



Holy Trinity
Lutheran
Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, May 8, 2022
Fourth Sunday of Easter
Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God.

We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

While masks are no longer required at Holy Trinity and for the love of one another, we encourage and recommend that masks continue to be worn for those individuals who, for any number of reasons, choose to continue to wear a mask for safety or comfortability, or for those who are unvaccinated.

We look forward to continuing to update our practices as we move forward.

We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

PRELUDE

Beside Still Waters

Gwyneth Walker
(b. 1947)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Now All the Vault of Heaven Resounds “Lasst uns Erfreuen”

ELW 367



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: “Christ has
there - fore our heart with rap - ture sings: “Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: “Christ has



tri - umphed! He is liv - ing!” Sing, choirs of
tri - umphed! He is liv - ing!” Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!” Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: “Christ has tri - umphed! He is liv - ing!”
strife. “Christ has tri - umphed! He is liv - ing!”
say: “Christ has tri - umphed! He is liv - ing!”
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.

Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

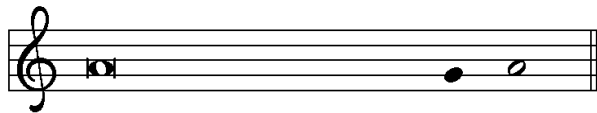
Amen.

GREETING

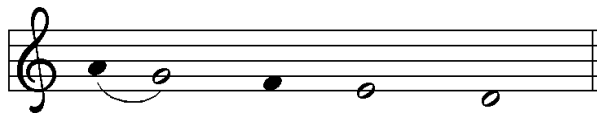
The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

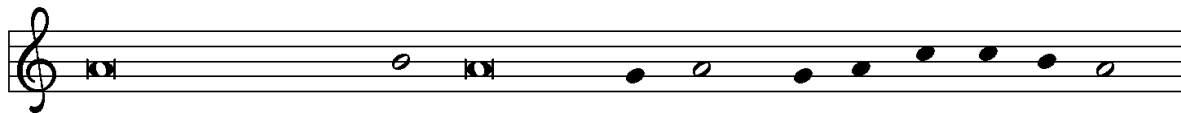
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



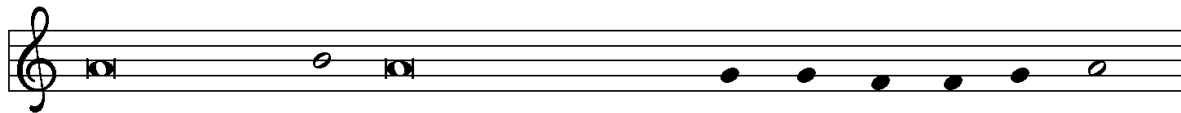
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

(10:30)

YOUTH CHOIR

The Dearest Names

Frances K. Taylor
(1870-1952)

I know a name, a glorious name, Dearer than any other.
Listen, I'll whisper the name to you: It is the name of mother.
Mother, so tender and kind and true, I love you, I love you.
Mother, so tender and kind and true, I love you.

FIRST READING: Acts 9:36-43

The first reading for the Fourth Sunday of Easter is recorded in Acts, the 9th Chapter.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them.

⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Wachet auf, ruft uns die Stimme
from *Cantata* BWV 140

J. S. Bach (1685 – 1750)
Arr. Wanda Sobieska (b. 1946)

Mary Kay Atlas, *soprano*

Sheep may safely graze and pasture
In a watchful Shepherd's sight.
Those who rule with wisdom guiding
Bring to hearts a peace abiding
Bless a land with joy made bright.

(10:30)

THE ANTHEM

O How Glorious
No. 2 from *Six Motets*

Healey Willan
(1880–1968)

O how glorious is the kingdom wherein all the saints rejoice with Christ;
clothed in white robes they follow the Lamb whithersoever He goeth.

SECOND READING: Revelation 7:9-17

The second reading for today is recorded in Revelation, the 7th Chapter.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The Word of the Lord

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

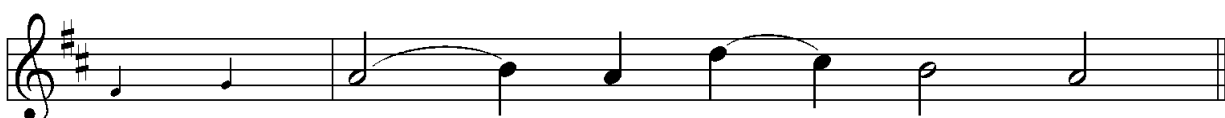
GOSPEL: John 10:22-30

The Holy Gospel according to Saint John



Glo - ry to you, O Lord.

