

# *Holy Trinity Lutheran Church*

## *The Resurrection of Our Lord*

*April 9, 2023*

*Holy Communion – 8:30 a.m.*

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God.*

*We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the blue sign in sheet.*

*We invite you to share your story and your worship experience!*

*Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

*Large print bulletins are available at the entrance way*

## *The Order of Service*

### **THE VOLUNTARY**

Prelude and Fugue in C Major BWV 553

Johann Sebastian Bach  
(1685–1750)

### **THE PEALING OF THE TOWER BELLS**

# THE PROCESSIONAL HYMN

*Jesus Christ Is Risen Today* "Easter Hymn"

ELW 365

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## **THE GREETING**

Christ is risen! Alleluia!

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **THE PRAYER OF THE DAY**

Let us pray together.

**O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Give us grace that we may die every day to sin and live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## **THE FIRST READING: Acts 10:34-43**

The first reading for Easter Sunday is recorded in Acts, the 10<sup>th</sup> Chapter.

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

<sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.

<sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

**Thanks be to God.**

## **THE SECOND READING: Colossians 3:1-4**

The second reading for today is recorded in Colossians, the 3<sup>rd</sup> Chapter.

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

**Thanks be to God.**

## **THE ALLELUIA**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## **THE HOLY GOSPEL: John 20: 1-18**

The Holy Gospel according to Saint John



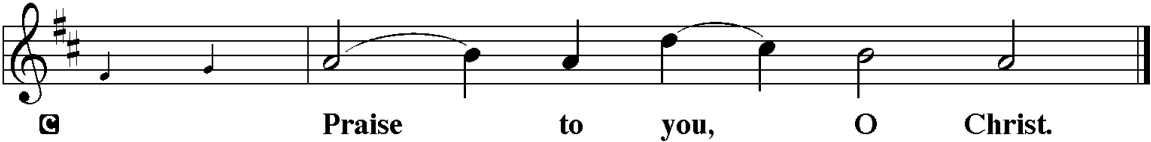
Glo - ry to you, O Lord.

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father.

But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The gospel of the Lord.



**THE SERMON**

The Rev. Richard Neal

# THE SERMON HYMN

*I Know That My Redeemer Lives!* "Duke Street"

ELW 619 (vs 1-3, 8)

1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.  
me when faint; he lives to hear my soul's com - plaint.  
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;  
he lives to plead for me above;  
he lives my hungry soul to feed;  
he lives to help in time of need.

7 He lives and grants me daily breath;  
he lives, and I shall conquer death;  
he lives my mansion to prepare;  
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;  
he lives and loves me to the end;  
he lives, and while he lives, I'll sing;  
he lives, my prophet, priest, and king!

8 He lives, all glory to his name!  
He lives, my Savior, still the same;  
what joy this blest assurance gives:  
I know that my Redeemer lives!

## **THE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **PRAYERS OF PASTOR AND PEOPLE**

Almighty God, who in Christ Jesus overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the Lord's resurrection, may be raised from the death of sin to life everlasting; through that same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. United in the hope and joy of the resurrection, help us pray for the church, the world, and all in need.

*A brief silence.*



You call your church to witness to your salvation. We give thanks for all theologians, preachers, and teachers who proclaim your gospel. Equip all the baptized to share the joy of the resurrection in all we say and do. Risen Lord, in your mercy,  
**hear our prayer.**

You bring abundant life throughout creation. The green blade rises, and all creation greets the resurrection dawn. Preserve vineyards and orchards and those who tend to them. Feed us with the fruits of creation. Risen Lord, in your mercy,  
**hear our prayer.**

You show your steadfast love without regard to borders, barriers, or human-made divisions. Infuse your justice in every nation of the world that all experience the peace that only you can give. Risen Lord, in your mercy,  
**hear our prayer.**

You anointed your Son with the Holy Spirit and with power. Encourage us by his example in our ministries of healing, care, and outreach. We pray for all who are sick or hospitalized and for all health care workers who care for them and all those we name aloud, or in the silence of our hearts.... Risen Lord, in your mercy,  
**hear our prayer.**

