



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, June 26, 2022
Third Sunday after Pentecost
Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

*Holy Trinity recognizes that each of us is a unique creation made in the image of God.
We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's
creatures welcoming into our ministry persons of every race, culture, age, gender
identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space
through the protection against oppression internally, in institutions,
interpersonally and structurally.*

*We believe that through our openness we all grow in our faith
through Christ's teaching to love one another as God loves us.*

*While masks are no longer required at Holy Trinity and for the love of one another,
we encourage and recommend that masks continue to be worn for those individuals who,
for any number of reasons, choose to continue to wear a mask for safety or comfortability,
or for those who are unvaccinated.*

We look forward to continuing to update our practices as we move forward.

*We ask that our members and guests continue to fill out the blue sheet
and leave at your seat in the pew.*

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

*We have no good apart from God. That makes Jesus' call to follow him an invitation to
freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is
freedom to not be imprisoned by anything that would keep us from the fullness of the life
God has given us. This is the path of life.*

PRELUDE

Take Care from *Hudson Preludes*

Nico Muhly
(b. 1981)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

O Holy Spirit, Enter In “Wie Schön Leuchtet”

ELW 786



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

You are invited to kneel or sit, as you are able

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves and free us to love our neighbors.
Amen.**

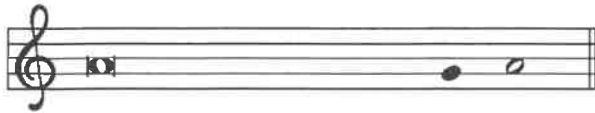
Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves. **Amen.**

Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

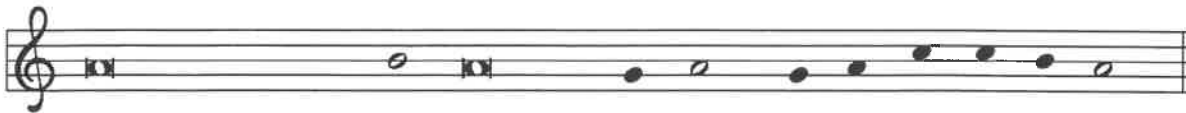
KYRIE



In peace, let us pray to the Lord.



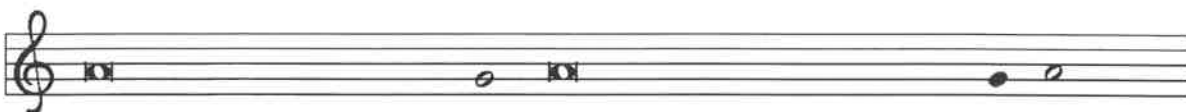
Lord, have mer - cy.



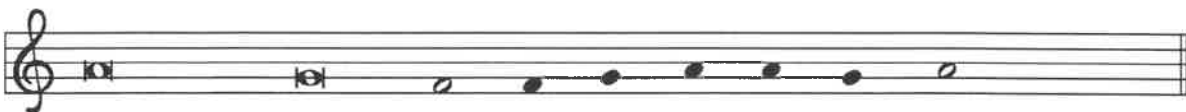
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



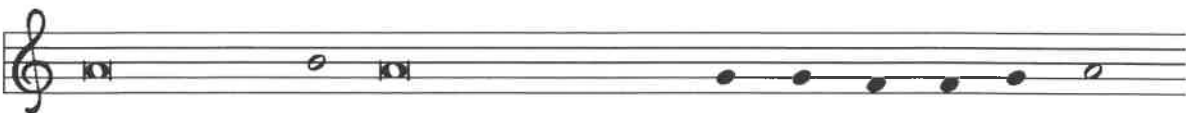
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray together.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Brenda Maynor

FIRST READING: 1 Kings 19:15-16, 19-21

The first reading for the Third Sunday after Pentecost is recorded in 1st Kings, the 19th Chapter.

¹⁵Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

Thanks be to God.

