



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, October 23, 2022
Twentieth Sunday after Pentecost
Celebrating our 144th Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.** We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

While masks are no longer required at Holy Trinity, for those individuals who choose to continue to wear a mask for safety or comfortability, please feel free to do so. We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For this we worship and glorify God forever.

PRELUDE

Cantilène religieuse

from *Seven Pieces*

Clément Francois Théodore Dubois

(1837-1924)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

Rise, O Sun of Righteousness “Sonne der Gerechtigkeit”

ELW 657



1 Rise, O Sun of righ - teous - ness; with your
2 Rouse our hearts from slum - ber deep; may your
3 Gath - er in your scat - tered flock; give us
4 Burst the bars of stub - born pride; make the
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
word with - in us leap. Give us voic - es to pro - claim
wa - ter from the rock. Bless the u - ni - ty we share
heav'n - ly path - way wide. Raise us up from sin and death
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
prais - es to your ho - ly name. Have mer - cy, Lord.
in our shep - herd's lov - ing care. Have mer - cy, Lord.
with your Spir - it's liv - ing breath. Have mer - cy, Lord.
make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

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CONFESSION AND FORGIVENESS

The Rev. Seminarian Teresa O'Connor

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

(10:30)

You are invited to kneel or sit, as you are able

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice, love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend. Amen.

Beloved of God:

your sins are forgiven † and you are made whole.

God points the way to new life in Christ, who meets us on the road.

Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

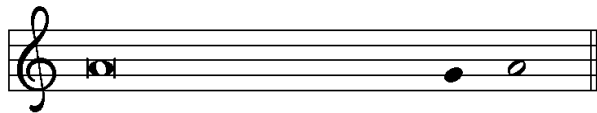
Please stand as you are able.

GREETING

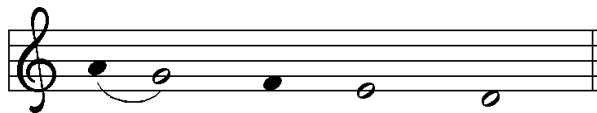
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

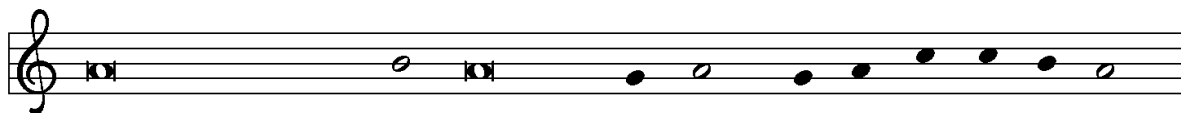
KYRIE



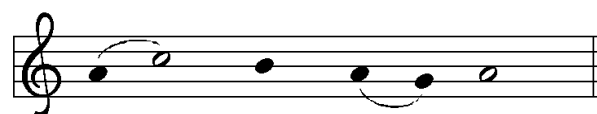
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



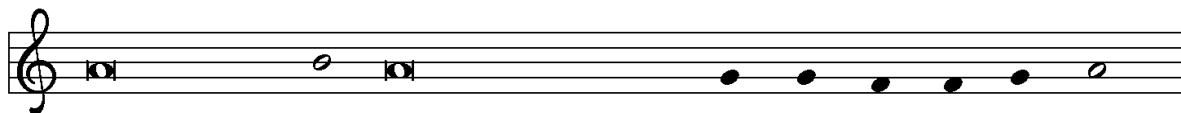
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Seminarian Teresa O'Connor

First Reading: Jeremiah 14:7-10, 19-22

The first reading for the Twentieth Sunday after Pentecost is recorded in Jeremiah, the 14th Chapter.

⁷Although our iniquities testify against us,
act, O LORD, for your name's sake;
our apostasies indeed are many,
and we have sinned against you.

⁸O hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler turning aside for the night?

⁹Why should you be like someone confused,
like a mighty warrior who cannot give help?
Yet you, O LORD, are in the midst of us,
and we are called by your name;
do not forsake us!

¹⁰Thus says the LORD concerning this people:

Truly they have loved to wander,
they have not restrained their feet;
therefore the LORD does not accept them,
now he will remember their iniquity
and punish their sins.

