



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, May 15, 2022

Fifth Sunday of Easter

Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God.

We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

While masks are no longer required at Holy Trinity and for the love of one another, we encourage and recommend that masks continue to be worn for those individuals who, for any number of reasons, choose to continue to wear a mask for safety or comfortability, or for those who are unvaccinated.

We look forward to continuing to update our practices as we move forward.

We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

PRELUDE

Aria

Craig Phillips
(b. 1961)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

This Joyful Eastertide "Vreuchten"

ELW 391

1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my

sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
Music: Dutch folk tune, 17th cent.; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

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THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.

Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

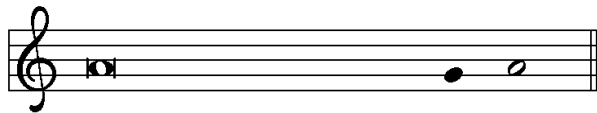
Amen.

GREETING

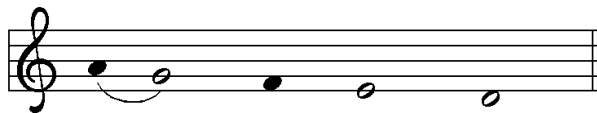
The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

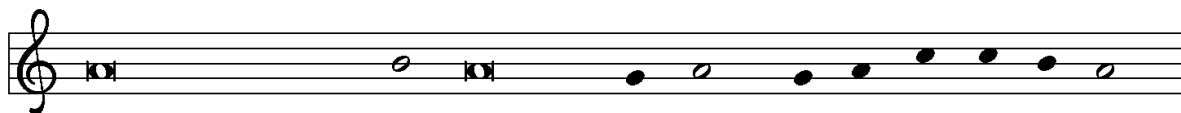
KYRIE



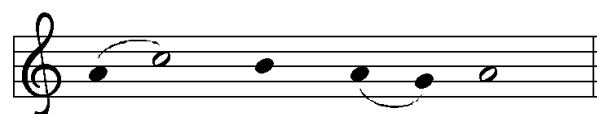
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



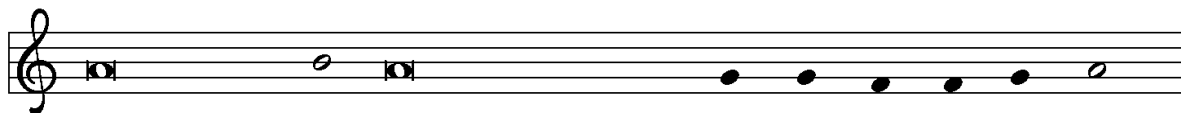
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

(10:30)

PRAYER AND SENDING OF THE CHILDREN

The Rev. Dr. Julius Carroll

FIRST READING: Acts 11:1-18

The first reading for the Fifth Sunday of Easter is recorded in Acts, the 11th Chapter.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, “Why did you go to uncircumcised men and eat with them?” ⁴Then Peter began to explain it to them, step by step, saying, ⁵“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰This happened three times; then everything was pulled up again to heaven.

¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

And God Shall Wipe Away All Tears
from *Light of the World*

Arthur Sullivan
(1842-1900)

Carolyn Lansom, *alto*

The Lord is risen, He will dwell with men, and they shall be his people!
And God shall wipe away all tears from their eyes:
There shall be no more death, neither sorrow nor crying,
neither shall there be any more pain.
For the former things are pass'd away.
Behold, I make all things new, saith the Lord.

(10:30)

MOTET

If Ye Love Me

Text: John 14: 15-17

Philip Stopford

(b. 1977)

If ye love me, keep my commandments. And I will pray the Father,
and He will give you another Comforter, even the Spirit of Truth.

SECOND READING: Revelation 21:1-6

The second reading for today is recorded in Revelation, the 21st
Chapter.

¹I saw a new heaven and a new earth; for the first heaven and the first
earth had passed away, and the sea was no more. ²And I saw the holy
city, the new Jerusalem, coming down out of heaven from God,
prepared as a bride adorned for her husband. ³And I heard a loud voice
from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making
all things new.” Also he said, “Write this, for these words are
trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha
and the Omega, the beginning and the end. To the thirsty I will give
water as a gift from the spring of the water of life.”

The Word of the Lord

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 13:31-35

The Holy Gospel according to Saint John



Glo - ry to you, O Lord.

³¹When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.



Praise to you, O Christ.

Please be seated.

THE SERMON

The Rev. Dr. Julius Carroll

Please stand as you are able.

