



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, October 16, 2022
Nineteenth Sunday after Pentecost
Celebrating our 144th Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.** We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

While masks are no longer required at Holy Trinity, for those individuals who choose to continue to wear a mask for safety or comfortability, please feel free to do so. We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

PRELUDE

Was Gott tut, das ist wohlgetan (Choral mit Partiten)

Johann Pachelbel

(1653-1706)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Rise Up, O Saints of God! "Festal Song"

ELW 669

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © Norman O. Forness, admin. Augsburg Fortress.

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

(10:30)

You are invited to kneel or sit, as you are able

God of mercy and forgiveness,

we confess that sin still has a hold on us.

We have harmed your good creation.

**We have failed to do justice, love kindness,
and walk humbly with you.**

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God:

your sins are forgiven † and you are made whole.

God points the way to new life in Christ, who meets us on the road.

Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

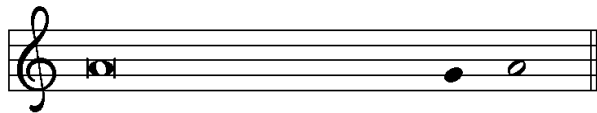
Please stand as you are able.

GREETING

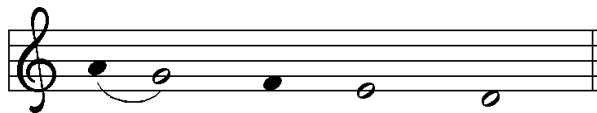
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

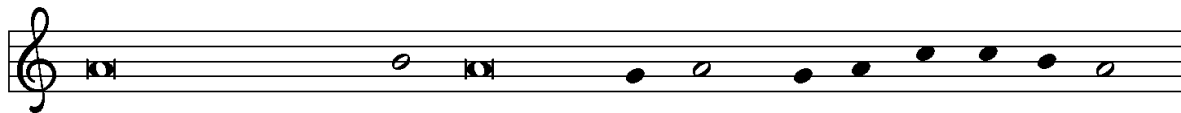
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



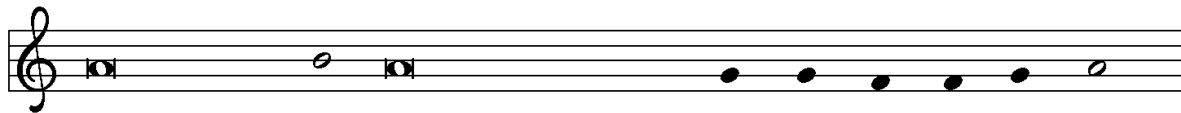
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

PRAYER AND SENDING OF THE CHURCH SCHOOL

*Jesus Loves the Little Children; All the Children of the World;
Native - Asian - Black or White; All are precious in God's Sight;
Jesus Loves the Little Children of the World.*

First Reading: Genesis 32:22-31

The first reading for the Nineteenth Sunday after Pentecost is recorded in Genesis, the 32nd Chapter.

²²The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

³⁰So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

I Will Lift Mine Eyes from *Biblical Songs*

Text: Psalm 121

Antonín Dvořák

(1841-1904)

Nicole Brendel, *soprano*

I will lift mine eyes up to the mountains whence cometh my help.
My help cometh from God who hath made the earth and the heavens.
He will not suffer thy feet to be moved nor thy steps to stumble.
He that keepeth thee will not slumber.
Behold the keeper of Israel is He who slumbers not nor sleeps.

(10:30)

THE ANTHEM

I Will Lift Mine Eyes (2010)

Text: Psalm 121

Jake Runestad

(b. 1986)

Erin Alexander, *conductor*

I will lift mine eyes unto the hills.
From whence comes my help?
My help comes from the Lord,
the maker of the heaven and earth.
He will not let your foot be moved.
He who keeps you will not slumber nor sleep.
The Lord is thy keeper,
the Lord is thy shade upon thy right hand.
The sun shall not harm you by day nor the moon by night.
The Lord will keep you from all evil.
He will keep your soul.
The Lord will keep your going out and your coming in
from this day forth forever more.

