



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, October 2, 2022
Seventeenth Sunday after Pentecost
Celebrating our 143rd Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.** We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

While masks are no longer required at Holy Trinity, for those individuals who choose to continue to wear a mask for safety or comfortability, please feel free to do so. We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

PRELUDE

Meditation on *'Draw Us in the Spirit's Tether'*

Based on a melody by Harold W. Friedell

Gerre Hancock

(1759-1824)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Come Down, O Love Divine "Down Ampney"

ELW 804

1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890
Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958
Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

(10:30)

You are invited to kneel or sit, as you are able

God of mercy and forgiveness,

we confess that sin still has a hold on us.

We have harmed your good creation.

**We have failed to do justice, love kindness,
and walk humbly with you.**

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God:

your sins are forgiven † and you are made whole.

God points the way to new life in Christ, who meets us on the road.

Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

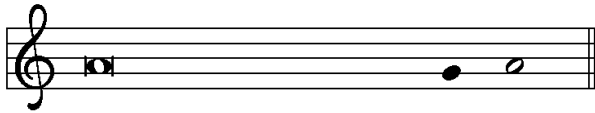
Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



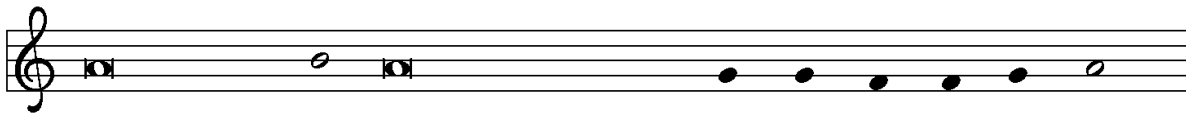
For the peace of the whole world, for the well-being of the church of God,



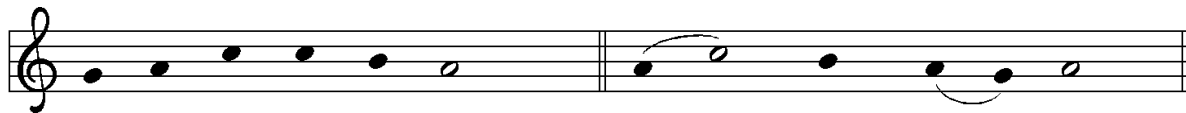
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

(10:30)

CHILDREN'S MESSAGE

The Rev. Miranda Hammer

INSTALLATION OF

The Rev. Dr. Julius Carroll

SUNDAY SCHOOL TEACHERS AND HELPERS

Crib Room: Kristen Best, Kathy Crissey, Uli MacDonald

Pre-K-3: Ruth Schmidt, Donna Leiser

Grades 4-6: Jan Day, Barb Wozniak, Vicki Ross

ANTHEM AT THE CHILDREN'S SERMON

Jesus Loves the Little Children

Holy Trinity Youth Choir
Erin Alexander, *conductor*

*Jesus Loves the Little Children; All the Children of the World;
Native - Asian - Black or White; All are precious in God's Sight;
Jesus Loves the Little Children of the World.*

First Reading: Habakkuk 1:1-4; 2:1-4

The first reading for the Seventeenth Sunday after Pentecost is recorded in Habakkuk, the 1st and 2nd Chapters.

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Vouchsafe, O Lord from *Te Deum Laudamus*

Henry Purcell
(1659-1695)

Erin Alexander, *alto*

Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let Thy mercy lighten upon us,
As our trust is in Thee.

(10:30)

THE MOTET

Hear My Prayer, O Lord

Henry Purcell
(1659–1695)

Hear my prayer, O Lord, and let my crying come unto thee.

Second Reading: 2 Timothy 1:1-14

The second reading for today is recorded in 2nd Timothy, the 1st Chapter.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do.

But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

Thanks be to God.

