



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, January 22, 2023
Third Sunday after Epiphany
Celebrating our 144th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.***

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

*We invite you to share your story and your worship experience!
Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God's grace and mercy.

PRELUDE

Partita on 'Lux in Tenebris'

Franklin Ashdown (b. 1942)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

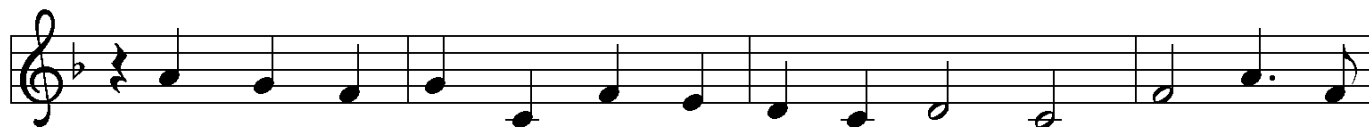
PROCESSIONAL HYMN

Rise, Shine, You People! "Wojtkiewicz"

ELW 665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934-2003

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who makes all things new,
whose mercy endures forever.

Amen.

Trusting in God's mercy, let us confess our sin.

(10:30)

You are invited to kneel or sit, as you are able.

Holy One, source of our renewal,

**we confess that we are wrapped up in sin,
and cannot free ourselves.**

We have not practiced your righteousness.

Our hearts have turned away from you.

**For the sake of the world you so love,
forgive us,**

**that we may be reconciled to one another
for the glory of your holy name.**

Amen.

Thus says our God:

“The former things have come to pass and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

Amen.

(10:30)

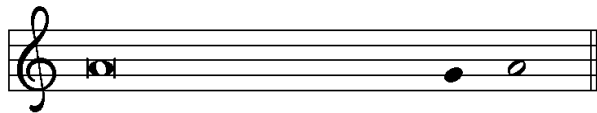
Please stand as you are able.

GREETING

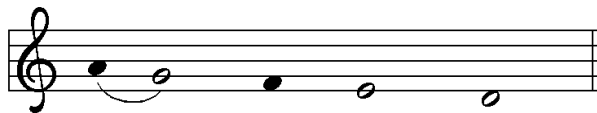
The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

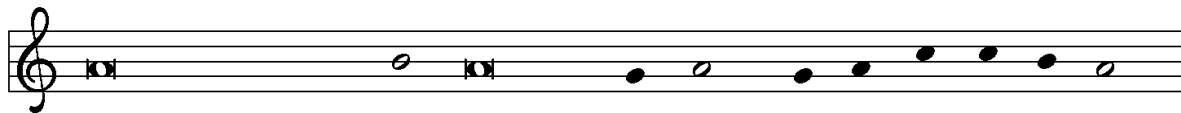
KYRIE



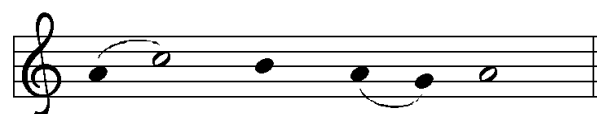
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



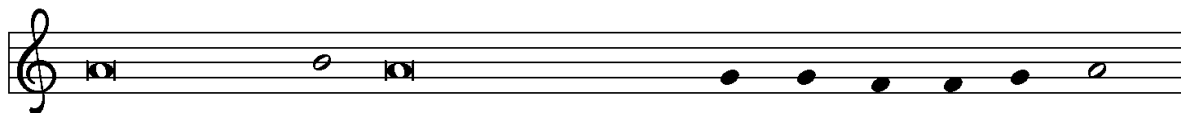
For the peace of the whole world, for the well-being of the church of God,



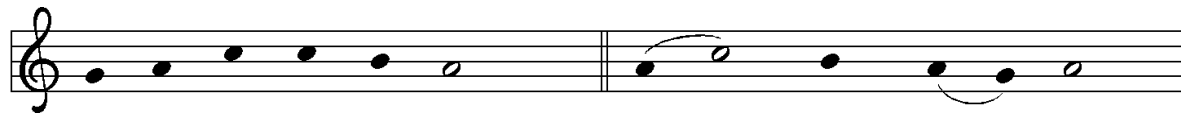
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

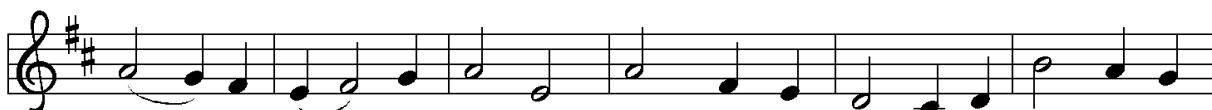
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Richard Neal

First Reading: Isaiah 9:1-4

The first reading for the Third Sunday after Epiphany is recorded in Isaiah, the 9th Chapter.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

O Light of Life!

