



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, January 15, 2023
Second Sunday after Epiphany
Celebrating our 144th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.***

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

We invite you to share your story and your worship experience!

Check-in and share on any of our social media platforms using #poweroftrinity.

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

PRELUDE

Wie schon leuchtet der Morgenstren P.46 Johann Pachelbel (1653-1706)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

O Morning Star, How Fair and Bright “Wie schon leuchtet”

ELW 308

(vs. 1-4)



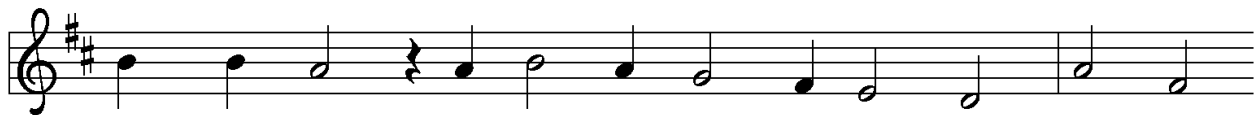
1 O Morn - ing Star, how fair and bright! You shine with
2 Come, pre - cious dia - mond, light di - vine, and deep with -
3 Lord, when you look on us in love, at once there
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
falls from God a - bove a ray of pur - est plea - sure.
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
Your word and Spir - it, flesh and blood re - fresh our souls with
Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
heav'n - ly food. You are our dear - est trea - sure! Let your
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who makes all things new,
whose mercy endures forever.

Amen.

Trusting in God's mercy, let us confess our sin.

(10:30)

You are invited to kneel or sit, as you are able.

Holy One, source of our renewal,

**we confess that we are wrapped up in sin,
and cannot free ourselves.**

We have not practiced your righteousness.

Our hearts have turned away from you.

**For the sake of the world you so love,
forgive us,**

**that we may be reconciled to one another
for the glory of your holy name.**

Amen.

Thus says our God:

“The former things have come to pass and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

Amen.

(10:30)

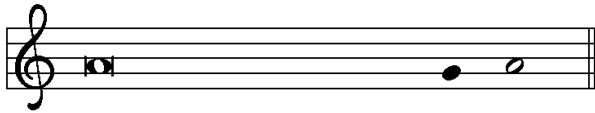
Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

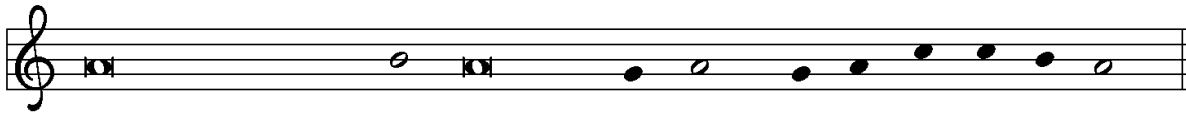
KYRIE



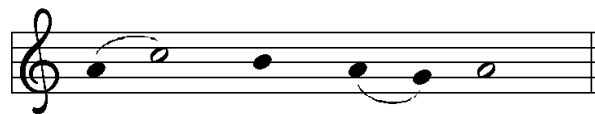
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



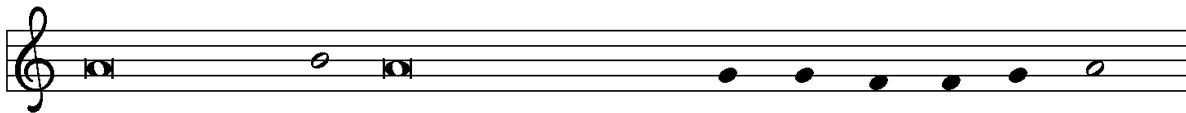
For the peace of the whole world, for the well-being of the church of God,



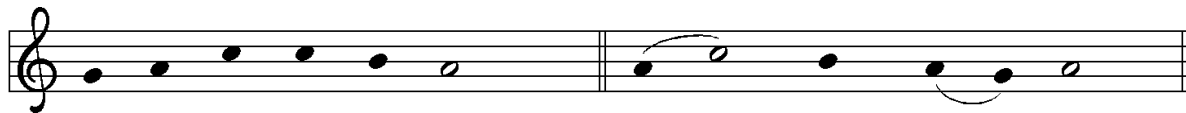
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Richard Neal

First Reading: Isaiah 49:1-7

The first reading for the Second Sunday after Epiphany is recorded in Isaiah, the 49th Chapter.

