



Holy Trinity  
Lutheran Church  
Buffalo, New York

# HOLY TRINITY LUTHERAN CHURCH

Buffalo, New York

Sunday, July 9, 2023

Sixth Sunday after Pentecost

Celebrating our 145<sup>th</sup> Anniversary

Holy Communion – 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the blue sign in sheet.*

*We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

*Large print bulletins are available at the entrance ways*

## INTRODUCTION

*The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.*

# **PRELUDE**

*Summer Solstice*

Roberta Rowland-Raybold  
(b. 1938)

*RINGING OF THE TOWER BELLS*

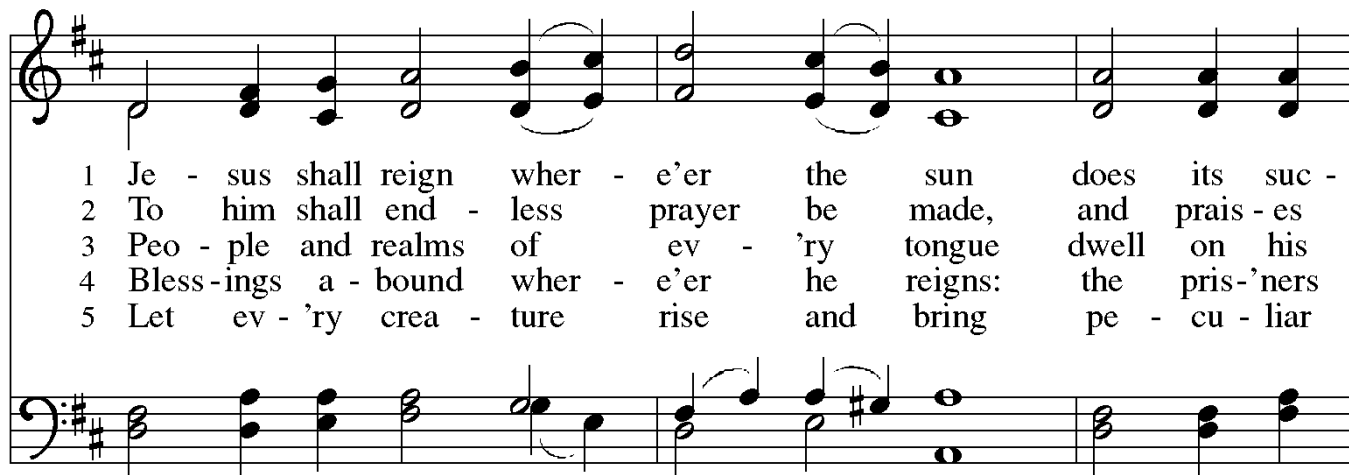
# **WELCOME AND ANNOUNCEMENTS**

*Please stand as you are able.*

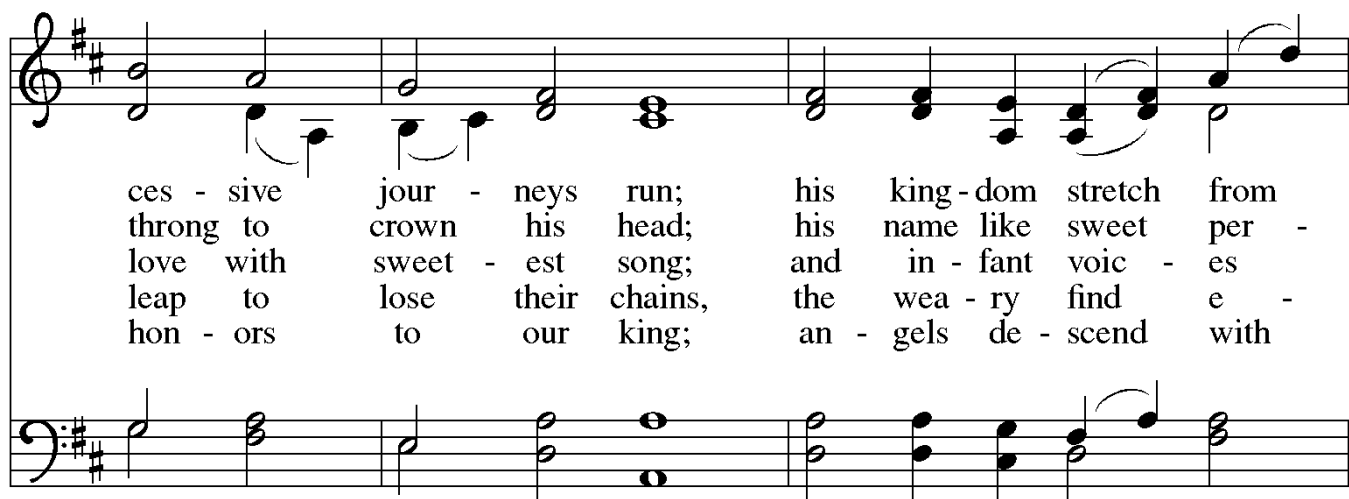
# PROCESSIONAL HYMN

*Jesus Shall Reign* "Duke Street"

ELW 434



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
who greets us in this and every season,  
whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

**we confess that we have sinned.**

**We have hurt our community.**

**We have squandered your blessings.**

**We have hoarded your bounty.**

**In the name of Jesus, forgive us and grant us your mercy.**

Righteous God,