THE SOLO

I Will Sing New Songs

from the *Biblical Songs*, Opus 99 No. 5

Antonin Dvorak

(1841 – 1904)

Tyler Huk, *tenor*

I will sing new songs of gladness, I will sing Jehovah's praises upon a ten-stringed psaltery. Every day will I extol Thee and will bless Thy Holy Name, I will bless Thy Holy Name. Great is God and great His mercy. Who shall tell of all His greatness? Who shall His power declare? My song shall be of praise and honor, and of Thy glorious acts. Thy works are wonderful, past our knowing. Yea, men shall tell of Thy great kindness and of Thy wond'rous might, and my voice shall proclaim aloud Thy glory.

SECOND READING: Galatians 5:1, 13-25

The second reading for today is recorded in Galatians, the 5th Chapter.

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Luke 9:51-62

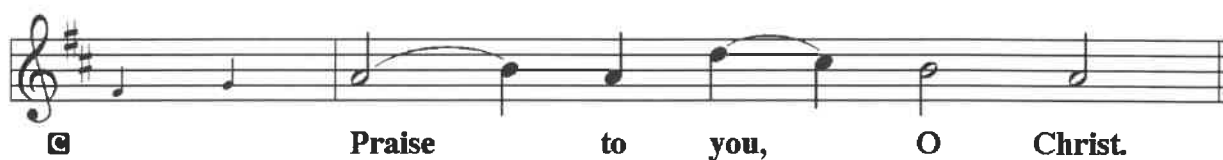
The Holy Gospel according to Saint Luke



⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”.

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Brenda Maynor

Please stand as you are able.

SERMON HYMN

O Jesus, I Have Promised "Munich"

ELW 810

1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS OF THE PEOPLE OF GOD

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

**God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity. God of grace,
hear our prayer.**

**Holy Spirit, during this season of the Church Year that we are reminded of YOUR POWER and PRESENCE in our lives and within the life of YOUR congregation bring: WISDOM - FORTITUDE - GUIDANCE to our Call Committee and potential Candidates for the Senior/Lead pastor of our congregation. God of grace,
hear our prayer.**

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict. We pray for your daughters and sons, including the children of our community and especially Michael, Anna and Andrew. We pray for the people of Ukraine, the Buffalo and Uvalde communities and for all those serving in the armed forces and their families. God of grace,
hear our prayer.

God of kindness, reveal your healing presence to all who are sick or dying. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,
hear our prayer.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. We pray for those impacted by injustice, those continuing on the front line of this Covid pandemic, and all those we name out loud, or in the silence of our hearts and our minds... God of grace,
hear our prayer.

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

THE RITE OF FAREWELL AND GODSPEED FOR PASTOR BRENDA MAYNOR

(10:30)

- | | | |
|---|--|---------------------|
| + | <i>A gift from the Congregation</i> | <i>Barb Wozniak</i> |
| + | <i>A gift from the Personnel Committee & Council</i> | <i>Jen Yap</i> |
| + | <i>A word from the Lutheran Youth Organization</i> | <i>Kai Szakmary</i> |
| + | <i>LYO ALUM in attendance</i> | |

PEACE

The peace of Christ be with you always. **And also with you.**

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

(8:30) SOLO AT THE OFFERING

This Day

Bob Chilcott

(b. 1955)

Tyler Huk, *tenor*

This day will you strength us, this day will you bless us.
This day will you lift us, visit us for good.
This day inscribe for us a happy, happy life. This day hear our cry.
This day accept our prayers in mercy and favour.
This day support us with your righteous hand.
This day accept our prayers in mercy and favour.
This day, this day.
This day will you lift us, visit us for good.
This day inscribe for us a happy, happy life. This day hear our cry.
Amen.

Please stand as you are able.

(10:30) ANTHEM AT THE OFFERING

Omnia Sol (Let Your Heart Be Staid)

Z. Randall Stroope

(b. 1953)

Members of Chapel and Chancel Choirs

Somewhere far from nowhere, I grew both strong and tall,
longing to become, but knowing not the path at all.
But the footprints of the winter melted to fields of spring;
one last embrace before I cross the threshold:
to life we sing!

(refrain) O stay your soul and leave my heart its song,
O stay your hand, the journey may be long.
And when we part, and sorrow can't be sway'd,
remember when and let your heart be staid.

Omnia sol temperat, absens in remota.

(The sun warms everything, even when I am far away.)