Second Reading: 2 Timothy 3:14--4:5

The second reading for today is recorded in 2nd Timothy, the 3rd and 4th Chapters.

¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

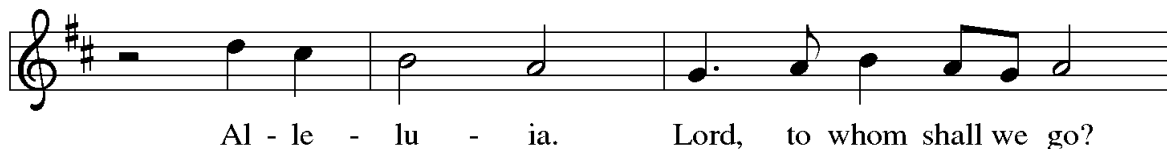
^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

Thanks be to God.

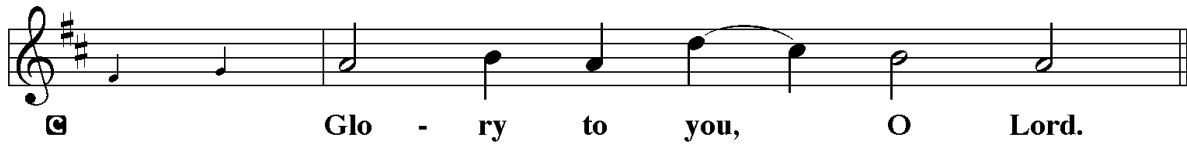
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION

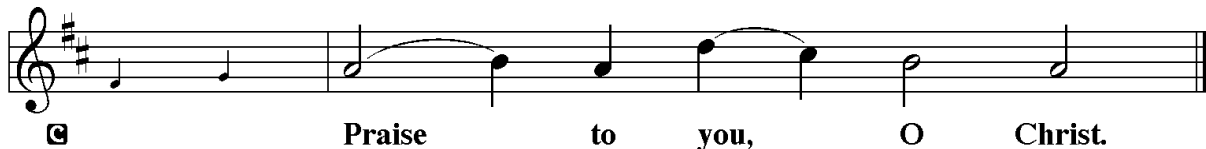


GOSPEL: Luke 18:1-8

The Holy Gospel according to Saint Luke



¹Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ ⁴For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” ⁶And the Lord said, “Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”
The gospel of the Lord.



Please be seated.

THE SERMON

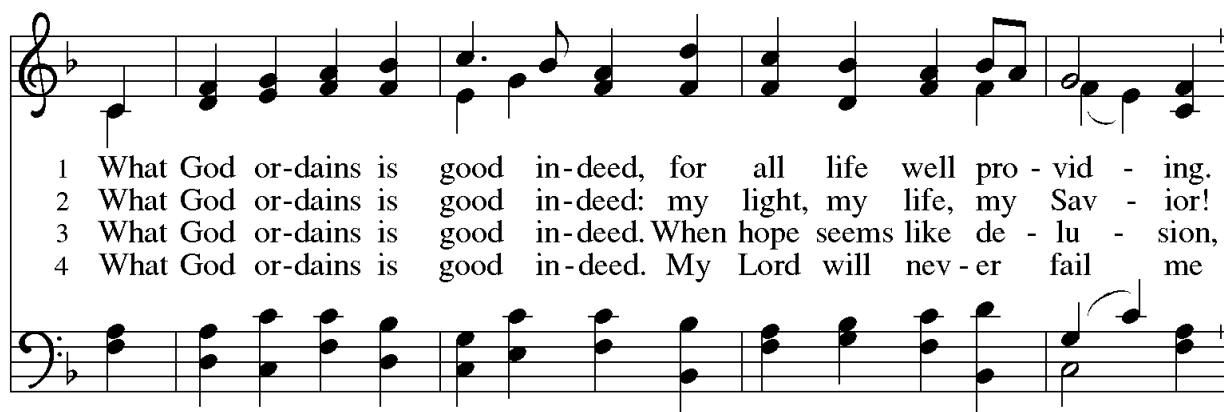
The Rev. Dr. Julius Carroll

Please stand as you are able.