**we confess that we have sinned.**

**We have failed to be honest.**

**We have lacked the courage to speak.**

**We have spoken falsely.**

**In the name of Jesus, forgive us and grant us your mercy.**

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of † Jesus Christ.

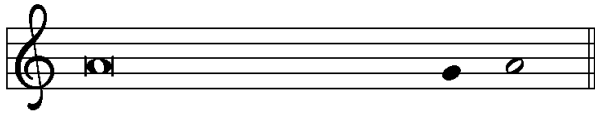
**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

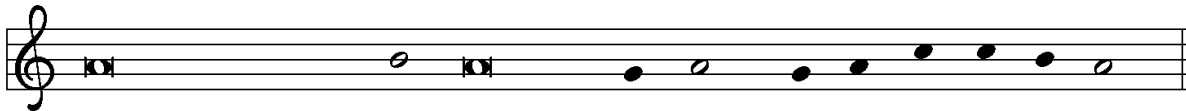
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



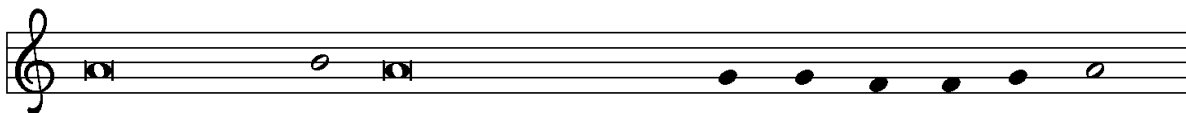
For the peace of the whole world, for the well-being of the church of God,



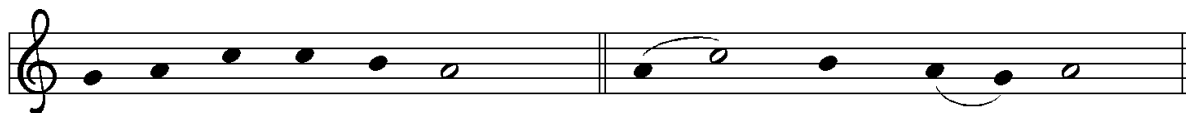
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

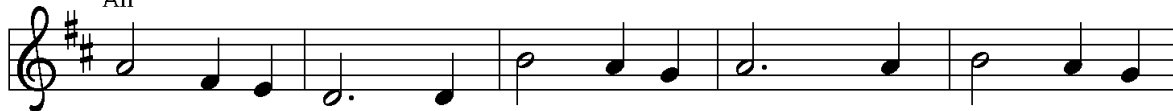
*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together.

**You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

**(10:30)**

**A WORD FOR THE CHILDREN**

The Rev. Neil Kattermann

### **FIRST READING: Zechariah 9:9-12**

The first reading for the Sixth Sunday after Pentecost is recorded in Zechariah, the 9<sup>th</sup> Chapter.