Ama me fideleter, fidem meam noto.

(Love me faithfully, and know that I am faithful.)

Weave the dance and raise the chorus, grieve no more.
Through the strength of Orion find refuge from the shore.
Let courage be your oar, let passion be your sail.
Wisdom and truth will guide your deep heart's yearning,
through all travail. *(refrain)*

OFFERING PRAYER

Let us pray together.

God of abundance:

you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

OFFERTORY

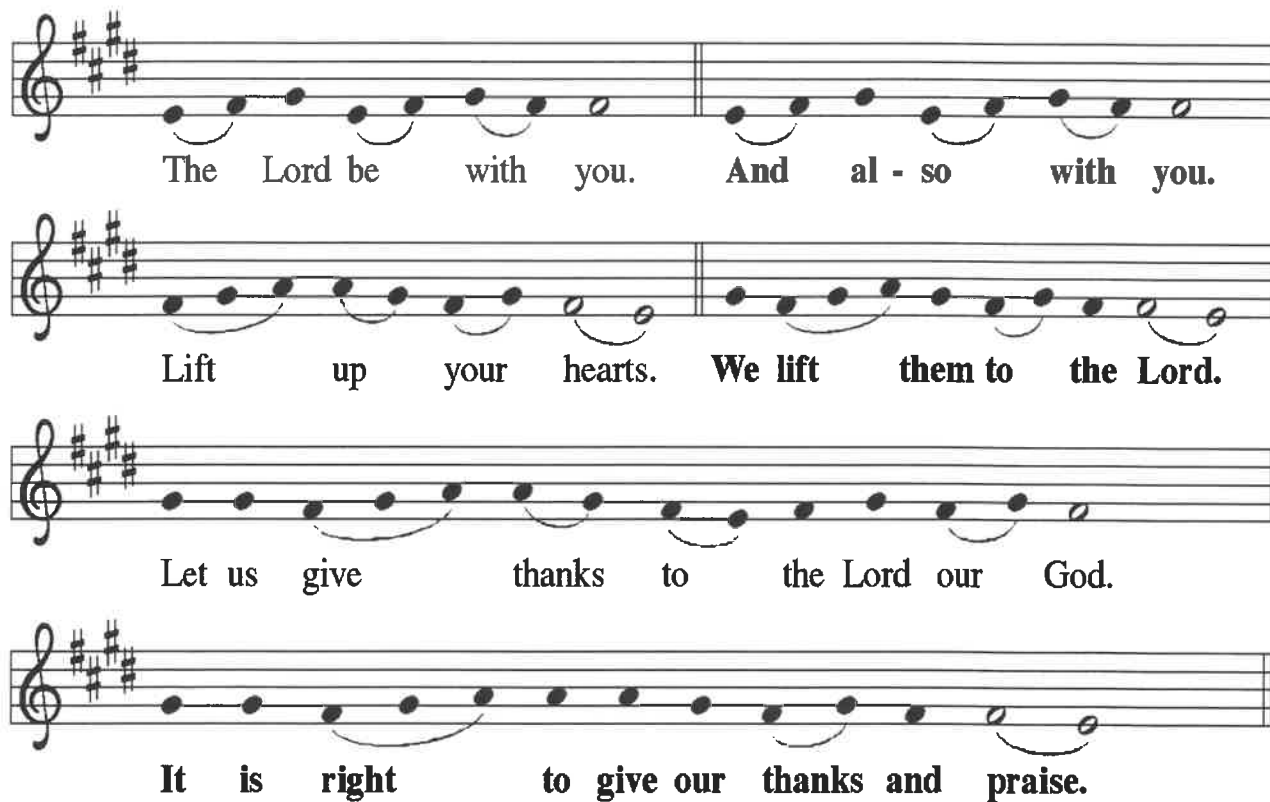
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav’nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

