



Holy Trinity  
Lutheran Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, September 18, 2022  
Fifteenth Sunday after Pentecost  
Celebrating our 143<sup>rd</sup> Anniversary

Holy Communion - 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.** We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*While masks are no longer required at Holy Trinity, for those individuals who choose to continue to wear a mask for safety or comfortability, please feel free to do so. We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.*

*We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

*Large print bulletins are available at the entrance ways*

## **INTRODUCTION**

*As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. "Christ Jesus, himself human, . . . gave himself a ransom for all." Apart from the generosity of God we have nothing—we are nothing. By God's gracious favor we have everything we need.*

## **PRELUDE**

*Praeludium in D Major* BuxWV 139

Dietrich Buxtehude  
(1637-1707)

*RINGING OF THE TOWER BELLS*

## **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

# PROCESSIONAL HYMN

When in Our Music God Is Glorified "Engelberg"

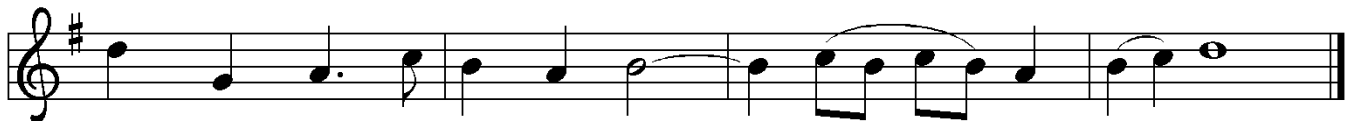
ELW 851



1 When in our mu - sic God is glo - ri - fied, and ad - o -  
2 How oft, in mak - ing mu - sic, we have found a new di -  
3 So has the church, in lit - ur - gy and song, in faith and  
4 And did not Je - sus sing a psalm that night when ut - most  
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as  
men - sion in the world of sound, as wor - ship  
love, through cen - tu - ries of wrong, borne wit - ness  
e - vil strove a - gainst the light? Then let us  
joice who have a voice to raise; and may God



though the whole cre - a - tion cried:  
moved us to a more pro - found  
to the truth in ev - 'ry tongue: Al - le - lu - ia!  
sing, for whom he won the fight:  
give us faith to sing al - ways:

Text: Fred Pratt Green, 1903–2000

Music: ENGELBERG, Charles V. Stanford, 1852–1924

Text © 1972 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

(10:30)

*You are invited to kneel or sit, as you are able*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice, love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God:

your sins are forgiven † and you are made whole.

God points the way to new life in Christ, who meets us on the road.

Journey now in God's abiding love through the power of the Holy Spirit.

**Amen.**

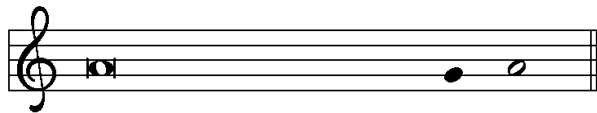
*Please stand as you are able.*

## **GREETING**

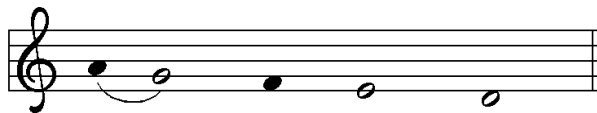
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

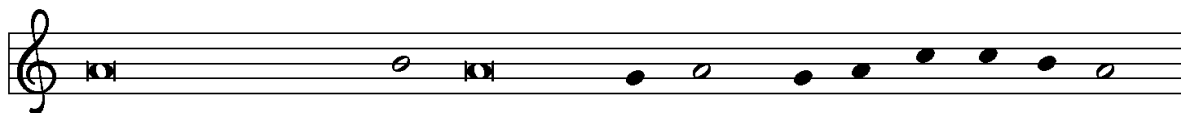
# KYRIE



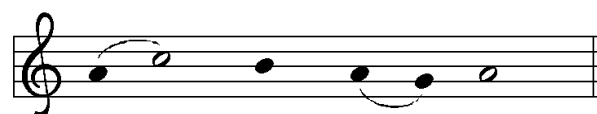
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