<sup>9</sup>Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup>He will cut off the chariot from Ephraim

and the war-horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.



<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.  
The Word of the Lord.  
**Thanks be to God.**

## THE SOLO

*Sing Ye a Joyful Song* from Biblical Songs Op. 99, No. 10  
Text: Psalms 98:1, 4-5, 7-8; 96:11-12, tr.

Antonín Dvořák  
(1841–1904)

Jamie Gangemi, *alto*

Sing ye a joyful song unto the Lord,  
Who hath done marvelous, marvelous things.  
Praise the Lord all the earth!  
Sing praises, shout and be joyful.  
Let the sea roar and all that is therein.  
The round world and all they that dwell there.  
Lift your voices, floods and tempests.  
Mountains, clap your hands for joy.  
Let the fields laugh and sing with waving corn,  
and let all the trees of the forest be joyful!

## SECOND READING: Romans 7:15-25a

The second reading for today is recorded in Romans, the 7<sup>th</sup> Chapter.

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord!  
The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Matthew 11:16-19. 25-30

The Holy Gospel according to Saint Matthew



Glo - ry to you, O Lord.

[Jesus spoke to the crowd saying:] <sup>16</sup>“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

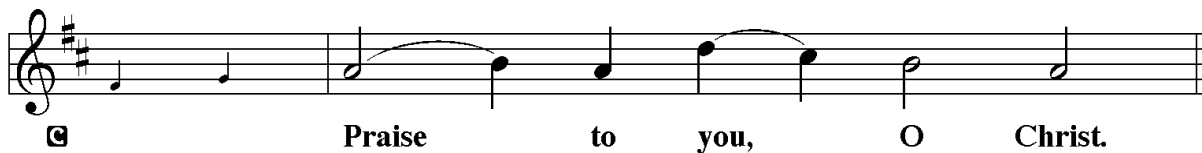
<sup>17</sup>‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

<sup>18</sup>For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup>the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

<sup>25</sup>At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup>“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

The gospel of the Lord.



*Please be seated.*

## **THE SERMON**

The Rev. Neil Kattermann

*Please stand as you are able.*

# SERMON HYMN

## Softly and Tenderly Jesus Is Calling "Thompson"

ELW 608

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,  
you and for me? Why should we lin - ger and heed not his mer - cies,  
you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*  
watch - ing for you and for me.  
mer - cies for you and for me? "Come home, come home!  
par - don for you and for me. Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

## **APOSTLE'S CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## **PRAYERS OF PASTOR AND PEOPLE**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

God of the covenant, you call ministers to proclaim your gospel of grace throughout the world. Inspire pastors, deacons, church musicians, and all ministers of your word as they carry out your work. Hear us, O God.

**Your mercy is great.**

God of all creation, you reveal your goodness through all you have made: rivers and seas, plants and animals, and endangered species. Prosper the work of conservation organizations, botanical gardens, zoos, and wildlife sanctuaries. Hear us, O God.

**Your mercy is great.**

God of the nations, you desire that all the peoples of the world live in peace. Guide government leaders at all levels—national, state/province, and local—to work for justice, mercy, and reconciliation. Hear us, O God.

**Your mercy is great.**

God of compassion, you bring healing to those who are sick, consolation to those who are grieving, and well-being to those who are distraught. Send skilled caregivers to all in need especially Wendy Pollock, and all those we name aloud or in the silence of our hearts.... Hear us, O God.

**Your mercy is great.**

God of rejoicing, you have brought us together this day to worship around word and sacrament. Encourage all children, especially Addison and Jacob, in their learning and growing, and watch over those who are absent today. Lead us all to places of renewal and refreshment. Hear us, O God.

**Your mercy is great.**

God of all faithfulness, through the witness of the faithful departed you reveal love in action. Embolden us by their example to build up the beloved community in all the contexts we encounter. Hear us, O God.

**Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace.*

*Please be seated.*

## **THE OFFERING**

### **SOLO AT THE OFFERING**

*I Will Sing of thy Great Mercies, O Lord!*

from the Oratorio, St. Paul Op. 36

Felix Mendelssohn

(1809–1847)

Jamie Gangemi, *alto*

*Recitative:* So they, being filled with the Holy Ghost,  
departing thence delay'd not,  
and preached the word of God with joyfulness.

