

*Service of  
Holy Communion  
And  
Installation  
Of  
The Rev. Dr. Jeffrey M. Wilson  
Lead Pastor*



**Holy Trinity Lutheran Church**  
**Buffalo, New York**

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Service of Installation  
for  
The Rev. Dr. Jeffrey M. Wilson

Friday, January 5, 2024  
7:00 p.m.

Holy Communion

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.*

*We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the yellow Welcome sheet.*

*We invite you to share your story and your worship experience!  
Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo,  
on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

**PRELUDE**

*Prelude and Fugue in e minor*  
"Cathedral" BWV 533

Johann Sebastian Bach  
(1685-1750)

*Retrospection*

Florence Price  
(1887-1953)

*Fanfare for a New Day*

J. Wayne Kerr  
(b. 1958)

# THE GATHERING

## *RINGING OF THE TOWER BELLS*

### **THE INTROIT**

*Asperges me*

Text: Psalm 51:7,1

Anton Bruckner  
(1824-1896)

Sprinkle me, O Lord, with hyssop, and I shall be cleansed:  
Thou shalt wash me, and I shall be made whiter than snow.  
Have mercy on me, O God, according to thy great mercy.  
Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

### **THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, + one God, the fountain of living water,  
the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

Glory to you for oceans and lakes, for rivers and streams. For the Great Lakes,  
for the rush of the Niagara. Honor to you for cloud and rain, for dew and snow.  
Your waters are below us, around us, above us: our life is born in you. You are  
the fountain of resurrection.

Praise to you for your saving waters: Noah and the animals survive the flood;  
Hagar discovers your well. The Israelites escape through the sea, and they  
drink from your gushing rock. Naaman washes his leprosy away, and the  
Samaritan woman will never be thirsty again.

Praise to you for the water of baptism and for your Word that saves us in this  
sacrament. Breathe your Spirit into all who are gathered here and into all  
creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the  
sin within us, and drown the evil around us.

Satisfy all our thirst with your living water. Almighty God, who gives us a  
new birth by water and the Holy Spirit and forgives us all our sins, strengthen  
us in all goodness and by the power of the Holy Spirit keep us in eternal life  
through Jesus Christ our Lord. **Amen.**

# THE PROCESSIONAL HYMN

Gather Us In "Gather Us In"

ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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## **THE GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**And also with you.**

## **THE PRAYER OF THE DAY**

Let us pray together.

**Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ, our Savior and Lord.**

**Amen.**

*Please be seated.*

## **THE WORD**

### **THE FIRST READING: Isaiah 55:1-3, 6-12a**

The first reading for today is recorded in Isaiah, the 55<sup>th</sup> Chapter.

<sup>1</sup>Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>6</sup>Seek the LORD while he may be found,  
call upon him while he is near;  
<sup>7</sup>let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the LORD, that he may have mercy on them,  
and to our God, for he will abundantly pardon.  
<sup>8</sup>For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.  
<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.  
<sup>10</sup>For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
<sup>11</sup>so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
<sup>12</sup>For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.

The Word of the Lord.  
**Thanks be to God.**

### **PSALM: Psalm 27**

The congregation will sing responsively the bold-faced type.



<sup>1</sup>The LORD is my light and my salvation; whom | shall I fear?  
The LORD is the stronghold of my life; of whom shall I | be afraid?

**<sup>2</sup>When evildoers assail me to de-vour my flesh —  
my adversaries and foes — they shall stum-ble and fall.**

<sup>3</sup>Though an army encamp against me, my heart | shall not fear;  
though war rise up against me, yet I will be | confident.

**<sup>4</sup>One thing I asked of the LORD, that will I seek after:  
to live in the house of the LORD all the days | of my life,  
to behold the beauty of the LORD, and to inquire | in his temple.**

<sup>5</sup>For he will hide me in his shelter in the | day of trouble;  
he will conceal me under the cover of his tent;  
he will set me high | on a rock.

**<sup>6</sup>Now my head is lifted up above my enemies all around me,  
and I will offer in his tent sacrifices with | shouts of joy;  
I will sing and make melody | to the LORD.**

<sup>7</sup>Hear, O LORD, when I | cry aloud,  
be gracious to me and | answer me!

**<sup>8</sup>"Come," my heart says, | "seek his face!"  
Your face, LORD, | do I seek.**

<sup>9</sup>Do not hide your face from me. Do not turn your servant away in  
anger, you who have | been my help.  
Do not cast me off, do not forsake me, O God of | my salvation!