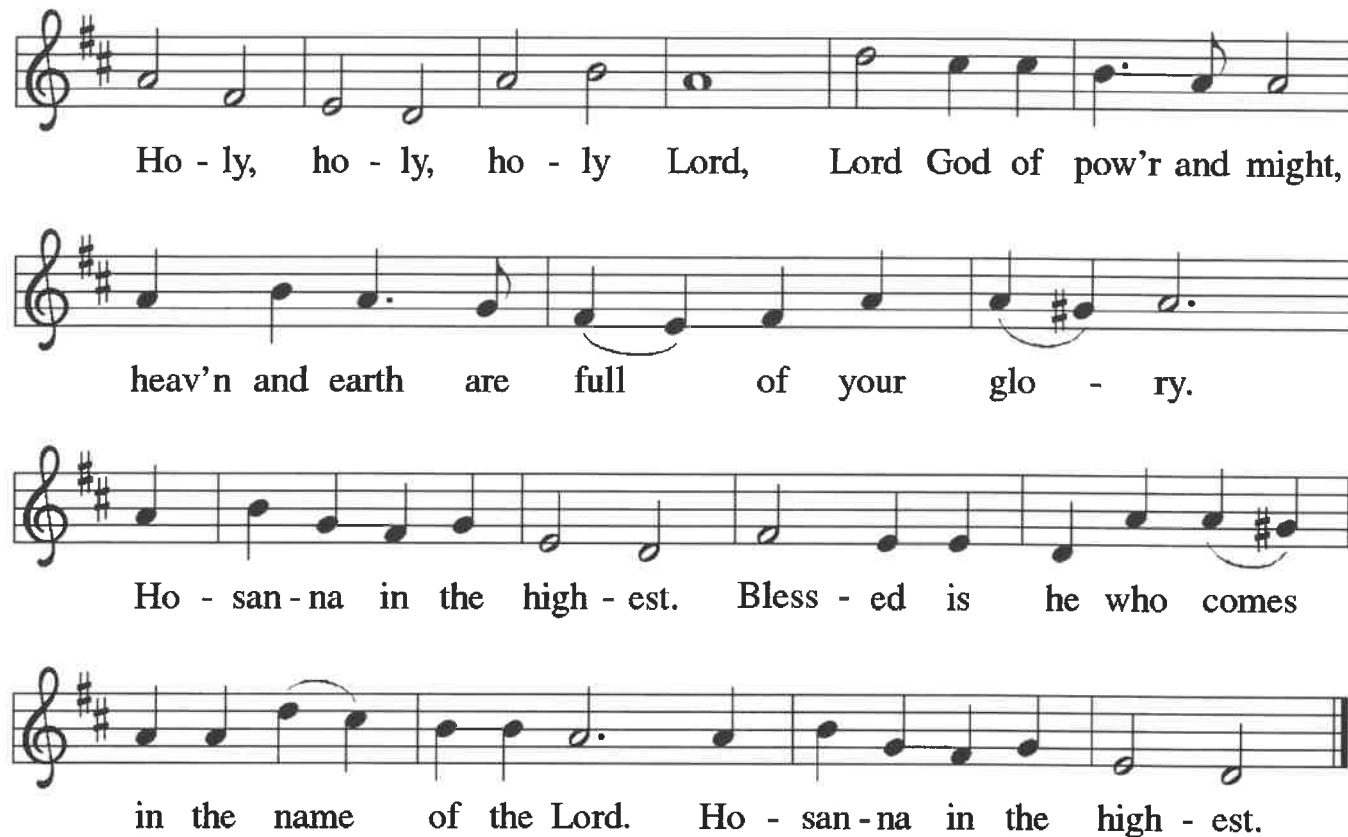
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