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”
The gospel of the Lord.



Praise to you, O Christ.

Please be seated.

THE SERMON

When Jesus Takes On Your Fears

The Rev. Randy Milleville

Please stand as you are able.

SERMON HYMN

Savior, like a Shepherd Lead Us "Bradbury"

ELW 789



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard - ian of our way;
3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE OF GOD

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. God, in your mercy,
hear our prayer.

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. We pray for the people of Ukraine and for all those serving in the armed forces and their families. Prosper your creation for the sake of every living thing. God, in your mercy,
hear our prayer.

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy,
hear our prayer.

Seek out those who weep while they await healing or consolation. Set people in their path who can provide the care they need, and wipe away every tear from their eyes. We pray for those impacted by injustice, those continuing on the front line of this Covid pandemic, and all those we name out loud, or in the silence of our hearts and our minds... God, in your mercy,
hear our prayer.

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy,
hear our prayer.

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. We pray for your daughters and sons, including the children of our community and especially Mackenzie, Emily and Connor. We remember the life, love, and faith of Charles Wareham. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

(8:30)

SOLO AT THE OFFERING

The Lord's My Shepherd

Text: Psalm 23, The Scottish Psalter, 1650

Bob Chilcott
(b. 1955)

Mary Kay Atlas, *soprano*

The Lord's my Shepherd, I'll not want. He makes me down to lie in pastures green:
he leadeth me the quiet waters by, the quiet waters by.

My soul he doth restore again;

and me to walk doth make within the paths of righteousness,

e'en for his own name's sake, e'en for his own name's sake.

Yea, though I walk through death's dark vale, yet will I fear no ill:

for thou art with me and thy rod and staff comfort still.

My table thou has furnished in presence of my foes;

my head thou dost with oil anoint, and my cup overflows, overflows.

Goodness and mercy all my life shall surely follow me:

And in my Father's heart always my dwelling place shall be,

my dwelling place shall be, my dwelling place shall be.

(10:30)

THE ANTHEM

Surrexit Pastor Bonus

Orlando di Lasso
(1532–1594)

The good shepherd has arisen,
who laid down his life for his sheep,
and deigned to die for his flock, alleluia.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

Amen.

OFFERTORY


Praise God, from Whom All Blessings Flow

ELW 885


“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav’nly host;
praise Father, Son, and Holy Ghost.


DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

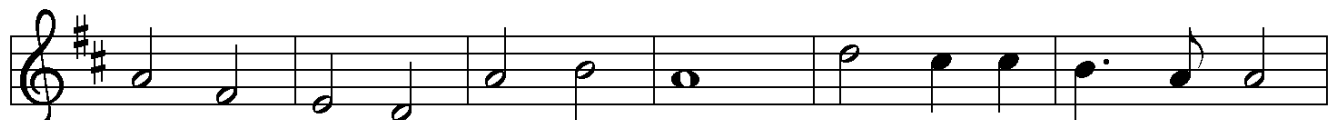


It is right to give our thanks and praise.


PREFACE

It is indeed right ... we praise your name and join their unending hymn:


SANCTUS AND BENEDICTUS




Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord's passover from death to life

as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

(10:30)

COMMUNION MOTET

The Lamb

John Tavener

Text: William Blake (1757–1827)

(1944–2013)

Little Lamb who made thee? Dost thou know who made thee? Gave thee life, and bid thee feed, by the stream and o'er the mead, gave thee clothing of delight, softest clothing, wooly bright, gave thee such a tender voice, making all the vales rejoice?

Little Lamb, I'll tell thee: He is called by thy name, for He calls Himself a Lamb. He is meek, and He is mild; He became a little child. I a child, and thou a lamb, we are called by His name. Little Lamb, God bless thee!