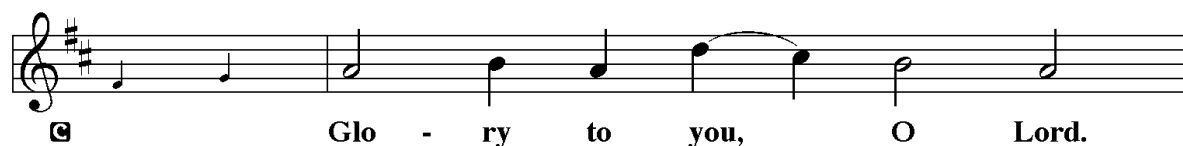
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Luke 17:1-10

The Holy Gospel according to Saint Luke



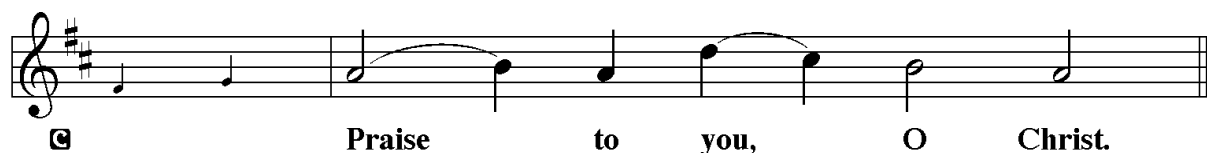
¹Jesus said to his disciples, "Occasions for stumbling are bound to come, but woe to anyone by whom they come! ²It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. ³Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive.

⁴And if the same person sins against you seven times a day, and turns back to you seven times and says, 'I repent,' you must forgive."

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Miranda Hammer

Please stand as you are able.

SERMON HYMN

We Walk By Faith and Not by Sight “Dunlaps Creek”

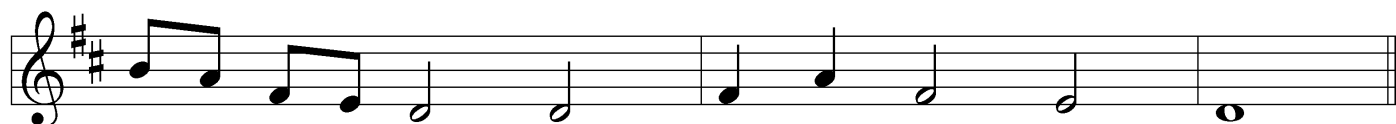
WOV 675



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."
we re - jice, and cry, "My Lord and God!"
you are near and seek where you are found:
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS OF THE PEOPLE OF GOD

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

We pray for your holy Church in every place and for those who serve following the example of Christ. Help them to live by faith and walk by the light of your gospel. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity Lutheran Churches. God of grace,

hear our prayer.

For parts of the world ravaged by natural disaster: relieve those affected by floods, wildfires, droughts, earthquakes, tornadoes, and hurricanes. God of grace,

hear our prayer.

For every nation and for those entrusted with authority: grant our leaders self-discipline in all things, and inspire them with love for your people. We pray for the people of Ukraine, the East-Buffalo community and all those affected by mass shootings and for all those serving in the armed forces and their families. God of grace,

hear our prayer.

Holy Spirit, during this season of the Church Year that we are reminded of YOUR POWER and PRESENCE in our lives and within the life of YOUR congregation bring: WISDOM - FORTITUDE - GUIDANCE to our Call Committee and potential Candidates for the Lead pastor of our congregation. God of grace,
hear our prayer.

For victims of violence, abuse, and neglect: heal those who have been harmed and protect those who are vulnerable. For all who are sick. We pray for your daughters and sons, including the children of our community and especially Skylar and Avery Stuart and all those we name out loud, or in the silence of our hearts and our minds... God of grace,
hear our prayer.

For this and every congregation: rekindle your gifts within your people, and inspire councils, committees, and individuals to plan and work together that all may know your love. God of grace,
hear our prayer.

In thanksgiving that you have abolished death, and for the saints who have died especially Paul, Susan and Rosemary. Bring us all to eternal life with you. God of grace,
hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

(8:30)

SOLO AT THE OFFERING

Happy is the Man

Proverbs Ch. III, vv. 13, 15-18

Eric Thiman

(1900–1975)

Erin Alexander, *alto*

Happy is the man that findeth wisdom, and the man that getteth understanding.

She is a tree of life to them that lay hold upon her,

And happy is everyone that entertaineth her.

She is more precious than rubies, and all things thou canst desire are not to be compared unto her.

Length of days is in her right hand, and in her left hand riches and honour.

Her ways are ways of pleasantness, and all her paths are peace.