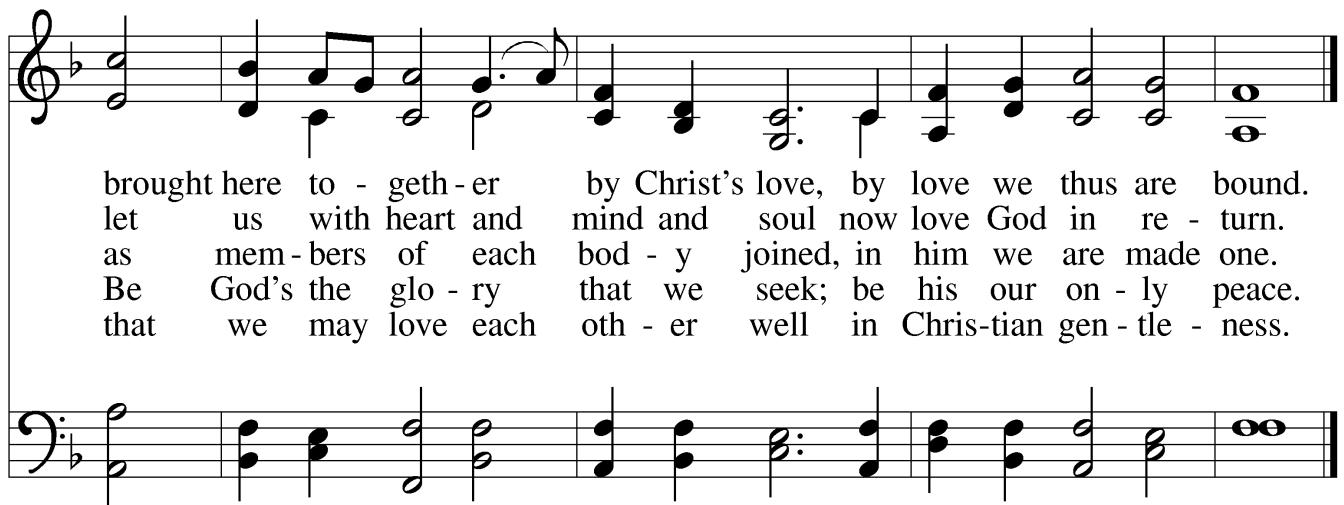
SERMON HYMN

Where Charity and Love Prevail “Twenty-Fourth”

ELW 359



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE RITE OF FAREWELL AND GODSPEED

The Rev. Seminarian Teresa O'Connor

THE PRAYERS OF THE PEOPLE OF GOD

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,
hear our prayer.

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy,
hear our prayer.

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. We pray for the people of Ukraine and for all those serving in the armed forces and their families. God, in your mercy,
hear our prayer.

Hasten to dwell among those who are in pain or distress. As Christ enters our deepest suffering, remain with those experiencing despair and great need. We pray for those impacted by injustice, those continuing on the front line of this Covid pandemic, and all those we name out loud, or in the silence of our hearts and our minds... God, in your mercy,
hear our prayer.

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. God, in your mercy,

hear our prayer.

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. We pray for your daughters and sons, including the children of our community and especially Saskia and Austin. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

(8:30)

SOLO AT THE OFFERING

Wondrous Love

American Folk Hymn

arr. Richard Walters

(b. 1965)

Carolyn Lansom, *alto*

What wondrous love is this, O my soul, O my soul.
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul.
When I was sinking down, O my soul, O my soul.
When I was sinking down He lay aside His crown for my soul.
What wondrous love is this, O my soul, O my soul.
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul.

(10:30)

ANTHEM AT THE OFFERING

And I Saw A New Heaven

Edgar L. Bainton

Text: Revelations 21

(1880–1956)

And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away, and there was no more sea. And I, John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying; neither shall there be any more pain, for the former things are passed away.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

Amen.

OFFERTORY

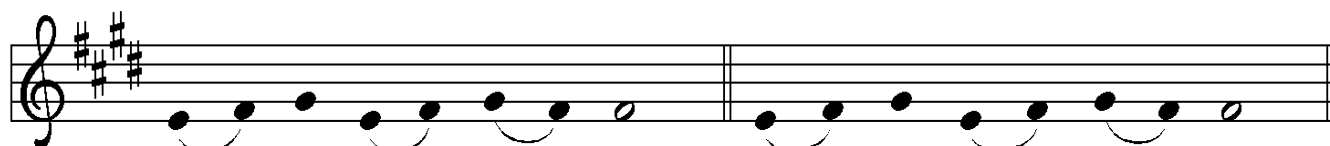
Praise God, from Whom All Blessings Flow

ELW 885


“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.