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

BENEDICTION

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever. **Amen.**

RECESSIONAL HYMN

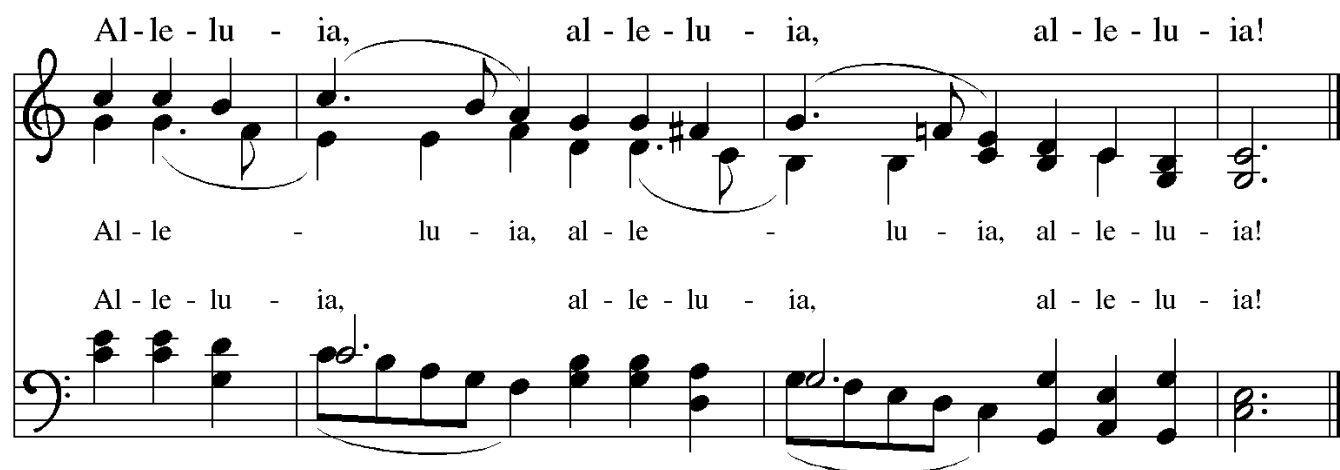
Good Christian Friends, Rejoice and Sing! "Gelobt Sei Gott" ELW 385



1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might - y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joi - ce and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

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Please feel free to be seated for the Postlude.

POSTLUDE

Gelobt sei Gott

Healey Willan

(1880-1968)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

*Please continue to leave your bulletin, communion cup
and attendance sheet at your seat.*

We will collect everything following the service.

*We invite you to join us downstairs in Redeemer Hall
for a small coffee hour of beverage and pastries
following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, May 8, 2022 – Fourth Sunday of Easter

Happy Mother's Day

8:30 a.m. Service of Holy Communion (MC)

9:30 a.m. Youth Choir (MR)

9:30 a.m. Call Committee Meeting (CR)

10:30 a.m. Service of Holy Communion (MC)

10:30 a.m. Sunday School (SS)

11:30 a.m. Coffee Hour (RH)

MONDAY, May 9, 2022

9:30 a.m. Bible Study (FR)

6:00 p.m. Gamblers' Anonymous (RH)

7:00 p.m. Bible Study (FR)

TUESDAY, May 10, 2022

12:00 p.m. Women at the Well (FR)

WEDNESDAY, May 11, 2022

10:00 a.m. Staff Meeting (CR)

THURSDAY, May 12, 2022

10:00 a.m. Watercolor Class (RH)

7:00 p.m. Concert Rehearsal (CH)

7:00 p.m. Chancel Choir (MC)

7:00 p.m. Story Time

7:00 p.m. AA/AL-ANON (RH)

SATURDAY, May 14, 2022

9:00 a.m. Concert Rehearsal (MC)

SUNDAY, May 15, 2022 – Fifth Sunday of Easter

8:30 a.m. Service of Holy Communion (MC)

9:30 a.m. Youth Choir (MR)

10:30 a.m. Sunday School (SS)

10:30 a.m. Service of Holy Communion (MC)

11:30 a.m. Coffee Hour (RH)

12:00 p.m. Faith Formation Meeting (FR)

3:00 p.m. Camerata di Sant Antonio Chamber Concert (MC)

CH = Mansperger Chapel

CI = Crib Room

CR = Conference Room

FR = Fellowship Room

FI = Fireside Room/Library

MC = Main Church

MR = Music Room

PS = Pastor's Study

RH = Redeemer Hall

SC = Sacristy

SS = Sunday School

YR = Youth Room



At 8:30 a.m. the announcer is Dave Ulrich. Usher is Gail Camilleri. Worship Assistant is Max Peterson. Reader is Dave Ulrich.

At 10:30 a.m. the announcer is Fred Howard. Reader is Clyde Terry. Ushers are Marty Bauer, Matt Brown, Carole Casterline, Craig Johnson and Juan Perez. Worship Assistants are Adam Hakansson, Max Hakansson, Madalyn Brown, Brandon Howard, Morgan Leiser, Rowan Leiser, Eliana Perez, Constantino Perez and Saniyah Gilchrist.