**<sup>10</sup>If my father and mother | forsake me,  
the LORD will | take me up.**

<sup>11</sup>Teach me your way, | O - LORD,  
and lead me on a level path because | of my enemies.

**<sup>12</sup>Do not give me up to the will of my adversaries,  
for false witnesses have ri - sen against me,  
and they are breathing | out violence.**

<sup>13</sup>I believe that I shall see the goodness | of the LORD  
in the land | of the living.

**<sup>14</sup>Wait for the LORD; be strong, and let your | heart take courage;  
wait | for the LORD!**

## **THE SECOND READING: 1 Corinthians 12:4-12**

The second reading is recorded in First Corinthians, the 12<sup>th</sup> Chapter.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good.

<sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

The Word of the Lord.

**Thanks be to God.**

## **THE GOSPEL PROCESSION**

*Cantate Domino*

Text: Psalm 96

Hans Leo Hassler  
(1564-1612)

O sing unto the Lord a new song: sing unto the Lord, all the whole earth.

Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.

Declare his honor unto the heathen: and his wonders unto all people.

*Please stand for the Gospel, if able.*

## **THE GOSPEL: John 21:15-19**

The Holy Gospel according to Saint John

**Glory to you O Lord.**

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you."



Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished.

But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord.

**Praise to you, O Christ.**

### **CHORAL RESPONSE**

*Ecce sacerdos magnus*

Text: Ecclesiastes 44:16-17

Edward Elgar

(1857–1934)

Behold a great priest,  
who in his days pleased God  
and was found righteous.

*Please be seated.*

### **THE SERMON**

The Rev. Leila Ortiz, Bishop  
*Metropolitan Washington, D.C. Synod*

*Please stand, if able.*

# THE HYMN OF THE DAY

## Canticle of the Turning “Star of County Down”

ELW 723



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



*Refrain*  
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## **THE RITE OF INSTALLATION**

The Rev. Lee Miller, II, Bishop  
*Upstate New York Synod*

## **THE PRESENTATION**

*The assembly stands.*

Having been authorized by the church to install The Rev. Dr. Jeffrey Wilson, our co-worker in the gospel, as Lead Pastor, I now ask for certification of this call.

After prayerful deliberation, we, The English Evangelical Lutheran Church of the Holy Trinity, have called The Rev. Dr. Jeffrey Wilson as Lead Pastor; I present him and this letter certifying the call.

*The assembly is seated.*

## **THE ADDRESS AND QUESTIONS**

*A reading from John:* Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

*A reading from Matthew:* Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)

*A reading from First Timothy:* Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (*1 Timothy 4:12-16*)

Pastor Wilson, in the presence of this assembly, will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

*I will, and I ask God to help me.*

Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church? Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

*I will, and I ask God to help me.*

Will you be diligent in your study of the holy scriptures and in your use of the means of grace? Will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

*I will, and I ask God to help me.*

Will you give faithful witness in the world, that God's love may be known in all that you do?

*I will, and I ask God to help me.*

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them. **Amen.**

*The assembly stands.*

People of God, will you receive Pastor Jeffrey Wilson as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation? Will you regard him as a servant of Christ and a steward of the mysteries of God?

**We will, and we ask God to help us.**

Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

**We will, and we ask God to help us.**

Pastor Jeffrey Wilson, the office of Lead Pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

## **THE BLESSING**

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

**Amen.**

*At this time Pastor Wilson will be led to significant places in the life of the congregation.*

## **THE CHORAL RESPONSE**

*The Peace of God*

John Wellman Becker (1927-2021)

Text: The Rev. Dr. Ralph Loew (1908-1996)

Organist-Choirmaster (1954-1972),

Senior Pastor, Holy Trinity Lutheran Church (1944-1975)

Holy Trinity Lutheran Church

Composed 1964 for the Three Choir Hymn Festival, Buffalo, NY

The Peace of God, we pray will strengthen all our days,  
The joy that startles and consoles when faith sustains our ways.

The peace of God we seek will stir through all despair,  
Till righteousness and justice come, to all men everywhere,

The peace of God we know within the loving heart  
That helps us risk and even fail lest we from truth depart.

The peace of God is shared through Christ our living Lord,  
When deeds match in selfless love His peace our sole reward.

