

*In the name of the Father
and of the Son
and of the Holy Spirit*

*A Service of Holy Communion
and Affirmation of Baptism
“The Rite of Confirmation”
For*

Avery Matthew Best

*at
the 10:30 a.m. service
on The Day of Pentecost
May 28, 2023*

*The English Evangelical Lutheran Church
of the Holy Trinity
1080 Main Street
Buffalo, New York*

HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, May 28, 2023

The Day of Pentecost

Celebrating our 144th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.***

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the blue sign in sheet.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

PRELUDE

Partita on Le P'ing "Greet the Rising Sun"

Wayne Kerr
(b. 1958)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

PROCESSIONAL HYMN

O Day Full of Grace “Den Signede Dag”

ELW 627

1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,
holy and merciful,
holy and mighty,
you are the river of life,
you are the everlasting wellspring.

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,
and in them we are born anew.

Glory to you for oceans and lakes,
for rivers and streams.
Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.
Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.

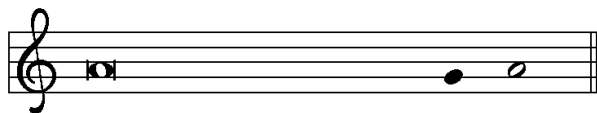
Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ,
who with you and the Spirit reigns forever.
Amen.

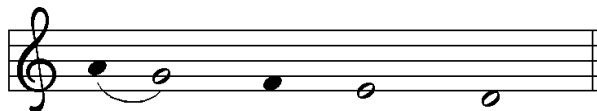
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



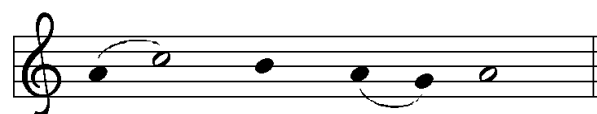
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



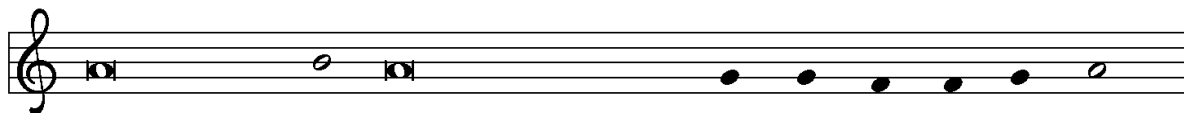
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Miranda Hammer

FIRST READING: Acts 2:1-21

The first reading for the Day of Pentecost is recorded in Acts, the 2nd Chapter.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language?

⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

The Word of the Lord.

Thanks be to God.

THE SOLO

Laudate Dominum from *Three Latin Motets*

Psalm 150

Daniel Pinkham

(1923-2006)

Naji Powe, *tenor*

Praise God in his sanctuary; praise him in his mighty heavens.

Praise him for his acts of power; praise him for his surpassing greatness.

Praise him with the clash of cymbals, praise him with resounding cymbals.

Let everything that has breath praise the LORD.

SECOND READING: 1 Corinthians 12:3b-13

The second reading for today is recorded in 1st Corinthians, the 12th Chapter.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

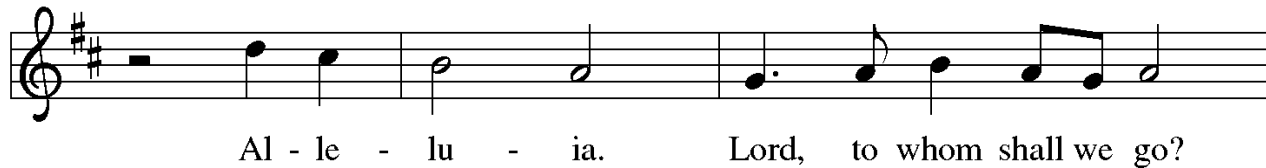
¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

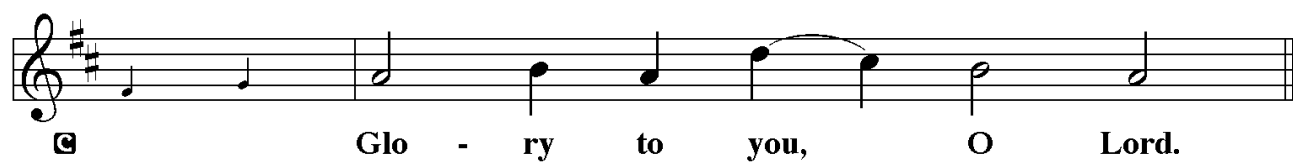
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION

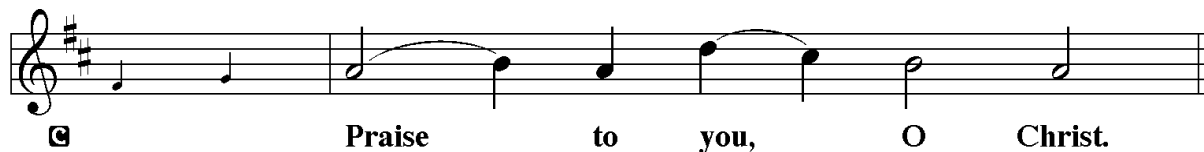


GOSPEL: John 20:19-23

The Holy Gospel according to Saint John



¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”
The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Miranda Hammer

Please stand as you are able.

SERMON HYMN

Borning Cry "Waterlife"

ELW 732



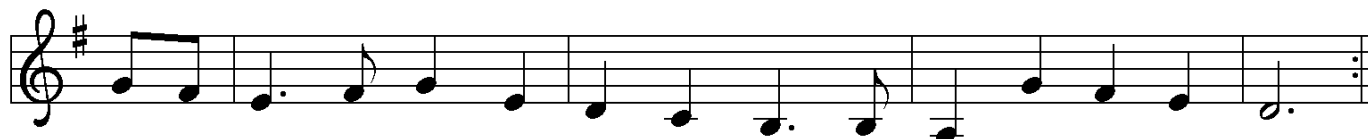
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937

Music: WATERLIFE, John C. Ylvisaker

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(10:30)

AFFIRMATION OF BAPTISM – CONFIRMATION Page 234

(8:30)

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF PASTOR AND PEOPLE

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.
Your mercy is great.

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.
Your mercy is great.

Ever-present God, your spirit embraces all. Bless us and the children of our congregation, especially Avery Matthew. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.
Your mercy is great.

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort and for all those we name aloud, or in the silence of our hearts... . Hear us, O God.
Your mercy is great.

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community. Hear us, O God.
Your mercy is great.

Life-giving God, we give thanks for those who have died to new life in you. We remember the life and love of Clara Gomez. As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

THE SOLO

This Day

Bob Chilcott
(b. 1955)

Naji Powe, *tenor*

This day will you strength us, this day will you bless us.

This day will you lift us, visit us for good.

This day inscribe for us a happy, happy life. This day hear our cry.

This day accept our prayers in mercy and favour.

This day support us with your righteous hand.

This day accept our prayers in mercy and favour.

This day, this day.

This day will you lift us, visit us for good.

This day inscribe for us a happy, happy life. This day hear our cry.

Amen.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

Generous God,

in this meal you offer your very self.

We give thanks for these gifts of the earth.

In the breaking of this bread

reveal to us the Risen One.

In the pouring of this wine

pour us out in service to the world;

through Christ our Lord.

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav’nly host;

praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

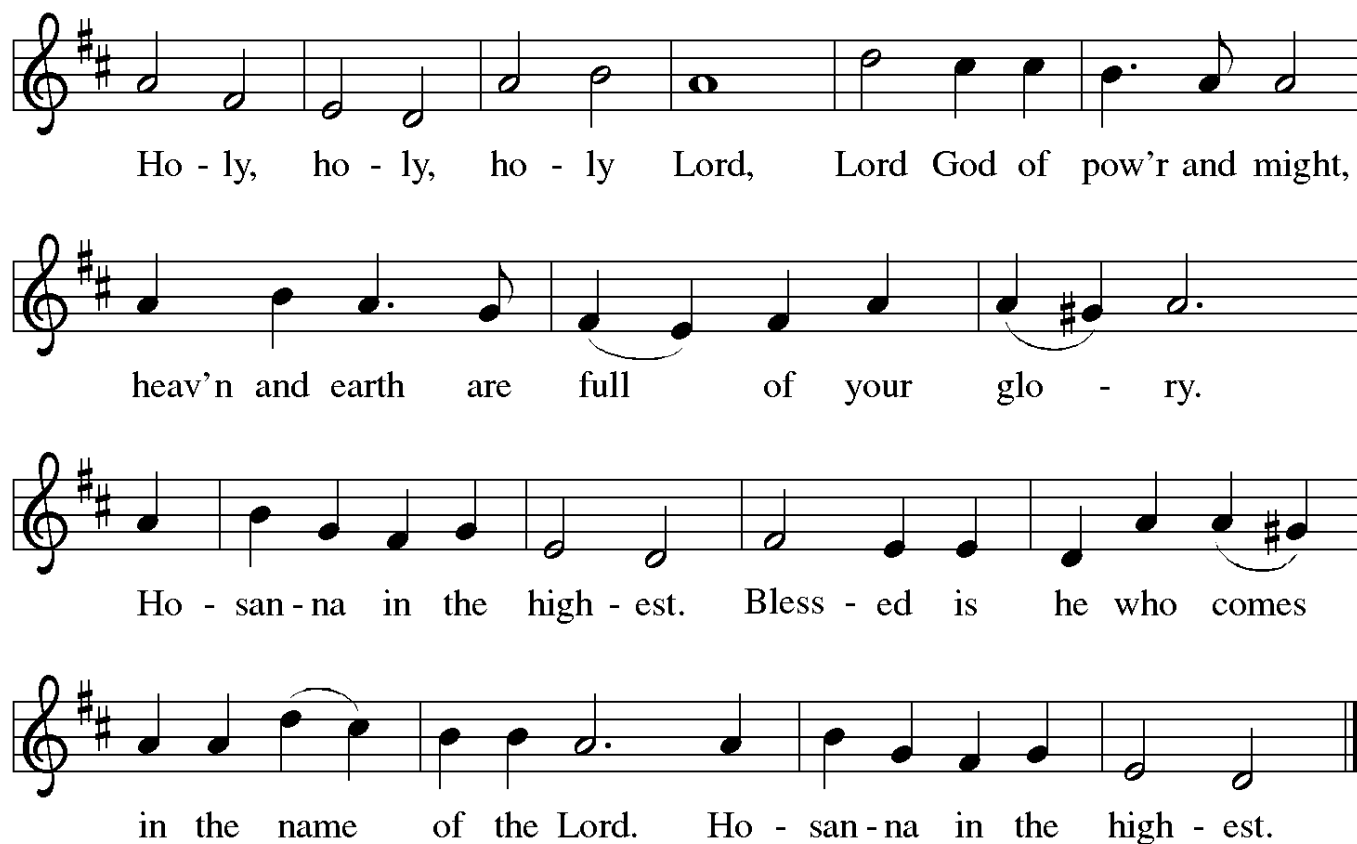
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread . . .
After supper, he took the cup, . . .

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and
resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal.
May your Word take flesh in us. Awaken your people. Fill us with
your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God
incarnate, Power of the Most High, one God, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven. Give
us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever.**

Amen.

THE AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so.

Come eat and drink; there is a place for you at the table of our Lord.

MUSIC AT COMMUNION

Waterlife

setting David Christiansen
(b. 1957)

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Gracious God,

in you we live and move and have our being.

**With your word and this meal of grace,
you have nourished our life together.**

**Strengthen us to show your love
and serve the world in Jesus' name.**

Amen.

BENEDICTION

The God of all,

who raised ✠ Jesus from the dead,

bless you by the power of the Holy Spirit
to live in the new creation.

Amen.

RECESSIONAL HYMN

Holy Spirit, Ever Dwelling “In Babilone”

ELW 582

1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;

Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ;
Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul

liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
you we praise with end - less wor - ship for your gifts and fruits un - priced.
in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

THE DISMISSAL

Go in peace to serve all in the spirit of Christ.

Thanks be to God.

POSTLUDE

Fanfare

Michael Helman

(b. 1965)

*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*There will be no coffee hour today.,
We will continue next Sunday.*

THIS WEEK AT HOLY TRINITY

SUNDAY, May 28, 2023 – Day of Pentecost

8:30 a.m. Service of Holy Communion (CH)

10:30 a.m. Service of Holy Communion w/Confirmation (MC)

MONDAY, May 29, 2023 Memorial Day

CHURCH OFFICE CLOSED

WEDNESDAY, May 31, 2023

6:00 p.m. Vocalis Rehearsal (MC)

THURSDAY, June 1, 2023

10:00 a.m. Watercolor Class (RH)

6:00 p.m. Chapel Choir (CH)

7:00 p.m. Chancel Choir (MC)

7:00 p.m. AA/AL-ANON (RH)

FRIDAY, June 2, 2023

7:30 p.m. Vocalis Community Sing (MC)

SATURDAY, June 3, 2023

9:00 a.m. Vocalis Rehearsal (MC)

SUNDAY, June 4, 2023 – The Holy Trinity

8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)

9:30 a.m. Youth Choir (MR)

9:40 a.m. Sunday Roundtable (with Pastor Rich) (FR)

10:30 a.m. Service of Holy Communion (MC)

10:30 a.m. Sunday School (SS)

11:30 a.m. Coffee Hour (RH)

4:00 p.m. Vocalis Concert (MC)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room



At 8:30 a.m. the announcer and reader is Judy Kroll. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Worship Assistant is Brandon Howard.

