

*In the name of the Father  
and of the Son  
and of the Holy Spirit*

*A Service of Holy Communion  
and Affirmation of Baptism  
“The Rite of Confirmation”  
For*

*Max William Hakansson  
Griffin Jelani James Miller  
Connor Daniel Quider  
Madelyn Marie Wolf  
Timothy James Yap*

*at  
the 10:30 a.m. service  
on The Day of Pentecost  
June 5, 2022*

*The English Evangelical Lutheran Church  
of the Holy Trinity  
1080 Main Street  
Buffalo, New York*

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, June 5, 2022

Day of Pentecost

Celebrating our 143<sup>rd</sup> Anniversary

Holy Communion - 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*While masks are no longer required at Holy Trinity and for the love of one another, we encourage and recommend that masks continue to be worn for those individuals who, for any number of reasons, choose to continue to wear a mask for safety or comfortability, or for those who are unvaccinated.*

*We look forward to continuing to update our practices as we move forward.*

*We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.*

*We invite you to share your story and your worship experience!*

*Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

*Large print bulletins are available at the entrance ways*

## **INTRODUCTION**

*On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.*

## **PRELUDE**

*The Dove Descending*

Franklin Ashdown  
(b. 1942)

*RINGING OF THE TOWER BELLS*

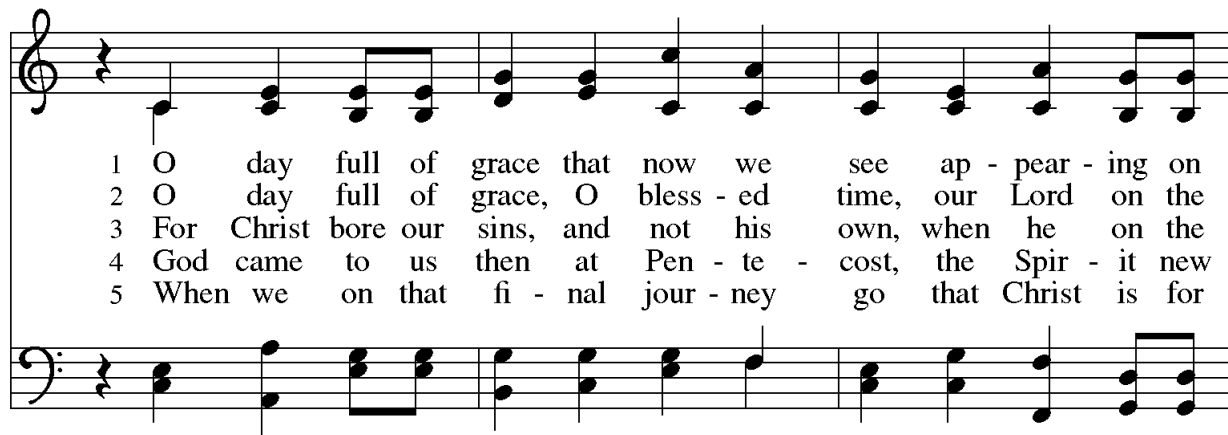
## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

# PROCESSIONAL HYMN

*O Day Full of Grace* "Den Signede Dag"

ELW 627



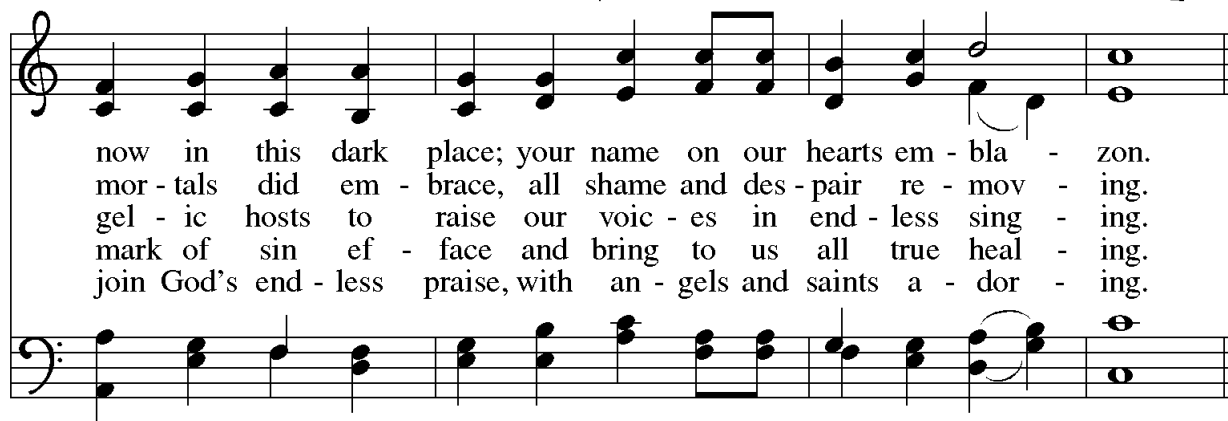
1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, the Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.  
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## **THANKSGIVING FOR BAPTISM**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.  
For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,  
through the city,  
through every living thing.