The peace of God is shown through Jesus Christ our Light,  
Who beckons us toward boldness though our eyes, they cannot see.

At the baptismal font (Christopher Huber)

You have been called to be among us to baptize, to forgive sins, and to forgive sins.

*Choral Response vs. 1*

At the altar (Linda Schmidt)

You have been called among us to preside at the Lord's supper.

*Choral Response vs. 2*

At the pulpit (The Rev. Richard Neal)

You have been called to be among us to proclaim the good news.

*Choral Response vs. 3*

At the Paschal Candle (Kathleen Crissey)

We are to let our light so shine before others that they see our good works and glorify our Father in heaven. Seek the light of Christ – His truth and righteousness. Lead us also as we seek the light of Christ and to be lights in this world.

*Choral Response vs. 4*

At the door of the church (Linda Horton)

You are called among us to work with us to open these doors to welcome all people, and to love and serve our neighbors outside these doors.

*Choral Response vs. 5*

At the center of the church (Jennifer Yap)

The center of the church and the center of our lives as Christians is Christ as revealed through the Holy Spirit and the Scriptures. We commend you to your personal ongoing study, meditation and prayer that the Holy Spirit would guide you and sustain your spirit.

All of these things that we have entrusted to you cannot be done but by the power of the Holy Spirit.

Pray unceasingly for this congregation and for the Holy Spirit's leading.

## **YOUTH CHOIR ANTHEM**

*Arise! Shine!*

Carol McClure

Holy Trinity Youth Choir

Arise and shine, for your light has come, and the glory of the Lord is upon you.

Come, lift your eyes up to the skies; See the dawn!

Come, lift your eyes up to the skies; Light has come!

Now is the time for you will shine: at the dawn;

Now is the time for you to shine: Joy has come!

## **THE PRESENTATION**

Barbara Wozniak

Elizabeth Vihnanek

*Representing the Holy Trinity Needlers Group*

People of God, I present to you The Rev. Dr. Jeffrey Wilson, your Lead Pastor. Let us welcome him in the name of Christ.

*The assembly may offer acclamation with applause.*

## **THE PRAYERS**

Each petition concludes, “in your mercy.”

Please respond **Hear our Prayer.**

## **THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ’ peace.*

## **THE OFFERING**

*Today's offering will be given away in its entirety. It will be apportioned to Lutheran World Relief and offering relief to those in our own community.*

## THE MOTET AT THE OFFERING

*My Hope is Built*

Text: Edward Mote

Tom Trenney

(b. 1977)

My hope is built on nothing less  
than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
but wholly lean on Jesus' name.

*(Refrain)* On Christ, the solid Rock, I stand:  
all other ground is sinking sand;  
all other ground is sinking sand.

When darkness seems to hide his face,  
I rest on his unchanging grace;  
in every high and stormy gale,  
my anchor holds within the veil. *(Refrain)*

When he shall come with trumpet sound,  
O may I then in him be found:  
dressed in his righteousness alone,  
faultless to stand before the throne. *(Refrain)*

*Please stand, if able.*

## THE OFFERING PRAYER

Let us pray together.

**Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.**

**Amen.**

## THE OFFERTORY

*Praise God, from Whom All Blessings Flow*

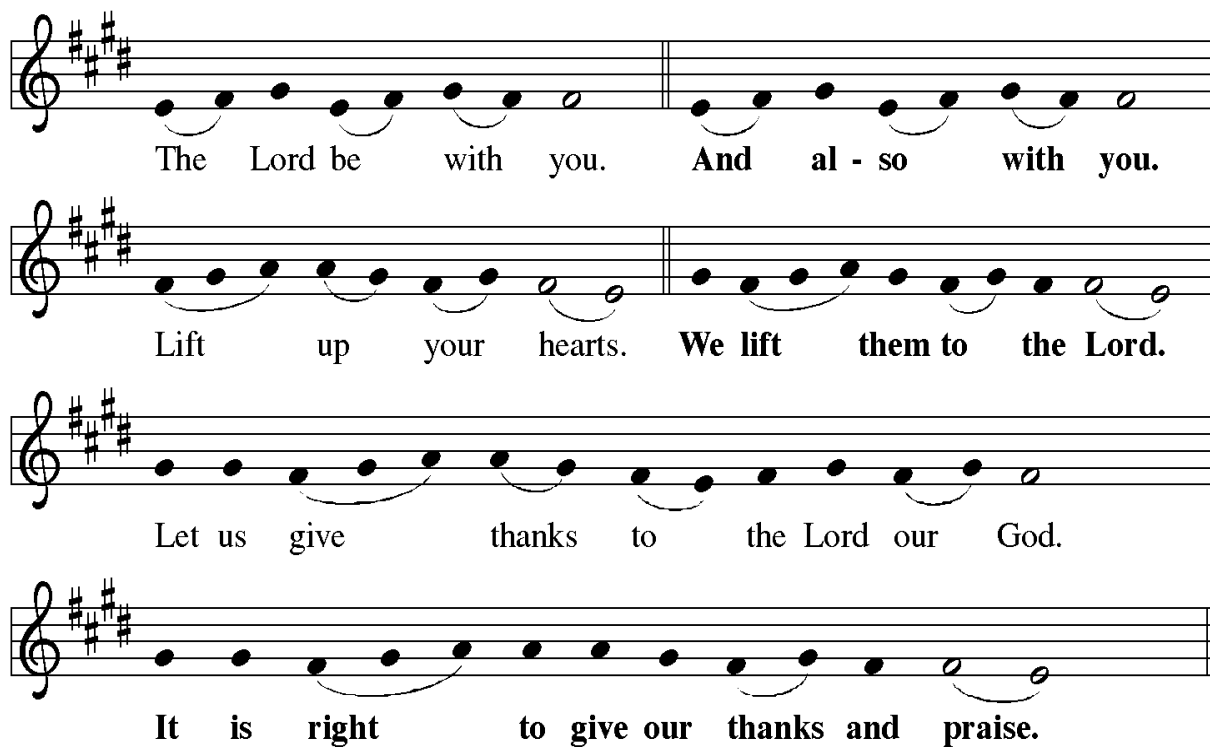
ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.



## THE DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

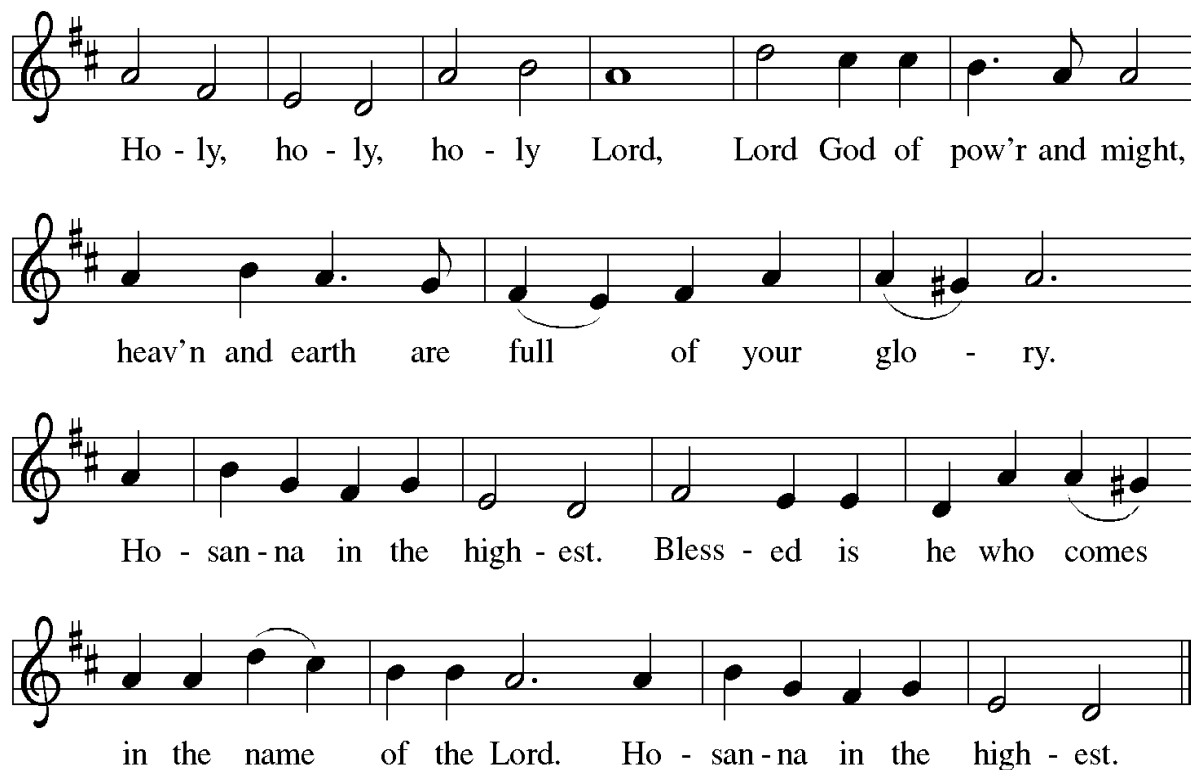
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## THE PREFACE