You have put gladness in our hearts. Inspire musicians and dancers to rejoice with songs of victory. Bless the music ministries of this congregation and all who foster our assembly's song. Risen Lord, in your mercy,  
**hear our prayer.**

As you have raised Jesus from the dead, you show us your resurrection promise. With your holy ones who have sung your praise, free us from fear and empower us to go and tell the good news. Risen Lord, in your mercy,  
**hear our prayer.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.  
**Amen.**

## **THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace*

## **THE OFFERING**

*As part of our outreach into our neighborhood, city and region, Holy Trinity has supported a variety of social ministry agencies throughout the years. This year, we have shared gifts with: Niagara Lutheran Health Foundation, Caribbean Children's Foundation, Lutheran Charities of WNY, The Network of Religious Communities, School 17, Reconciling Works, Lake Chautauqua Lutheran Center, Lutheran World Relief, Voice Buffalo, Community of Good Neighbors, LuMin Campus Ministry and many local community ministries. Your generosity at Eastertime helps to support these valuable ministries. Thank you!*

## SOLO AT THE OFFERING

*Jesu, dulcis memoria* from *Three Latin Motets*

Text: 14th century, Benedictine Abbess

Daniel Pinkham  
(1923-2006)

Naji Powe, *tenor*

Jesus, sweet remembrance,  
Granting the heart its true joys,  
But above honey and all things  
Is His sweet presence.

Nothing more pleasing can be sung,  
Nothing gladder can be heard  
Nothing sweeter can be thought  
Than Jesus, son of God.

Jesus, hope of the penitent,  
How merciful you are to those who ask,  
How good to those who seek,  
But O, what you are to those who find!

Tongue has no power to describe  
Nor writings to express  
But only belief can know by experience  
What it is to love Jesus.

Be our joy, O Jesus,  
Who will be the prize we win,  
May all our glory be in you, always  
And through all ages.

## THE PRAYER AT THE OFFERING

Let us pray together.

**Generous God, in this meal you offer your very self.**

**We give thanks for these gifts of the earth.**

**In the breaking of this bread reveal to us the Risen One.**

**In the pouring of this wine pour us out in service to the world;  
through Christ our Lord.**

**Amen.**

## THE OFFERTORY

*Praise God, from Whom All Blessings Flow*

ELW 884

“Old Hundredth”

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heav'nly host;  
Praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THE PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## THE SANCTUS AND BENEDICTUS



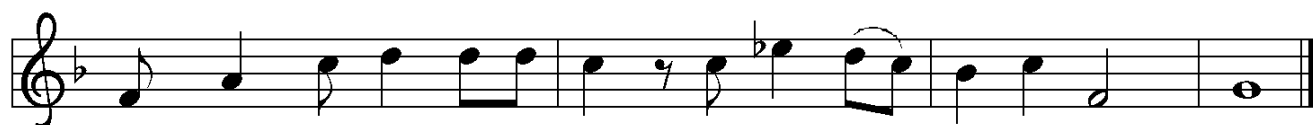
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## **THE WORDS OF INSTITUTION**

Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
By your great mercy we have been born anew  
to a living hope through the resurrection of your Son from the dead  
and to an inheritance that is imperishable, undefiled, and unfading.  
Once we were no people, but now we are your people,  
declaring your wonderful deeds in Christ,  
who called us out of darkness into his marvelous light.  
When the Lord Jesus ascended, he promised to be with us always,  
in the power of your Word and Holy Spirit.

In the night in which he was betrayed, . . .  
After supper, he took the cup, . . .

On the day you raised him from the dead  
he was recognized by his disciples in the breaking of the bread,  
and in the power of your Holy Spirit your Church has continued  
in the breaking of the bread and the sharing of the cup.  
And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

**Christ has died.**

**Christ has risen.**

**Christ will come again.**

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.

Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in  
your holy church, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done, on earth as it is in heaven. Give us this day  
our daily bread; and forgive us our trespasses, as we forgive those  
who trespass against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

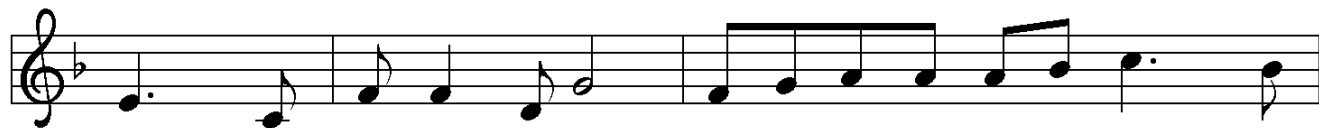
## **THE AGNUS DEI**



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

## **THE HOLY COMMUNION**

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

## **SOLO AT COMMUNION**

### *My Lord What a Mornin’*

African-American Spiritual

Arr. Harry T. Burleigh

(1866–1949)

Naji Powe, *tenor*

My Lord, what a morning! My Lord, what a morning!  
O my Lord, what a morning! When the stars begin to fall.

You will hear the trumpet sound, To wake the nations underground,  
Looking to my God’s right hand, When the stars begin to fall.

You will hear the sinner cry, To wake the nations underground,  
Looking to my God’s right hand, When the stars begin to fall.

You will hear the Christian shout, To wake the nations underground,  
Looking to my God’s right hand, When the stars begin to fall.

## **THE POST COMMUNION BLESSING**

The body and blood of our Lord and Savior Jesus Christ strengthen you  
and keep you in His grace.

**Amen.**

## **THE POST-COMMUNION PRAYER**

Let us pray together.

**Gracious God, in you we live and move and have our being.**

**With your word and this meal of grace,  
you have nourished our life together.**

**Strengthen us to show your love  
and serve the world in Jesus' name.**

**Amen.**

## **THE BENEDICTION**

May God's Word be in your heart and on your lips.

May God's Word be in your touch and in your path.

On this day and all your days to come,  
may God's living Word be the life you live.

**Amen.**



# THE RECESSIONAL HYMN

*Joyful, Joyful We Adore Thee* “Hymn to Joy”

ELW 836

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

## **THE DISMISSAL**

Go in peace. Serve the Risen One.

**Thanks be to God.**

## **POSTLUDE**

*Toccata* from *Symphony No. 5*

Charles-Marie Widor  
(1844-1937)



Ushers ~ Gail Camilleri and Heidemarie Kunz

Altar Guilds ~ Gail Camilleri and Heidemarie Kunz

Reader ~ Richard Lee



**A joyous and blessed Easter to all!**



## *Flowers*

The flowers at the altar are given In Loving Memory of Rudolf and Elizabeth Rick by Martin and Helen Wright; and  
In Honor of my children and grandchildren by Richard Lee.

We are grateful for the many Easter flowers which have also been placed in the chancel today in memory and honor of loved ones.

*Easter lilies were placed in the chancel in loving memory of:*

The Rev. Dr. Lee M. Miller by Joan Miller

Louis, Vera and Robert Hoebel by Paul A. Hoebel

Elaine Fuhlbruck by Paul A. Hoebel

James and Elizabeth Manzella by Mary and Kurt Kaufmann

Carl and Frances Kaufmann by Kurt and Mary Kaufmann

Jeanette A. Kuck by Kurt, Mary, Alexander and Emily Kaufmann

Jacqueline Ruth Holcombe by Her Family

Theresa "Grammy" Pomietlarz and all of our Grandparents by Justin, Kristen and Lillian Pomietlarz

James Hollands by Al and Prudence P. Hollands

Nelson J. Palmer by Al and Prudence P. Hollands

Jane P. Schaefer by Al and Prudence P. Hollands

William and Mabel Johnson by Thomas Johnson

Parents Carolyn and Henry Hughes, brothers Robert and Carlton and nephew David Hughes by Karen Saona

Parents Margarita and Raúl Saona and sister Violeta Saona by Raúl Saona

David Vihnanek by Elizabeth Vihnanek

Dave Grabenstatter by his wife Nanc and son Eric

Grandson Dakota Jacob Lee by Richard J. Lee

Our dear parents Vi and Layton Leiser and Vicki and John Caffarelli by Ron and Donna Leiser

My parents, Clifford and June Hehr, by David Hehr

Our parents, Anthony J. & Vera B. DeSabio, and Harry B. L. Carden & Patricia Carden by Chris & Darlene Carden