You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.

Now breathe upon this water  
and awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

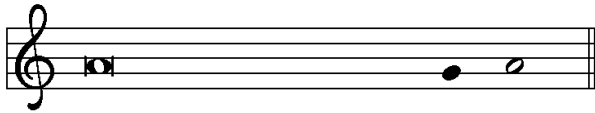
**Amen.**

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

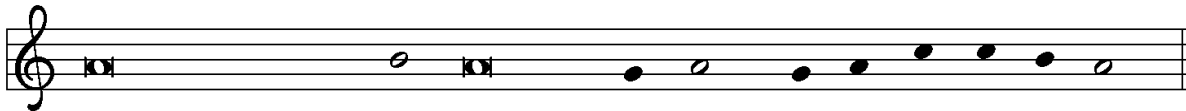
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



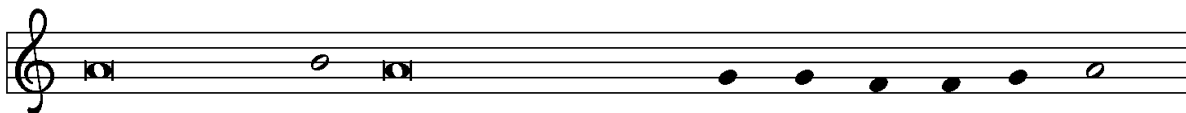
For the peace of the whole world, for the well-being of the church of God,



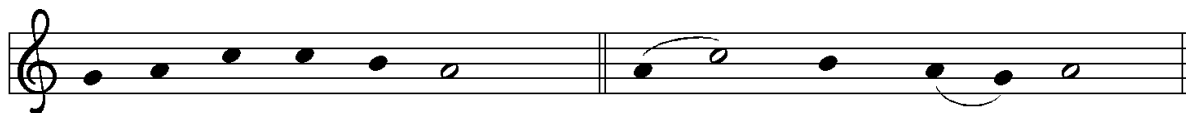
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.



## **PRAYER OF THE DAY**

Let us pray together.

**God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Brenda Maynor

### **FIRST READING: Acts 2:1-21**

The first reading for the Day of Pentecost is recorded in Acts, the 2<sup>nd</sup> Chapter.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language?

<sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

The Word of the Lord.

**Thanks be to God.**

**(8:30)**

**THE SOLO**

*Widmung* (Dedication) Op. 25, No. 1  
Text: Friedrich Rückert (1788-1866)

Robert Schumann  
(1810-1856)

Holly Holdaway, *mezzo-soprano*

You my soul, you my heart,  
You my rapture, O you my pain,  
You my world in which I live,  
My heaven you, to which I aspire,  
O you my grave, into which  
My grief forever I've consigned!  
You are repose, you are peace,  
You are bestowed on me from heaven.  
Your love for me gives me my worth,  
Your eyes transfigure me in mine,  
You raise me lovingly above myself,  
My guardian angel, my better self!

**(10:30)**

**ANTHEM**

*Ev'ry Time I Feel the Spirit*

African-American Spiritual  
arr. William Dawson  
(1899-1990)

Ryan Lockwood, *baritone*

*(Refrain)* Ev'ry time I feel the Spirit movin' in my heart I will pray.  
Ev'ry time I feel the Spirit movin' in my heart I will pray.  
Upon the mountain, my Lord spoke, Out of His mouth came fire an' smoke.  
Jordan River, chilly an' cold, Chill the body but not the soul. *(Refrain)*  
All around me look so shine Ask me Lord if all was mine.  
Ain't but one train runs this track, It runs to Heaven and runs right back. *(Refrain)*

**SECOND READING: Romans 8:14-17**

The second reading for today is recorded in Romans, the 8<sup>th</sup> Chapter.