It is indeed right and salutary . . . we praise your name and join their unending hymn:

## THE SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## **THE GREAT THANKSGIVING**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

**Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father,  
now and forever.**

**Amen.**

## **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## THE COMMUNION

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so.

Come eat and drink; there is a place for you at the table of our Lord.

## THE COMMUNION MOTETS

### *If Ye Love Me*

Text: John 14: 15-17

Philip Stopford  
(b. 1977)

If ye love me, keep my commandments.  
And I will pray the Father,  
and He will give you another Comforter,  
even the Spirit of Truth.

### *Sing Joyfully Unto God*

Text: Psalm 81:1-4

William Byrd  
(1543–1623)

Sing joyfully unto God our strength; sing loud unto the God of Jacob.  
Take the song, and bring forth the timbrel, the pleasant harp and the viol.  
Blow the trumpet in the new moon, even in the time appointed, and at our feast day.  
For this is a statute for Israel, and a law of the God of Jacob.

*Please stand, if able.*

May the body and blood of our Lord and Savior Jesus Christ strengthen you  
and keep you in His grace.

**Amen.**

## THE POST-COMMUNION PRAYER

We thank you, O God, that you have fed us at your banqueting table  
with bread and wine beyond compare, the very life of Christ for us. Send your  
Spirit with us now, that we may set the captive free, use your gifts to build one  
another up, and in everything reflect your glory  
revealed in Jesus Christ, our Savior and Lord.

**Amen.**

## THE BENEDICTION

God Almighty send you light and truth to keep you all the days of your life.  
The hand of God protect you; the holy angels accompany you; and the blessing  
of almighty God, the Father, the + Son, and the Holy Spirit, be with you now  
and forever.