Sandra Walker by Thomas Johnson

Our parents by Jayne and Doug Lloyd

William, Eleanor, Carol and Nancy Wolf by Linda Patricola

Earl Kunz by Heidi, Margaret and Sarah Kunz

Ruth S. Bloos by Heidemarie Kunz

Michael G. Bloos by Heidemarie Kunz

George and Della Diehl by John Sullivan and Cynthia Lange  
Richard and Mary Sullivan by John Sullivan and Cynthia Lange  
Elaine Fuhlbruck and William Fuhlbruck by the Fuhlbruck, Carmer, Thomasula and Addison Families  
Elaine Fuhlbruck, Melissa Thomasula and Aaron Fuhlbruck by their Families  
Karl and Ruth Huber by Guy Huber  
William Bradley, Sr. by Paula Bradley  
William Bradley, Jr. by Paula Bradley  
Phillip Bradley by Paula Bradley  
Teddy Bradley by Paula Bradley  
John, Dan, Josh and Daniel by John and Gail Camilleri  
Kenneth James by Ruth James  
John Camilleri, Jr., by Ruth James  
Parents and Grandparents, Richard W. Bauchle, William and Emma Bauchle, Albert T. Bauchle, Robert Klas, Shirley Klas and Robert R. Klas by Paul and Karen Bauchle  
Georgia S. Murphy by Daniel Culross  
Walter and Doris Stroman, Marion Trier and Frank Ricchiazzi by The Battaglia Family

*In honor of:*

Holy Trinity's Choir Family by Justin, Kristen and Lillian Pomietlarz  
Caleb, Teddy, Gabriel, Samuel, Ana Sophia by Richard J. Lee  
Our sons, their wives, our grandchildren and great grandchildren by Ron and Donna Leiser  
Our son John and granddaughter Felicia by Dave and Mary Linda Schmidt  
All those people who work for the good of all by Pam and Neil Kattermann  
All HTLC Staff by Doug Alderdice  
Matthew, Lauren, Brad and Wesley by Claire Carmer  
The HT Staff – Thank you – by Guy Huber  
Maria Theresia Lehmann and Maria Philomena Muller by Uli MacDonald  
Our grandkids, Ella Hope, Hannah Grace and Walker James by Paul and Karen Bauchle

*In Thanksgiving:*

for the blessings of Alexander and Emily by Kurt and Mary Kaufmann  
for all the blessings and gifts received for I am forever grateful by Guy Huber

*To the Glory of God*

by Jim and Norine Dunnigan

*In loving memory of loved ones by:* Carol Alderdice, Adrienne M. Domster, Alberta Matesick

## *A FEW ANNOUNCEMENTS*

**MONDAY BIBLE STUDY** will be on break for the Easter holiday. **We will return on Monday, April 17 at 9:30am.** All are welcome.

**LYO PLANTS:** The pick-up date for the LYO plant sale will be Saturday, May 13 from 11:30am to 12:30pm.

**CPR, AED, NARCAN FOR EMERGENCY USE:** The Health Ministries team is planning to arrange instruction for safe and proper response to someone experiencing cardiac arrest. If you are interested in being trained, please notify the church office. We will need your name and contact number or email. Classes will be arranged pending interest responses. If you are currently certified, please notify the office as well.

**ALTAR FLOWERS:** Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or in honor of loved ones. The following date is available April 30<sup>th</sup>- 1 or 2 vases. Please contact Linda Schmidt with your request for this or any other specific date during the year. She can be reached at [mmarylschmidt@gmail.com](mailto:mmarylschmidt@gmail.com) or 716-835-3325. Vases are currently \$50.00 each.

**CRISIS SERVICES:** For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Jennifer Yap, President  
Kathy Crissey, Vice-President  
Fred Howard, Treasurer  
Linda Horton, Secretary

Paul Bauchle, Matthew Brown, Gail Camilleri,  
Christopher Huber, Karen Kolb, Pat Lonergan,  
Raúl Saona and Elizabeth Vihnanek

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, Organist  
Justin Pomietlarz, Choirmaster  
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