At 10:30 a.m. the announcer is Kathy Crissey. Reader is Jen Yap. Ushers are Jim Dunnigan, Ryon Fleming, Prudence Hollands, Charmaine Kaltrider and Joe and Martha Kryszczuk. Acolytes are Maddie Brown, Avery Best, Adrianna Wareham and Max Hakansson.

The flowers on the altar are given:

In Gratitude for the Chancel Choir from Pat Lonergan; and

In Loving Memory of Dan Schlosser, Josh Sweers, Daniel Shedd and John Camilleri Jr. from John and Gail Camilleri.

The flag flying on our flagpole is dedicated in Honor of Larry Wozniak for his service in Vietnam by Barb Wozniak.

Collection counters are Doug Alderdice and Sue Spindler.

Council Vice-President Kathy Crissey will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include today's confirmand, Avery Matthew Best.

ANNOUNCEMENTS

NO COFFEE HOUR: There will be no coffee hour today following the 10:30 service.

CHURCH OFFICE will be closed tomorrow in observance of Memorial Day.

SUMMER SERVICE SCHEDULE - The summer service schedule will begin **June 11** in the air-conditioned Chapel with the same service times, 8:30 and 10:30.

HEALTH FAIR coming to the Buffalo Museum of Science, 1020 Humboldt Parkway, Buffalo 14211. Community Health Day, sponsored by Independent Health, will be held on June 19 from 10am – 2pm at the Buffalo Museum of Science. This event is free and for All Ages. Families are invited to enjoy free general Museum admission and explore together at Independent Health's annual Community Health Day! All guests may participate in a variety of fun and interactive happenings with a focus on health and wellness throughout and outside the Museum.

CPR, AED TRAINING: Interested? We need to know by our deadline of May 31, in order to arrange class. Please call the church office and provide your name and contact number. For more information contact Donna Leiser 716-868-3862.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

Choral Connections Weekend

The Music of Jake Runestad

Community Sing

Friday, June 2 - 7:30 pm

Holy Trinity Lutheran Church
1080 Main Street, Buffalo

Sing under the direction of composer Jake Runestad, as he rehearses you through his music. All in the community are invited, and music will be provided. Bring your voice, or just sit and listen.

Community Sing participants are also invited to perform the rehearsed work on Sunday afternoon, June 4th.

Join Vocális and Jake Runestad as part of our Season Finale Concert and add your voice to the celebration.

Choral Connections Concert Finale - The Music of Jake Runestad

Sunday, June 4, 4:00 pm

Holy Trinity Lutheran Church
1080 Main Street, Buffalo



Get your tickets to both events using the following QR codes:



Friday Community
Sing Tickets



Concert Tickets Including
Optional Community Sing

Admission:

Friday Sing Only - \$10

Concert and Friday Sing - \$20

Tickets also available at the venue and
at our website: vocalischamberchoir.org

21st SEASON



VOCÁLIS

CHAMBER CHOIR

James Burritt-Director

Vocális Chamber Choir, a select ensemble of dedicated professionals based in Western New York, is committed to performing great a cappella music of all eras. www.vocalischamberchoir.org



Vocális Chamber Choir is supported in part with cultural funding from the County of Erie. Thanks to County Executive Mark Poloncarz and the Erie County Legislators for their continued support.



**Council on
the Arts**

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

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Linda Lipczynski, *Office Manager*

Carol Littlefield, *Parish Accountant*

John Busch, *Director of Buildings and Grounds*

Charles Ryniec, *Steward of Buildings and Grounds*

Erin Alexander, *Youth Choir Director*

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The Rev. Richard Neal, *Intentional Interim Pastor*

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The Rev. Miranda Hammer, *Part-Time Interim Pastor*

for the Nurturing of the Congregation

pastormiranda@holytrinitybuffalo.org

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