¹⁹Have you completely rejected Judah?

Does your heart loathe Zion?

Why have you struck us down so that there is no healing for us?

We look for peace, but find no good;
for a time of healing, but there is terror instead.

²⁰We acknowledge our wickedness, O LORD,
the iniquity of our ancestors, for we have sinned against you.

²¹Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.

²²Can any idols of the nations bring rain?

Or can the heavens give showers?

Is it not you, O LORD our God?

We set our hope on you, for it is you who do all this.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Give Me Jesus

African-American Spiritual

Arr. Tom Trenney

Roger VanDette, *tenor*

In the mornin' when I rise, give me Jesus.

O when I am alone, give me Jesus.

You may have all this world, give me Jesus.

Dark midnight was my cry: Ah, Jesus!

O when I come to die...

I heard my mother say, "Give me Jesus."

(10:30)

THE ANTHEM

Surely, He hath borne our griefs

Georg Frideric Händel

from *Messiah* HWV 56: II, 24

(1685–1759)

Text: Isaiah 53:4-6

Surely He hath borne our griefs, and carried our sorrows!
He was wounded for our transgressions, He was bruised for our iniquities;
the chastisement of our peace was upon Him.

Second Reading: 2 Timothy 4:6-8, 16-18

The second reading for today is recorded in 2nd Timothy, the 4th Chapter.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it.

So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

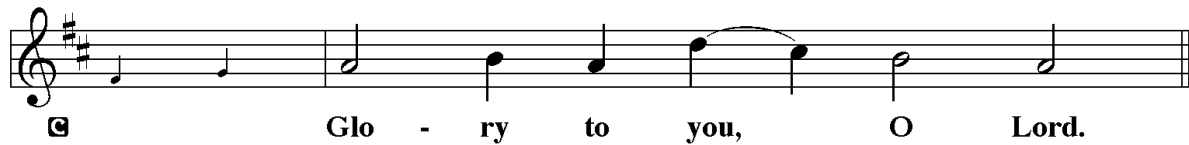
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



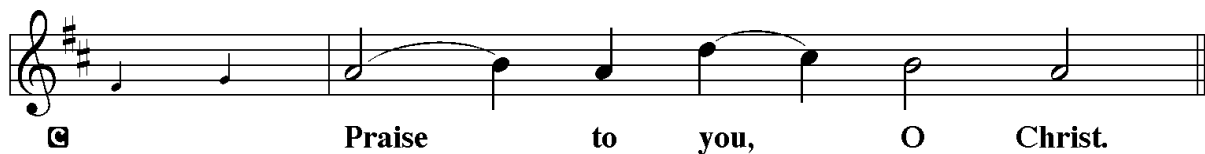
GOSPEL: Luke 18:9-14

The Holy Gospel according to Saint Luke



⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.’ ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The gospel of the Lord.



Please be seated.

THE SERMON


The Rev. Seminarian Teresa O’Connor

Please stand as you are able.



SERMON HYMN

God, When Human Bonds Are Broken “Merton”


ELW 603



1 God, when hu - man bonds are bro - ken and we lack the love or skill
2 Through that still - ness, with your Spir - it come in - to our world of stress,
3 You in us are bruised and bro - ken: hear us as we seek re - lease
4 Send us, God of new be - gin - nings, hum - bly hope - ful in - to life.
5 Give us faith to be more faith - ful, give us hope to be more true,



to re - store the hope of heal - ing, give us grace and make us still.
for the sake of Christ for - giv - ing all the fail - ures we con - fess.
from the pain of ear - lier liv - ing; set us free and grant us peace.
Use us as a means of bless - ing: make us stron - ger, give us faith.
give us love to go on learn - ing: God, en - cour - age and re - new!



Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823–1889

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

THE PRAYERS OF THE PEOPLE OF GOD

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity Lutheran Churches. Hear us, O God.

Your mercy is great.

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God.

Your mercy is great.

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare. Unite all people toward common goals of reconciliation and peace for every person. We pray for the people of Ukraine, the East-Buffalo community, the women and their male supporters in Iran, all those affected by mass shootings and for all those serving in the armed forces and their families. Hear us, O God.

Your mercy is great.

