



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, February 5, 2023
Fifth Sunday after Epiphany
Celebrating our 144th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.** We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

*We invite you to share your story and your worship experience!
Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo,
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

Large print bulletins are available at the entrance ways

INTRODUCTION

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

PRELUDE

Prélude sur l'Introit de l'Épiphanie, Op 13

Maurice Duruflé
(1902-1986)

RINGING OF THE TOWER BELLS

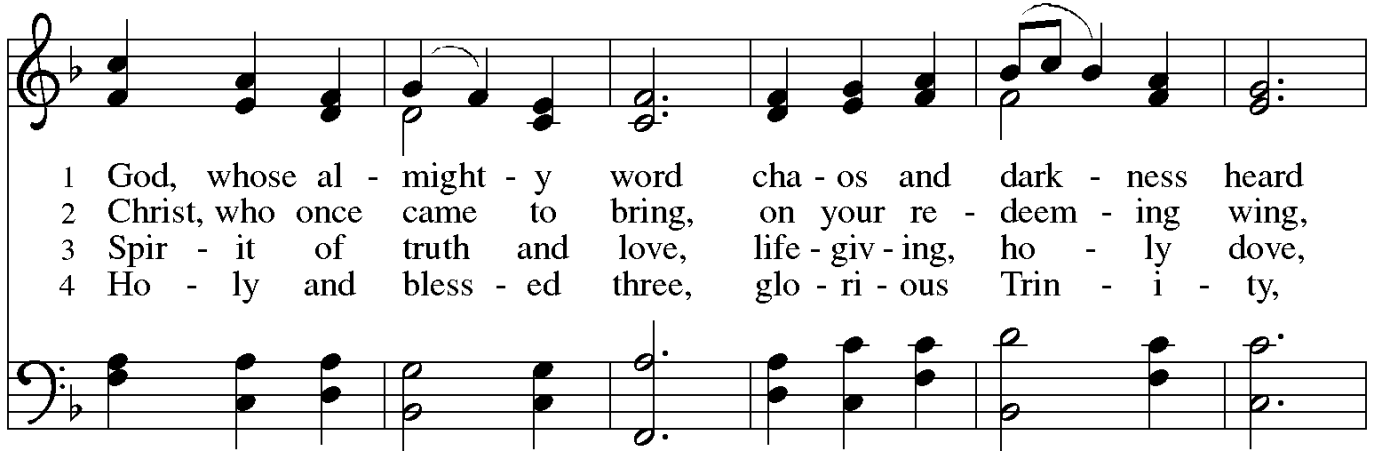
WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

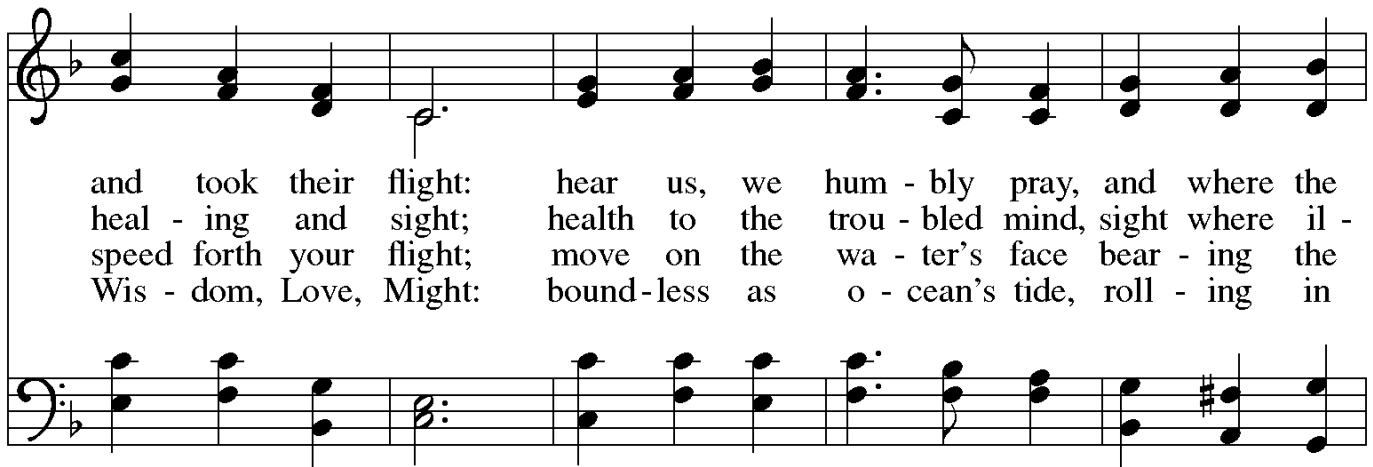
PROCESSIONAL HYMN

God, Whose Almighty Word "Italian Hymn"