DIALOGUE




The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

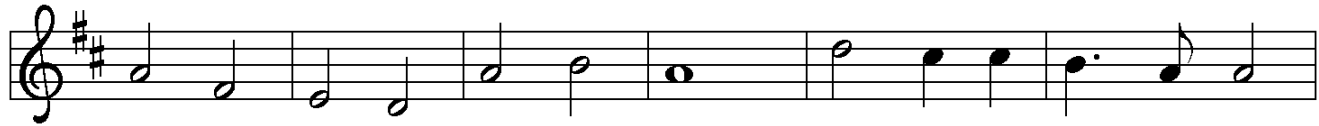


It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



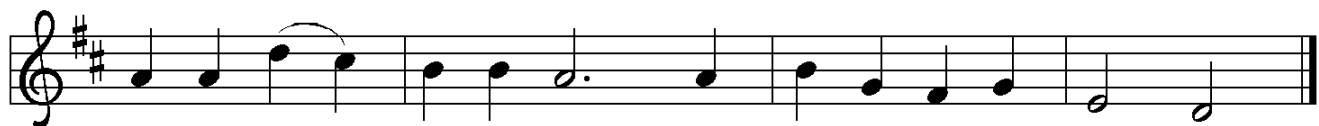
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

(10:30)

COMMUNION MOTET

City Called Heaven

arr. Josephine Poelinitz
(b. 1944)

Holly Holdaway, *mezzo-soprano*

I am a pilgrim, a pilgrim of sorrow,
I'm left in this wide world, this wide world alone!
Ain't got no hope, got no hope for tomorrow
Trying to make it, make heaven my home.
Sometimes I'm tossed and I'm driven, Lord.
Heard of a city, a city called heaven
Trying to make it, make heaven my home.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ
strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

Amen.

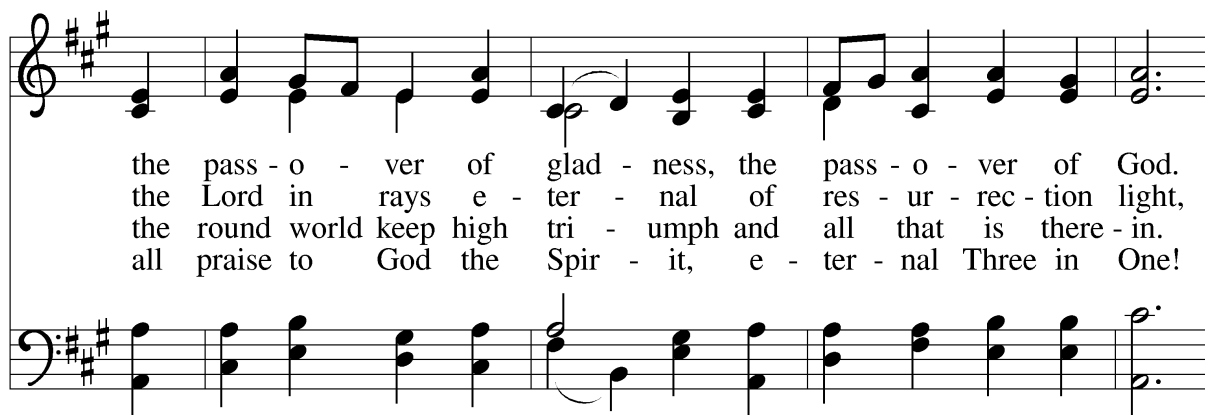
RECESSIONAL HYMN

The Day of Resurrection! "Ellacombe"