Holy Spirit, during this season of the Church Year that we are reminded of YOUR POWER and PRESENCE in our lives and within the life of YOUR congregation bring: WISDOM - FORTITUDE - GUIDANCE to our Call Committee and potential Candidates for the Lead pastor of our congregation. Hear us, O God.

Your mercy is great.

God of hope, you stand with the suffering and give them strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit, especially Jimmy Bigham. We pray for your daughters and sons, including the children of our community and especially Gracelyn and Maddison, and all those we name out loud, or in the silence of our hearts and our minds... Hear us, O God.

Your mercy is great.

God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God.

Your mercy is great.

God of eternal life, to you be the glory forever. We give you thanks for Sandra and Carolyn and all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

MINISTRY MOMENT – STEWARDSHIP

Uli MacDonald

(8:30)

SOLO AT THE OFFERING

He's Got the Whole World in His Hands African-American Spiritual

Arr. Moses Hogan
(1957–2003)

Roger VanDette, *tenor*

He's got the whole world in His hands. He's got all the power in His hands.
He's got you and me, brother, in His hands. He's got you and me, sister, in His hands.
He's got the little baby in His hands. He's got mother and father in His hands.
He's got stars and moon right in His hands. He's got ev'rybody in His hands.

(10:30)

SOLO AT THE OFFERING

Give Me Jesus

African-American Spiritual

Arr. Tom Trenney

Roger VanDette, *tenor*

Please see text printed at the 8:30 Solo (page 8)

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Gracious God,

in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

Amen.

OFFERTORY

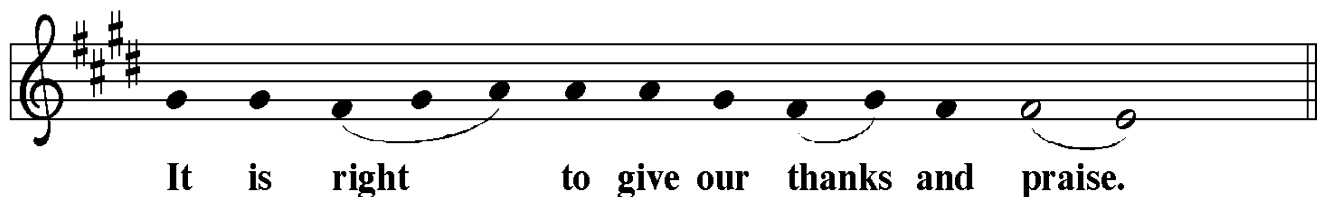
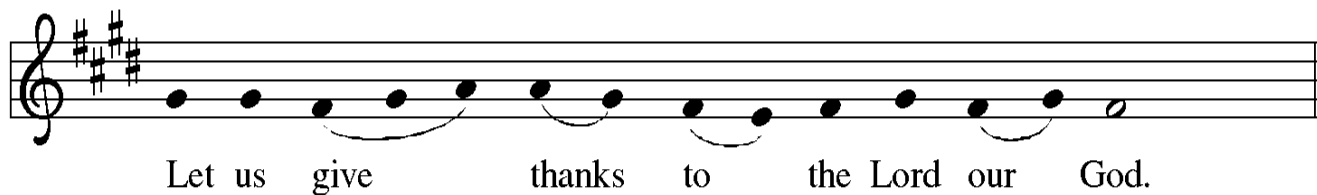
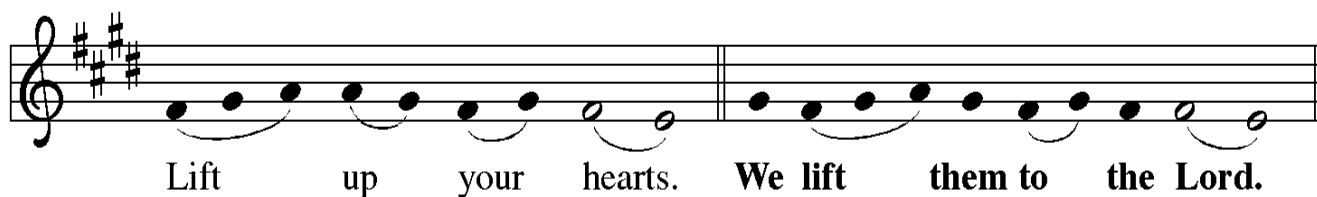
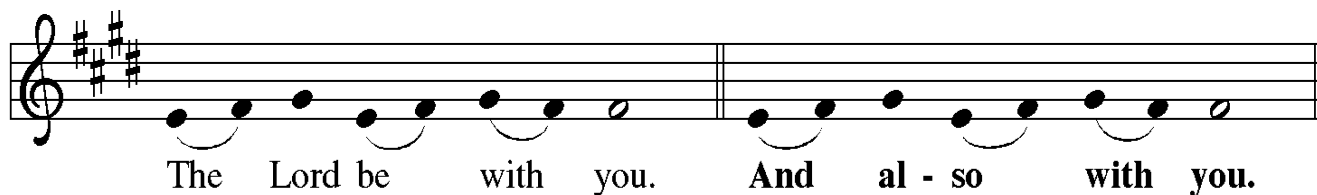
Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav’nly host;
praise Father, Son, and Holy Ghost.