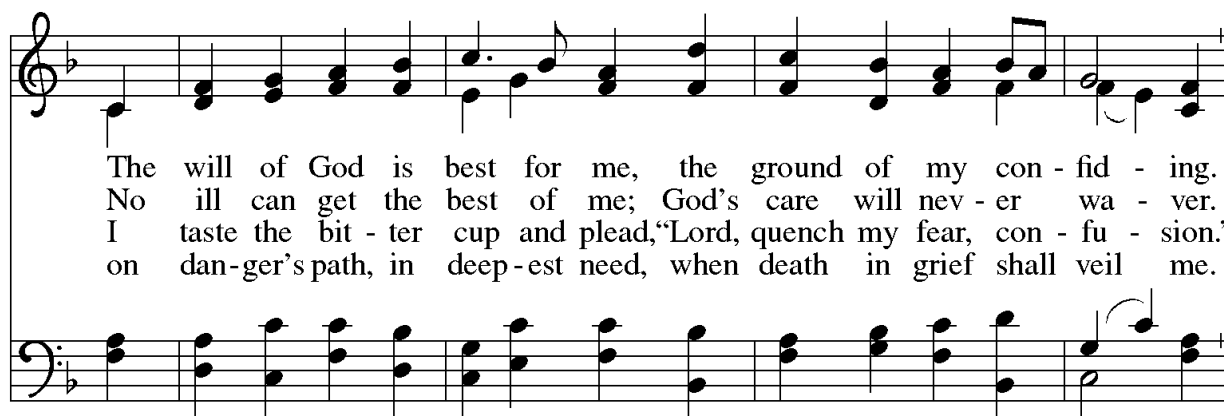
SERMON HYMN

What God Ordains Is Good Indeed "Was Gott Tut"

ELW 776



1 What God or-dains is good in-deed, for all life well pro - vid - ing.
2 What God or-dains is good in-deed: my light, my life, my Sav - ior!
3 What God or-dains is good in-deed. When hope seems like de - lu - sion,
4 What God or-dains is good in-deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.
No ill can get the best of me; God's care will nev - er wa - ver.
I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."
on dan-ger's path, in deep - est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -
Through joy and pain I shall at - tain the dawn dis - clos - ing
God ends the night, re - stores de - light; by faith I face to -
My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.
clear - ly that God has loved me dear - ly.
mor - row and yield to God all sor - row.
hold me, at last in light en - fold me.

Text: Samuel Rodigast, 1649–1708; tr. Martin A. Seltz, b. 1951
Music: WAS GOTT TUT, Severus Gastorius, 1646–1682
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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS OF THE PEOPLE OF GOD

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Hear us, O God.

Your mercy is great.

For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God.

Your mercy is great.

For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. We pray for the people of Ukraine, the East-Buffalo community and all those affected by mass shootings and for all those serving in the armed forces and their families. Hear us, O God.

Your mercy is great.

Holy Spirit, during this season of the Church Year that we are reminded of YOUR POWER and PRESENCE in our lives and within the life of YOUR congregation bring: WISDOM - FORTITUDE - GUIDANCE to our Call Committee and potential Candidates for the Lead pastor of our congregation. Hear us, O God.

Your mercy is great.

For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill, especially Eleanor S. We pray for your daughters and sons, including the children of our community and especially Natalia and Angelo, and all those we name out loud, or in the silence of our hearts and our minds... Hear us, O God.

Your mercy is great.

For those in our congregation and community engaged in advocacy work, that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity Lutheran Churches. Hear us, O God.

Your mercy is great.

For those who have taught us faith and now rest in your heavenly peace, that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God.

Your mercy is great.

For those celebrating birthdays this week, especially **Carol and Bob**. Hear us, O God.

Your mercy is great.