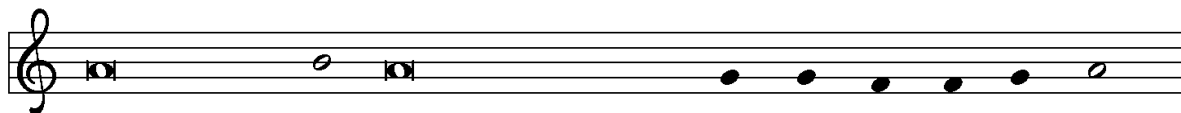
For the peace of the whole world, for the well-being of the church of God,



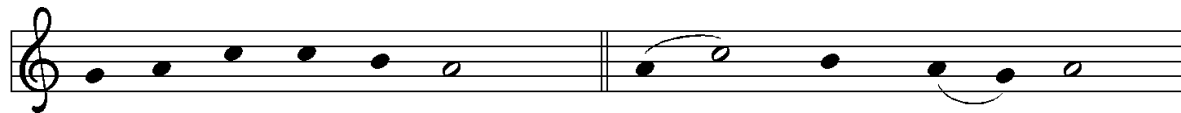
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

*Please be seated.*

**(10:30)**

## **PRAYER AND SENDING**

*Jesus Loves the Little Children; All the Children of the World;  
Native - Asian - Black or White; All are precious in God's Sight;  
Jesus Loves the Little Children of the World.*

## **First Reading: Amos 8:4-7**

The first reading for the Fifteenth Sunday after Pentecost is recorded in Amos, the 8<sup>th</sup> Chapter.

<sup>4</sup>Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
<sup>5</sup>saying, “When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.”  
<sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

The Word of the Lord.

**Thanks be to God.**



**(8:30)**

**THE SOLO**

*Go Down, Moses*

African American Spiritual  
Arr. Harry T. Burleigh (1866-1949)

Timothy Flynn, *bass*

When Israel was in Egypt's land: *Let my people go.*

Oppressed so hard they could not stand: *Let my people go.*

Go down, Moses, 'Way down in Egypt's land, Tell ol' Pharoah, Let my people go.

"Thus sayeth the Lord," bold Moses said: "Let my people go!

If not I'll smite your firstborn dead!" *Let my people go.*

Go down, Moses, 'Way down in Egypt's land, Tell ol' Pharoah, Let my people go.

**(10:30)**

**THE MOTET**

*Sing Joyfully Unto God*

Text: Psalm 81:1-4

William Byrd  
(1543–1623)

Sing joyfully unto God our strength; sing loud unto the God of Jacob.

Take the song, and bring forth the timbrel, the pleasant harp and the viol.

Blow the trumpet in the new moon, even in the time appointed, and at our feast day.

For this is a statute for Israel, and a law of the God of Jacob.

**Second Reading: 1 Timothy 2:1-7**

The second reading for today is recorded in 1<sup>st</sup> Timothy, the 2<sup>nd</sup> Chapter.

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

<sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God;

there is also one mediator between God and humankind,  
Christ Jesus, himself human,

<sup>6</sup>who gave himself a ransom for all  
—this was attested at the right time. <sup>7</sup>For this I was appointed a herald  
and an apostle (I am telling the truth, I am not lying), a teacher of the  
Gentiles in faith and truth.

The Word of the Lord.