¹Listen to me, O coastlands,

pay attention, you peoples from far away!

The LORD called me before I was born,

while I was in my mother's womb he named me.

²He made my mouth like a sharp sword,

in the shadow of his hand he hid me;

he made me a polished arrow,

in his quiver he hid me away.

³And he said to me, "You are my servant,

Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain,

I have spent my strength for nothing and vanity;

yet surely my cause is with the LORD,

and my reward with my God."

⁵And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—

⁶he says,

“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

⁷Thus says the LORD,

the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,

“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Once in Royal David's City

Tune: IRBY, Cecil Frances Alexander (1848)

Arr. Richard Walters

Ryan Lockwood, *baritone*

Once in Royal David's city
Stood a lowly cattle shed,
Where a mother laid her Baby
In a manger for His bed:
Mary was that mother mild,
Jesus Christ her little Child.

He came down to earth from heaven,
Who is God and Lord of all,
And His shelter was a stable,
And His cradle was a stall;
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.

Jesus is our childhood's pattern,
Day by day like us he grew;
He was little, weak, and helpless,
Tears and smiles like us he knew.
And he feeleth for our sadness,
And he shareth in our gladness.

And our eyes at last shall see Him,
Thro' His own redeeming love;
For that Child so dear and gentle
Is our Lord in heaven above,
And He leads His children on
To the place where He is gone.

(10:30)

THE ANTHEM

Christ Whose Glory Fills the Skies

T. Frederick Candlyn

Text: Charles Wesley (1707-1788)

(1892-1964)

Christ, whose glory fills the skies, thou, the true, the only Light,
Sun of Righteousness, arise, Triumph o'er the shades of night.
Dayspring from on high be near; Daystar, in my heart appear.
Dark and cheerless is the morn unaccompanied by Thee;
Joyless is the day's return till thy mercy's beams I see,
Till they inward light impart, Glad my eyes, and warm my heart.
Visit, then, this soul of mine, pierce the gloom of sin and grief;
Fill me, Radiance Divine, scatter all my unbelief.
More and more Thyself display, shining to the perfect day.
Amen.

SECOND READING: 1st Corinthians 1:1-9

The second reading for today is recorded in 1st Corinthians, the 1st Chapter.

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

⁹God is faithful; by him you were called into the fellowship of his Son,
Jesus Christ our Lord.
The Word of the Lord.
Thanks be to God.

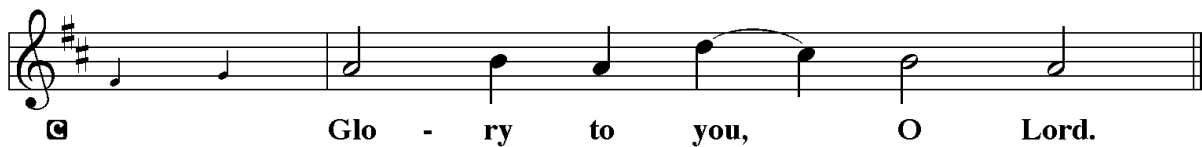
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: John 1:29-42

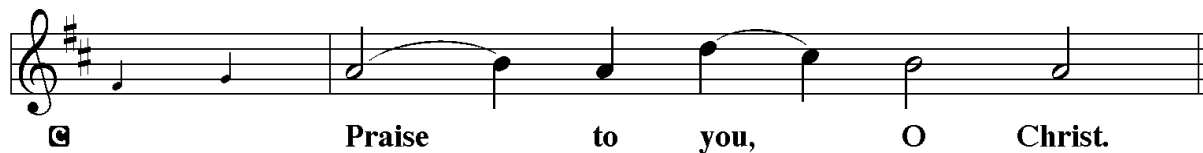
The Holy gospel according to Saint John



²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.



Please be seated.

