



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, November 6, 2022
All Saints Sunday
Celebrating our 144th Anniversary

Holy Communion - 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.***

*We commit ourselves to the work of **anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.***

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

While masks are no longer required at Holy Trinity, for those individuals who choose to continue to wear a mask for safety or comfortability, please feel free to do so.

We ask that our members and guests continue to fill out the blue sheet and leave at your seat in the pew.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints "who from their labors rest." In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

PRELUDE

Nimrod from *Enigma Variations*

Edgar Elgar (1857-1934)

Arr. Robert Gower

Sine Nomine

Herbert Howells

(1857-1934)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

For All the Saints "Sine Nomine"

ELW 422

(vs. 1,2,3,7,8)



1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glorious day: the
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight; . . .
saints triumphant rise in bright array; the
gates of pearl streams in the countless host, . . .



name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
King of glory passes on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

(10:30)

You are invited to kneel or sit, as you are able.

Most merciful God,

we confess that we have sinned against you and our neighbors.

We have ignored voices that call for your justice.

We have neglected actions that witness to your righteousness.

We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us.

Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ.

Amen.

Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

(10:30)

Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

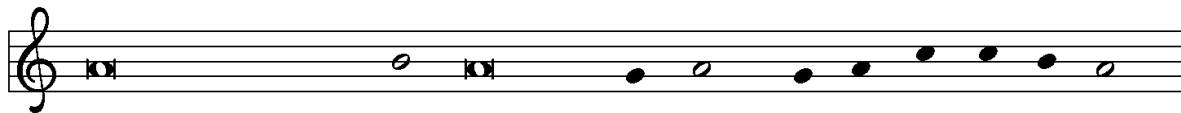
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



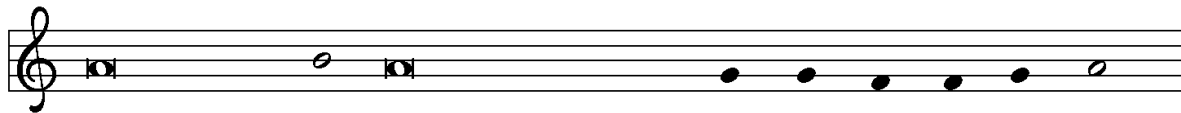
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

(10:30)

CHILDREN'S ANTHEM

Bright Morning Stars

Traditional Appalachian Spiritual

Bright morning stars are rising, Bright morning stars are rising
Bright morning stars are rising, Day is a-breaking in my soul.

Oh where are our dear fathers? Oh where are our dear fathers?
They are down in the valley a-praying, Day is a-breaking in my soul.

Oh, where are our dear mothers? Oh, where are our dear mothers?
They have gone to heaven a-shouting, Day is a-breaking in my soul.

First Reading: Daniel 7:1-3, 15-18

The first reading for All Saints Sunday is recorded in Daniel, the 7th Chapter.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this.

So he said that he would disclose to me the interpretation of the matter: ¹⁷“As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”
The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

The New Ghost

Text: Fredegond Shove (1899 – 1949)

Ralph Vaughan Williams

(1872 - 1958)

Carolyn Lansom, *alto*

And he, casting away his garment, rose and came to Jesus.

And he cast it down, down, on the green grass,
Over the young crocuses, where the dew was--
He cast the garment of his flesh that was full of death,
And like a sword his spirit showed out of the cold sheath.

He went a pace or two, he went to meet his Lord,
And, as I said, his spirit looked like a clean sword,
And seeing him the naked trees began shivering,
And all the birds cried out aloud as it were late spring.

And the Lord came on, He came down, and saw
That a soul was waiting there for Him, one without flaw,
And they embraced in the churchyard where the robins play,
And the daffodils hang down their heads, as they burn away.

The Lord held his head fast, and you could see
That he kissed the unsheathed ghost that was gone free--
As a hot sun, on a March day, kisses the cold ground;
And the spirit answered, for he knew well that his peace was found.

The spirit trembled, and sprang up at the Lord's word--
As on a wild, April day, springs a small bird--
So the ghost's feet lifting him up, he kissed the Lord's cheek,
And for the greatness of their love neither of them could speak.

But the Lord went then, to show him the way,
Over the young crocuses, under the green may
That was not quite in flower yet--to a far-distant land;
And the ghost followed, like a naked cloud holding the sun's hand.

