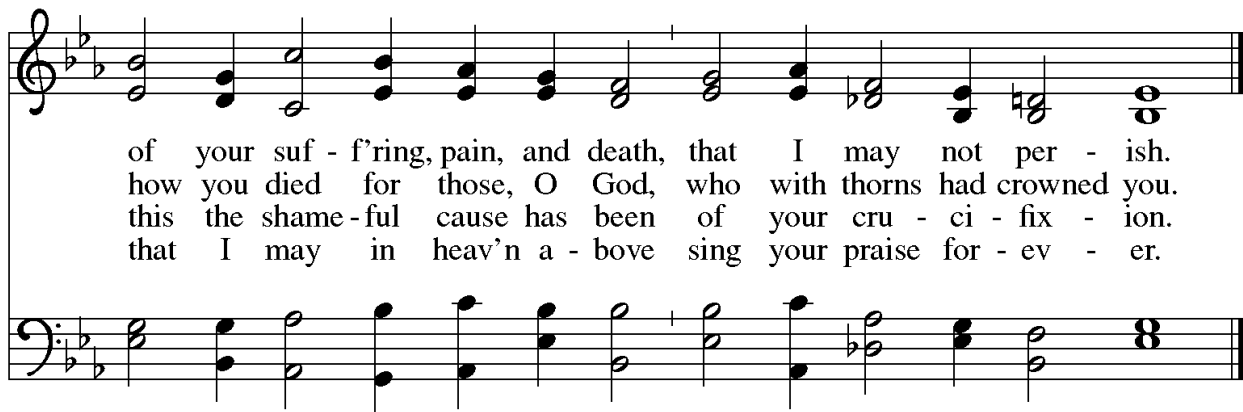
1 Je - sus, I will pon - der now on your ho - ly pas - sion;
2 Make me see your great dis - tress, an - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone make me see your pas - sion,
4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.
bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;
but its cause to me make known and its ter - mi - na - tion.
nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish
make me see how scourge and rod, spear and nails, did wound you,
For I al - so and my sin wrought your deep af - flic - tion;
May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.
how you died for those, O God, who with thorns had crowned you.
this the shame - ful cause has been of your cru - ci - fix - ion.
that I may in heav'n a - bove sing your praise for - ev - er.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE OF GOD

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. Merciful God,
receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,
receive our prayer.

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. We pray for the people of Ukraine and all those serving in the armed forces and their families. Merciful God,
receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill. We pray for those impacted by injustice, those continuing on the front line of this Covid endemic, and all those we name out loud, or in the silence of our hearts and our minds... Merciful God,
receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. We pray for your daughters and sons, including the children of our community and especially Eliana and Constantino. Merciful God,
receive our prayer.

We remember those who have died, who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

ANTHEM AT THE OFFERING

There Is a Balm in Gilead

Text: Jeremiah 8:22

African-American Spiritual

Arr. William L. Dawson
(1899–1990)

Colleen Flynn, *soprano* (8:30)
Holly Holdaway, *soprano* (10:30)

(refrain) There is a balm in Gilead, to make the wounded whole.
There is a balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,
but then the Holy Spirit revives my soul again. *(refrain)*

If you cannot sing like angels, if you cannot preach like Paul,
you can tell the love of Jesus, and say "He died for all." *(refrain)*

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

**God, there's nowhere we can go where you aren't already waiting:
in the vineyard, in the grainfield, in the places where we live and
work, and most especially at this table, where your Son has
promised to meet us; where he is both Host and Meal. Reveal
yourself to us now. Amen.**