THE SERMON

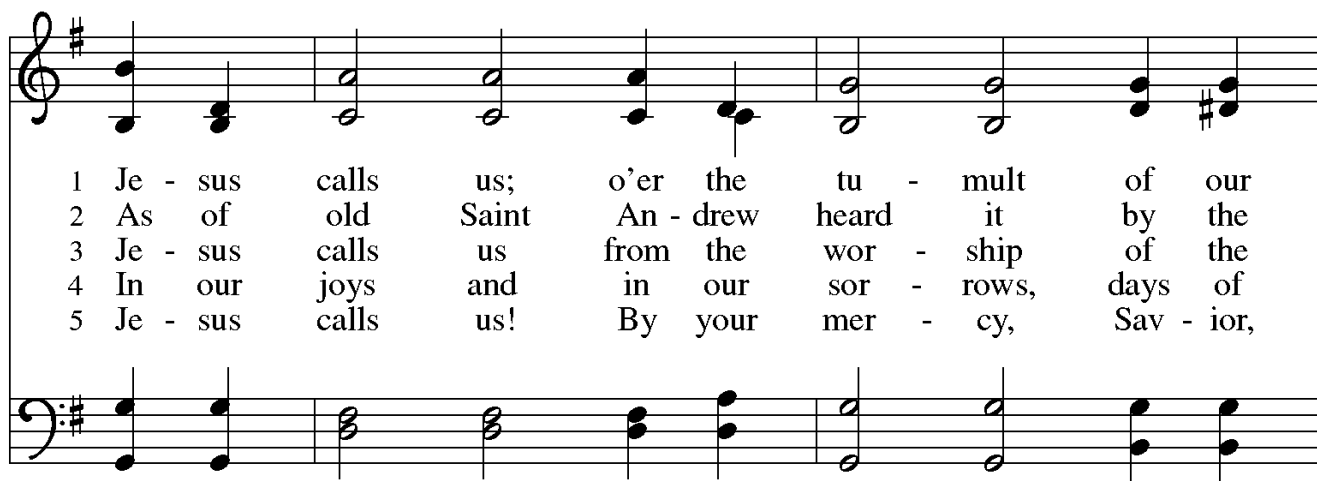
The Rev. Richard Neal

Please stand as you are able.

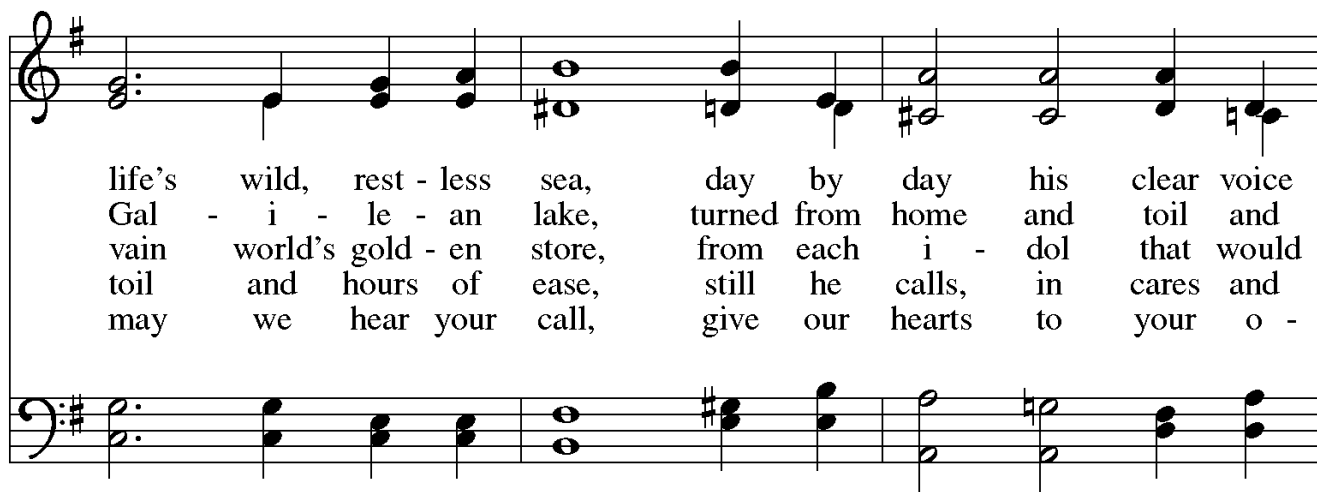
SERMON HYMN

Jesus Calls Us; o'er the Tumult "Galilee"