For those celebrating wedding anniversaries this week, especially **Neil and Pam**. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

(8:30)

SOLO AT THE OFFERING

A Simple Song from *Mass*

Leonard Bernstein
(1918–1990)

Nicole Brendel, *soprano*

Sing God a simple song: lauda, laude. Make it up as you go along: lauda, laude. Sing like you like to sing. God loves all simple things, for God is the simplest of all.

I will sing the Lord a new song to praise Him, to bless Him, to bless the Lord. I will sing His praises while I live all of my days. Blessed is the man who loves the Lord, blessed is the man who praises Him. Lauda, lauda, lauda. And walks in His ways, I will lift up my eyes to the hills from whence comes my help. I will lift up my voice to the Lord singing lauda, laude.

For the Lord is my shade, is the shade upon my right hand, and the sun shall not smite me by day nor the moon by night. Blessed is the man who loves the Lord, lauda, lauda, laude, and walks in His ways away the sins of the world, grant us peace, Give to us, give peace.

(10:30)

ANTHEM AT THE OFFERING

Jacob's Ladder

African-American Spiritual
Arr. Calvin Hampton
(1938–1984)

Erin Alexander, *conductor*

We are climbing Jacob's ladder, soldiers of the cross.
Ev'ry round goes higher, higher, soldiers of the cross.
Sinners, do you love my Jesus? Soldiers of the cross.

If you love him, why not serve him? Soldiers of the cross.
Rise, shine, give God glory; soldiers of the cross.
We are climbing higher, higher, soldiers of the cross.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav'nly host;

praise Father, Son, and Holy Ghost.

DIALOGUE



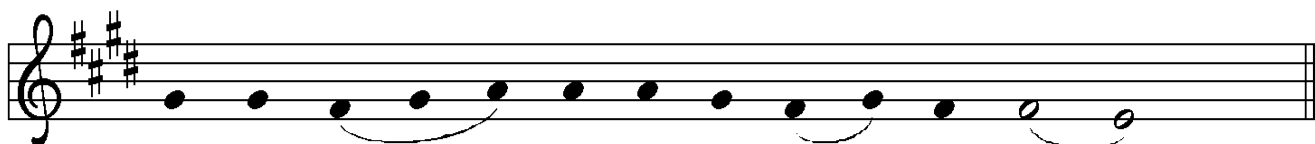
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