OFFERTORY

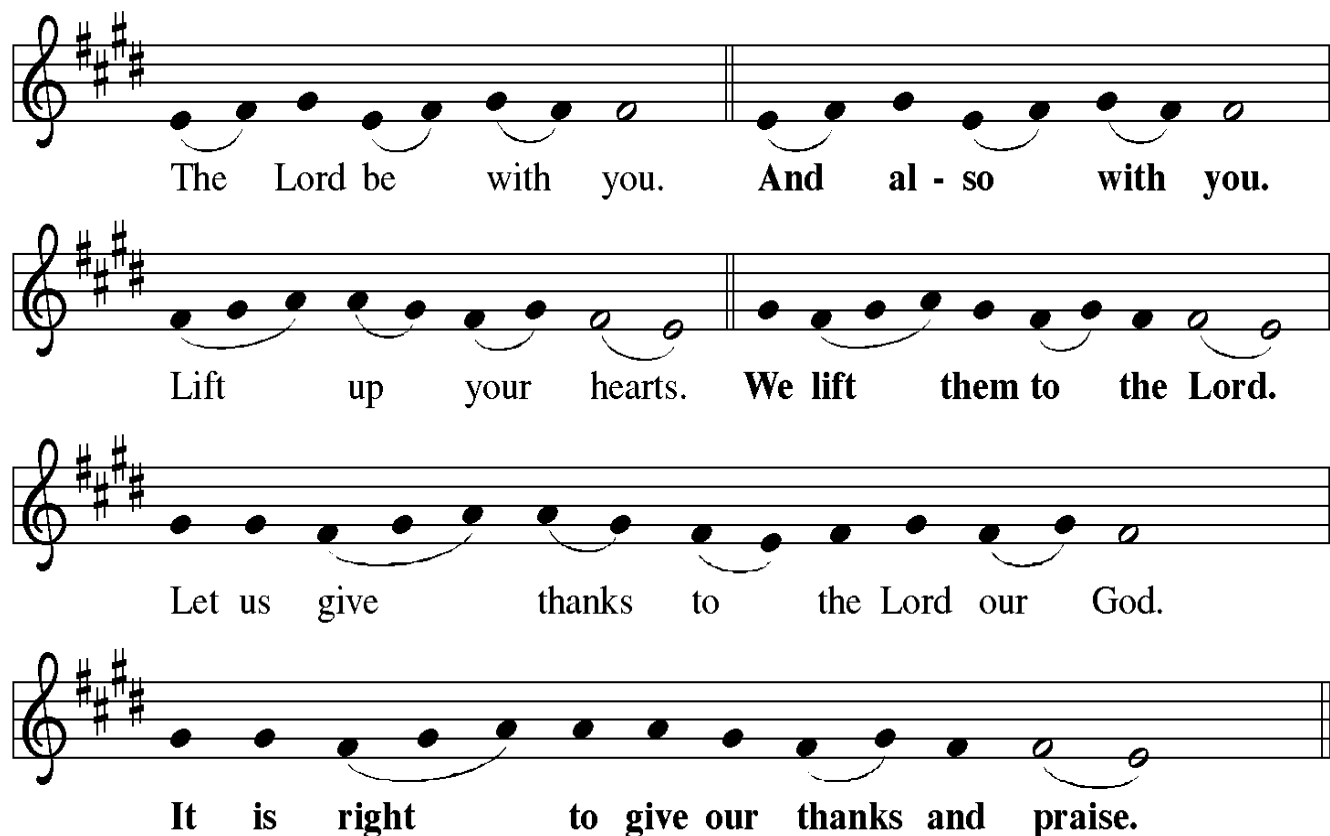
Create in Me a Clean Heart

ELW 186



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

DIALOGUE

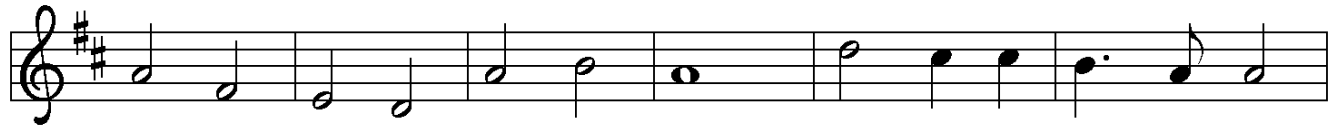


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

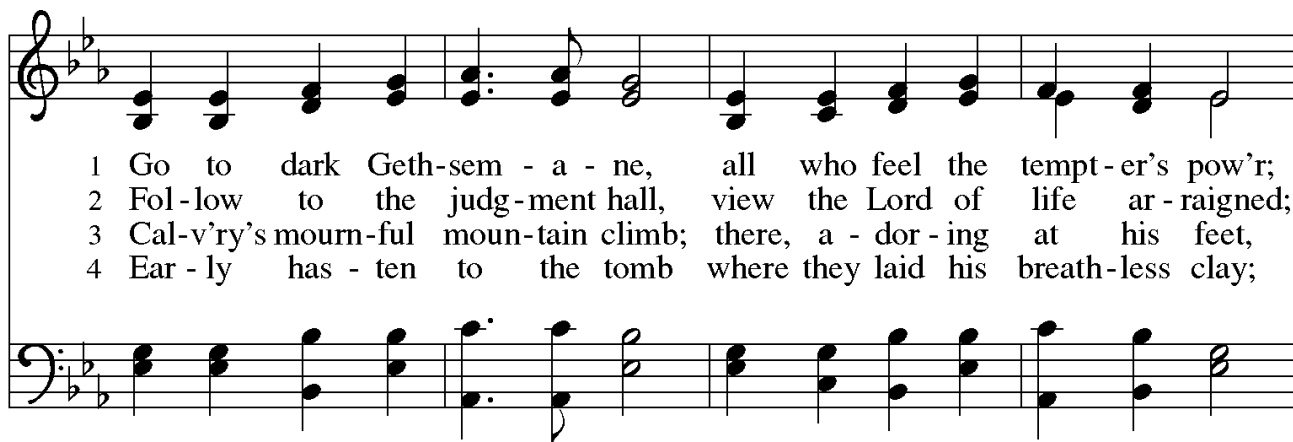