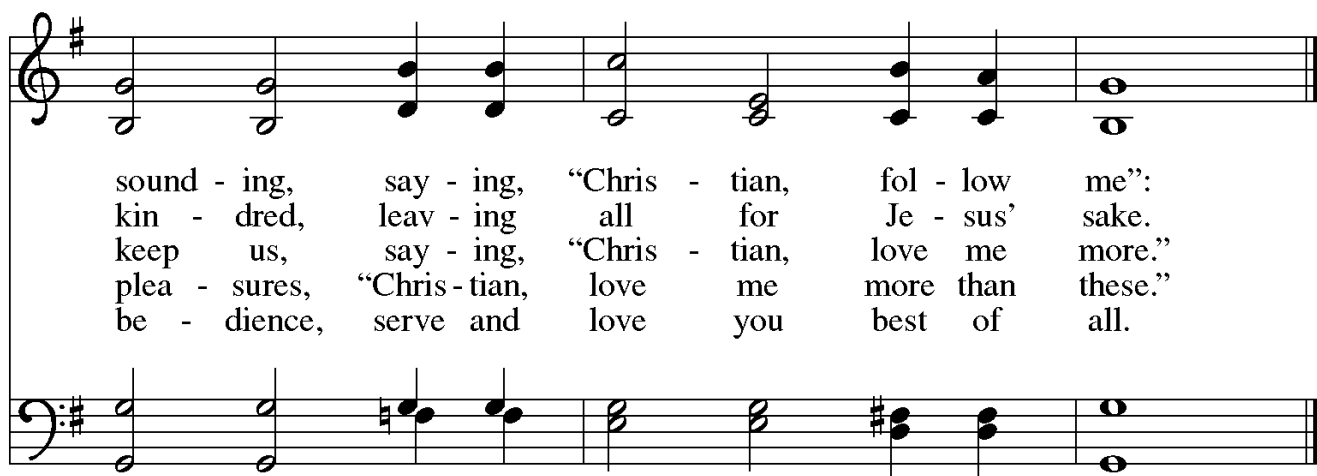
ELW 696



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895
Music: GALILEE, William H. Jude, 1851-1922

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries. We pray for all your beloved children, especially Madison, Harper and Liam.

Merciful God,
receive our prayer.

The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways and in responding to devastating floods. Merciful God,
receive our prayer.

In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,
receive our prayer.

You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need especially Arlon Georger and all those we name out loud, or in the silence of our hearts ... Merciful God,
receive our prayer.

You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,
receive our prayer.

In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith, especially Jane, Genevieve and all Loved Ones. We remember the life, love and faith of Carl Dyson. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,
receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

(8:30)

SOLO AT THE OFFERING

Go Tell it on the Mountain

Harry T. Burleigh

(1866–1949)

Ryan Lockwood, *baritone*

When I was a learner, I sought both night and day,
I ask the Lord to help me, an' He show me the way.

(Refrain)

Go tell it on the mountain over the hills and everywhere!
Go tell it on the mountain that Jesus Christ is born!

While shepherds kept their watching o'er silent flocks by night;
Behold! From out the heavens, there shone a holy light.

He made me a watchman; upon the city wall,
An' if I am a Christian; I am the last of all.

And lo! when they had seen it, they all bowed down and prayed;
Then travel'd on together, to where the Babe was laid.

(10:30)

OFFERING ANTHEM

MLK

Paul David Hewson (Bono), U2
(b. 1960)

Arranged by Bob Chilcott (b. 1955)

Tyler Huk, *tenor*

Sleep, sleep tonight, and may your dreams be realized.
If the thundercloud passes rain so let it rain, rain down on him.
So let it be.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Liberating God,

you break the bonds of injustice

and let the oppressed go free.

Receive these offerings in thanksgiving

for all your works of merciful power,

and shape us as people of your justice and freedom.