(10:30)

MOTET

Sing Me to Heaven

Text: Jane Griner

Daniel E. Gawthrop

(b. 1949)

In my heart's sequestered chambers lie truths stripped of poet's gloss.

Words alone are vain and vacant and my heart is mute.

In response to aching silence memory summons half-heard voices,
and my soul finds primal eloquence and wraps me in song.

If you would comfort me, sing me a lullaby.

If you would win my heart, sing me a love song.

If you would mourn me and bring me to God,
sing me a requiem, sing me to heaven!

Touch in me all love and passion, pain and pleasure.

Touch in me grief and comfort; love and passion, pain and pleasure.

Sing me a lullaby, a love song, a requiem.

Love me, comfort me, bring me to God:

sing me a love song; sing me to heaven!

Second Reading: Ephesians 1:11-23

The second reading for today is recorded in Ephesians, the 1st Chapter.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

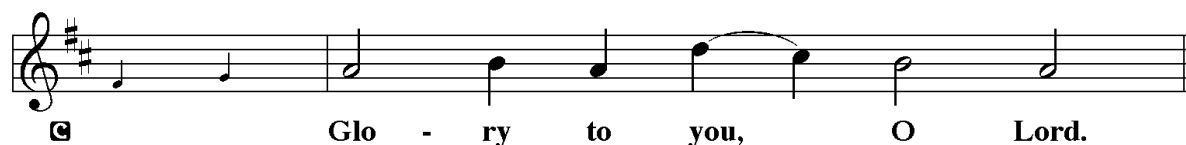
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Luke 6:20-31

The Holy Gospel according to Saint Luke



²⁰Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

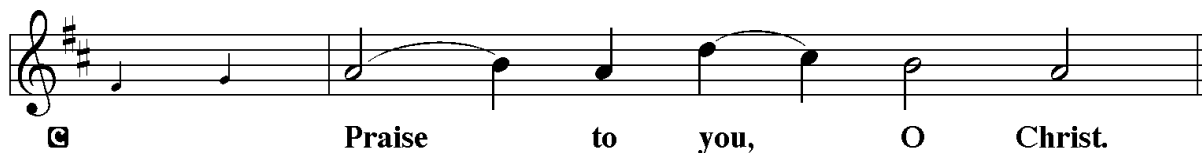
²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Dr. Julius Carroll

Please stand as you are able.

SERMON HYMN

Jerusalem, My Happy Home “Land of Rest”

ELW 628

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

The musical score consists of two systems. Each system has a vocal line (treble clef) and a bass line (bass clef). The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a common time signature (C).

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

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THANKSGIVING FOR ALL THE SAINTS

On this day we give God thanks for all the saints – for those whose rest is won, who have died in the last year; and for those who have joined the church through the waters of Baptism. As their name is read, a candle will be lit in their memory and a bell rung in their honor.

RECENTLY DECEASED:

Barbara Maneyapanda
Donna Rohe
Frank DeSabio
John Wellman Becker
Stephen Silver
Almuth Stolze
Herbert Hough
James Van Slyke
Donald Parks
Raymond Yox
Peter Del Bello
Charles Wareham
Frank Reeves

Mazella Schoenborn
William Bradley, Jr.
Andrew DeSabio
Raymond Ph. Weil, Jr.
Ethel Schleifer
William Gorenflo
Michele Hale-Shay
Mary Buell
Jeanette Kuck
Jacqueline Ruth Holcombe
Colleen Parks
Thedralyn Bradley

Victims of the 5/14/2022 Mass Shooting:

Ruth Whitfield, Roberta Drury, Aaron Salter, Heyward Patterson,
Pearl Young, Geraldine Talley, Celestine Chaney,
Katherine Massey, Margus Morrison, Andre Mackneil

MOTET

Remember

Text: Christina Rossetti (1830 – 1894)

Stephen Chatman

(b. 1950)

Remember me when I am gone away, gone far away into the silent land;
when you can no more hold me by the hand.
Nor I half turn to go yet, turning, stay.
Remember me when no more day by day you tell me of our future that you planned:
only remember me; you understand it will be late to counsel then or pray.
Yet if you should forget me for a while and afterwards remember, do not grieve:
for if the darkness and corruption leave a vestige of the thoughts that once I had,
better by far you should forget and smile than that you should remember and be sad.