ELW 673



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who makes all things new,
whose mercy endures forever.

Amen.

Trusting in God's mercy, let us confess our sin.

(10:30)

You are invited to kneel or sit, as you are able.

Holy One, source of our renewal,

**we confess that we are wrapped up in sin,
and cannot free ourselves.**

We have not practiced your righteousness.

Our hearts have turned away from you.

**For the sake of the world you so love,
forgive us,**

**that we may be reconciled to one another
for the glory of your holy name.**

Amen.

Thus says our God:

“The former things have come to pass and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

Amen.

(10:30)

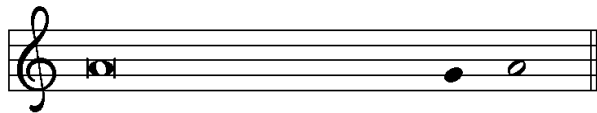
Please stand as you are able.

GREETING

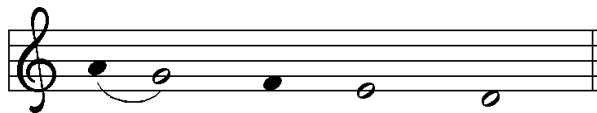
The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

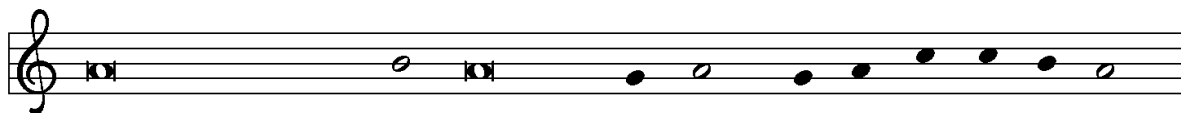
KYRIE



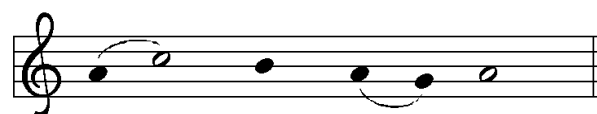
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



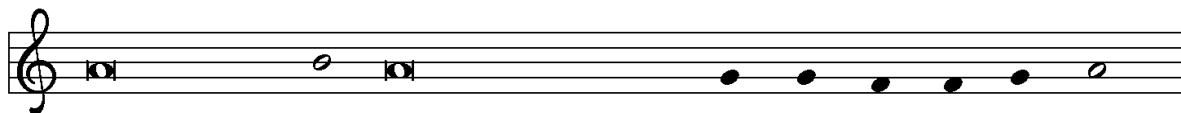
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



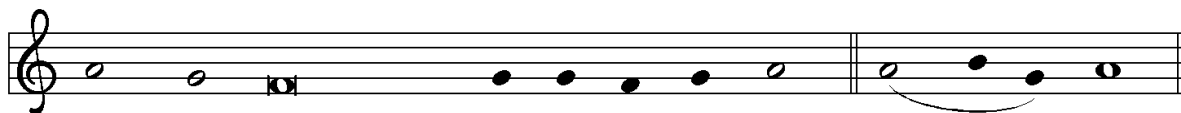
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Richard Neal

FIRST READING: Isaiah 58:1-9a

The first reading for the Fifth Sunday after Epiphany is recorded in Isaiah, the 58th Chapter.

¹Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

³“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

^{9a}Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Hear ye, Israel from *Elijah* Op. 70

Felix Mendelssohn
(1809-1847)

Amie Adams, *soprano*

Hear ye, Israel! Hear what the Lord speaketh: "Oh, had'st thou heeded my commandments!" Who hath believed our report? To whom is the arm of the Lord revealed?