You we magnify and adore, through Jesus our Savior,

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

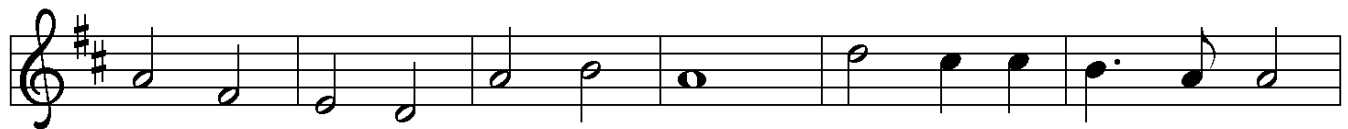
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



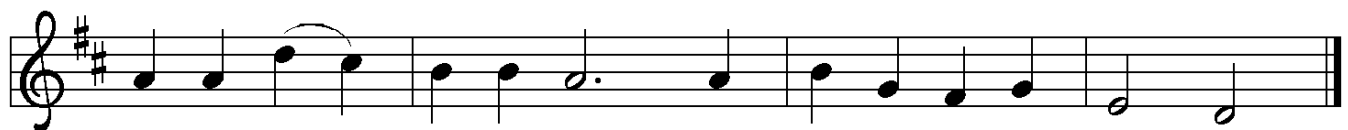
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

(10:30)

COMMUNION SOLO

Go Tell it on the Mountain

Harry T. Burleigh
(1866–1949)

Ryan Lockwood, *baritone*

Please see text printed at THE SOLO (8:30), found at the Offering.

(10:30)

COMMUNION ANTHEM

The Lamb

Text: William Blake (1757–1827)

John Tavener
(1944–2013)

Little Lamb who made thee? Dost thou know who made thee? Gave thee life, and bid thee feed, by the stream and o’er the mead, gave thee clothing of delight, softest clothing, woolly bright, gave thee such a tender voice, making all the vales rejoice?

Little Lamb, I’ll tell thee: He is called by thy name, for He calls Himself a Lamb. He is meek, and He is mild; He became a little child. I a child, and thou a lamb, we are called by His name. Little Lamb, God bless thee!

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

BENEDICTION

The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always.

Amen.

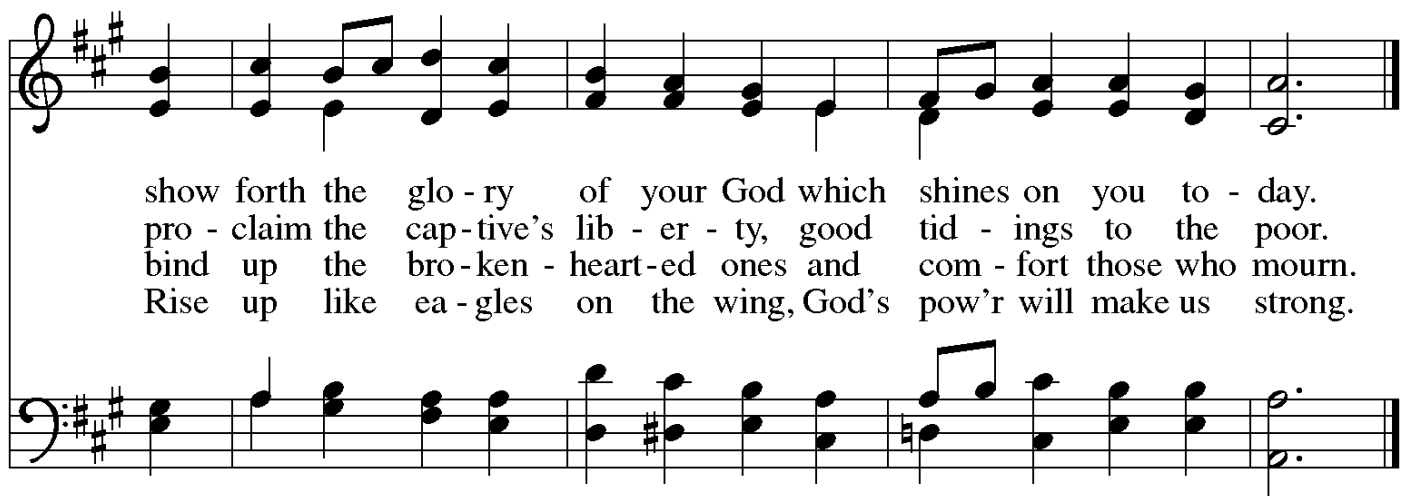
RECESSIONAL HYMN

Arise, Your Light Has Come! "Festal Song"