Go with the blessing of God. Remember that this blessing follows you, no matter the places to which you are called. Remember that this blessing waits for you, even where you least expect to find it. Be blessed in the name of God, who inspires, inhabits, and ignites us, today and every day.

Amen.

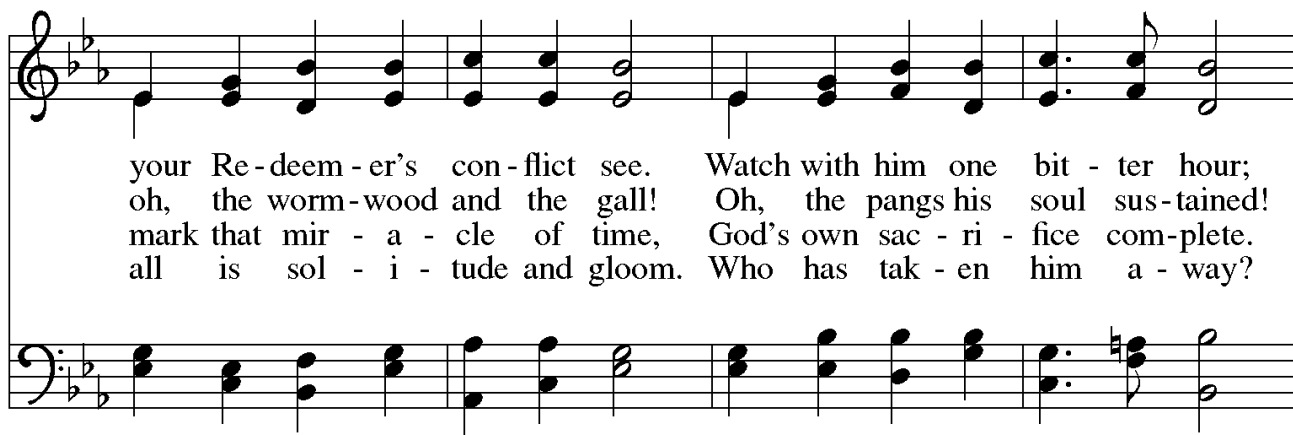
RECESSIONAL HYMN

Go to Dark Gethsemane "Gethsemane"