Thus saith the Lord, the Redeemer of Israel and his Holy One, to him oppressed by tyrants; thus saith the Lord: "I am He that comforteth; be not afraid, for I am thy God; I will strengthen thee!" Say, who art thou that thou art afraid of a man that shall die; and forgettest the Lord, thy Maker, who hath stretched forth the heavens, and laid the earth's foundations.

(10:30)

THE ANTHEM

If Ye Love Me

Thomas Tallis
(1505–1585)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever, even the spirit of truth.

SECOND READING: 1st Corinthians 2:1-12

The second reading for today is recorded in 1st Corinthians, the 2nd Chapter.

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Matthew 5:13-20

The Holy gospel according to Saint Matthew

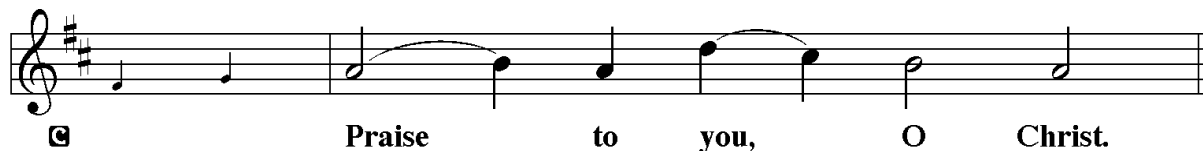


[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord.



Please be seated.

THE SERMON

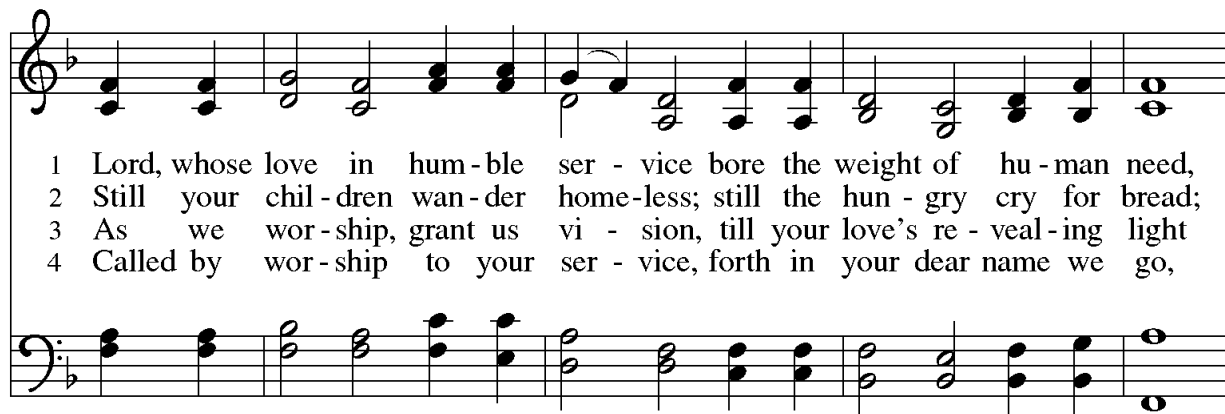
The Rev. Richard Neal

Please stand as you are able.