Mack Wilberg
(b. 1955)

Carolyn Lansom, *alto*

O Light of Life! O pure Light Divine! Thou art in us; Our ember is Thine. Kindle our faith, give hope when we fear, deepen our love thy fire appear! Light of our souls, thou speak at our birth – grow bright in us, shine in all the earth! O Light of Life! O true Light of Peace! Storms will arise, let they light increase. Pierce through dark clouds, give pause to the proud; let thy shafts fall, lift humble heads bowed. Answer our pleas, melt hearts in thy flame. Make us as one as one in Thy name. O Light of Life! O sweet Light of Grace! Thou bidst us come, we follow apace. See the bright tree! Behold the white fruit! Feasting we weep, we witness the root! O Light of Life! O dear Light of Love! Come, wash us clean, send forth thy white dove. Fill us with fire, enlighten our eyes; help us to love ‘tis price of the prize. Then let us come, enrobe us in white – cleaving to Thee, light unto thy light. Light unto light, Oh Light of Life! Amen.

(10:30)

THE ANTHEM

How Lovely are the Messengers
from *St. Paul* Op. 36, Part II

Felix Mendelssohn
(1809-1847)

How lovely are the messengers that preach us the Gospel of peace,
to all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.

SECOND READING: 1st Corinthians 1:10-18

The second reading for today is recorded in 1st Corinthians, the 1st Chapter.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.”

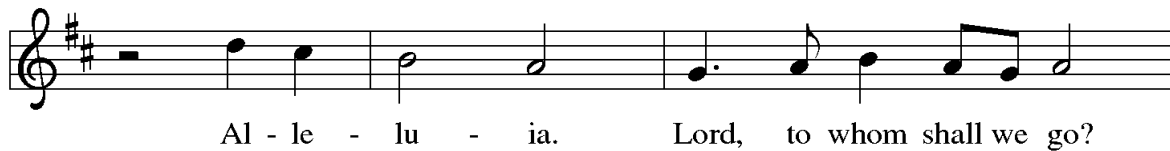
¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
The Word of the Lord.

Thanks be to God.

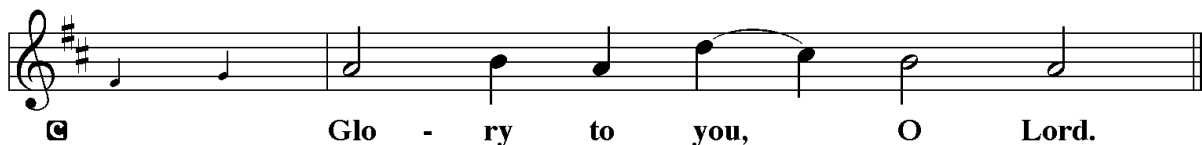
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Matthew 4:12-23

The Holy gospel according to Saint Matthew



¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the
Gentiles—

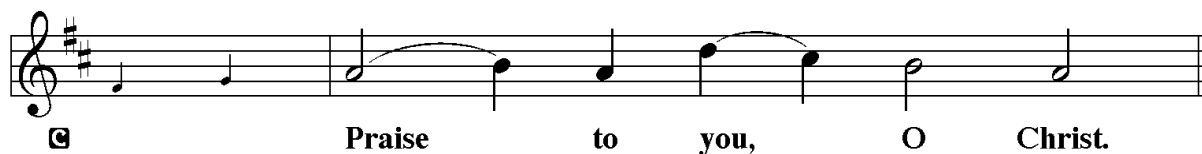
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of
heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon,
who is called Peter, and Andrew his brother, casting a net into the
sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and
I will make you fish for people.” ²⁰Immediately they left their nets and
followed him. ²¹As he went from there, he saw two other brothers,
James son of Zebedee and his brother John, in the boat with their
father Zebedee, mending their nets, and he called them. ²²Immediately
they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and
proclaiming the good news of the kingdom and curing every disease
and every sickness among the people.

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Richard Neal

Please stand as you are able.

SERMON HYMN

Light Shone in Darkness "Lux in Tenebris"

ELW 307



1 Light shone in dark - ness at the world's cre - a - tion,
2 Light shone in dark - ness at the new cre - a - tion;
3 Light shines in dark - ness till the full cre - a - tion;



bath - ing in beau - ty na - ture's rev - e - la - tion. All that has be - ing,
Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav - en,
Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



cry in ad - o - ra - tion, "Praise for the light. A - men!"
hymns of ju - bi - la - tion, praise for the light. A - men!
glob - al trans - for - ma - tion, prays for the light. A - men!

Text: Delores Dufner, OSB, b. 1939

Music: LUX IN TENEBRIS, Mark Sedio, b. 1954

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God, **receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,
receive our prayer.

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,
receive our prayer.