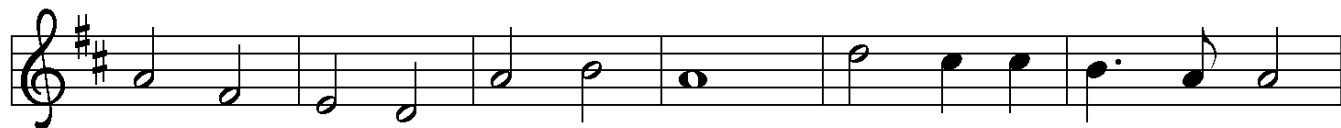
DIALOGUE



PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



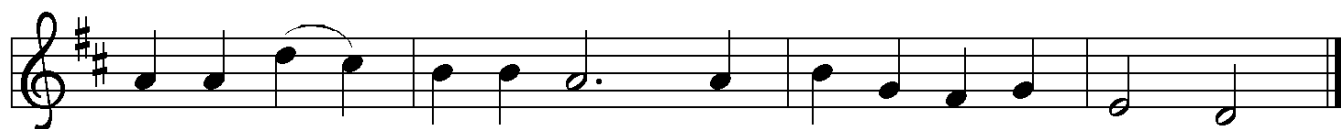
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new Holy agreement in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

(10:30)

COMMUNION ANTHEM

Thee we adore

Text: St. Thomas Aquinas (1227-1274), Tr.

Richard Lloyd

(1933-2021)

Thee we adore, O hidden Savior, thee,
who in thy Sacrament art pleased to be;
both flesh and spirit in thy presence fail,
yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,
who living bread to all doth here afford!
O may our souls forever feed on thee,
and thou, O Christ, forever precious be!

Fountain of goodness, Jesus, Lord and God,
cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be,
to gaze on thee unveiled, and see thy face,
the vision of thy glory and thy grace.

Amen, amen.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Amen.

BENEDICTION

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

Amen.

RECESSIONAL HYMN

There's a Wideness in God's Mercy "Lord, Revive Us"

ELW 588



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

Please feel free to be seated for the Postlude.

POSTLUDE

Marcietta from *Seven Pieces*

Clément Francois Théodore Dubois
(1837-1924)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

The worship has ended; the service begins.

Go in peace, with Christ beside you.

Thanks be to God.

*Please continue to leave your communion cup
and attendance sheet at your seat,
they will be collected following the service.*

*You are encouraged to take the bulletin
home with you for future reference.*

*Otherwise, please place them in the recycle bins
at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, October 23, 2022 – Twentieth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)
- 11:30 a.m. Evangelism Meeting (CR)
- 12:00 p.m. Confirmation Class (YR)

MONDAY, October 24, 2022

- 9:30 a.m. Bible Study (FR)
- 6:00 p.m. Gamblers' Anonymous (RH)
- 7:00 p.m. Bible Study (FR)

TUESDAY, October 25, 2022

- 7:00 p.m. Council Meeting (RH/Zoom)

WEDNESDAY, October 26, 2022

- 10:00 a.m. Staff Meeting (CR)
- 12:00 p.m. Staff luncheon (FR)

THURSDAY, October 27, 2022

- 10:00 a.m. Watercolor Class (RH)
- 6:00 p.m. Chapel Choir (CH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, October 30, 2022 – Reformation Sunday

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room



At 8:30 a.m. the announcer and reader is Dave Ulrich. Usher and altar guild is Gail Camilleri. Acolyte is Avery Best.