NEWLY BAPTIZED:

Milliana May Battista
Benjamin Michael Padak

Michael Paul Gilchrist, Jr.
Jonah Philip Gilchrist

THE PRAYERS OF THE PEOPLE OF GOD

United with your saints across time and place, we pray for our shared world.

A brief silence.

Holy One, your church rests on the faithful who came before us. Give bishops, pastors, deacons, and lay leaders the will to carry the church forward and discern your will for the future. We pray for our ecumenical and inter-faith siblings at VOICE Buffalo, the Network of Religious Communities and the Buffalo City Cluster: Grace, Parkside, Community of Good Neighbors, and Holy Trinity Lutheran Churches. Lord, in your mercy,
receive our prayer.

Holy One, the earth is yours and all that dwells within it. Care for places ravaged by natural disasters. Quell raging fires and halt destruction caused by flooding. Lord, in your mercy,
receive our prayer.

Holy One, you raise up leaders to guide your people. Kindle in them a passion to care for others, a desire to seek the common good, and the courage to love their enemies. We pray for the people of Ukraine, the East-Buffalo community, the women and their male supporters in Iran, all those affected by mass shootings and for all those serving in the armed forces and their families. Lord, in your mercy,
receive our prayer.

Holy One, keep us focused on your never -failing presence in our lives and within the life of this congregation. Encourage members of the Call Committee that their work will not be in vain. Lord, in your mercy,
receive our prayer.

Holy One, you bless those who are poor, hungry, and reviled. Provide food, housing, and security to all who are vulnerable or in crisis. May those who have more than enough give generously. We pray for your daughters and sons, including the children of our community and especially Milliana, Benjamin, Michael and Jonah, and all those we name out loud, or in the silence of our hearts and our minds... Lord, in your mercy,
receive our prayer.

Holy One, hold us in community with one another. Nurture a spirit of abundant hospitality and intentional inclusion among us, welcoming the gifts of adults and children. Inspire creative visions for our life together. Lord, in your mercy,
receive our prayer.

Holy One, we remember in thanksgiving all those who have died, especially Barbara, Donna, Frank, John, Stephen, Almuth, Herb, James, Donald, Raymond, Peter, Charles, Frank, Mazella, William, Andrew, Raymond, Ethel, William, Michele, Mary, Jeanette, Jacqueline, Colleen, Teddy, Ruth, Roberta, Aaron, Heyward, Pearl, Geraldine, Celestine, Katherine, Margus, Andre and Audrey. Lord, in your mercy,
receive our prayer.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

Please share a sign of peace with one another.

We ask that you remain at your seat.

*You may share the sign of peace
with a head nod or peace sign.*

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

*Offerings and tithes may be left in the offering plate
located at the exit.*

MINISTRY MOMENT – STEWARDSHIP

Guy Huber

(8:30)

SOLO AT THE OFFERING

Wayfaring Stranger

Southern American Folksong
arr. Richard Walters (b. 1965)

Carolyn Lansom, *alto*

I'm just a poor wayfaring stranger
A traveler through this world of woe
But there's no sickness, toil nor danger
In that fair land to which I go
I'm going there to see my father
I'm going there no more to roam
I am just going over Jordan
I am just going over home
I know dark clouds will gather round me
I know my way is rough and steep
But beau-teous fields lie just before me
Where God's redeemed their vigils keep
I'm going home to see my mother
She said she'd meet me when I come
I'm only going over Jordan
I'm only going over home
I'm just a going over home

(10:30)

ANTHEM AT THE OFFERING

And I Saw A New Heaven

Edgar L. Bainton

Text: Revelations 21

(1880–1956)

And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away, and there was no more sea. And I, John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying; neither shall there be any more pain, for the former things are passed away.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Blessed are you, Maker of all things.

As you have entrusted us with all that you have created,

now gather our gifts,

nourish us with this sacrament,

and send us to those who hunger and thirst,

for the sake of Jesus Christ our Savior.

Amen.

OFFERTORY

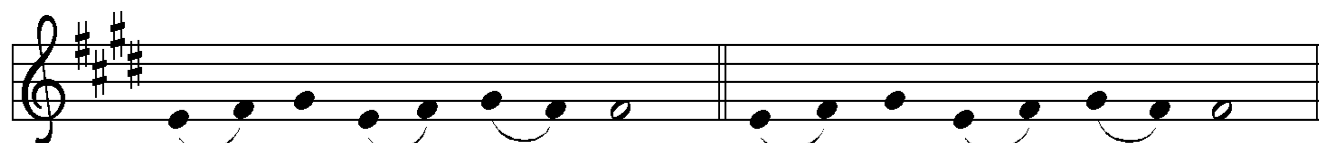
Praise God, from Whom All Blessings Flow

ELW 885


“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.