(10:30)

ANTHEM AT THE OFFERING

Draw Us in the Spirit's Tether

Text: Percy Deamer (1867-1936)

Harold Friedell

(1905–1958)

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, Thou art in the midst of them: Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluia! We will serve thee faithfully.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

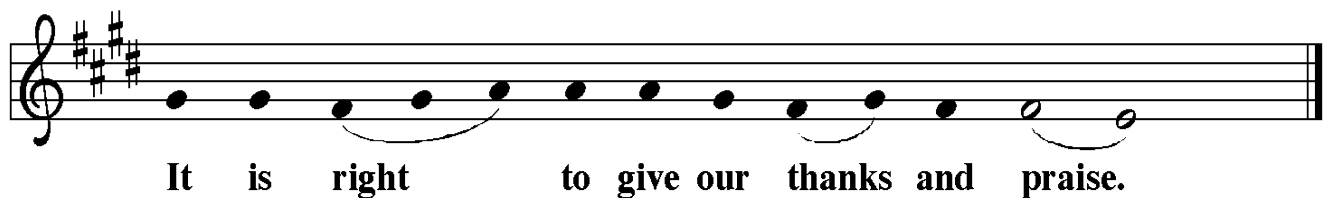
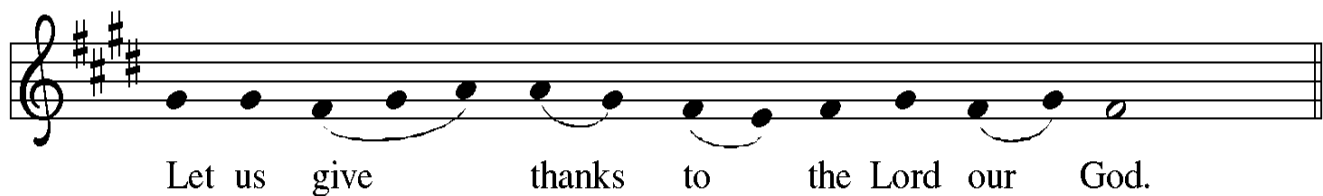
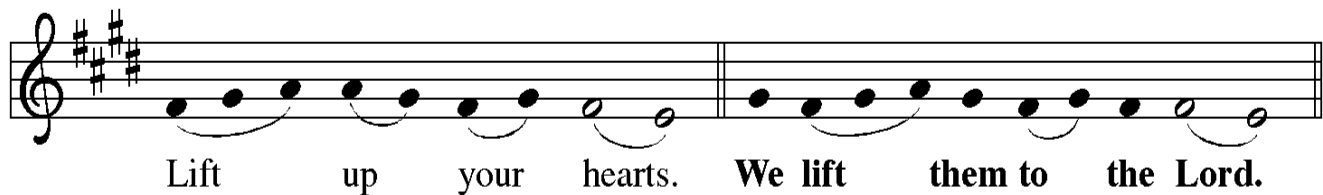
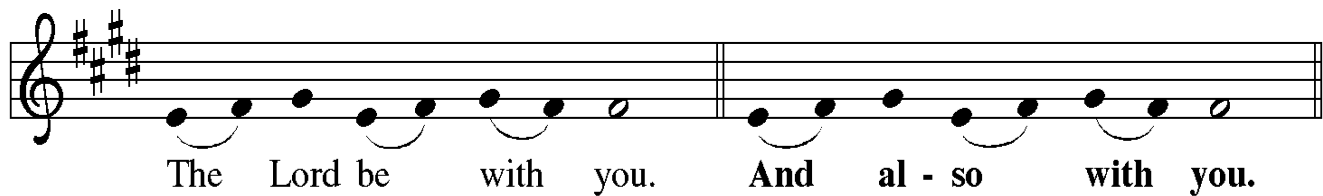
Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav'nly host;

praise Father, Son, and Holy Ghost.