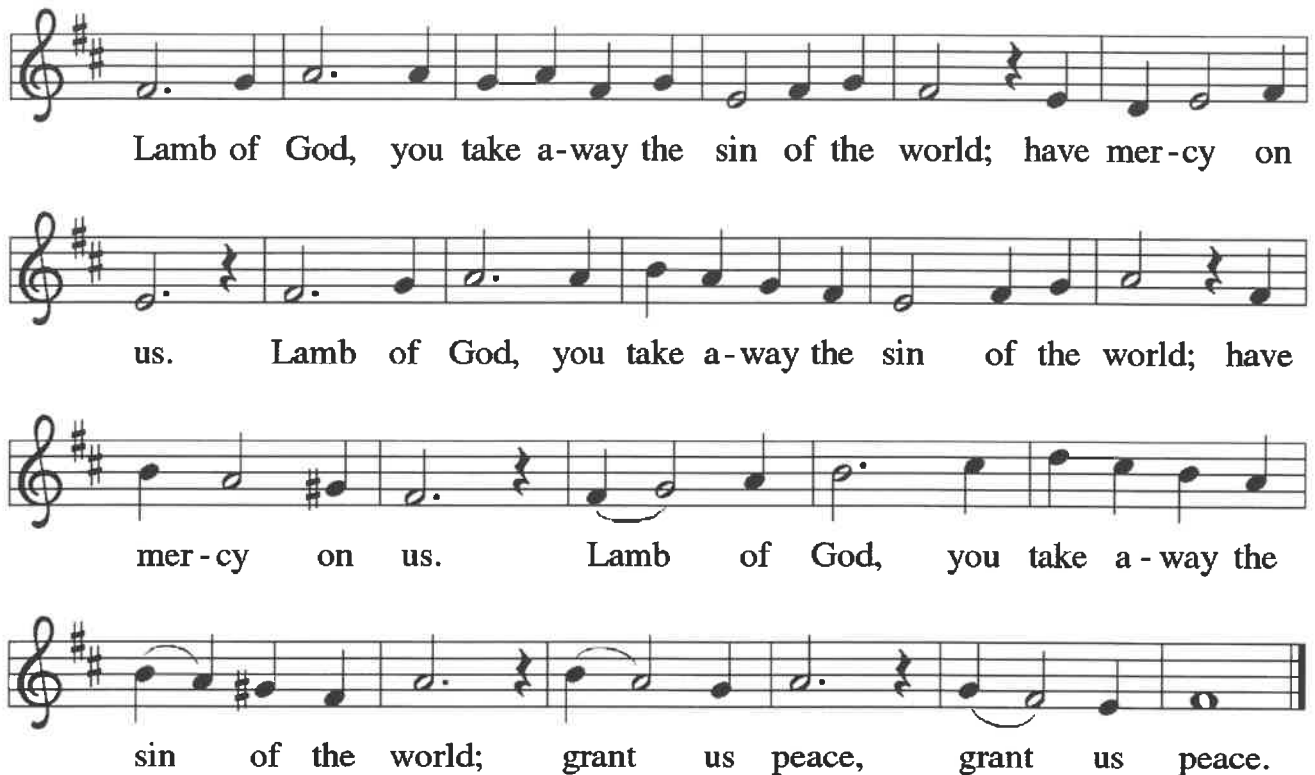
THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

(10:30)

MOTET

Benediction

Traditional Irish Blessing
arr. Owen Goldsmith

May the road rise to meet you,
May the wind be always at your back,
May the sun shine warm upon your face.
May the rain fall soft upon your fields,
And until we meet again,
May God hold you in the palm of His hand.

BENEDICTION

The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

RECESSIONAL HYMN

Go, My Children, with My Blessing “Ar Hyd Y Nos”

ELW 543



1 “Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 “Go, my chil - dren, sins for - giv - en, at peace and pure.
3 “Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own.”
Go, my chil - dren, sins for - giv - en, at peace and pure.”
Go, my chil - dren, fed and nour-ished, joy - ful and free.”

Text: Jaroslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS, Welsh traditional

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Please feel free to be seated for the Postlude.

POSTLUDE

Trumpet Tune

Brenda Portman

(b. 1980)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

*Please continue to leave your bulletin, communion cup
and attendance sheet at your seat.*

We will collect everything following the service.

*We invite you to join us downstairs in Redeemer Hall
for a special reception in honor of Pastor Brenda Maynor
following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, June 26, 2022 – Third Sunday after Pentecost

Pastor Brenda's Last Day at HT

8:30 a.m. Service of Holy Communion (MC)

9:30 a.m. Call Committee (CR)

10:30 a.m. Service of Holy Communion (MC)

11:30 a.m. Coffee Hour/Pastor Brenda Reception (RH)

MONDAY, June 27, 2022

9:30 a.m. Summer Series Bible Study (FR)

6:00 p.m. Gamblers' Anonymous (RH)

7:00 p.m. Summer Series Bible Study (FR)