DIALOGUE




The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

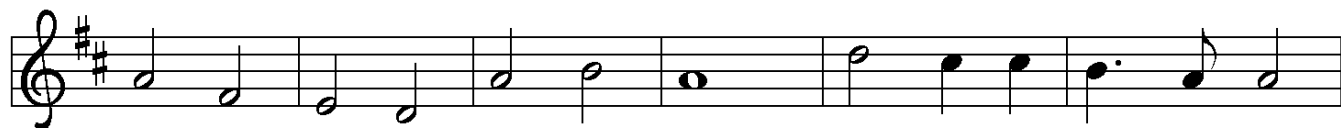


It is right to give our thanks and praise.


PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



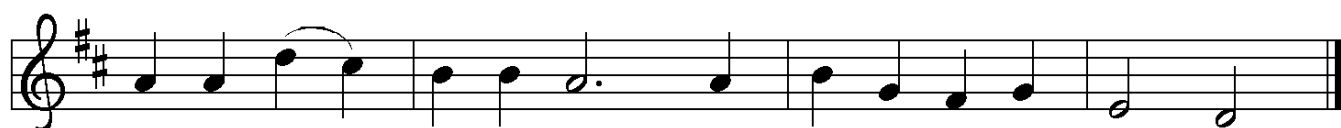
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new Holy agreement in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Please follow Pastor's instructions on the distribution of communion

All are welcome to share in the Sacrament of Holy Communion at Holy Trinity. At this time we will be serving communion in a contact-less manner. Please take your pre-package communion cup that you received at the entrance (gluten free are available, please see an usher at the entrance). The wafer can be found at the top of the cup (lift up the top, clear layer) and you will be invited to eat the wafer at the word, "The body of Christ given to you." You may then open the grape juice and drink at the word, "The blood of Christ given to you." Please leave the used and unused communion cups in the pews.

(10:30)

COMMUNION MOTET

Set Me As a Seal from A New Creation

René Clausen

Text: Song of Songs 8:6a; 8:7a

(b. 1953)

Set me as a seal upon your heart,
as a seal upon your arm,
for love is strong as death.
Many waters cannot quench love;
neither can the floods drown it.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your Word and sacrament with those who are sick, homebound or imprisoned. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. **Amen.**

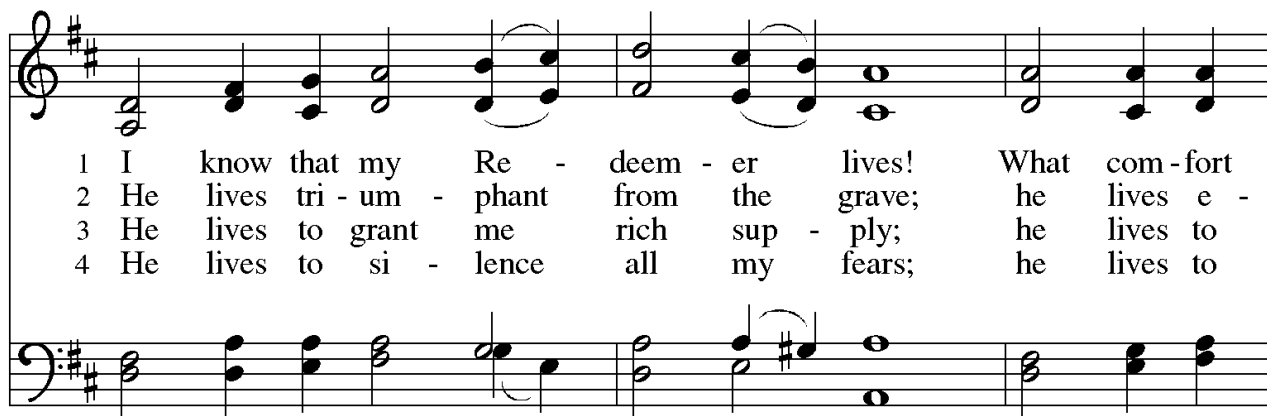
BENEDICTION

The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ✠ bless you now and forever. **Amen.**