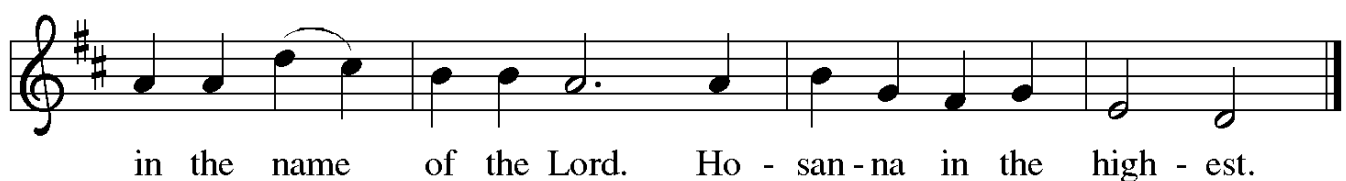
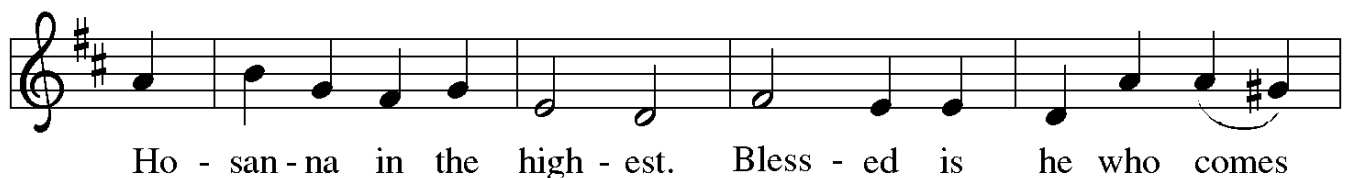
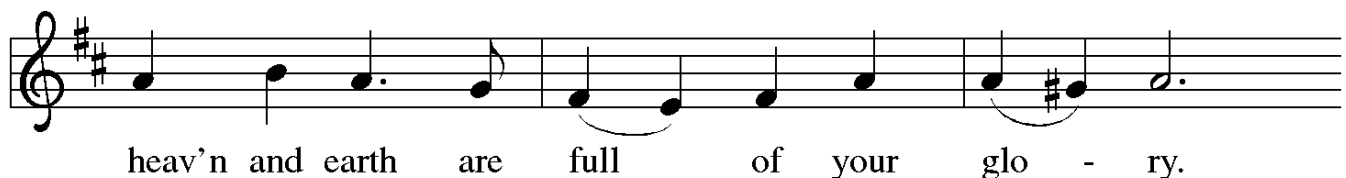
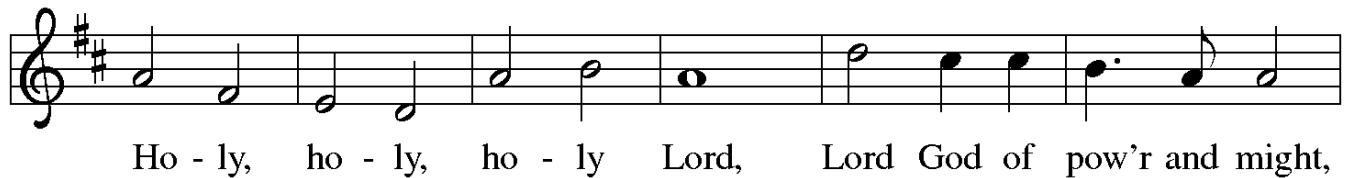
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new Holy agreement in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

(10:30)

COMMUNION ANTHEM

Verily, Verily I Say Unto You

Text: John 6:53-56

Thomas Tallis

(1505–1585)

Verily, verily, I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Who so eateth my flesh, and drinketh my blood hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

BENEDICTION

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **Amen.**

RECESSIONAL HYMN

My Faith Looks Up to Thee "Olivet"

ELW 759

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887

Music: OLIVET, Lowell Mason, 1792–1872

Please feel free to be seated for the Postlude.

POSTLUDE

Acclamatio Opus 1279

Carson Cooman
(b. 1950)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

The worship has ended; the service begins.

Go in peace, with Christ beside you.

Thanks be to God.

*Please continue to leave your bulletin, communion cup
and attendance sheet at your seat.*

We will collect everything following the service.