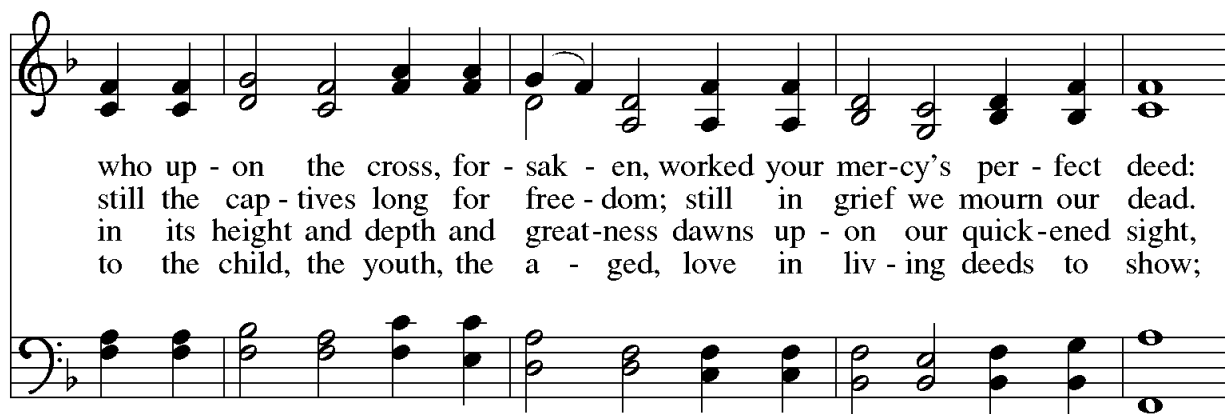
SERMON HYMN

Lord, Whose Love in Humble Service "Beach Spring"

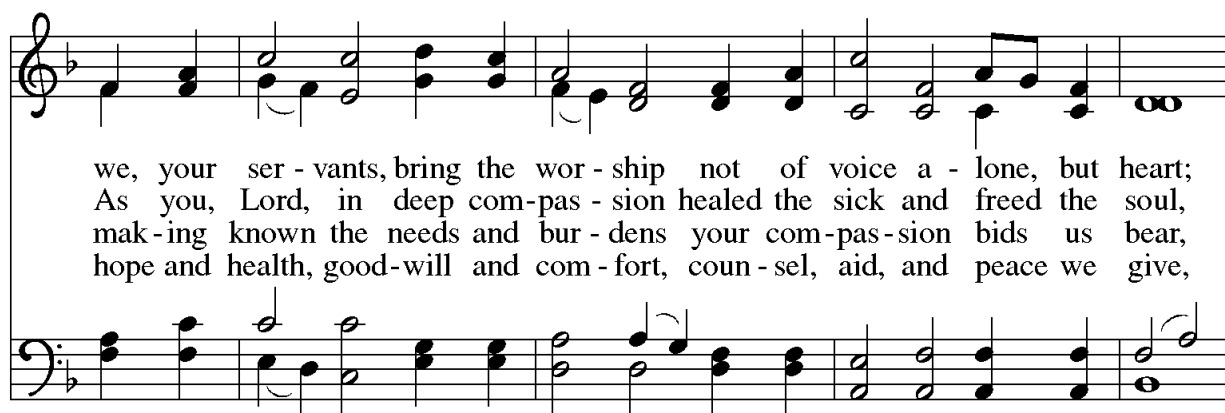
ELW 712



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

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COUNCIL INSTALLATION

New Members; Gail Camilleri, Christopher Huber and Karen Kolb

Continuing Members: Jennifer Yap, President; Kathy Crissey, Vice-President; Fred Howard, Treasurer; Linda Horton, Secretary; Paul Bauchle, Matthew Brown, Pat Lonergan, Raúl Saona and Elizabeth Vihnanek

The assembly is seated. The pastor invites newly elected members of the Church Council to come forward and addresses the assembly.

P: These persons have been *elected* by the congregation to positions of leadership as members of the Church Council. In baptism we are welcomed into the body of Christ and called to share in the mission of God. We rejoice that these persons will lead us in our common life and our mutual mission as a congregation, and we give thanks for their willingness to serve.

The pastor addresses those being installed.

P: A reading from First Corinthians: “There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good” (1 Cor. 12:4-7).

Friends and fellow disciples of Jesus Christ, you have been *elected* to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church. You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world. You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified. And you are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you: Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

Response: I will, and I ask God to help me.

All stand. Those being installed face the assembly, and the pastor addresses the congregation.

P: People of God, I ask you: Will you support these, your *elected* leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

C: We will, and we ask God to help us.

Those being installed face the pastor, who addresses them.

P: I now declare you installed as *members of the Church Council* of this congregation. May almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Response: Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have tolerated and practiced injustice. Merciful God,
receive our prayer.

Inspire our wonder at creation, from the light of dawn to the beauty of the dark night. Sustain the unseen depths of the ocean to the plants and animals we know well. Bring healing to lands and communities experiencing natural disasters. Merciful God,
receive our prayer.

Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice righteousness. Merciful God,
receive our prayer.

Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way and all those we name out loud, or in the silence of our hearts Merciful God,
receive our prayer.