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely and all those we name out loud, or in the silence of our hearts Merciful God,
receive our prayer.

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. We pray for all your beloved children, especially Maximus, Ariana and Vincenzo. Merciful God,
receive our prayer.

We praise you for the faithful who have gone ahead of us, especially Jody, and those famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,
receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**
Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

(8:30)

SOLO AT THE OFFERING

Lead, kindly Light

Ciro Pinsuti
(1829–1888)

Carolyn Lansom, *alto*

Lead, kindly Light, amid th' encircling gloom, lead thou me on!
The night is dark and I am far from home, lead thou me on!
Keep thou my feet; I do not ask to see the distant scene; one step enough for me.
I was not ever this, nor pray'd that Thou shouldst lead me on;
I lov'd to choose and see my path; but now, but now, lead me on.
I lov'd the garish day, and spite of fears,
Pride rul'd my will: remember not past years.
So long the pow'r hath blest me, sure it still will lead me on o'er moor and fen,
O'er crag and torrent, till that night is gone;
And with the morn those angel faces smile,
Which I have lov'd long since, and lost a while.

(10:30)

OFFERING ANTHEM

Ocean of Light Opus 1315 (2018)

Carson Cooman

Text: Phineas Fletcher (1582 - 1650)

(b. 1982)

Commissioned by the Buffalo-Niagara Chapter of the American Guild of Organists
for the 2019 Buffalo Northeast Regional Convention

Vast Ocean of light, whose rays surround
The Universe, who know'st not ebb, nor shore,
Who lend'st the Sun his sparkling drop, to store
With overflowing beams Heav'n, air, ground,
Whose depths beneath the Center none can sound,
Whose heights 'bove Heav'n, and thoughts so lofty soar,
Whose breadth no feet, no lines, no chains, no eyes survey,
Whose length no thoughts can reach, no worlds can bound,
What cloud can mask thy face? where can thy ray
Find an Eclipse? what night can hide Eternal Day?

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Liberating God,

you break the bonds of injustice

and let the oppressed go free.

Receive these offerings in thanksgiving

for all your works of merciful power,

and shape us as people of your justice and freedom.

You we magnify and adore, through Jesus our Savior,

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

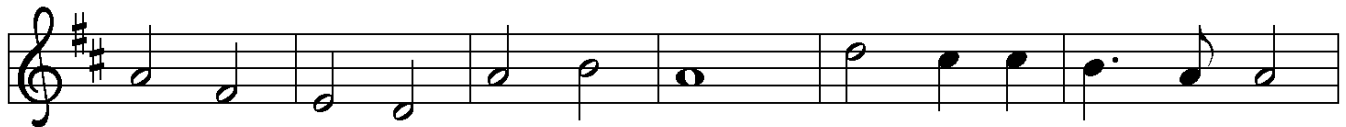
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



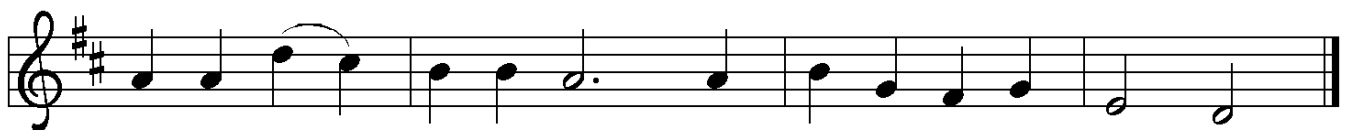
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

(10:30)

COMMUNION SOLO

Lead, kindly Light

Ciro Pinsuti
(1829–1888)

Carolyn Lansom, *alto*

Please see text printed at THE SOLO (8:30), found at the Offering.

(10:30)

COMMUNION ANTHEM

Through Love to Light

Text: Richard Watson Gilder (1844-1909)

Elaine Hagenberg
(b. 1979)

Through love to light! Oh wonderful the way
That leads from darkness to the perfect day!
From darkness and from sorrow of the night
To morning that comes singing o’er the sea.
Through love to light!
Through light, O God, to Thee,
Who art the love of love, the eternal light of light.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray together.

Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

BENEDICTION

The God who faithfully brings forth justice and breaks the oppressor's rod

✠ bless, strengthen, and uphold you, today and always.

Amen.