*Aria:* I will sing of Thy great mercies, O Lord,  
of Thy mercies of Lord, my Saviour,  
I will sing of Thy great mercies, O Lord,  
and of Thy faithfulness evermore.

*Please stand as you are able.*

### **OFFERING PRAYER**

Let us pray together.

**God of field and forest, sea and sky,  
you are the giver of all good things.**

**Sustain us with these gifts of your creation,  
and multiply your graciousness in us,  
that the world may be fed with your love,  
through Jesus Christ, our Savior and Lord.  
Amen.**

## OFFERTORY

*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

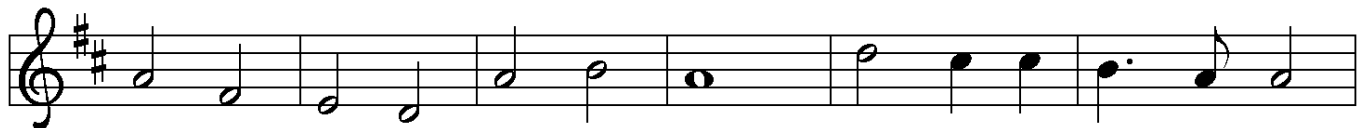
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right ... we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.



## **THE EUCHARISTIC PRAYER**

Holy are you, and blessed is Jesus Christ, who called you Abba, Father.

As a mother tenderly gathers her children,  
you embraced a people as your own  
and filled them with a longing for a peace that would last  
and for a justice that would never fail.

In Jesus' suffering and death you took upon yourself our sin and death  
and destroyed their power for ever.

You raised from the dead this same Jesus,  
who now reigns with you in glory,  
and poured upon us your Holy Spirit,  
making us the people of your new covenant.

In the night in which he was betrayed, our Lord Jesus took bread . . .  
After supper, he took the cup, . . .

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts,  
that in the breaking of this bread and the drinking of this wine  
we may know the presence of the living Christ  
and be renewed as the body of Christ for the world,  
redeemed by Christ's blood.

As the grain and grapes, once dispersed in the fields,  
are now united on this table in bread and wine,  
so may we and all your people be gathered from every time and place  
into the unity of your eternal household  
and feast at your table for ever.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,  
all honor and glory is yours, almighty God, now and for ever.

**Amen.**

## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## **THE AGNUS DEI**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## **THE HOLY COMMUNION**

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so.

Come eat and drink; there is a place for you at the table of our Lord.

*Please stand as you are able.*

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**We thank you, generous God,  
for the refreshment we have received at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.**

**Amen.**

## **SENDING OF COMMUNION**

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a broken and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons, or in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we are one in the body of our Lord Jesus Christ.

**Amen.**

*We invite congregation members to share this holy meal with those who are homebound, hospitalized, or otherwise unable to join us in person. Communion elements and a simple printed liturgy are available on the altar for your use. If you take a bulletin from this morning's worship service, you will be able to easily share today's scripture and prayers with the meal.*

## **BENEDICTION**

The God who calls across the cosmos  
and speaks in the smallest seed  
✠ bless, keep, and sustain you  
now and to the end of the age.

**Amen.**

# RECESSIONAL HYMN

*Lord of All Hopefulness* "Slane"

ELW 765



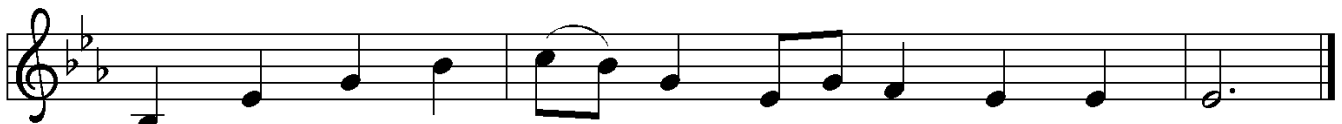
1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:  
whose strong hands were skilled at the plane and the lathe:  
your hands swift to wel - come, your arms to em - brace:  
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953  
Music: SLANE, Irish traditional  
Text © Oxford University Press 1931.