Shape our congregation to be salt for the earth and light for the world. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. We pray for all your beloved children, especially Caden and Chase. Merciful God, **receive our prayer.**

The cross and resurrection bring redemption from sin and death. We praise you for all whose unshaken faith in Christ shines forth in their witness. Keep them in our remembrance and bring us with them into the kingdom of heaven. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

(8:30)

THE SOLO

The Lord is my Light

Text: Psalm 27, *adapted*

Oley Speaks

(1874–1948)

Amie Adams, *soprano*

The Lord is my light and my salvation, of whom then shall I be afraid?
Though an host of men were laid against me, yet will not my heart be afraid,
And though there rose up wars against me, yet will not my heart be afraid.
For in the time of trouble He shall hide me in His tabernacle,
Yea, in the secret place of His dwelling shall He hide me.
For in the time of trouble, shall He hide me.
The Lord is my light and my salvation, of whom then shall I be afraid?
The Lord is my light and my salvation.

(10:30)

OFFERING ANTHEM

Density of Light

Text: Thomas H. Troeger (1945-2022), *Borrowed Light* (1994)

Sarah Quartel

(b. 1982)

Density of light
that could shatter the cold rock of the moon,
compacted flame
that only the face of holy love could withstand,
may Christ reflect your blaze
to the distant satellite of my heart
and melt the fear
that from the orbit of my days
you would scatter
my dim shards to darkness.

Density of light,
compacted flame,
sudden lightning,
draw me onward through the thick darkness
trusting
that light shall spring from the grave
and the coldest rock in space shall join in a blaze of song:
glory, glory, glory,
glory be to you O God.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Liberating God,

you break the bonds of injustice

and let the oppressed go free.

Receive these offerings in thanksgiving

for all your works of merciful power,

and shape us as people of your justice and freedom.

You we magnify and adore, through Jesus our Savior,

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav'nly host;

praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

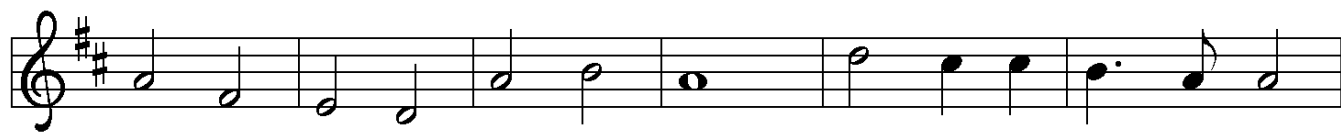
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



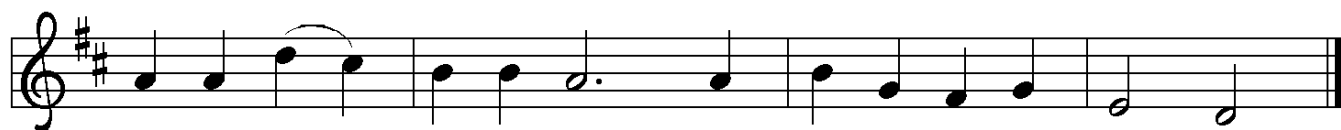
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

(10:30)

COMMUNION ANTHEM

O choruscans lux stellarum

Text: Hildegard von Bingen (1098-1179)

Maria Löfberg

(b. 1968)

Chancel Choir Treble Voices

O glittering starlight,
O resplendent special figure
of the royal nuptials, O gleaming gem:
you are adorned like a noble person
who has no tainted blemish.
And you are also a companion of angels
and a citizen among the holy places.
Flee, flee the cave of the ancient destroyer
and come, come into the king's palace!

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ
strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

**Holy One, we thank you for the healing
that springs forth abundantly from this table.
Renew our strength to do justice,
love kindness, and journey humbly with you.**

Amen.

BENEDICTION

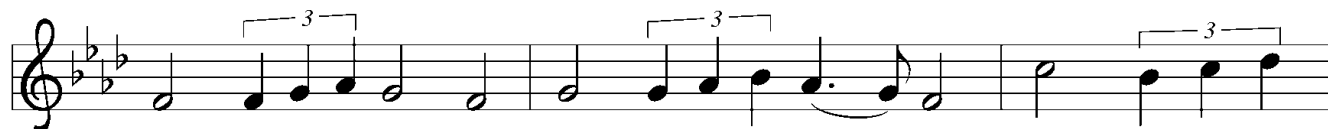
The God who faithfully brings forth justice
and breaks the oppressor's rod
✠ bless, strengthen, and uphold you,
today and always.