*We invite you to join us downstairs in Redeemer Hall
for a small coffee hour of beverage and pastries
following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, October 2, 2022 – Seventeenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)

MONDAY, October 3, 2022

- 9:30 a.m. Bible Study (FR)
- 6:00 p.m. Gamblers' Anonymous (RH)
- 7:00 p.m. Bible Study (FR)

TUESDAY, October 4, 2022

- 5:30 p.m. Burrito Project (RH)
- 5:30 p.m. Needlers (FR)

WEDNESDAY, October 5, 2022

Happy Birthday Kristen Pomietlarz

THURSDAY, October 6, 2022

- 10:00 a.m. Watercolor Class (RH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

SATURDAY, October 8, 2022

- 2:00 p.m. Memorial Service for Jackie Holcombe (MC)

SUNDAY, October 9, 2022 – Eighteenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)
- 12:00 p.m. Confirmation Class at HT (FR)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room



At 8:30 a.m. the announcer and reader is Pat Ulrich. Usher and altar guild is Gail Camilleri. Acolyte is Max Hakansson.

At 10:30 a.m. the announcer is Paul Bauchle. Reader is Clyde Terry. Ushers are Paul Biesinger, Doug Alderdice, Paul and Karen Bauchle, Dan Griebel and Karen Kolb. Acolytes are Sofia Atlas, Madalyn Brown, Brandon Howard, Avery Best, Henry Peterson and Max Peterson.

The flowers on the altar are given:

In Loving Memory of our son Paul and my wife Susan by Paul Biesinger; and

To the Glory of God from Jim and Norine Dunnigan;

In Memory of and love for Rosemary Mattle from the Mattle/Vitka/Crissey Family.

Council member Paul Bauchle will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Avery and Skylar Ast.

ANNOUNCEMENTS

WE WELCOME Pastor Miranda to Holy Trinity's pulpit this morning! Pastor Miranda is serving as our part-time Interim Pastor for congregational nurturing and confirmation resources.

MONDAY BIBLE STUDIES: October 3 (Chapters 1-4), 10/17, 10/24, 10/31, 11/7, 11/14 at 9:30am and 7:00pm in the Fellowship Room. The studies for this series will be "What is the Message from the Book of Revelation – for us?"

WATERCOLOR CLASS with our own Paul Biesinger continues each Thursday from 10am to Noon in Redeemer Hall. Classes are free but you will need to bring your own supplies. All are welcome.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, October 16th - 1 or 2 vases are available. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$50.00 each.

THE BURRITO PROJECT will reconvene on Tuesday, October 4, at Holy Trinity, starting at 5:30pm. All are welcome to help with this ministry. On the first Tuesday of each month, we will meet to make over 100 burritos, which are then distributed in the Buffalo community to those who are hungry. Join us to assemble and/or distribute burritos. Please contact Guy Huber, Jen Yap or the church office for more information.

COLLEGE CARE PACKAGES: It that's time of year again when we send college care packages to all of our college students. If you have a student away at college (or at home in college) and would like them to receive a care package, please contact the church office and provide the name of the student and mailing address by **10/15**. We will fill a box with snacks and a pastor letter. If you would like to donate snacks for the boxes, that is always welcome also. A few of us will be working on getting these out by the end of October. Please feel free to reach out to Kathy Crissey (807-9494) if you have questions or would like to help with this project. Always nice to let the college students know that their church family is thinking about them!

HEALTH CARE TEAM MEETING: The Health Care Team will be meeting Sunday, October 16 at 12:30pm in the Conference Room. All are welcome to attend.

REACHING OUT FOR VOLUNTEERS: The CGN Mobile Food Pantry has increased days for providing food and especially fresh produce. The community outreach is now on Wednesdays AND Saturdays of the first 3 weeks of each month from 10 am until the food is gone! If you would like to know more and/or might wish to help support this ministry, please contact Pat Lonergan 716-322-5853 or Donna Leiser 716-868-3862.

CGN: Beginning in mid-October and continuing through March, the items we've been collecting for the clothesline- scarves, hats, gloves/mittens and socks - will now be given to Community of Good Neighbors. Pastor Kwame will be sharing them with those in need as she visits various locations in East Buffalo with the Mobile Food Pantry. Baskets for these items are located in the narthexes of the main sanctuary and chapel.

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Julius Carroll, Pastor,
Linda Horton, Fred Howard, Pat Lonergan, Eliana Perez,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Dr. Julius Carroll, Intentional Interim Pastor
drcarroll@holytrinitybuffalo.org

The Rev. Miranda Hammer, Part-Time Interim Pastor
for the Nurturing of the Congregation
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