**Amen.**

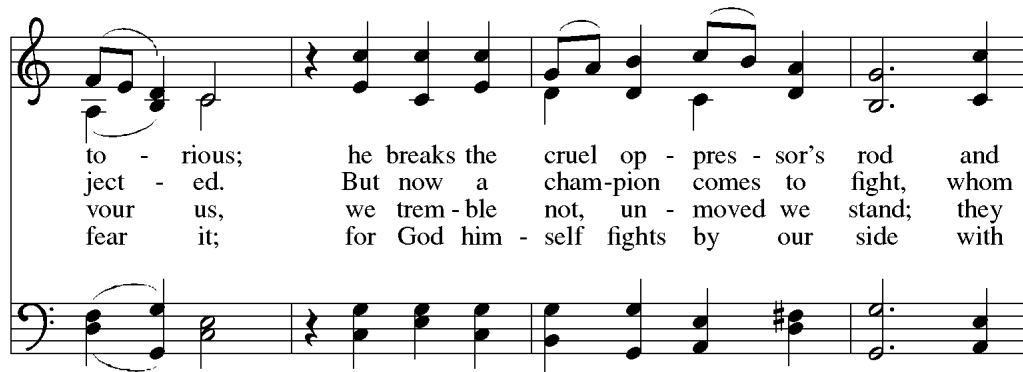
# THE RECESSIONAL HYMN

## A Mighty Fortress Is Our God "Ein Feste Burg"

ELW 504



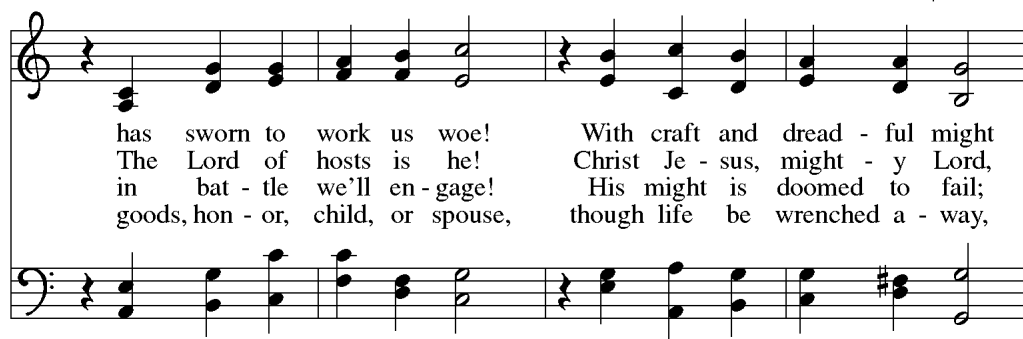
1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham - pion comes to fight, whom  
vour us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
God him - self e - lect - ed. You ask who this may be?  
can - not o - ver - pow'r us. Let this world's ty - rant rage;  
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
The Lord of hosts is he! Christ Je - sus, might - y Lord,  
in bat - tle we'll en - gage! His might is doomed to fail;  
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
God's on - ly Son, a - dored. He holds the field vic - to - rious.  
God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
they can - not win the day. The king - dom's ours for - ev - er!

## **DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**


## **VOLUNTARY**

*Toccata on 'Amazing Grace'*

New Britain, *Virginia Harmony*, 1831

Setting by J. Christopher Pardini

*All are invited to attend a celebration reception in honor  
of Pastor Jeff Wilson's Service of Installation in Redeemer Hall  
following this worship service*



*Pastor Jeff thanks the staff, members and friends  
of Holy Trinity for this special day  
and the ministry we will share together.*

*Special thanks to family, friends and the members  
of the congregations Pastor Jeff has served:*

*Redeemer Lutheran Church – McLean, VA  
Bethel Evangelical Lutheran Church – Manassas, VA  
St. John Evangelical Lutheran Church – Riverdale, MD*

*We are so blessed to have you join us today!*

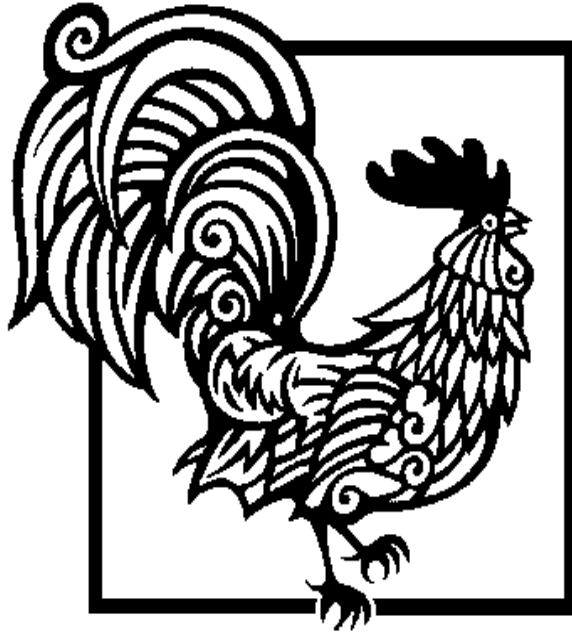
### **For CARDIAC EMERGENCIES:**

Our Automatic External Defibrillator (AED)  
is located in the Sacristy on the wall near the window.  
Look for the First Aid and AED sign near the top of the door to the Sacristy.  
Exit the Sanctuary next to the Angel Lectern.  
The Sacristy will be the first room on the left.  
Coming from other areas of our building,  
go up the stairs toward the Main Church and turn left.



**Participating in today's liturgy**

Liturgist	The Rev. Richard Neal <i>Pastor for Parish and Spiritual Development</i>
Preacher	Bishop Leila Ortiz <i>Metropolitan Washington, D.C. Synod</i>
Right of Installation	Bishop Lee M. Miller, II <i>Upstate New York Synod</i> Jennifer Yap <i>Holy Trinity Council President</i>
Lector	Todd Kroening <i>Holy Trinity Call Committee Chair</i>
Communion Assistants	Gail Camilleri Karen Kolb Elizabeth Vihnanek Barbara Wozniak
Ushers	Paul and Karen Bauchle Marty Bauer Paul Biesinger Roger Draper Jim Dunnigan Ron Leiser
Crucifer	Griffin Miller
Torch Bearers	Erys Yap Henry Flynn
Pastor's Crucifer	Avery Best



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