Amen.

RECESSIONAL HYMN

They Strong Word "Ebenezer"

ELW 511 (vs. 1-4)



1 Thy strong word did cleave the dark - ness; at thy
2 Lo, on those who dwelt in dark - ness, dark as
3 Thy strong Word be - speaks us righ - teous; bright with
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
night and deep as death, broke the light of thy sal -
thine own ho - li - ness, glo - rious now, we press toward
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
va - tion, breathed thine own life - breath - ing breath.
glo - ry, and our lives our hopes con - fess.
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end!

6 God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity!

Text: Martin H. Franzmann, 1907-1976

Music: EBENEZER, Thomas J. Williams, 1869-1944

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THE DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE

Voluntary on 'Ebenezer' Op. 20

Paul Otto Manz
(1919-2009)

*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, February 5, 2023 – Fifth Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)

MONDAY, February 6, 2023

- 9:30 a.m. Bible Study (FR)
- 6:00 p.m. Gamblers Anonymous (RH)

TUESDAY, February 7, 2023

- 5:30 p.m. Needlers (FR)

WEDNESDAY, February 8, 2023

- 10:00 a.m. Staff Meeting (CR)

THURSDAY, February 9, 2023

- 10:00 a.m. Watercolor Class (RH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, February 12, 2023 – Sixth Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion (CH)
- 9:30 a.m. Youth Choir (MR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School/Nursery (SS)
- 11:30 a.m. Coffee Hour (RH)
- 12:00 p.m. Confirmation Class at HT

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room



At 8:30 a.m. the announcer and reader is Linda Schmdit. Usher and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Max Peterson.

At 10:30 a.m. the announcer is Jen Yap. Reader is Daniel Culross. Ushers are Jim Dunnigan, Ryon Fleming, Prudence Hollands, Charmaine Kaltrider and Joe and Martha Kryszczuk. Acolytes are Sofia Atlas, Madalyn Brown, Avery Best, Adrianna Wareham and Max Hakansson.

The flowers on the altar are given:

For my gratitude of serving on council and as Treasurer of this wonderful church by Guy Huber; and

In Honor of Ellie's 13th birthday by Jeff and Jen Yap.

Collection counters are Karen Bauchle, Paul Bauchle and Claire Carmer.

Council President, Jen Yap, will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Caden and Chase Frank.

ANNOUNCEMENTS

The Centers for Disease Control and Prevention reported on January 31 that in Erie County over the last two weeks there has been a six-percent increase in the COVID test positivity rate and a 27-percent increase in cases. As an added precaution against infection, Pastor Rich will be wearing his mask when in close contact with members of the congregation, and he encourages others to take appropriate precautions as well.

COFFEE WITH THE PASTOR: Join Pastor Rich on Sundays 2/12, 2/19, and 2/26 after the 8:30 a.m. worship service (approximately 9:40 a.m.) in the Fellowship Room for a time of fellowship and free-ranging conversation as we get to know his journey of faith, explore our own, and discuss our life and ministries at Holy Trinity.

2023 MONDAY BIBLE STUDIES (9:30 a.m. session only) will continue tomorrow with our own David Ulrich who will present a multi-week program – “America’s Sacred Texts: the divine and the profane in our civic religion.” How religious thought and political realities have shaped many of the most important documents in United States history. Tomorrow’s program will be “Jefferson and the Revolutionary Declaration.” All are welcome.

BURRITO PROJECT will take place at Zion Lutheran this month. All are welcome to join them. Moving forward, Holy Trinity will be the host site for prep and assembly.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, President
Kathy Crissey, Vice-President
Fred Howard, Treasurer
Linda Horton, Secretary

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

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Linda Lipczynski, Office Manager
Carol Littlefield, Parish Accountant
John Busch, Director of Buildings and Grounds
Charles Ryniec, Steward of Buildings and Grounds
The Rev. Richard Neal, Intentional Interim Pastor
richneal@together.net

The Rev. Miranda Hammer, Part-Time Interim Pastor
for the Nurturing of the Congregation
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