ELW 314



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

THE DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE

Wie schön leuchtet

Egil Hovland
(1924-2013)

*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, January 15, 2023 – Second Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)

MONDAY, January 16, 2023 *Martin Luther King, Jr. Day*

CHURCH OFFICE CLOSED

TUESDAY, January 17, 2023

- 7:00 p.m. Executive Meeting via Zoom

WEDNESDAY, January 18, 2023

- 7:00 p.m. Worship Meeting (FR)

THURSDAY, January 19, 2023

- 10:00 a.m. Watercolor Class (RH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

SATURDAY, January 21, 2023

- 11:00 a.m. Semmelhack Memorial Service (MC)

SUNDAY, January 22, 2023 – Third Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Annual Congregational Meeting (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Annual Congregational Meeting (MC)
- 12:00 p.m. Coffee Hour (RH)

CH = Mansperger Chapel

CI = Crib Room

CR = Conference Room

FR = Fellowship Room

FI = Fireside Room/Library

MC = Main Church

MR = Music Room

PS = Pastor's Study

RH = Redeemer Hall

SC = Sacristy

SS = Sunday School

YR = Youth Room



At 8:30 a.m. the announcer and reader is Richard Lee. Usher and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Griffin Miller.

At 10:30 a.m. the announcer is Pat Lonergan. Reader is Jen Yap. Ushers are Marty Bauer, Matthew Brown, Carole Casterline, Roger Draper, Craig Johnson and Juan Perez. Acolytes are Sofia Atlas, Maddie Brown, Avery Best, Adrianna Wareham and Max Hakansson.

The flowers on the altar are given:

In Loving Memory of Jane Geertson and Genevieve Kryszczuk by Martha and Joe Kryszczuk and Family; and

In Memory of Loved Ones by the Alderdice Family.

Council Member Pat Lonergan will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Madison, Harper and Liam Day.

ANNOUNCEMENTS

CHURCH OFFICE will be closed tomorrow in observance of Martin Luther King, Jr. Day.

THE ANNUAL CONGREGATIONAL meeting will be held next Sunday, January 22, 2023 at the completion of the 8:30 and 10:30 a.m. services. Agenda items include: approval of the budget and candidates for council.

ANNUAL REPORTS are available. They are located on the tables at the entrance ways or by calling the church office.

BAKE SALE; The Global Ministries team will be holding a bake sale on January 22, 2023, to provide funds to support the Haiti mission. We will hold the bake sale between the 8:30 and 10:30 services and also before and after the annual meetings. If you would like to help with baked items for the team to sell, we would appreciate this. Please contact Kathy Crissey at kc1008@aol.com if you are able to help with this fundraising event. Thank you for your continued support of this mission.

2023 MONDAY BIBLE STUDIES (9:30 a.m. session only) **will continue January 23** with Pastor Rich. Then beginning January 30, our own David Ulrich presents a multi-week program – “America’s Sacred Texts: the divine and the profane in our civic religion.” How religious thought and political realities have shaped many of the most important documents in United States history.

WORSHIP COMMITTEE will meet this Wednesday, January 18, at 7:00pm in the Fellowship Room.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, the following dates are available - January 29th, February 5th and 12th - 1 or 2 vases. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or 716-835-3325. Vases are currently \$50.00 each.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown,
Linda Horton, Fred Howard, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Richard Neal, Intentional Interim Pastor
richneal@together.net

The Rev. Miranda Hammer, Part-Time Interim Pastor
for the Nurturing of the Congregation
pastormiranda@holytrinitybuffalo.org

HOLY TRINITY LUTHERAN CHURCH

1080 Main Street, Buffalo, NY 14209

(716) 886-2400 phone/(716) 884-7505 fax

e-mail: info@holytrinitybuffalo.org

www.holytrinitybuffalo.org

Friend us on Facebook at:

www.facebook.com/holytrinitybuffalo

www.facebook.com/BuffaloHTLCMusic



Copyright ©2022 Augsburg Fortress. All rights reserved.
CCLI License No. 243