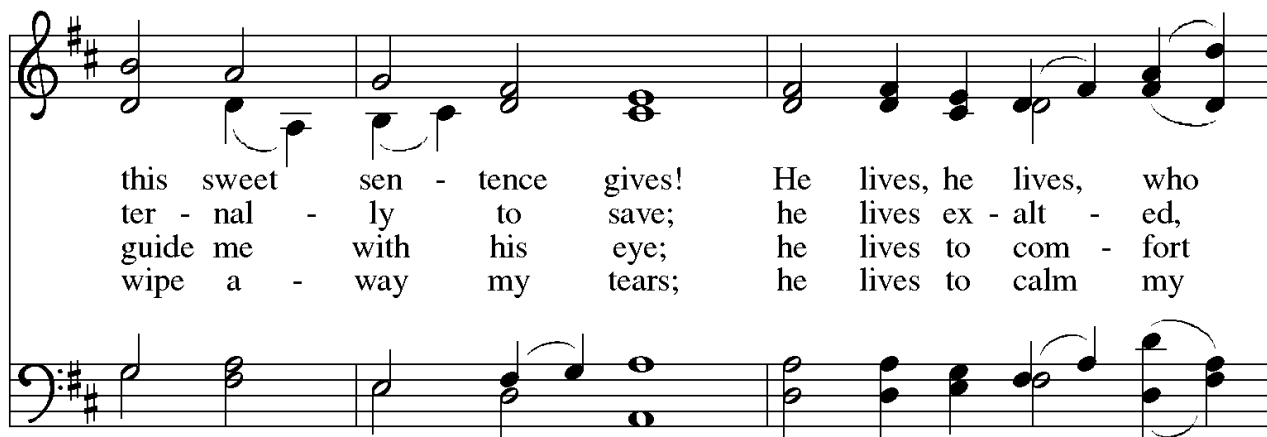
RECESSIONAL HYMN

I Know That My Redeemer Lives! "Duke Street"

ELW 619



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Please feel free to be seated for the Postlude.

POSTLUDE

Sine Nomine

Arthur Hutchings
(1906-1989)

*Please remain at your seat until the conclusion of the postlude
and the cross has returned to the chancel.*

THE DISMISSAL

The worship has ended; the service begins.

Go in peace. Be a blessing in the world.

Thanks be to God.

*As you exit the church, you are invited to light a candle
in the space provided to the left and right of the main altar,
in memory of a loved one.*

*Please continue to leave your communion cup
and attendance sheet at your seat,
they will be collected following the service.*

***You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.***

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, November 6, 2022 – All Saints Sunday

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)

MONDAY, November 7, 2022

- 9:30 a.m. Bible Study (FR)
- 6:00 p.m. Gamblers' Anonymous (RH)
- 7:00 p.m. Bible Study (FR)

WEDNESDAY, November 9, 2022

- 10:00 a.m. Staff Meeting (CR)

THURSDAY, November 10, 2022

- 10:00 a.m. Watercolor Class (RH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

FRIDAY, November 11, 2022 *Veteran's Day*

CHURCH OFFICE CLOSED

SATURDAY, November 12, 2022

- 10:00 a.m. Fellowship & Hospitality Meeting (RH)

SUNDAY, November 13, 2022 – 23rd Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)
- 12:00 p.m. Confirmation Class at Good Shepherd

CH = Mansperger Chapel

CI = Crib Room

CR = Conference Room

FR = Fellowship Room

FI = Fireside Room/Library

MC = Main Church

MR = Music Room

PS = Pastor's Study

RH = Redeemer Hall

SC = Sacristy

SS = Sunday School

YR = Youth Room



At 8:30 a.m. the announcer and reader is Richard Lee. Usher and altar guild is Gail Camilleri. Acolyte is Henry Peterson.

At 10:30 a.m. the announcer is Fred Howard. Reader is Ron Leiser. Ushers are Ron Leiser, Mike Day, Alan Heiss, Elizabeth Vihnanek and Helen and Marty Wright. Acolytes are Adrianna Wareham, Max Hakansson, Morgan Leiser, Griffin Miller, Tim Yap, Rowan Leiser and Ellie Yap.

The flowers on the altar are given:

In Loving Memory of Raymond Ph. and Laurie Weil, and Raymond Weil, Jr. from their Family; and

In Loving Memory of Audrey Claus by David Schopp.