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## **THE DISMISSAL**

Go in peace. Share the harvest.

**Thanks be to God.**

## **POSTLUDE**

*Toccata in Seven*

John Rutter

(b. 1945)

*You are encouraged to take the bulletin  
home with you for future reference.  
Otherwise, please place them in the recycle bin  
at the entrance way.*

***THIS WEEK AT HOLY TRINITY***

**SUNDAY, July 9 – Sixth Sunday after Pentecost**

*Happy Birthday Justin Pomietlarz*

8:30 a.m. Service of Holy Communion (CH)

10:30 a.m. Service of Holy Communion (CH)

**MONDAY, July 10, 2023**

6:00 p.m. Gamblers Anonymous (RH)

**WEDNESDAY, July 12, 2023**

10:00 a.m. Staff Meeting (CR)

7:00 p.m. Personnel Meeting (FR)

**THURSDAY, July 13, 2023**

7:00 p.m. AA/AL-ANON (RH)

**SUNDAY, July 16, 2023 – Seventh Sunday after Pentecost**

8:30 a.m. Service of Holy Communion (CH)

10:30 a.m. Service of Holy Communion (CH)

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CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room



At 8:30 a.m. the announcer and reader is Judy Kroll. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Rowan Leiser.

At 10:30 a.m. the announcer is Jen Yap. Reader is Paul Biesinger. Ushers are Paul Biesinger, Doug Alderdice, Paul and Karen Bauchle and Karen Kolb. Acolyte is Erys Yap.

The flowers on the altar are given:

In Loving Memory of Ray and Jeanette Heiss by Al Heiss and Family.

Collection counters are Peter Bergenstock, Linda Horton and Uli MacDonald.

The flag flying on our flagpole is dedicated in Honor of Larry Wozniak for his service in Vietnam by Barb Wozniak.

Council President, Jen Yap, will be at the entrance way to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Addison and Jacob Netter.



## ANNOUNCEMENTS

PASTOR RICH is away on vacation, returning July 22. Pastor Neil Kattermann will be our preacher during this time and will also be available for any pastoral emergencies.

**BURRITO PROJECT - CLOTHING DONATIONS REQUESTED:**  
The Burrito Project team made over 100 burritos on the 4th of July. We were able to distribute all of them downtown that evening. Recipients were so pleased to see us on the holiday. We also handed out water, cookies, coffee, t-shirts and socks. Please consider donating items for us to distribute on August 1 or future months. Some of the items we need are: socks (white cotton preferred), t-shirts (all sizes), etc. Donations can be placed in the blue tote outside the chapel. Thank you!

**VACATION BIBLE SCHOOL:** *Journey Together: An Intergenerational Summer Event* will take place at Holy Trinity Wednesdays, August 2, 9, 16 and 23 from 5:30 to 7:30. You are welcome to join whenever your schedule permits. The evening begins with a meal followed by different themed activities. Sign up sheets may be found at the entrance ways or by calling the church office.

**GOLF OUTING:** All are welcome to join us for the Annual Holy Trinity Golf Outing on **Saturday, August 19 at 1:00pm** at Pendleton Creek Golf Club. Cost for the day is **\$60** and includes cart, nine holes of golf and a BBQ Dinner. Checks may be made payable to "Holy Trinity Lutheran Church" and mailed/given to the church office. Please list the players/riders included in your group. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,  
Christopher Huber, Karen Kolb, Pat Lonergan,  
Raúl Saona and Elizabeth Vihnanek

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, *Organist* ~ Justin Pomietlarz, *Choirmaster*

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Linda Lipczynski, *Office Manager*

Carol Littlefield, *Parish Accountant*

John Busch, *Director of Buildings and Grounds*

Charles Ryniec, *Steward of Buildings and Grounds*

Erin Alexander, *Youth Choir Director*

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The Rev. Richard Neal, *Intentional Interim Pastor*

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The Rev. Miranda Hammer, *Part-Time Interim Pastor*

*for the Nurturing of the Congregation*

[pastormiranda@holytrinitybuffalo.org](mailto:pastormiranda@holytrinitybuffalo.org)

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