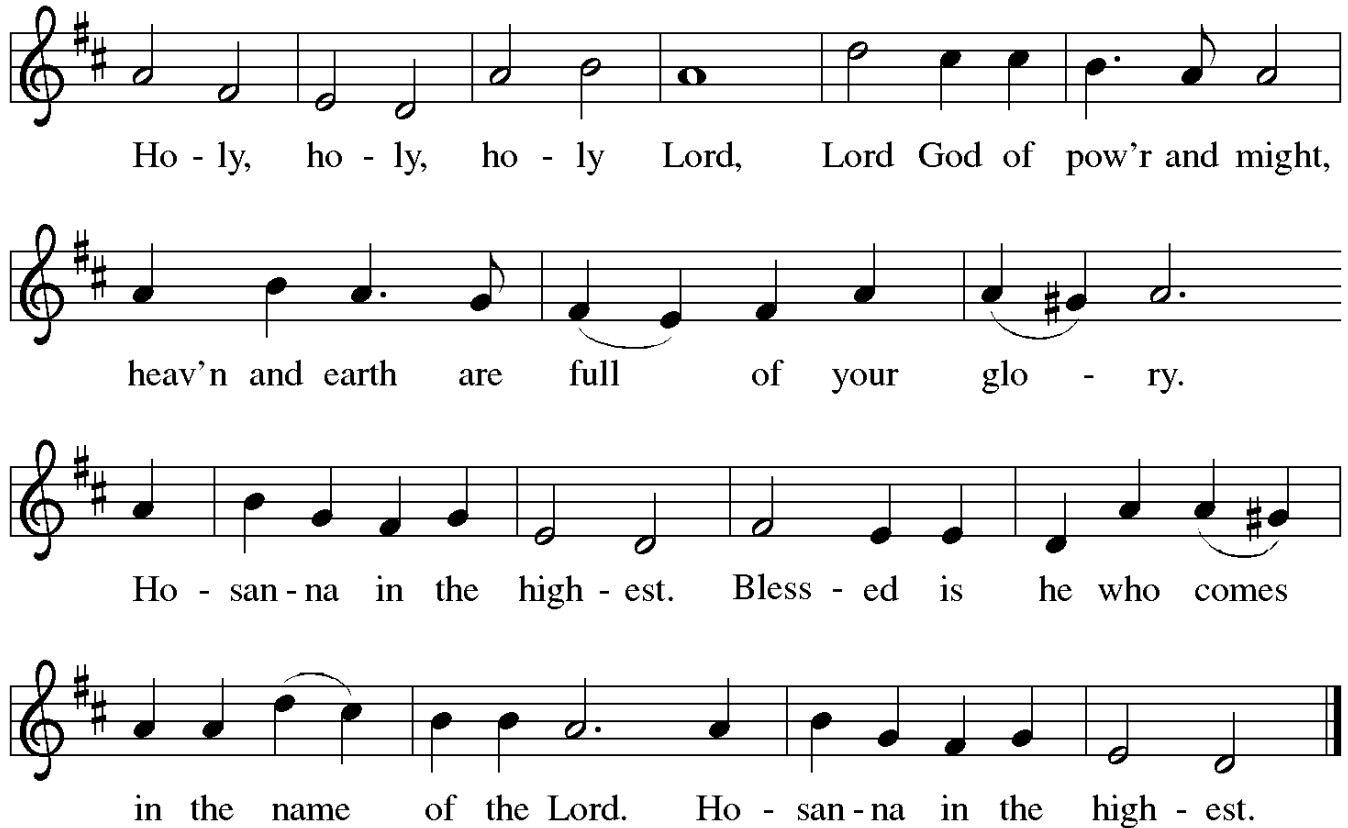


It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new Holy agreement in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

(10:30)

SOLO AT COMMUNION

A Simple Song from *Mass*

Leonard Bernstein
(1918–1990)

Nicole Brendel, *soprano*

Please see the text, noted previously in the bulletin, at the 8:30 Offering, page 15.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

Amen.

RECESSIONAL HYMN

The Church of Christ, in Every Age "Wareham"

ELW 729

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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Please feel free to be seated for the Postlude.

POSTLUDE

Toccata in F Major

Johann Pachelbel
(1653-1706)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

The worship has ended; the service begins.

Go in peace, with Christ beside you.

Thanks be to God.

*Please continue to leave your communion cup
and attendance sheet at your seat,
they will be collected following the service.*

***You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.***

*We invite you to join us downstairs in Redeemer Hall
for a small coffee hour of beverage and pastries
following the 10:30 Service.*

A special thank you to our Youth Choir Director Erin Alexander for conducting the Chancel Choir this morning. Currently the Graduate Assistant in Choral Conducting at SUNY Fredonia School of Music, Erin has been a lead singer and our Youth Choir Director for the past two seasons. Originally from Rhode Island, Erin completed her Bachelors in Music Education at SUNY Fredonia with a concentration in voice, and taught at Perry Central Schools before pursuing her Graduate Studies.

A special thank you also goes to Gino Thompson for leading the Youth Choir rehearsal this morning. Gino is currently a Vocal Performance and Music Education Major at SUNY Fredonia. He is a former student of Roger VanDette's at the Starpoint Academy in Lockport, NY.

Justin is away this morning as the Amherst Concert Chorale is rehearsing and performing with the Buffalo Philharmonic Orchestra as part of *Symphonic Spooktacular*, a BPOKids concert this afternoon at 2:30 pm, Kleinhans Music Hall. Tickets are \$7.

Bring your little ones to show off their costumes, and join the BPO on stage for the annual costume parade across the stage!

Holy Trinity Chancel Choir celebrates Reformation Sunday
presenting Jake Runestad's cantata
INTO THE LIGHT
Chamber Cantata for Orchestra and Choir

Reformation Sunday, October 30th 10:30 am Service

Scored for strings, oboe, horns, percussion, piano
and choir, the composer writes:

it is my hope that this work, *Into the Light*, allows us to be immersed in the wisdom of some of the most important and influential reformers in history, and challenges us to consider how we can move beyond fear and onto a path of love, compassion, and kindness.

