



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, February 18, 2024
First Sunday in Lent
Celebrating our 145th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.** We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the yellow Welcome sheet.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

PRELUDE

Psalm Prelude, Op. 32, No. 1
Inspired by Psalm 34:6

Herbert Howells
(1892-1983)

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)
is located in the Sacristy on the wall near the window.
Look for the First Aid and AED sign near the top of the door to the Sacristy.
Exit the Sanctuary next to the Angel Lectern.
The Sacristy will be the first room on the left.
Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

Please stand as you are able.

PROCESSIONAL HYMN

Lord, Keep Us Steadfast in Your Word “Erhalt Uns, Herr”

ELW 517

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

INTROIT (10:30)

Wash me through and through Part I (1980)

Text: Psalms 130 and 51

Peter Hallock

(1924-2014)

Out of the depths have I called to you, O Lord; Lord, hear my voice.

Have mercy on me, O God, according to your loving kindness;

in your great compassion, blot out my offenses.

(Refrain) Wash me through and through from my wickedness and cleanse me from my sin.

O let your ears consider well the voice of my complaint.

Have mercy on me, O God, for I acknowledge my faults,

and my sin is ever before me.

If you, Lord, were to note what is done amiss, O Lord, who may abide it?

Cleanse me from all my sin and wash me pure as the snow,

make me to hear of joy and gladness,

that the body which you have broken may rejoice. *(Refrain)*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,

who writes the law on our hearts,

who draws all people together through Jesus. **Amen.**

(10:30)

You are invited to kneel or sit, as you are able.

Held in God's mercy, let us confess our sin

in the presence of God and of one another.

Holy God,

we confess that we are caught in snares of sin

and cannot break free.

We hoard resources while our neighbors are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

**For all these things and for sins only you know, forgive us, Lord.
Amen.**

Here is a flood of grace:
Out of love for the whole world, God draws near to us,
breaks every snare of sin, washes away our wrongs,
and restores the promise of life through † Jesus Christ. **Amen.**

(10:30)

Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

(10:30)

**A WORD FOR THE CHILDREN
BLESSING OF THE SOCKS**

Pastor Jeff Wilson

FIRST READING: Genesis 9:8-17

The first reading for the First Sunday in Lent is recorded in Genesis, the 9th Chapter.

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

Thanks be to God.

GOSPEL: Mark 1:9-15

The Holy Gospel according to Saint Mark

Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

THE SERMON

The Rev. Dr. Jeffrey Wilson

Please stand as you are able.

SERMON HYMN

Jesus, Still Lead On "Seelenbrautigam"

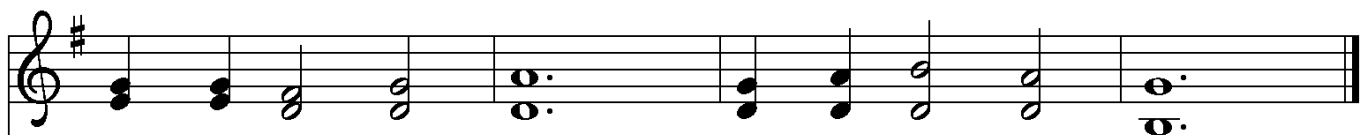
ELW 624



1 Je - sus, still lead on, till our rest be won; and, al-though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long-felt grief, when temp-ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in the prom - ised land.



Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF PASTOR AND PEOPLE

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people. Hear us, O God.

Your mercy is great.

God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God.

Your mercy is great.

God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation. Hear us, O God.

Your mercy is great.

God our help, you care for your beloved children, especially Jameson and Eden. Comfort all who are grieving, ill, afraid, in pain, or in despair and those we name aloud or in the silence of our hearts..... Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. Hear us, O God.

Your mercy is great.

God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, convalescing, or traveling. Hear us, O God.

Your mercy is great.

God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

(8:30)

ANTHEM AT THE OFFERING

Songs from Silence

Text: Brian Newhouse

Elaine Hagenberg
(b. 1979)

If the song of my heart falls silent, sing to me.
When our voices stir the embers, my heart remembers our song again.