TUESDAY, June 28, 2022

7:00 p.m. Council Meeting (RH/Zoom)

WEDNESDAY, June 29, 2022

12:00 p.m. Property Meeting (RH)

THURSDAY, June 30, 2022

7:00 p.m. AA/AL-ANON (RH)

FRIDAY, July 1, 2022

1:00 p.m. Wedding Rehearsal (MC)

SUNDAY, July 3, 2022 – Fourth Sunday after Pentecost

8:30 a.m. Service of Holy Communion (MC)

10:30 a.m. Service of Holy Communion (MC)

3:30 p.m. Abraham/Smith Wedding (MC)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room



At 8:30 a.m. the announcer is Paul Kroll. Usher is Gail Camilleri. Worship Assistant is Henry Peterson. Reader is Paul Kroll.

At 10:30 a.m. the announcer is Kathy Crissey. Reader is Clyde Terry. Ushers are Jim Dunnigan, Ryon Fleming, Charmaine Kaltrider, Kurt and Mary Kaufmann and Joe and Martha Kryszczuk. Worship Assistant is Constantino Perez.

The flowers on the altar are given:

In Celebration of our 20th Wedding Anniversary by Jeff and Jen Yap;
and

In Loving Memory of Kathy's father, Ernest Kosan, by Gary and Kathy Szakmary and the Kosan Family.

Council member Elizabeth Vihnanek Huber will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Michael, Anna and Andrew Scinta.

ANNOUNCEMENTS

MONDAY BIBLE STUDY SUMMER SESSION: Pastor Carroll invites you to join him in a **MONDAY BIBLE STUDY SUMMER SERIES**. The sessions will be held: **June 27; July 25 and August 1**. Sessions will be held at **9:30am and 7pm in the Fellowship Room**. The topic will be an “Overview of the Gospel Luke” and will be taught by Bishop Tim Smith (of the NC Synod) via the ‘miracle’ of YouTube.

GOLF OUTING: All are welcome to join us for the Annual Holy Trinity Golf Outing on Monday, July 11 at Pendleton Creek Golf Club. Cost for the day is **\$50** and includes a continental breakfast, nine-hole scramble and a BBQ lunch. The cost for lunch only is \$15. Checks should be made payable to “Holy Trinity Lutheran Church” and mailed/given to the church office. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

VBS: Holy Trinity, partnering with Parkside Lutheran Church, will once again be offering Vacation Bible School at Parkside Lutheran (2 Wallace Ave.) running July 25-29 from 5:30-8:00pm as provided by ELCA World Hunger. This year's theme is 'Tree of Healing' and offers a chance for children and adults to consider what health means and how God invites us to share in the building of a just world where all can enjoy the gifts of God's creation. *Dinner will be provided upon arrival for all campers.* We need **VOLUNTEERS!** Please go to <https://www.myvbs.org/parksidelutheran> to register as a volunteer. Children ages Pre-K (3 by 12/31/21 & potty trained) through entering 6th grade are welcome to join us! Register now at <https://www.myvbs.org/parksidelutheran/>

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or honor of loved ones. Looking ahead, the following date is available- July 31- 2 vases. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$50.00 each.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Pat Greene, LMHC, and he may be reached at 716-361-4615.

MARK YOUR CALENDAR!

COME, BRING YOUR LUNCH

(Coffee – Tea – Lemonade – POPCORN will be provided)

&

A FRIEND --- TO WATCH:

“LUCY and DESI”

From director Amy Poehler, Lucy and Desi explores the unlikely partnership and enduring legacy of one of the most prolific power couples in entertainment history. Lucille Ball and Desi Arnaz risked everything to be together.

WHO: SENIOR CITIZENS (No ID will be required to get in)

WHERE: The Fellowship Hall at ‘HT’

WHEN: THURSDAY, AUGUST 11 @ NOON - 2pm

NEED A RIDE ON THE CONGREGATION’S VAN?

Call/email Linda to reserve your seat -- NO LATER THAN 4pm ON 8/10.

YOU WILL BE CONTACTED TO ARRANGE YOUR PICK UP TIME.