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord

**Thanks be to God.**

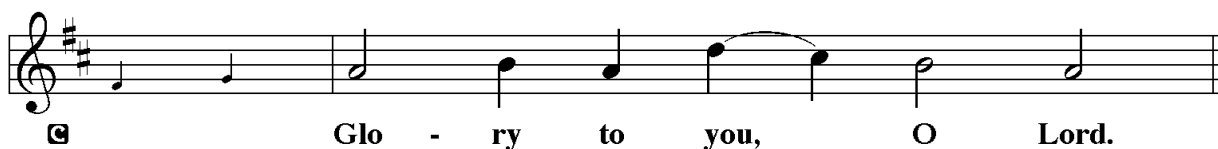
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: John 14:8-17

The Holy Gospel according to Saint Luke

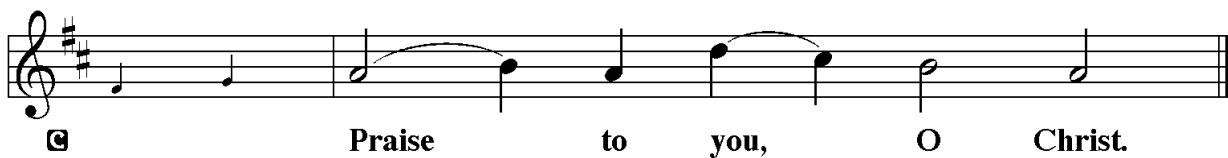


<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

<sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

The gospel of the Lord.



*Please be seated.*

**THE SERMON**

The Rev. Brenda Maynor

*Please stand as you are able.*

# SERMON HYMN

*O Holy Spirit, Root of Life* “Puer Nobis”

ELW 399

1 O - Ho - ly Spir - it, root of life, cre -  
2 E - ter - nal vig - or, Sav - ing One, you  
3 O - ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -  
free us by your liv - ing Word, be - com - ing flesh to  
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179  
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version  
Text © 1991 Jean Janzen, admin. Augsburg Fortress.  
Arr. © 2006 Augsburg Fortress.

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**(8:30)**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

**(10:30)**

## **RITE OF CONFIRMATION**

### **PROFESSION OF FAITH**

**I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.**

**Do you renounce the devil and all the forces that defy God?**

*Response:*

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:*

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

*Response:*

**I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**



# PRESENTATION OF CONFIRMATION SCRIPTURE VERSE

## AFFIRMATION OF BAPTISM

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

## THE PRAYERS OF THE PEOPLE OF GOD

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. We pray for your daughters and sons, including the children of our community and especially Max, Griffin, Connor, Madelyn and Timothy. God, in your mercy,  
**hear our prayer.**

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,  
**hear our prayer.**

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. We pray for the people of Ukraine, the communities of Buffalo and Uvalde and for all those serving in the armed forces and their families. God, in your mercy,  
**hear our prayer.**

Comfort all who live in constant fear and any who are suffering, especially Sabrina Heckroth. Remind them that your Spirit has made them your children and that they are never far from your glory. We pray for those impacted by injustice, those continuing on the front line of this Covid pandemic, and all those we name out loud, or in the silence of our hearts and our minds... God, in your mercy,  
**hear our prayer.**

Guide all bishops, pastors, missionaries, and other ministers of the gospel. Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. God, in your mercy,  
**hear our prayer.**

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,  
**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Please share a sign of peace with one another.*

*We ask that you remain at your seat.*

*You may share the sign of peace  
with a head nod or peace sign.*

*Let us share with each other a sign of Christ's peace.*

*Please be seated.*

## **THE OFFERING**

*Offerings and tithes may be left in the offering plate  
located at the exit.*

**(8:30)**

### **SOLO AT THE OFFERING**

*The Lord is My Shepherd*

Text: Psalm 23

Peter Ilyich Tchaikovsky (1840-1893)

arr. Richard Maxwell and Fred Feibel

Holly Holdaway, *mezzo-soprano*

The Lord is my shepherd; I shall not want.  
He maketh me to lie down in green pastures, beside the still waters.  
He restoreth my soul: he leadeth in the paths of righteousness for his name's sake.  
Though I walk through the valley of the shadow of death, I will fear no evil:  
for thou art with me; thy rod and thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies:  
my cup runneth over, my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord for ever.