RECESSIONAL HYMN

I Love to Tell the Story "Hankev"

ELW 661

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sages of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

THE DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE

Exultate Opus 1296

Carson Cooman
(b. 1982)

*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*We invite you to stop at the Bake Sale
to support the Haiti Mission.*



THE ANNUAL MEETING

***PLEASE SEE MEETING AGENDA
ON THE NEXT PAGE***

The 144th Annual Meeting



Sunday, January 22, 2023

*Guests are welcome to attend our congregational meeting
but do not have a voice or vote on the floor.*

*Members of Holy Trinity please be sure to sign the participation sheet
which will be passed around the sanctuary.*

Agenda

- | | |
|---|--------------|
| 1) Welcome and Call to Order | Barb Wozniak |
| 2) Opening Prayer | Pastor Neal |
| 3) Call Committee Update | |
| 4) Report of Voting Members | |
| 5) Approval of the 2/27/22 Annual Meeting Minutes | Barb Wozniak |
| 6) Congregation Council President's Report | |
| 7) Report of Pastors | |
| 8) 2022 Treasurer's Report | Guy Huber |
| 9) Reports of Standing Committees | |
| 10) Presentation of the 2023 Budget & Vote | Guy Huber |
| 11) Election of Congregation Council Members | Barb Wozniak |
| 12) Year in Pictures 2022 | |
| 13) Report of Ballots (10:30 Only) | |
| 14) Suspension/Adjournment | |
| 15) Closing Prayer | Pastor Neal |

BIOS

Gail Camilleri - I joined Holy Trinity about 20 years ago and regularly attend the 8:30 service. I previously served as Council Secretary and on the Executive Committee. Town Line Lutheran Church in Alden is where I was baptized, confirmed and married. My days of retirement are filled with family, friends and quilting. I would be honored to serve on Council again.

Christopher Huber - Lifetime parishioner at Holy Trinity. The community HTLC has provided me has been a major part of my life. While I haven't been the most consistent in my attendance on Sunday, I can often be found helping at many church events such as Burrito Tuesdays, greening/degreening, Christmas Dinner, planting and others. I'm looking forward to an opportunity to give back and help this community move forward.

Karen Kolb - I am 74, graduated from UB with a BA in Spanish and a Masters in Library Science. I retired from the Ken Ton Schools. I joined HT in about 2007 and have served as an usher, counter, and a member of the Worship Committee.

THIS WEEK AT HOLY TRINITY

SUNDAY, January 22, 2023 – Third Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Annual Congregational Meeting (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Annual Congregational Meeting (CH)

MONDAY, January 23, 2023

- 9:30 a.m. Bible Study (FR)
- 6:00 p.m. Gamblers Anonymous (RH)

WEDNESDAY, January 25, 2023

- 10:00 a.m. Staff Meeting (CR)
- 7:00 p.m. Investment Meeting (RH)

THURSDAY, January 26, 2023

- 10:00 a.m. Watercolor Class (RH)
- 6:00 p.m. Chapel Choir (CH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, January 29, 2023 – Fourth Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room



At 8:30 a.m. the announcer and reader is Dave Ulrich. Usher and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Rowan Leiser.

At 10:30 a.m. the announcer is Matt Brown. Reader is Marty Bauer. Ushers are Paul Biesinger, Doug Alderdice, Paul and Karen Bauchle and Karen Kolb. Acolytes are Brandon Howard, Henry Peterson, Max Peterson and Griffin Miller.

The flowers on the altar are given:

In Loving Memory of Jayne's sister Jody Siddall by Doug and Jayne Lloyd; and

In Honor of Michael and Joseph Pagano by Margaret Pagano.

Council Member Matt Brown will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Maximus, Ariana and Vincenzo DeSabio.

ANNOUNCEMENTS

BAKE SALE; The Global Ministries team will be holding a bake sale today to provide funds to support the Haiti mission. We will hold the bake sale between the 8:30 and 10:30 services and also before and after the annual meetings. Thank you for your continued support.

ANNUAL REPORTS are available. They are located on the tables at the entrance ways or by calling the church office.

2023 MONDAY BIBLE STUDIES (9:30 a.m. session only) **will continue tomorrow** with Pastor Rich. Then our own David Ulrich presents a multi-week program – “America’s Sacred Texts: the divine and the profane in our civic religion.” How religious thought and political realities have shaped many of the most important documents in United States history. His first program on January 30 will be “Examining the American Creed.” All are welcome.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. Looking ahead, the following dates are available - January 29th, February 5th and 12th - 1 or 2 vases. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at mmarylschmidt@gmail.com or 716-835-3325. Vases are \$50 each.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

HOLY TRINITY LEADERSHIP

Congregational Council

Barb Wozniak, President

Kathy Crissey, Vice-President

Guy Huber, Treasurer

Jennifer Yap, Secretary

Paul Bauchle, Matthew Brown,
Linda Horton, Fred Howard, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, Organist

Justin Pomietlarz, Choirmaster

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, Office Manager

Carol Littlefield, Parish Accountant

John Busch, Director of Buildings and Grounds

Charles Ryniec, Steward of Buildings and Grounds

The Rev. Richard Neal, Intentional Interim Pastor
richneal@together.net

The Rev. Miranda Hammer, Part-Time Interim Pastor
for the Nurturing of the Congregation
pastormiranda@holytrinitybuffalo.org

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