&

**PLEASE LET LINDA KNOW HOW MANY WILL BE COMING IN
CARS/ON FOOT --FROM YOUR ‘PARTY’ – SO THAT WE MIGHT
‘POP’ ENOUGH CORN.**

Pastor Carroll

(This Event is an effort to address our 2022 Strategic Plan’s strategy of:
Reaching – Out to our senior members.)



WHO IS MY NEIGHBOR?

**A Day of Reflection Sponsored by the Evangelism Committee of
Holy Trinity Lutheran Church Buffalo NY
Saturday, July 9, 2022 (716-886-2400)**

**Presenter: The Rev. Dr. Christian Scharen, Mission Pastor,
St. Lydia's Dinner Church, Brooklyn, NY**

10 :00 am - 1:00 pm THE MISSIONAL (Evangelism) IMPERATIVE (Lunch included)
Conversation with Dr. Scharen and the Leadership of Holy Trinity (council and
committee/task force leaders)

**1:00 - 4:00 pm RE-INTRODUCING OURSELVES TO THE COMMUNITIES IN WHICH
WE SIT: Theological and Practical Reflections**
For Members of Holy Trinity and Conference/Synodical Neighbors

*There is no cost to attend, we ask you to please contact the church office at: 716-886-2400 or
info@holytrinitybuffalo.org indicating the number of people coming from your 'neighborhood.'*

Sunday, July 10, 2022

8:30am and 10:30am The Rev. Dr. Scharen brings a Missional Word from God

***But wanting to justify himself, (the lawyer) asked Jesus,
"And who is my neighbor?" –
Luke 10: 29***

A practical theologian and current missional pastor at St. Lydia's Dinner Church in Brooklyn, New York, Scharen was ordained a pastor in the ELCA in 2001. He holds a PhD in religion from Emory University and has written or edited more than a dozen books and many articles, book chapters, and research reports on religious organizations, religion and culture, social justice, and theological education. He enjoys cooking, poetry, and music, especially learning to play on his grandfather's 1910 Washburn bowl back mandolin. He and his partner, Pierrette, have three adult children, Isaiah, Finn, and Owen--and a bulldog named Walt.

Some recent books authored or coauthored:

Someone Has To Care: The Roots [musical group on the Jimmy Fallon Show] and Hip – Hop's Prophetic Calling (Cascade, 2021)

Welcome to this exploration of the Roots of hip-hop. The roots of hip-hop, as in the Roots—a story of one of the most enduring, multi-talented, and successful groups of the past thirty years in any genre—and the story of the roots of hip-hop, that is, the story of hip-hop, a musical culture born in New York's South Bronx during the 1970s. Alongside the two hip-hop stories I tell here, I also tell the story about what God has to do with the Roots of hip-hop—a theological story, if you will. I describe how, in the process of becoming one of the most creative faith-rooted voices in music today, the Roots' developed a calling as artists. And I do this, in part, to say that you, too, can discover and live your prophetic calling. You can't help but be inspired by the Roots. Yet the best result of that is that you become inspired to be your most playful, passionate, purposeful, prophetic self in the world around you.

Christian Practical Wisdom: What It Is, Why It Matters May 5, 2016, by Dorothy C. Bass, Kathleen A. Cahalan, Bonnie J. Miller-McLemore, James R. Nieman, Christian Scharen

In this richly collaborative work, five distinguished scholars examine the oft-neglected embodied practical wisdom that is essential for true theological understanding and faithful Christian living. After first showing what Christian practical wisdom is and does in several real-life situations, the authors tell why such practical wisdom matters and how it operates, exploring reasons behind its decline in both the academy and the church and setting forth constructive cases for its renewal.

See also:

Fieldwork in Theology: The Church and Postmodern Culture): Exploring the Social Context of God's Work in the World (Baker, 2015)

Serving the Assembly's Worship: A Handbook for Assisting Ministers (Augsburg, 2013) Faith as a Way of Life: A Vision for Pastoral Leadership (Eerdmans, 2008)

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HOLY TRINITY LEADERSHIP

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Kathy Crissey, Vice-President
Guy Huber, Treasurer
Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Linda Horton,
Fred Howard, Pat Lonergan, Eliana Perez,
Raúl Saona and Elizabeth Vihnanek

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