At 10:30 a.m. the announcer is Guy Huber. Reader is Ron Pellnat. Ushers are Marty Bauer, Matthew Brown, Carole Casterline, Craig Johnson and Juan Perez. Acolytes are Adrianna Wareham, Max Hakansson, Morgan Leiser, Griffin Miller, Tim Yap, Rowan Leiser and Ellie Yap.

The flowers on the altar are given:

In Loving Memory of Sandra Walker by her grandsons, Christian Johnson, Gabriel and David Behrens; and

In Loving Memory of their mother Carolyn Hughes by Karen Saona and her brother Don Hughes.

Council Treasurer Guy Huber will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Gracelyn and Maddison Becker.

ANNOUNCEMENTS

CONFIRMATION CLASS will be held today in the Youth Room following the 10:30 service.

MONDAY BIBLE STUDIES: “What is the Message from the Book of Revelation – for us?” October 24 (Chapters 8-11), 10/31, 11/7, 11/14 at 9:30am and 7:00pm in the Fellowship Room.

REFORMATION SUNDAY: Next week is the Festival of the Reformation – **Wear Something Red!**

STEWARDSHIP: you should have received your pledge card in the mail. We would appreciate it if you could return it by November 13, which is Commitment Sunday. Extra cards are available on the table in the narthex. Thank you for your continued generous support.

WATERCOLOR CLASS with our own Paul Biesinger continues each Thursday from 10am to Noon in Redeemer Hall. Classes are free but you will need to bring your own supplies. All are welcome.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, November 6th – 1 or 2 vases available. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$50.00 each.

HOLIDAY BASKETS: The Fellowship & Hospitality Committee will be collecting food and cash donations for our holiday baskets. All non-perishable food items will be used for the baskets. Cash donations to help provide gift certificates can be sent to the church office and designated “holiday baskets”. Thank you for your donations.

CGN: Beginning in mid-October and continuing through March, the items we’ve been collecting for the clothesline- scarves, hats, gloves/mittens and socks - will now be given to Community of Good Neighbors. Pastor Kwame will be sharing them with those in need as she visits various locations in East Buffalo with the Mobile Food Pantry. Items will be given to our neighbors during the distribution of Burritos. Baskets for these items are located in the narthexes of the main sanctuary and chapel.

CGN MOBILE FOOD PANTRY UPDATE: The new bus is about ready to roll. (Just waiting for insurance coverage.) Starting November 5th volunteers will be needed, now on Saturdays and continuing on Wednesdays. Please contact Pr. Kwame directly by phone at 716-553-0219 or email: infoCGNBuffalo@gmail.com to confirm your volunteering information and availability.
(Other questions? Contact Donna Leiser 716-868-3862)

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

Holy Trinity Lutheran Church Chancel Choir
celebrates Reformation Sunday
presenting Jake Runestad's cantata
INTO THE LIGHT
Cantata for Chamber Orchestra and Choir

Justin Pomietlarz, *conductor*
with special guests and instrumentalists

Kristen Pomietlarz plays works of Dietrich Buxtehude and
Craig Phillips on the Margaret L. Wendt Memorial Organ.
Traditional Reformation Hymns will also be sung!
The Cantata will be performed throughout the Service.

Reformation Sunday, October 30th
10:30 am Service

Holy Trinity Lutheran Church
1080 Main Street | Buffalo, NY

Scored for strings, oboe, horns, percussion, piano and choir,
the composer writes:

"It is my hope that this work, *Into the Light*, allows us to be immersed
in the wisdom of some of the most important and influential reformers
in history, and challenges us to consider how we can move beyond
fear and onto a path of love, compassion, and kindness."

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Julius Carroll, Pastor,
Linda Horton, Fred Howard, Pat Lonergan, Eliana Perez,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

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Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Dr. Julius Carroll, Intentional Interim Pastor
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The Rev. Miranda Hammer, Part-Time Interim Pastor
for the Nurturing of the Congregation
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