**(10:30)**

### **MOTET AT THE OFFERING**

*My Spirit Sang All Day* Op. 17, No. 3

Text: Robert Bridges (1844-1930)

Gerald Finzi

(1901-1956)

Erin Alexander, *conductor*

My spirit sang all day, O my joy. Nothing my tongue could say, only my joy!  
O my joy, and spake, tell me thy thought, hide not thy joy.  
O my joy, what beauty hast thou found?  
My jealous ears grew whist; O my joy, music from heaven is't, sent for our joy?  
She also came and hear; O my joy; what, said she, is this word? What is thy joy?  
And I replied, O see, O my joy, 'tis thee, I cried, 'tis thee: Thou art my joy.

*Please stand as you are able.*

## OFFERING PRAYER

Let us pray together.

**Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

## OFFERTORY

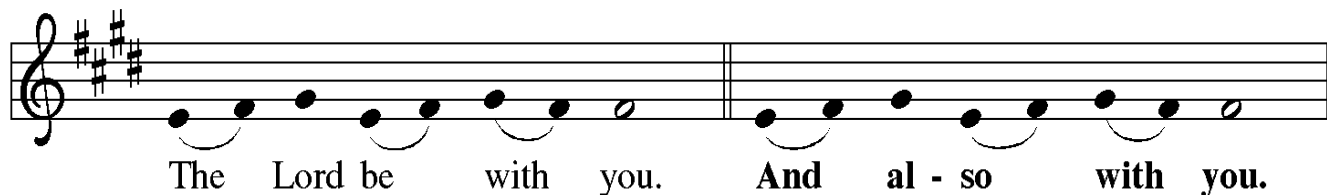
*Praise God, from Whom All Blessings Flow*

ELW 885

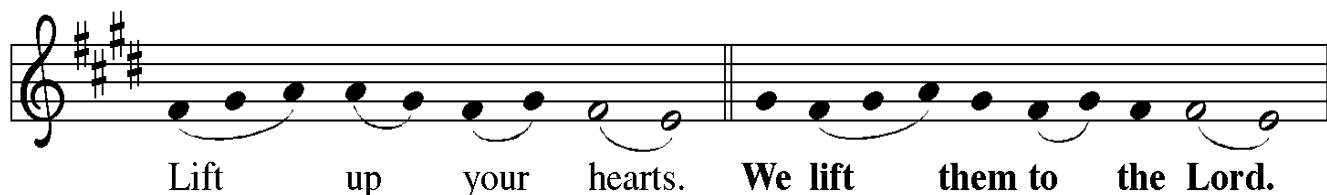
“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

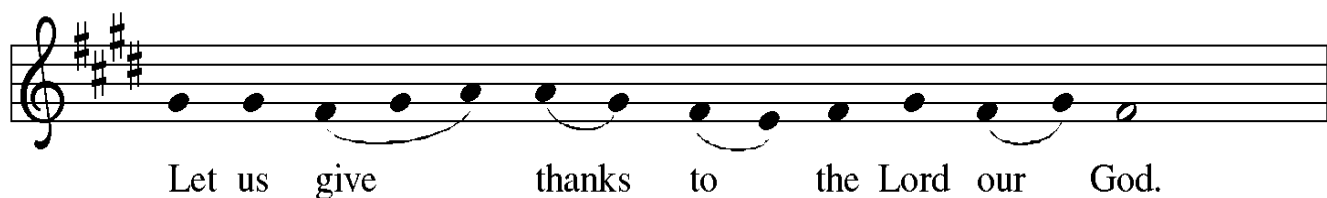
## DIALOGUE



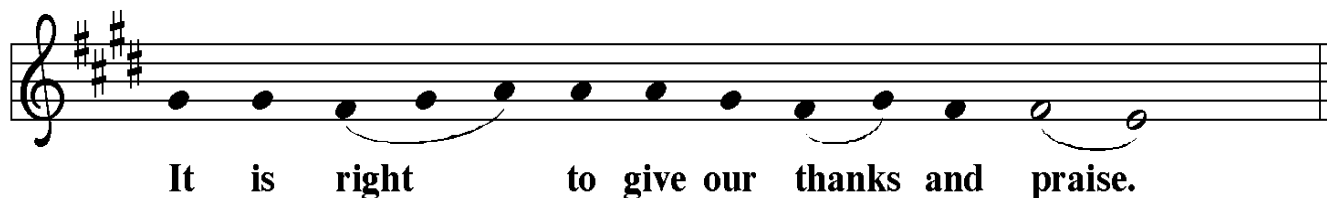
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