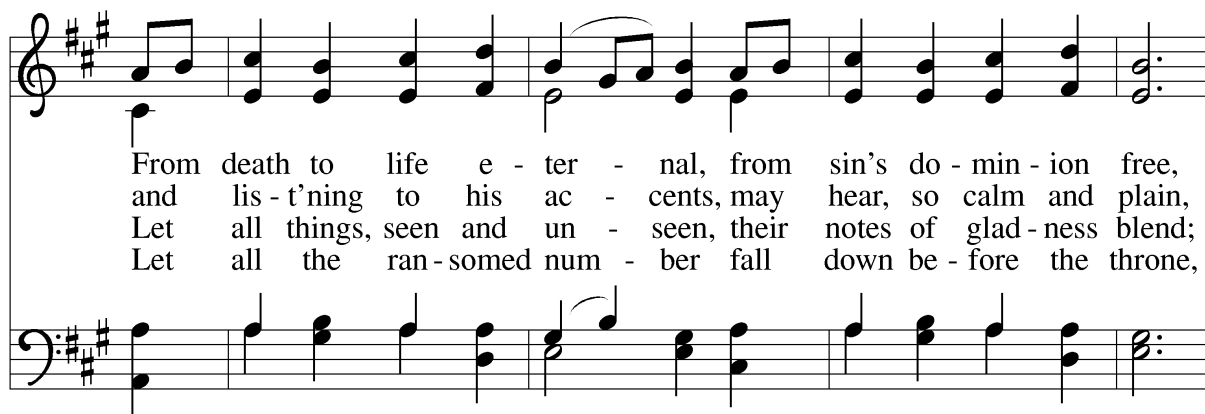
ELW 361



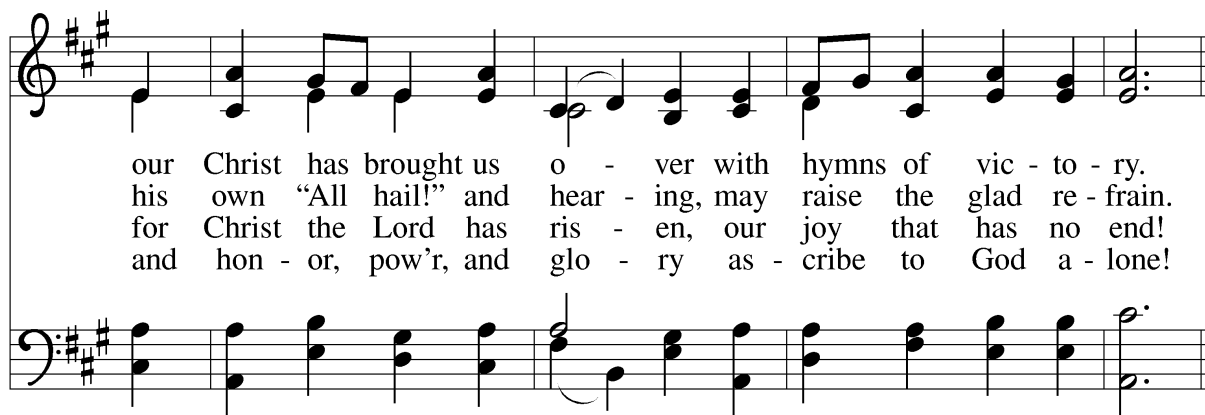
1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Please feel free to be seated for the Postlude.

POSTLUDE

Voluntary on 'Ellacombe'

Albert J. Travis
(b. 1940)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

*Please continue to leave your bulletin, communion cup
and attendance sheet at your seat.
We will collect everything following the service.*

*We invite you to join us downstairs in Redeemer Hall
for a small coffee hour of beverage and pastries
following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, May 15, 2022 – Fifth Sunday of Easter

- 8:30 a.m. Service of Holy Communion (MC)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)
- 11:30 a.m. Coffee Hour (RH)
- 3:00 p.m. Camerata di Sant Antonio Chamber Concert (MC)

MONDAY, May 16, 2022

- 9:30 a.m. Bible Study (FR)
- 6:00 p.m. Gamblers' Anonymous (RH)
- 7:00 p.m. Bible Study (FR)

TUESDAY, May 17, 2022

- 7:00 p.m. Executive Meeting (via Zoom)

WEDNESDAY, May 18, 2022

- 7:00 p.m. Worship Meeting (FR)

THURSDAY, May 19, 2022

- 10:00 a.m. Watercolor Class (RH)
- 6:00 p.m. Chapel Choir (MC)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. Story Time
- 7:00 p.m. AA/AL-ANON (RH)

SATURDAY, May 21, 2022

- 9:00 a.m. Planting Church Gardens
- 11:00 a.m. LYO Plant Sale Pick-Up

SUNDAY, May 22, 2022 – Sixth Sunday of Easter

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (MC)
- 9:30 a.m. Youth Choir (MR)
- 9:30 a.m. Call Committee Meeting (CR)
- 10:30 a.m. Sunday School (SS)
- 10:30 a.m. Service of Holy Communion w/baptism (MC)
- 11:30 a.m. Coffee Hour (RH)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room



At 8:30 a.m. the announcer is Paul Kroll. Usher is Gail Camilleri. Reader is Paul Kroll.