(10:30)

ANTHEM AT THE OFFERING

If We Believe That Jesus Died

John Goss
(1800–1880)

If we believe that Jesus died and rose again,
ev'n so them also which sleep in Jesus,
will God bring with Him.
Wherefore comfort one another with these words.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

**Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name. Amen.**


OFFERTORY

Create in Me a Clean Heart


ELW 186

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.


DIALOGUE




The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



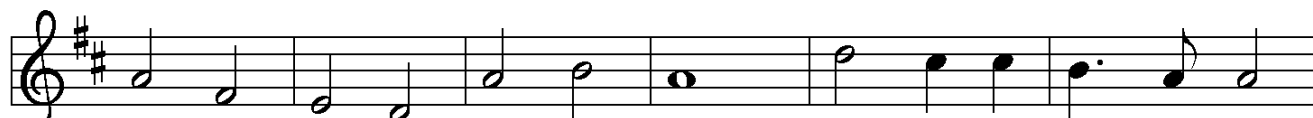
It is right to give our thanks and praise.

PREFACE


It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



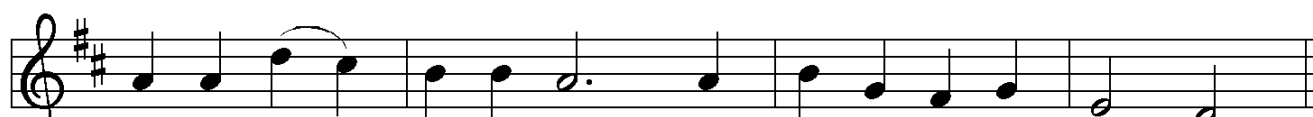
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy are you, and blessed is your Son Jesus Christ,
whom you sent in the fullness of time to be a light to the nations.
You scatter the proud in the imagination of their hearts,
put down the mighty from their thrones, and exalt those of low degree.
You fill the hungry with good things and send the rich away empty.
Your own Son came among us as a servant
to be Emmanuel, your presence with us.
He humbled himself in obedience to your will
and freely accepted death on a cross.

By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us . . .
When the supper was over he took the cup . . .

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit on us, and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by Christ's blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so.

Come eat and drink; there is a place for you at the table of our Lord.

COMMUNION ANTHEMS

Jesus, So Lowly

Text: Edith Williams, from *Songs of Praise*

Harold Friedell

(1905-1958)

Jesus, so lowly, child of the earth: christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad; teach me that only love maketh glad.

Jesus, so broken, silent and pale; be this the token love will not fail.

Jesus, victorious, mighty and free; teach me how glorious death is to be.

(10:30)

The Baptism of Jesus (Jesus autem hodie)

Text: Medieval

Peter Hallock

(1924-2014)

Holly Holdaway, *mezzo-soprano* Ryan Lockwood, *baritone*

Jesus autem hodie regressus est a Jordane.

(Jesus was on this day baptised in the Jordan.)

When Jesus Christ baptised was,

The Holy Ghost descended with grace;

The Father's voice was heard in that place:

‘*Hic est Filius meus; ipsum audite.*’ (This is my son, in whom I am pleased.)

There were three Persons and one Lord,

The Son baptised with one accord;

The Father said these blessed words:

‘*Hic est Filius meus; ipsum audite.*’

Now, Jesu, as thou art both God and man,

And were baptised in from Jordan,

At our last end, we pray thee, say then:

‘*Hic est Filius meus; ipsum audite.*’

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Generous God,

at this table we have tasted your immeasurable grace.

As grains of wheat are gathered into one bread,

now make us one loaf to feed the world;

in the name of Jesus, the Bread of life.

Amen.

SENDING OF COMMUNION

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a broken and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons, or in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we are one in the body of our Lord Jesus Christ.

Amen.

We invite congregation members to share this holy meal with those who are homebound, hospitalized, or otherwise unable to join us in person. Communion elements and a simple printed liturgy are available on the altar for your use. If you take a bulletin from this morning's worship service, you will be able to easily share today's scripture and prayers with the meal.