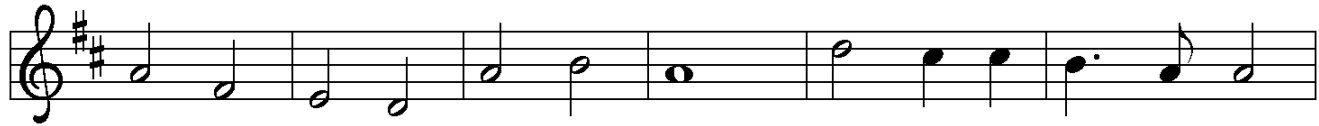


It is right to give our thanks and praise.

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



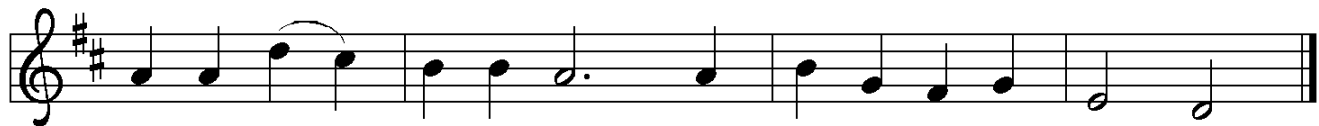
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity,  
now and forever.

**Amen.**

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## **THE HOLY COMMUNION**

*Please follow Pastor's instructions on the distribution of communion*

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

**(10:30)**

## **COMMUNION MOTET**

*If Ye Love Me*

Thomas Tallis  
(1505–1585)

If ye love me, keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may abide with you forever, even the spirit of truth.

*Please stand as you are able.*

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.**

**Amen.**



## **SENDING OF COMMUNION**

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**Amen.**

## **BENEDICTION**

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

**Amen.**

# RECESSIONAL HYMN

*God of Tempest, God of Whirlwind* "CWM Rhondda"

ELW 400

1 God of tem - pest, God of whirl-wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873-1932

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*Please feel free to be seated for the Postlude.*

## **POSTLUDE**

*Voluntary on CWM Rhondda (God of Grace)*

**Paul Manz**  
(1919-2009)

*Please remain at your seat until the conclusion of the postlude  
and the cross has returned to the chancel.*

## **THE DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

*Please continue to leave your bulletin, communion cup  
and attendance sheet at your seat.*

*We will collect everything following the service.*

*We invite you to join us downstairs in Redeemer Hall  
for a small coffee hour of beverage and pastries  
following the 10:30 Service.*

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, June 5, 2022 – Day of Pentecost**

- 8:30 a.m. Service of Holy Communion (MC)
- 9:30 a.m. Youth Choir (MC)
- 9:30 a.m. Call Committee Meeting (CR)
- 10:30 a.m. Service of Holy Communion w/Confirmation (MC)
- 10:30 a.m. Sunday School (SS)
- 11:30 a.m. Coffee Hour (RH)
- 4:00 p.m. Vocalis Chamber Choir Concert (MC)

### **MONDAY, June 6, 2022**

- 6:00 p.m. Gamblers' Anonymous (RH)

### **TUESDAY, June 7, 2022**

- 6:00 p.m. Needlers (FR)

### **WEDNESDAY, June 8, 2022**

- 10:00 a.m. Staff Meeting (CR)
- 7:00 p.m. Personnel Meeting (via Zoom)

### **THURSDAY, June 9, 2022**

- 10:00 a.m. Watercolor Class (RH)
- 6:00 p.m. Chapel Choir (MC)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. Finance Meeting (FR)
- 7:00 p.m. Story Time
- 7:00 p.m. AA/AL-ANON (RH)

### **SATURDAY, June 11, 2022**

LYO Allentown Parking

### **SUNDAY, June 12, 2022 – The Holy Trinity**

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (MC)
- 9:30 a.m. Youth Choir (MC)
- 10:30 a.m. Sunday School (SS)
- 10:30 a.m. Service of Holy Communion (MC)
- 11:30 a.m. Coffee Hour (RH)

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CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room



At 8:30 a.m. the announcer is Judy Kroll. Usher is Gail Camilleri. Worship Assistant is Nathaniel Wareham. Reader is Judy Kroll.