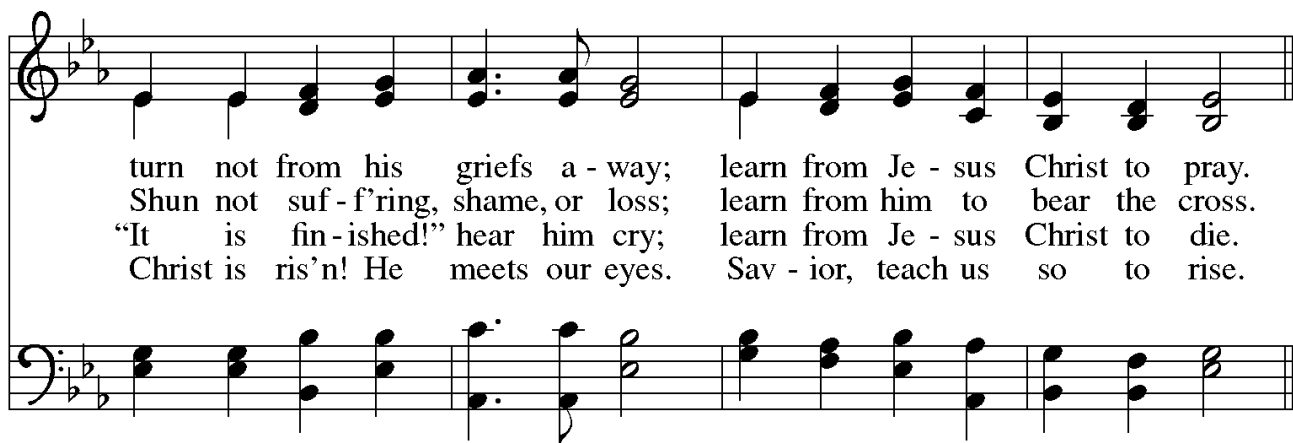
ELW 347



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;



your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854

Music: GETHSEMANE, Richard Redhead, 1820-1901

Please feel free to be seated for the Postlude.

POSTLUDE

Voluntary on 'Lift High the Cross'

Craig Phillips
(b. 1961)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

Go in peace. Jesus meets you on the way.

Thanks be to God.

*Please continue to leave your bulletin, communion cup
and attendance sheet at your seat.*

We will collect everything following the service.

*We invite you to join us downstairs in Redeemer Hall
for a small coffee hour of beverage and pastries
following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, April 10, 2022 – Palm Sunday

Happy Birthday Dr. Carroll

8:30 a.m. Service of Holy Communion w/ Chapel Choir (MC)

9:30 a.m. Youth Choir (MR)

10:30 a.m. Sunday School (SS)

10:30 a.m. Service of Holy Communion

11:30 a.m. Coffee Hour (RH) **Coffee and Donuts**

12:00 p.m. Call Committee meeting (CR)

12:00 p.m. Confirmation (FR)

MONDAY, April 11, 2022

6:00 p.m. Gamblers' Anonymous (RH)

TUESDAY, April 12, 2022

12:00 p.m. Women at the Well (FR)

WEDNESDAY, April 13, 2022

10:00 a.m. Staff Meeting (CR)

THURSDAY, April 14, 2022

Maundy Thursday

10:00 a.m. Watercolor Class (RH)

6:00 p.m. Chancel Choir (MC)

7:00 p.m. Service of Holy Communion/Stripping of the altar (MC)

FRIDAY, April 15, 2022

Good Friday

9:00 a.m. Lilies delivered

12:00 p.m. The Bidding Prayer Confession and Absolution (MC)

3:00 p.m. Family Service (MC)

6:00 p.m. Chancel Choir (MC)

7:00 p.m. Tenebrae Service (MC)

8:00 p.m. Lily Set-Up (MC)

SATURDAY, April 16, 2022

11:30 a.m. Choir/Acolyte rehearsal (MC)

SUNDAY, April 17, 2022 – Easter Sunday

8:30 a.m. Service of Holy Communion (MC)

10:00 a.m. Pre-Service Music (MC)

10:30 a.m. Service of Holy Communion with Choir and Brass (MC)

CH = Mansperger Chapel

CI = Crib Room

CR = Conference Room

FR = Fellowship Room

FI = Fireside Room/Library

MC = Main Church

MR = Music Room

PS = Pastor's Study

RH = Redeemer Hall

SC = Sacristy

SS = Sunday School

YR = Youth Room



At 8:30 a.m. the announcer is Dave Ulrich. Usher is Gail Camilleri. Worship Assistant is Henry Peterson. Reader is Dave Ulrich.