At 10:30 a.m. the announcer is Matthew Brown. Reader is Martha Kutas. Ushers are Paul Biesinger, Doug Alderdice, Karen and Paul Bauchle, Dan Griebel and Karen Kolb. Worship Assistants are Justin Rojek, Alex Cialone, Natalia Bavaro, Avery Best, Henry Peterson and Max Peterson.

The flowers on the altar are given:

In Loving Memory of our father, Charles Crissey from his daughters;
and

In Loving Memory of my parents Anthony J. and Vera B. DeSabio by
Darlene Carden; and

In Loving Memory of Thomas Barney, Sr. by the Barney Family.

Council Member Kathy Crissey will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Saskia Ransom and Austin Rizzo.

ANNOUNCEMENTS

MONDAY BIBLE STUDY: continues tomorrow with both sessions (9:30am and 7:00pm) in the Fellowship Room.

LYO PLANTS: The pick-up date for the LYO plant sale will be Saturday, May 21 from 11:00am to 12:30pm. **Please note the time change from previous years.**

PLANTING OF THE CHURCH GROUNDS: The Fellowship and Hospitality Committee invite all who would like to help beautify our campus to our annual planting day. The date is Saturday, May 21 starting at 9:00a.m. Come and help make the Holy Trinity grounds a standout in our downtown environs. Lunch will be served.

ALTAR FLOWERS: Each Sunday the beautiful vases of flowers gracing the chancel are dedicated by members of our congregation in memory of or honor of loved ones. Looking ahead, the following dates are available May 22 and 29 - 1 vase each. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$50.00 each.

GOLF OUTING: All are welcome to join us for the Annual Holy Trinity Golf Outing on Monday, July 11 at Pendleton Creek Golf Club, 4391 Tonawanda Creek Road North, North Tonawanda 14120.. Cost for the day is **\$50** and includes a continental breakfast at 8:00am, nine-hole scramble at 9:00am and a BBQ lunch at 12:00pm. The cost for lunch only is \$15. Checks should be made payable to “Holy Trinity Lutheran Church” and mailed/given to the church office. Prize donations gratefully accepted. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

The Amherst Concert Chorale will be appearing in concert with Buffalo's Camerata di Sant' Antonio Chamber Orchestra, Christopher Weber, Artistic Director, (<https://cameratabflo.com/>)

**Sunday, May 15th at 3:00 pm at
Holy Trinity Lutheran Church**

The Chorale will be presenting Ola Gjeilo's (b. 1978) magnificent "*Dark Night of the Soul*," an extended chamber work for strings, solo piano, choir, and soprano soloist. James Featherstone '16 (BM, Indiana University) will serve as pianist and Amanda Kuo '22 will serve as soprano soloist.

We will also sing Jake Runestad's (b. 1986) "*Waves*," an emotional and powerful work for chorus, piano, and vocal soloist, with sumptuous words by Todd Boss (b. 1968). The piece will feature Dominc Vivolo '22, *tenor* and Aidan Stoddard '22, *baritone*.

The orchestra will also play works by Borodin, Petrov, and Heuberger.

Tickets are \$15; students 17 and under are free.

The concert is sponsored by the New York State Council for the Arts and a generous grant from the Cullen Foundation.

PLEASE MARK YOUR CALENDAR!

The Evangelism Team of Holy Trinity – Buffalo – Invites YOU to a reflection on the question:

WHO IS MY NEIGHBOR?

July 9 - 10, 2022

Presenter: The Rev. Dr. Christian Scharen, Mission Pastor at St. Lydia's Dinner Church, Brooklyn, NY

+ Saturday

10 – NOON Conversation with Dr. Scharen and the Leadership of Holy Trinity (council - committee/task force leaders):
THE MISSIONAL (Evangelism) IMPERATIVE

LUNCH

1 - 4pm Holy Trinity and their Conference/Synodical Neighbors:
RE- INTRODUCING OURSELVES TO THE COMMUNITIES IN WHICH WE SIT:

Theological and Practical Reflections

There is no cost to attend; please contact the church office (info@holytrinitybuffalo.org) indicating the number of people coming from your 'neighborhood.'

Location:

1080 Main Street, Buffalo, New York 14209 (716-886–2400)

+ Sunday

8:30 & 10:30 The Rev. Dr. Scharen brings a Missional Word from God

*But wanting to justify himself, (the lawyer) asked Jesus,
“And who is my neighbor?” – Luke 10: 29*

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Linda Horton,
Fred Howard, Pat Lonergan, Eliana Perez,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor

pastorbrenda@holytrinitybuffalo.org

The Rev. Dr. Julius Carroll, Intentional Interim Pastor

drcarroll@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

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