**Thanks be to God.**

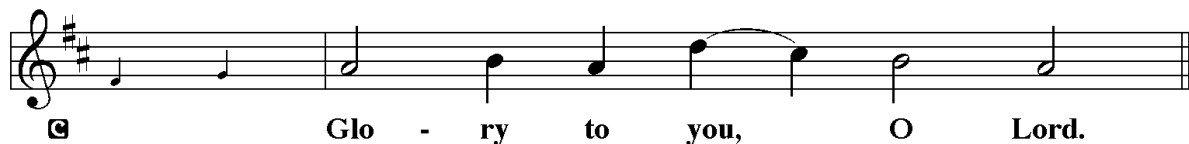
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: Luke 16:1-13

The Holy Gospel according to Saint Luke

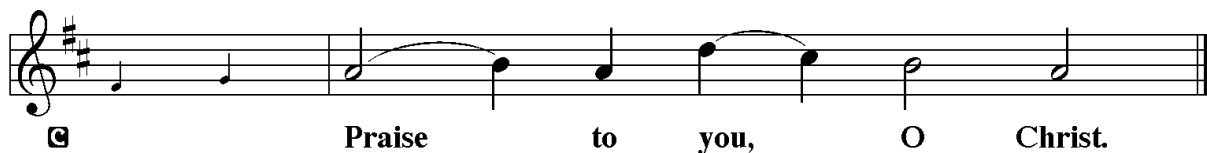


<sup>1</sup>Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’

<sup>3</sup>Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ <sup>5</sup>So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ <sup>6</sup>He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ <sup>7</sup>Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of the Lord.