THIS WEEK AT HOLY TRINITY

SUNDAY, October 16, 2022 – Nineteenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)
- 12:30 p.m. Health Care Team Meeting (CR)

MONDAY, October 17, 2022

- 9:30 a.m. Bible Study (FR)
- 6:00 p.m. Gamblers' Anonymous (RH)
- 7:00 p.m. Bible Study (FR)

TUESDAY, October 18, 2022

- 7:00 p.m. Executive Meeting (CR/Zoom)

THURSDAY, October 20, 2022

- 10:00 a.m. Watercolor Class (RH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, October 23, 2022 – Twentieth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)
- 11:30 a.m. Evangelism Meeting (CR)
- 12:00 p.m. Confirmation Class (YR)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room



At 8:30 a.m. the announcer and reader is Linda Schmidt. Usher and altar guild is Heidemarie Kunz. Acolyte is Morgan Leiser.

At 10:30 a.m. the announcer is Linda Horton. Reader is Claudia Kolbe-Hawthorne. Ushers are Jim Dunnigan, Ryon Fleming, Charmaine Kaltrider, Kurt and Mary Kaufmann and Jose and Martha Kryszczuk. Acolytes are Sofia Atlas, Madalyn Brown, Brandon Howard, Avery Best, Henry Peterson and Max Peterson.

The flowers on the altar are given:

In Celebration of our 49th Wedding Anniversary by Pastor Neil and Pam Kattermann; and

In Honor of her parents' birthdays; Carol on October 16 and Bob on October 21 by Jennifer Yap.

Council member Linda Horton will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Natalia and Angelo Bavaro.

ANNOUNCEMENTS

HEALTH CARE TEAM MEETING: The Health Care Team will be meeting today at 12:30pm in the Conference Room. All are welcome to attend.

MONDAY BIBLE STUDIES: “What is the Message from the Book of Revelation – for us?” October 17 (Chapters 5-9), 10/24, 10/31, 11/7, 11/14 at 9:30am and 7:00pm in the Fellowship Room.

CONFIRMATION CLASS **has been rescheduled** to October 23 in the Youth Room following the 10:30 service.

WATERCOLOR CLASS with our own Paul Biesinger continues each Thursday from 10am to Noon in Redeemer Hall. Classes are free but you will need to bring your own supplies. All are welcome.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, November 6th – 1 or 2 vases available. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$50.00 each.

CGN: Beginning in mid-October and continuing through March, the items we've been collecting for the clothesline- scarves, hats, gloves/mittens and socks - will now be given to Community of Good Neighbors. Pastor Kwame will be sharing them with those in need as she visits various locations in East Buffalo with the Mobile Food Pantry. Baskets for these items are located in the narthexes of the main sanctuary and chapel.

CGN MOBILE FOOD PANTRY UPDATE: The new bus is about ready to roll. (Just waiting for insurance coverage.) Starting November 5th volunteers will be needed, now on Saturdays and continuing on Wednesdays. Please contact Pr. Kwame directly by phone at 716-553-0219 or email: infoCGNBuffalo@gmail.com to confirm your volunteering information and availability.
(Other questions? Contact Donna Leiser 716-868-3862)

HOLIDAY BASKETS: The Fellowship & Hospitality Committee will be collecting food and cash donations for our holiday baskets. All non-perishable food items will be used for the baskets. Cash donations to help provide gift certificates can be sent to the church office and designated “holiday baskets”. Thank you for your donations.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Julius Carroll, Pastor,
Linda Horton, Fred Howard, Pat Lonergan, Eliana Perez,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

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Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Dr. Julius Carroll, Intentional Interim Pastor
drcarroll@holytrinitybuffalo.org

The Rev. Miranda Hammer, Part-Time Interim Pastor
for the Nurturing of the Congregation
pastormiranda@holytrinitybuffalo.org

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