At 10:30 a.m. the announcer is Guy Huber. Reader is Daniel Culross. Ushers are Marty Bauer, Matthew Brown, Carole Casterline, Craig Johnson and Juan Perez. Worship Assistants are Justin Rojek, Alex Cialone, Natalia Bavaro, Avery Best, Henry Peterson and Max Peterson.

The flowers on the altar are given:

In Loving Memory of Walter G. and Doris T. Stroman by the Battaglia Family; and

Birthday blessings to my son Christopher Huber from Guy Huber.

Council Member Pat Lonergan will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include today's confirmands: Max Hakansson, Griffin Miller, Connor Quider, Madelyn Wolf and Timothy Yap.

## **ANNOUNCEMENTS**

**MONDAY BIBLE STUDY SUMMER SESSION:** The five-part series begins June 13 and will be held at 9:30am and 7:00pm in the Fellowship Room. The topic will be an Overview of The Gospel of Luke. The sessions will be led by Bishop Smith (N.C. Synod) via the miracle of You Tube.

**VOCALIS CHAMBER CHOIR:** Contemporary Voices Weekend at Holy Trinity. Join us for the **20th Anniversary Finale!** – **Contemporary Voices today at 4:00 pm.** Tickets are \$15 and can be purchased at the door or on their website:  
<http://vocalischamberchoir.org>

**THE BURRITO PROJECT** is on pause for June and July. If you have questions, please contact Jen Yap or Barb Wozniak.

**WATERCOLOR EXHIBIT:** Pieces of art made in Holy Trinity's own watercolor class will be on display June 11<sup>th</sup> – 12<sup>th</sup> in Redeemer Hall. You can see this show on Saturday June 11 from 10-2 and Sunday June 12 between and after services.

**GOLF OUTING:** All are welcome to join us for the Annual Holy Trinity Golf Outing on Monday, July 11 at Pendleton Creek Golf Club, 4391 Tonawanda Creek Road North, North Tonawanda 14120.. Cost for the day is **\$50** and includes a continental breakfast at 8:00am, nine-hole scramble at 9:00am and a BBQ lunch at 12:00pm. The cost for lunch only is \$15. Checks should be made payable to "Holy Trinity Lutheran Church" and mailed/given to the church office. Prize donations gratefully accepted. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

## PLEASE MARK YOUR CALENDAR!

The Evangelism Team of Holy Trinity – Buffalo – Invites YOU to a reflection on the question:

### WHO IS MY NEIGHBOR?

July 9 - 10, 2022

Presenter: The Rev. Dr. Christian Scharen, Mission Pastor at St. Lydia's Dinner Church, Brooklyn, NY

+ Saturday

10 – NOON Conversation with Dr. Scharen and the Leadership of Holy Trinity (council - committee/task force leaders):  
**THE MISSIONAL (Evangelism) IMPERATIVE**

LUNCH

1 - 4pm Holy Trinity and their Conference/Synodical Neighbors:  
**RE- INTRODUCING OURSELVES TO THE COMMUNITIES IN WHICH WE SIT:**

**Theological and Practical Reflections**

There is no cost to attend; please contact the church office ([info@holytrinitybuffalo.org](mailto:info@holytrinitybuffalo.org)) indicating the number of people coming from your 'neighborhood.'

Location:

1080 Main Street, Buffalo, New York 14209 (716-886–2400)

+ Sunday

8:30 & 10:30 The Rev. Dr. Scharen brings a Missional Word from God

*But wanting to justify himself, (the lawyer) asked Jesus,  
“And who is my neighbor?” – Luke 10: 29*

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Linda Horton,  
Fred Howard, Pat Lonergan, Eliana Perez,  
Raúl Saona and Elizabeth Vihnanek

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Brenda Maynor, Pastor

[pastorbrenda@holytrinitybuffalo.org](mailto:pastorbrenda@holytrinitybuffalo.org)

The Rev. Dr. Julius Carroll, Intentional Interim Pastor

[drcarroll@holytrinitybuffalo.org](mailto:drcarroll@holytrinitybuffalo.org)

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