*Please be seated.*

**THE SERMON**

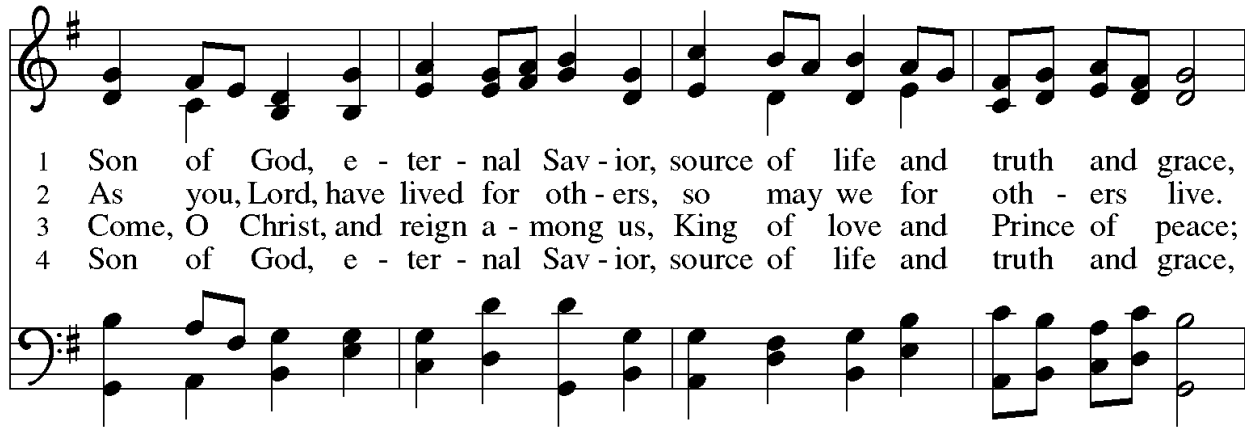
The Rev. Dr. Julius Carroll

*Please stand as you are able.*

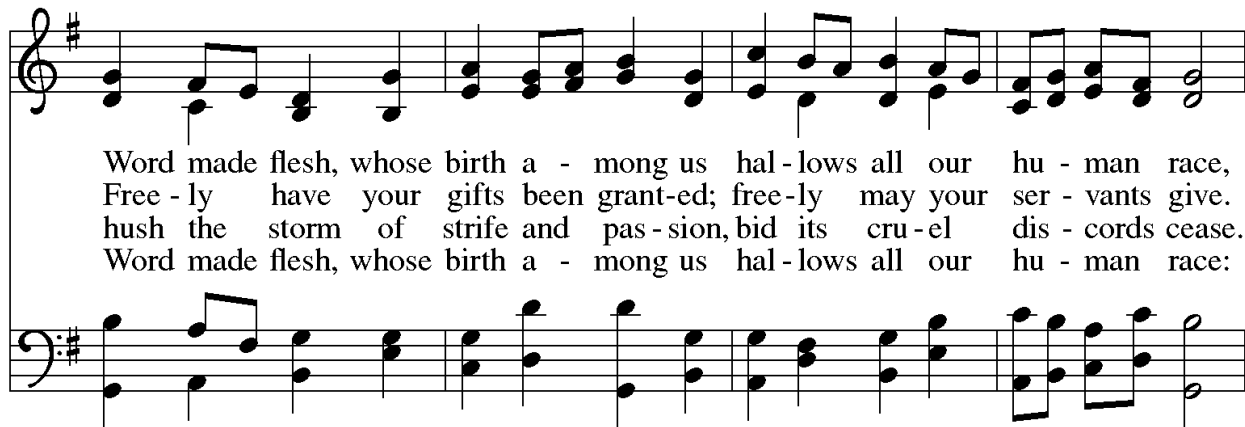
# SERMON HYMN

*Son of God, Eternal Savior* "In Babilone"

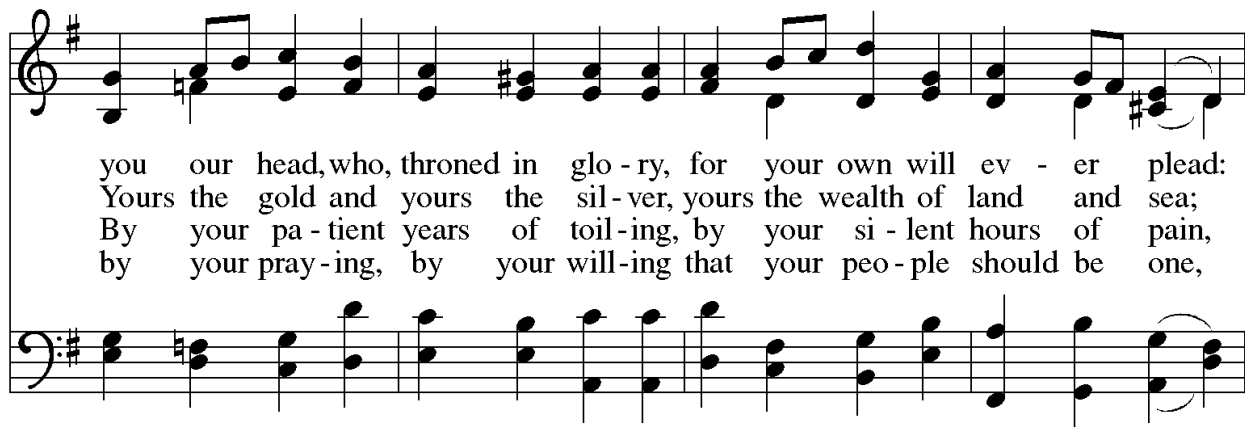
ELW 655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## **THE PRAYERS OF THE PEOPLE OF GOD**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*A brief silence.*

God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace,  
**hear our prayer.**

Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace,  
**hear our prayer.**

Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders and safeguard the dignity of each person. We pray for the people of Ukraine, the East-Buffalo community and all those affected by mass shootings and for all those serving in the armed forces and their families. God of grace,  
**hear our prayer.**

Holy Spirit, during this season of the Church Year that we are reminded of YOUR POWER and PRESENCE in our lives and within the life of YOUR congregation bring: WISDOM - FORTITUDE - GUIDANCE to our Call Committee and potential Candidates for the Lead pastor of our congregation. God of grace,  
**hear our prayer.**

Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters. We pray for your daughters and sons, including the children of our community and especially Cameron, Jacob and Zachary and all those we name out loud, or in the silence of our hearts and our minds... God of grace,  
**hear our prayer.**

Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, that we share generously. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity Lutheran Churches. God of grace,  
**hear our prayer.**

God of glory, you gather your saints around your throne. Keep us thankful for the witness of those who have gone before us, especially Robert Hughes, and bring us with them to the heavenly feast that has no end. God of grace,  
**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*Please share a sign of peace with one another.*