Please be seated.

THE BENEDICTION

Beloved, we are God's own people,
holy, washed, renewed.

God bless you and keep you,
shower you with mercy,
fill you with courage,
and ✠ give you peace.

Amen.

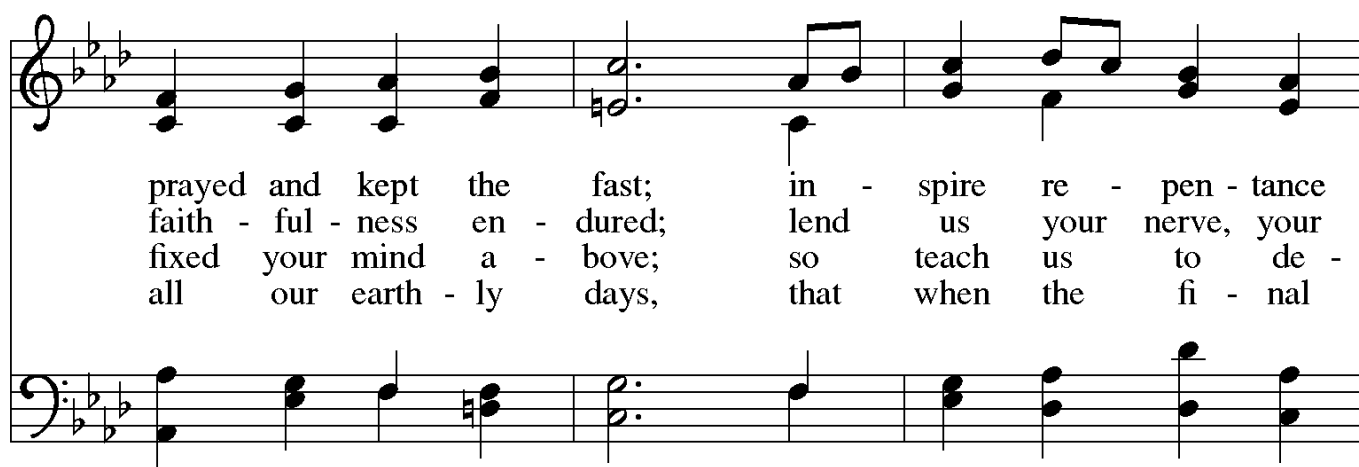
RECESSIONAL HYMN

O Lord, throughout These Forty Days “Consolation”

ELW 319



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Arr. © 1969 Concordia Publishing House.

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THE DISMISSAL

Go in peace. Share your bread.

Thanks be to God.

*The services conclude with the ringing of the bells
throughout the Lenten season.*



*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, February 18, 2024 – First Sunday in Lent

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)
- 9:00 a.m. Family Play Group (RH)
- 9:30 a.m. Youth Choir (MR)
- 9:40 a.m. Sunday Roundtable (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)
- 11:30 a.m. Coffee Hour (RH)

MONDAY, February 19, 2024 *President's Day*

CHURCH OFFICE CLOSED

TUESDAY, February 20, 2024

- 11:00 a.m. Explore Buffalo Tour
- 7:00 p.m. Executive Meeting (FR)

WEDNESDAY, February 21, 2024

- 10:00 a.m. Staff Meeting (CR)

THURSDAY, February 22, 2024

- 10:00 a.m. Watercolor Class (RH)
- 6:00 p.m. Lenten Supper and Study (FR)
- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, February 25, 2024 – Second Sunday in Lent

- 8:30 a.m. Service of Holy Communion CH)
- 9:00 a.m. Family Play Group (RH)
- 9:40 a.m. Sunday Roundtable (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 11:30 a.m. Coffee Hour (RH)
- 12:00 p.m. CGN Service (CH)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

At 8:30 a.m. the announcer and reader is Linda Schmidt. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Griffin Miller.

At 10:30 a.m. the announcer is Paul Bauchle. Reader is Martha Kutas. Ushers are Paul Biesinger, Doug Alderdice, Paul and Karen Bauchle and Karen Kolb. Acolytes are Tim Yap, Erys Yap, Morgan Leiser, Rowan Leiser and Henry Flynn.