Council Member Fred Howard will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Milliana May Battista, Benjamin Michael Padak, Michael Paul Gilchrist, Jr. and Jonah Philip Gilchrist.

ANNOUNCEMENTS

MONDAY BIBLE STUDIES: “What is the Message from the Book of Revelation – for us?” November 7 (Chapters 17 & 18) and 11/14 (Chapters 19-22) at 9:30am and 7:00pm in the Fellowship Room.

STEWARDSHIP: Your stewardship team would like to give a big shout out to our fabulous members who have made a commitment already. Know that your contributions are especially important during this time of transition. Commitment Sunday, November 13, is only a week away and we still need to hear from many of you. **If you have not returned your pledge card, please do so on or before November 13.** Membership contributions make up a large portion of our income and your support is vital to our ministry. Thank you.

CHURCH OFFICE will be closed on Friday, November 11, in observance of Veteran’s Day.

FELLOWSHIP & HOSPITALITY COMMITTEE will be meeting on Saturday, November 12 at 10:00am in Redeemer Hall. All are welcome to attend.

WATERCOLOR CLASS with our own Paul Biesinger continues each Thursday from 10am to Noon in Redeemer Hall. Classes are free but you will need to bring your own supplies. All are welcome.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, November 20th – 1 or 2 vases available. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at mmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$50.00 each.

HOLIDAY BASKETS: The Fellowship & Hospitality Committee will be collecting food and cash donations for our holiday baskets. All non-perishable food items will be used for the baskets. Cash donations to help provide gift certificates can be sent to the church office and designated “holiday baskets”. Thank you for your donations.

CHRISTMAS FLOWERS: Once again the congregation is being asked to contribute toward the purchase of poinsettias which will be placed in the chancel for Christmas. **Flowers are \$12 each** and may be given in memory or honor of someone. Order forms can be found at the entrance ways, in the newsletter or in the weekly email.

CGN: Beginning in mid-October and continuing through March, the items we’ve been collecting for the clothesline- scarves, hats, gloves/mittens and socks - will now be given to Community of Good Neighbors. Pastor Kwame will be sharing them with those in need as she visits various locations in East Buffalo with the Mobile Food Pantry. Items will be given to our neighbors during the distribution of Burritos. Baskets for these items are located in the narthexes of the main sanctuary and chapel.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

2022 HOLIDAY WORSHIP SCHEDULE



**THANKSGIVING SERVICE
WEDNESDAY, NOVEMBER 23
6:30 p.m. Worship Service**

**FOURTH SUNDAY IN ADVENT
SUNDAY, DECEMBER 18
8:30 a.m. Worship Service with Chapel Choir
10:30 a.m. Worship Service with Chancel Choir**

**CHRISTMAS EVE
SATURDAY, DECEMBER 24
7:00 p.m. Candlelight/Communion/Children's Time
10:00 p.m. Preservice music
10:30 p.m. Festival candlelight service with Holy Communion**

**CHRISTMAS DAY
SUNDAY, DECEMBER 25
10:30 a.m. Christmas service**

Usher in the Christmas Season with Holy Trinity's
5th Annual Evening of Nine Lessons and Carols

featuring

The University at Buffalo Choir and Chamber Ensemble
Claudia Brown, *conductor*, Clinical Assistant Professor of Voice
and Choral Music

Kristen Pomietlarz, *organ*

Sunday, December 11, 2022 at 7:00 pm

Inspired by the renowned annual Service from King's College - Cambridge, England, Congregational members share lessons with musical responses and Hymns led by our friends from the University of Buffalo, Claudia Brown, *conductor*.

This is a unique, ongoing partnership between the University at Buffalo and Holy Trinity Lutheran Church. Following the singing of *Once in Royal David's City*, The UB Choir and Chamber Singers perform under the direction of Claudia Brown, presenting works from their semester program. Each musical offering is interspersed with congregational Christmas hymns and readings chronicling the birth of Jesus. Congregation Members of Holy Trinity Lutheran Church read the Lessons.

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown, Julius Carroll, Pastor,
Linda Horton, Fred Howard, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Dr. Julius Carroll, Intentional Interim Pastor
drcarroll@holytrinitybuffalo.org

The Rev. Miranda Hammer, Part-Time Interim Pastor
for the Nurturing of the Congregation
pastormiranda@holytrinitybuffalo.org

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