*We ask that you remain at your seat.*

*You may share the sign of peace  
with a head nod or peace sign.*

*Let us share with each other a sign of Christ's peace.*

*Please be seated.*

## **THE OFFERING**

*Offerings and tithes may be left in the offering plate  
located at the exit.*

**(8:30)**

**SOLO AT THE OFFERING**

*An die Musik* Op. 88 No. 4

Text: Franz von Schober (1796-1882)

Franz Schubert

(1797–1828)

Timothy Flynn, *bass*

You lovely art, in how many gray hours,  
Where I was stricken by life  
You ignited my heart for warm love,  
You brought me to a better world,  
Brought me to a better world!

Often a sigh, that left your harp,  
A sweet, holy chord from you,  
Has shown me the existence of a better time  
You lovely art, I thank you for it,  
You lovely art, I thank you!

**(10:30)**

**ANTHEM AT THE OFFERING**

*The Old Church*, from *Prairie Songs*

Text: Della B. Vik

Stephen Paulus

(1949-2014)

The old church leans nearby a well-worn road. Upon a hill that has no grass or tree, the winds from off the prairie now unload. The dust they bring around it fitfully. The path that leads up to the open door is worn and grayed by many toiling feet of us who listen to the Bible lore and once again the old time hymns repeat. And ev'ry Sabbath morning we are still returning to the altar waiting there. A hush, a pray'r, a pause, and voices fill the Master's House with a triumphant air. The old church leans a wry and looks quite odd, but it is beautiful to us-and God.

*Please stand as you are able.*



## OFFERING PRAYER

Let us pray together.

**Gracious God,**

**in your great love you richly provide for our needs.**

**Make of these gifts a banquet of blessing,**

**and make us ready to share with all in need;**

**through Jesus Christ, who sets a table for all.**

**Amen.**

## OFFERTORY

*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

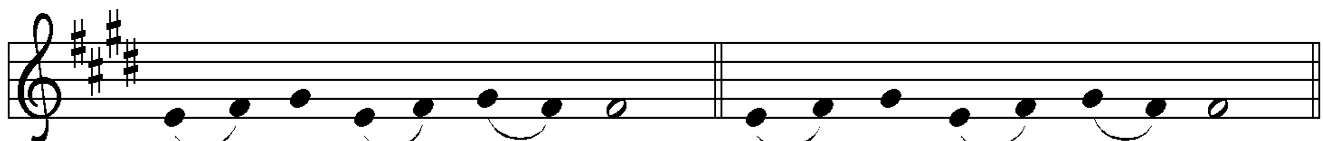
Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav'nly host;

praise Father, Son, and Holy Ghost.

## DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

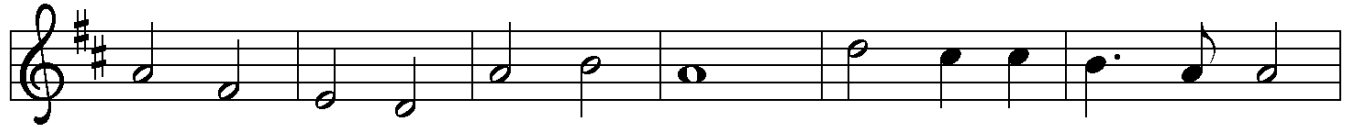


It is right to give our thanks and praise.

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



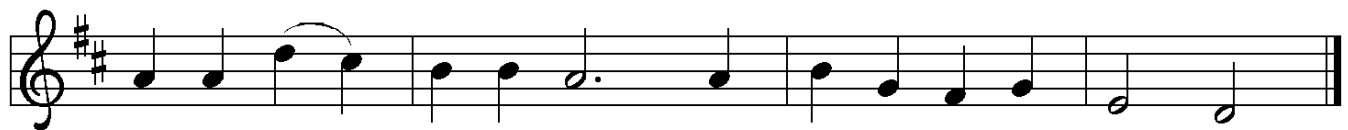
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

## THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new Holy agreement in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## **THE HOLY COMMUNION**

*Please follow Pastor's instructions on the distribution of communion*

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

**(10:30)**

## **COMMUNION ANTHEM**

*When Rooks Fly Homeward*

Text: Joseph Campbell (1904-1987)

Arthur Baynon

(1889-1954)

When rooks fly homeward and shadows fall,  
When roses fold on the hay-yard wall,  
When blind moths flutter by door and tree,  
Then comes the quiet of Christ to me.