The flowers on the altar are given:

In Loving Memory of Genevieve Kryszczuk by Joe, Martha, Jim and Kara Kryszczuk; and

In Loving Memory of Ralph and Maxine Loew and In Honor of our Families by Janet and Michael Day; and

In Loving Memory of my parents Clifford and June Hehr by David Hehr.

Council Member Pat Lonergan will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Mackenzie, Emily and Connor Quider.

ANNOUNCEMENTS

PASTOR CARROLL is on vacation and will return to the office on May 11.

MONDAY BIBLE STUDY: continues tomorrow with both sessions (9:30am and 7:00pm) in the Fellowship Room.

LYO PLANTS: The pick-up date for the LYO plant sale will be Saturday, May 21 from 11:00am to 12:30pm. **Please note the time change from previous years.**

PLANTING OF THE CHURCH GROUNDS: The Fellowship and Hospitality Committee invite all who would like to help beautify our campus to our annual planting day. The date is Saturday, May 21 starting at 9:00a.m. Come and help make the Holy Trinity grounds a standout in our downtown environs. Lunch will be served.

ALTAR FLOWERS: Each Sunday the beautiful vases of flowers gracing the chancel are dedicated by members of our congregation in memory of or honor of loved ones. Looking ahead, the following dates are available May 22 and 29 - 1 vase each. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$50.00 each.

GOLF OUTING: All are welcome to join us for the Annual Holy Trinity Golf Outing on Monday, July 11 at Pendleton Creek Golf Club, 4391 Tonawanda Creek Road North, North Tonawanda 14120.. Cost for the day is **\$50** and includes a continental breakfast at 8:00am, nine-hole scramble at 9:00am and a BBQ lunch at 12:00pm. The cost for lunch only is \$15. Checks should be made payable to "Holy Trinity Lutheran Church" and mailed/given to the church office. Prize donations gratefully accepted. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

The Amherst Central High School Concert Chorale
(Justin Pomietlarz, *conductor*)
will be appearing in concert with
Buffalo's Camerata di Sant' Antonio Chamber Orchestra,
Christopher Weber, Artistic Director, (<https://cameratabflo.com/>)

**Sunday, May 15th at 3:00 pm at
Holy Trinity Lutheran Church**

The Chorale will be presenting Ola Gjeilo's (b. 1978) magnificent "*Dark Night of the Soul*," an extended chamber work for strings, solo piano, choir, and soprano soloist. James Featherstone '16 (BM, Indiana University) will serve as pianist and Amanda Kuo '22 will serve as soprano soloist.

We will also sing Jake Runestad's (b. 1986) "*Waves*," an emotional and powerful work for chorus, piano, and vocal soloist, with sumptuous words by Todd Boss (b. 1968). The piece will feature Dominc Vivolo '22, *tenor* and Aidan Stoddard '22, *baritone*.

The orchestra will also play works by Borodin, Petrov, and Heuberger.

Tickets are \$15; students 17 and under are free.

The concert is sponsored by the New York State Council for the Arts and a generous grant from the Cullen Foundation.

PLEASE MARK YOUR CALENDAR!

The Evangelism Team of Holy Trinity – Buffalo – Invites YOU to a reflection on the question:

WHO IS MY NEIGHBOR?

July 9 - 10, 2022

Presenter: The Rev. Dr. Christian Scharen, Mission Pastor at St. Lydia's Dinner Church, Brooklyn, NY

+ Saturday

10 – NOON Conversation with Dr. Scharen and the Leadership of Holy Trinity (council - committee/task force leaders):
THE MISSIONAL (Evangelism) IMPERATIVE

LUNCH

1 - 4pm Holy Trinity and their Conference/Synodical Neighbors:
RE- INTRODUCING OURSELVES TO THE COMMUNITIES IN WHICH WE SIT:

Theological and Practical Reflections

There is no cost to attend; please contact the church office (info@holytrinitybuffalo.org) indicating the number of people coming from your 'neighborhood.'

Location:

1080 Main Street, Buffalo, New York 14209 (716-886–2400)

+ Sunday

8:30 & 10:30 The Rev. Dr. Scharen brings a Missional Word from God

*But wanting to justify himself, (the lawyer) asked Jesus,
“And who is my neighbor?” – Luke 10: 29*

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Linda Horton,
Fred Howard, Pat Lonergan, Eliana Perez,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor

pastorbrenda@holytrinitybuffalo.org

The Rev. Dr. Julius Carroll, Intentional Interim Pastor

drcarroll@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

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