The flowers on the altar are given:

In Loving Memory of our parents Robert and Mira Thomson and Etta and Franklin Kroll by Paul and Judy Kroll; and

In Loving Memory of their mother Carolyn Hughes by Karen Saona and her brother Don Hughes and In Loving Memory of Raúl's sister Violeta Saona by Raúl and Karen Saona.

Collection counters are Paul and Karen Bauchle and Sue Spindler.

Council Member, Paul Bauchle, will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Eden and Jameson Daumen.

ANNOUNCEMENTS

JOIN THE HT NEEDLERS in a service of remembrance for Doris Ratcliffe on Tuesday, March 5 at 1:00pm in the Chapel. Pastor Jeff Wilson will preside as we share our memories of her participation in ministries at Holy Trinity.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or honor of loved ones. Looking ahead, the following dates are available - March 10th and Easter Sunday, March 31st. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at msmarylschmidt@gmail.com or her cell 716-472-4194. Vases are currently \$50.00 each.



HT Cares Team Message on Current Illnesses

Flu, RSV, Covid, common cold, germs are present all year but increase in the winter. Therefore, we need to stay vigilant as we work to stay healthy year round. Recently, we have had some of our members come down with Covid and we pray that they recover quickly and are back with us in worship soon.

It is time to remind ourselves to: wash our hands often and stay home when we don't feel well.

Call your doctor if your symptoms worsen.

Wearing a mask can also help stop the spread of these pesky respiratory germs.

(The Erie County Department of Health has supplied the libraries with free covid test kits.)

~ Your HT Cares Team



2024 Lenten and Easter Worship

Lenten Supper and Study (Thursdays 2/22, 2/29, 3/7, 3/14, 3/21)

6:00 p.m. Soup and bread supper and discipleship conversation

The same themes will be the subject of Monday Bible Study (2/26, 3/4, 3/11, 3/18, 3/25)

Palm Sunday, March 24

8:30 a.m. Service of Holy Communion with Chapel Choir

10:30 a.m. Service of Holy Communion with Chancel Choir

Maundy Thursday, March 28

7:00 p.m. Holy Communion/stripping of the altar w/Chancel Choir

Good Friday, March 29

7:00 p.m. Tenebrae Service with Chancel Choir

Easter Sunday, March 31

8:30 a.m. Festival Service of Holy Communion

9:00 a.m. Easter Breakfast by the Fellowship & Hospitality Group

9:45 a.m. Pre-service music

10:30 a.m. Festival Service of Holy Communion with
Choir/Brass/Organ



Lenten Supper & Study 2024

What Is a Disciple, and How Can I Be One?

Models of Discipleship in the New Testament

“We are not yet what we shall be, but we are growing toward it.”

—Martin Luther

During Lent we will look at several ways of living a life of discipleship. We will examine six models of discipleship from the New Testament and ask how they might help us in our faith journey. Join us Thursday evenings, Feb. 22 through Mar. 21, for a light soup-and-bread supper and fellowship starting at 6:00 p.m., followed by a conversation about discipleship at 7:00. Then you'll be on your way home by 8:15. All are welcome.



Help! We still need several volunteers to make soup and/or bring bread for one of the meals. To volunteer, please call Paul Kroll at 716-681-4232 (home) or at 716-864-

3190 (cell), or send him an email at pfkroll@me.com. Thank you in advance for contributing to these suppers.

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, *Organist* ~ Justin Pomietlarz, *Choirmaster*

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, *Office Manager*

Carol Littlefield, *Parish Accountant*

Andrew Kraus, *Director of Buildings and Grounds*

Charles Ryniec, *Steward of Buildings and Grounds*

Erin Alexander, *Youth Choir Director*

youthchoir@holytrinitybuffalo.org

The Rev. Dr. Jeffrey Wilson, *Lead Pastor*

pastorwilson@holytrinitybuffalo.org

The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*

richneal@together.net

HOLY TRINITY LUTHERAN CHURCH

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