When stars look out on the Children's Path,  
And grey mists gather on carn and rath,  
When night is one with the brooding sea,  
Then comes the quiet of Christ to me.

*Please stand as you are able.*

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.**

## **SENDING OF COMMUNION**

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**Amen.**

## **BENEDICTION**

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

**Amen.**

# RECESSIONAL HYMN

*Joyful, Joyful We Adore Thee* "Hymn to Joy"

ELW 836

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

*Please feel free to be seated for the Postlude.*

## **POSTLUDE**

*Voluntary on 'Engelberg'*

Tune by Charles V. Stanford (1852-1924)

Craig Phillips (b. 1961)

*Please remain at your seat until the conclusion of the postlude  
and the cross has returned to the chancel.*

## **THE DISMISSAL**

The worship has ended; the service begins.

Go in peace, with Christ beside you.

**Thanks be to God.**

*Please continue to leave your bulletin, communion cup  
and attendance sheet at your seat.*

*We will collect everything following the service.*



## **JOIN US TODAY FOR THE CONGREGATION AND TRINITY TOWERS COMMUNITY PICNIC**

**11:45 (after 10:30 worship service)**

Lunch will be provided.

This event will take place in the parking lot near the bell tower,  
unless weather is prohibitive, then we will gather  
in Redeemer Hall. (Basement level)

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, September 18, 2022 – Fifteenth Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Community Picnic

### **MONDAY, September 19, 2022**

- 6:00 p.m. Gamblers' Anonymous (RH)

### **TUESDAY, September 20, 2022**

- 7:00 p.m. Executive Meeting via Zoom

### **THURSDAY, September 22, 2022**

- 10:00 a.m. Watercolor Class (RH)
- 6:00 p.m. Chapel Choir (CH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

### **FRIDAY, September 23, 2022**

- 7:30 p.m. Voices Concert *Clear and Gentle Stream* (MC)

### **SUNDAY, September 25, 2022 – Sixteenth Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)
- 12:00 p.m. Confirmation Class (Panera Bread 1593 Niagara Falls Blvd)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room





At 8:30 a.m. the announcer and reader is Linda Schmidt. Usher and altar guild is Gail Camilleri. Acolyte is Adrianna Wareham.

At 10:30 a.m. the announcer is Pat Lonergan. Reader is Timothy Flynn. Ushers are Jim Dunnigan, Ryon Fleming, Charmaine Kaltrider, Kurt and Mary Kaufmann and Joe and Martha Kryszczuk. Acolytes are Sofia Atlas, Madalyn Brown, Brandon Howard, Avery Best, Henry Peterson and Max Peterson.

The flowers on the altar are given:

In Loving Memory of Robert Hughes by Karen, his sister, and Raúl Saona; and

In Celebration of Holy Trinity's magnificent singers that make up our Choir Family. Welcome back, and thank you for the beauty you create in all of our lives from Justin and Kristen Pomietlarz.

Council member Pat Lonergan will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Cameron, Jacob and Zachary Agro.

## **ANNOUNCEMENTS**

BEGINNING SEPTEMBER 1, Pastor Miranda Hammer, the called part time Pastor at Good Shepherd Lutheran Church, will be assisting our congregation as a part time Interim for nurturing the congregation. Her responsibilities will include providing pastoral resourcing for the Health Ministry Team; staffing a nurturing team to enable visitation of the homebound; preaching one Sunday during months with five Sundays; providing a pastoral resource for LYO and teaching confirmation classes with Kai Szakmary. Please contact Pastor Carroll or Barb Wozniak with questions.