At 10:30 a.m. the announcer is Pat Lonergan. Reader is Paul Biesinger. Ushers are Marty Bauer, Matt Brown, Carole Casterline, Craig Johnson and Juan Perez. Worship Assistants are Adam Hakansson, Max Hakansson, Madalyn Brown, Morgan Leiser, Rowan Leiser, Eliana Perez, Constantino Perez and Saniyah Gilchrist.

The flowers on the altar are given:

In Loving Memory of Rudolf and Elizabeth Rick by Martin and Helen Wright; and

In Honor of my children and grandchildren by Richard Lee.

Council Member Elizabeth Vihnanek will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Eliana and Constantino Perez.

ANNOUNCEMENTS

EASTER FLOWERS: The Worship Committee has once again arranged for lilies to be placed in the chancel on Easter Sunday. If you would like to place a lily in the chancel, order forms may be found in the newsletter, in the weekly email or on the tables at the entrance ways. The cost is \$12.00 per plant.

MONDAY BIBLE STUDIES ARE ON 'SPRING BREAK': 4/11 and 4/18 and will resume on: 4/25 (9:30am Only). We will continue with both sessions (9:30am and 7:00pm) in May.

MEMORIAL BRICKS: There are still many bricks available in the Garden Veranda located on our North lawn alongside Main Street. Memorial Bricks may be reserved and dedicated In Memory of, or In Honor of, a loved one. Once enough orders have been placed, we will call the engraver. Order forms may be found in the newsletter, in the weekly email or on the tables at the entrance ways. Please use one order form per brick. Please call the Church Office with any questions.

LENTEN DIAPER DRIVE: This Lent the entire Upstate New York Synod is collecting... Diapers! As Church together we hope to collect 50,000 diapers. One in three families suffers from diaper need in the U.S. Based on present funding in NYS and many other areas in the United States, diapers cannot be purchased with food stamps. Please join us in collecting diapers this Lent. Donations may be dropped off in the newly named 'Kahler's Korner', located near the church offices through April 10. Feel free to contact Pastors Carroll or Maynor with your questions!

AMAZON SMILE: Thanks to customers shopping at smile.amazon.com or using the Amazon app with AmazonSmile ON, everyday purchases make an impact. So far, AmazonSmile has donated: **\$414.71** to Holy Trinity Lutheran Church.

PIANO RECITAL: Pianist James Featherstone gives a recital at Holy Trinity, Sunday, April 24th at 3:00 pm. A recent graduate of the Indiana University-Jacob School of Music (Bloomington, IN), Mr. Featherstone is a former student of choirmaster Justin Pomietlarz at Amherst Central High School. Despite his young career, Mr. Featherstone has performed at Carnegie Hall in New York, and has been a featured soloist with the Buffalo Philharmonic Orchestra on several occasions.

Program to include:

Chopin: *Fantasy in F minor* Op. 49

Beethoven: *Piano Sonata* Op. 110

Bach: *French Suite No. 4* BWV 815

Brahms: *Ballade* Op. 10, No. 4

Barber: *Piano Sonata* Op. 26



2022 Holy Week and Easter Worship

Maundy Thursday, April 14

7:00 p.m. Holy Communion/stripping of the altar with Chancel Choir

Good Friday, April 15

12:00 p.m. The Bidding Prayer Confession and Absolution (MC)

3:00 p.m. Family Service

7:00 p.m. Tenebrae Service with Chancel Choir

Easter Sunday, April 17

8:30 a.m. Festival Service of Holy Communion

10:00 a.m. Pre-service music

10:30 a.m. Festival Service of Holy Communion with Choir/Brass/Organ

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Linda Horton,
Fred Howard, Pat Lonergan, Eliana Perez,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor

pastorbrenda@holytrinitybuffalo.org

The Rev. Dr. Julius Carroll, Intentional Interim Pastor

drcarroll@holytrinitybuffalo.org

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