PLEASE CONTACT Pastor Miranda (716-901-5055) for any Pastoral Emergencies from 9/19 - 9/26.

MONDAY BIBLE STUDIES: October 3 (Chapters 1-4), 10/17, 10/24, 10/31, 11/7, 11/14 at 9:30am and 7:00pm in the Fellowship Room. The studies for this series will be “What is the Message from the Book of Revelation – for us?”

USE YOUR VOICE IN SERVICE TO THE LORD. Opportunities available to read the scripture lessons at the 10:30 worship service. Please submit your name to the church office by voice or email.

WATERCOLOR CLASS with our own Paul Biesinger continues each Thursday from 10am to Noon in Redeemer Hall. Classes are free but you will need to bring your own supplies. All are welcome.

JUST A FRIENDLY REMINDER: **Saturday and Sunday parking is available** in our parking lot between the Church and the 1090 house – all the way to the Linwood Avenue entrance/exit – **Come on in!** Your Evangelism Team and Worship Committee.

**CONCERT!** Friday, September 23, 7:30 p.m. Holy Trinity is excited to open the 2022-2023 season hosting the Rochester-based professional choir VOICES in a program entitled "Clear and Gentle Stream: Two Centuries of Choral Song." This concert is sponsored by Black Rock Controls LLC. Free admission with a goodwill offering to benefit the Buffalo Community Music School. The program will feature gems from composers such as Brahms, Debussy, Stanford, Finzi, Barber, Vaughan Williams, and Coleridge-Taylor. Conducted by William Weinert, Director of Choral Activities at the Eastman School of Music, VOICES consists of twenty-four of Western New York's finest ensemble singers and is celebrating its 16th season in 2022. The choir has presented over fifty concerts of music including two complete cycles of Bach's Motets, as well as his St. John and St. Matthew Passions and the B-minor Mass. They have also presented a broad range of vocal chamber music, numerous premieres and first U.S. performances.

**REACHING OUT FOR VOLUNTEERS:** The CGN Mobile Food Pantry has increased days for providing food and especially fresh produce. The community outreach is now on Wednesdays AND Saturdays of the first 3 weeks of each month from 10 am until the food is gone! If you would like to know more and/or might wish to help support this ministry, please contact Pat Lonergan 716-322-5853 or Donna Leiser 716-868-3862.

**CGN:** Beginning in mid-October and continuing through March, the items we've been collecting for the clothesline- scarves, hats, gloves/mittens and socks - will now be given to Community of Good Neighbors. Pastor Kwame will be sharing them with those in need as she visits various locations in East Buffalo with the Mobile Food Pantry. Baskets for these items are located in the narthexes of the main sanctuary and chapel.

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Julius Carroll, Pastor,  
Linda Horton, Fred Howard, Pat Lonergan, Eliana Perez,  
Raúl Saona and Elizabeth Vihnanek

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Dr. Julius Carroll, Intentional Interim Pastor  
[drcarroll@holytrinitybuffalo.org](mailto:drcarroll@holytrinitybuffalo.org)

The Rev. Miranda Hammer, Part-Time Interim Pastor  
for the Nurturing of the Congregation  
[pastormiranda@holytrinitybuffalo.org](mailto:pastormiranda@holytrinitybuffalo.org)

### **HOLY TRINITY LUTHERAN CHURCH**

**1080 Main Street, Buffalo, NY 14209**

**(716) 886-2400 phone/(716) 884-7505 fax**

**e-mail: [info@holytrinitybuffalo.org](mailto:info@holytrinitybuffalo.org)**

**[www.holytrinitybuffalo.org](http://www.holytrinitybuffalo.org)**

Friend us on Facebook at:

[www.facebook.com/holytrinitybuffalo](http://www.facebook.com/holytrinitybuffalo)

[www.facebook.com/BuffaloHTLCMusic](http://www.facebook.com/BuffaloHTLCMusic)



Copyright ©2022 Augsburg Fortress. All rights reserved.  
CCLI License No. 243