



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, February 4, 2024
Fifth Sunday after Epiphany
Celebrating our 145th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures **welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.** We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the yellow Welcome sheet.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

PRELUDE

Toccata on 'King's Weston'

Ralph Vaughan Williams (1872-1958)

arr. Matthew Compton (b. 1994)

Westminster Bell Choir
Dr. Walter S. Mayo, *director*

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

(10:30)

INTROIT

At the Round Earth's Imagined Corners

Williametta Spencer

Text: John Donne (1572-1631), *Holy Sonnets*

(b. 1927)

At the round earth's imagin'd corners, blow
Your trumpets, angels, and arise, arise
From death, you numberless infinities
Of souls, and to your scatter'd bodies go;
All whom the flood did, and fire shall o'erthrow,
All whom war, dearth, age, agues, tyrannies,
Despair, law, chance hath slain, and you whose eyes
Shall behold God and never taste death's woe.
But let them sleep, Lord, and me mourn a space,
For if above all these my sins abound,
'Tis late to ask abundance of thy grace
When we are there; here on this lowly ground
Teach me how to repent; for that's as good
As if thou' hadst seal'd my pardon with Thy blood.

For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)

is located in the Sacristy on the wall near the window.

Look for the First Aid and AED sign near the top of the door to the Sacristy.

Exit the Sanctuary next to the Angel Lectern.

The Sacristy will be the first room on the left.

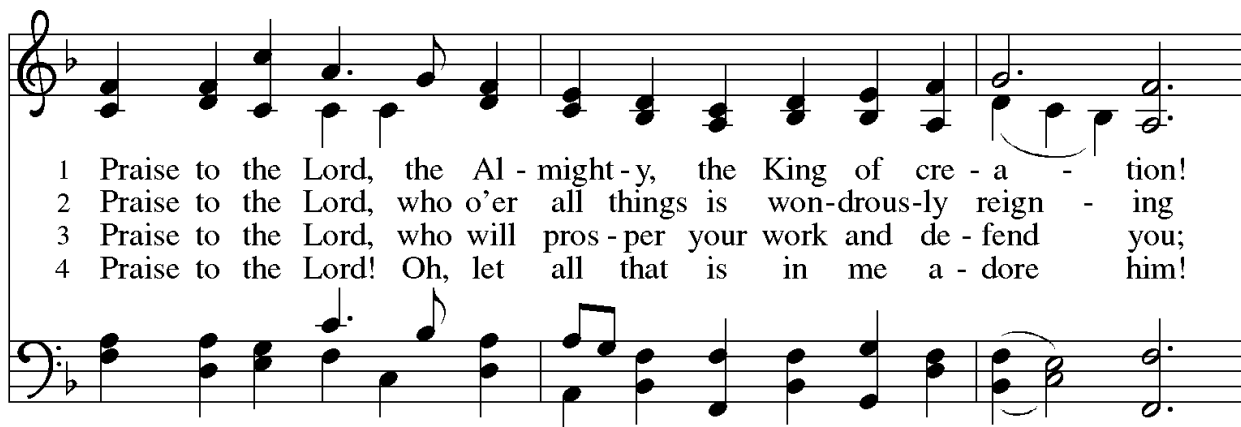
Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

Please stand as you are able.

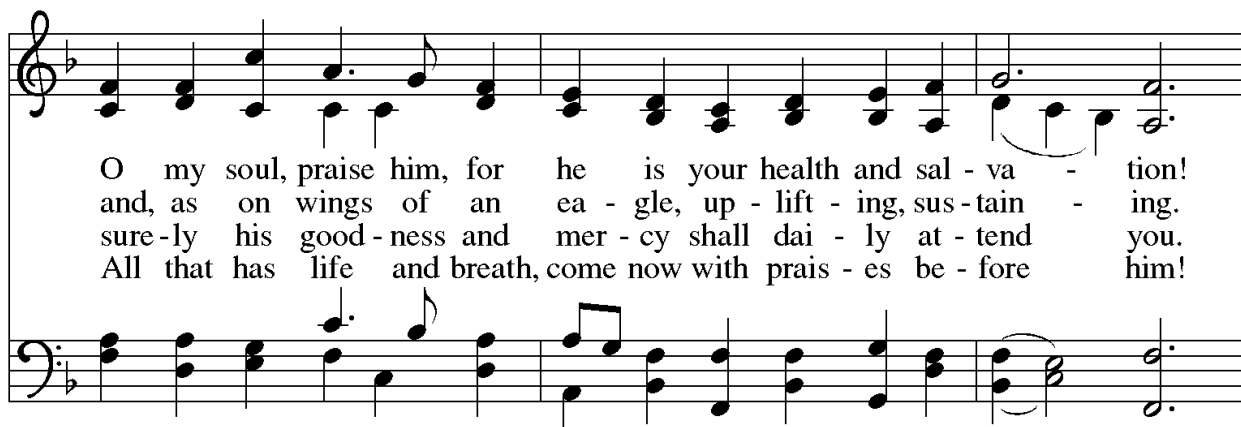
PROCESSIONAL HYMN

Praise to the Lord, the Almighty "Lobe den Herren"

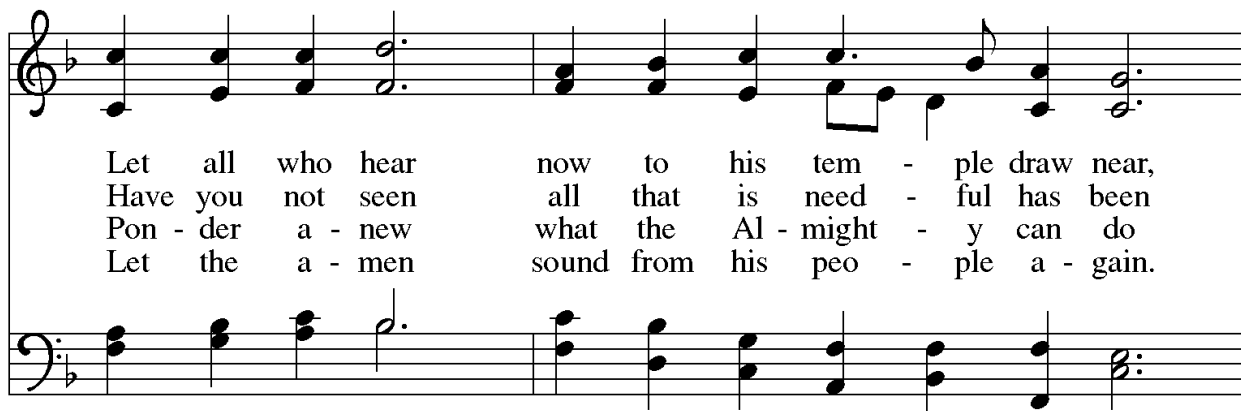
ELW 858



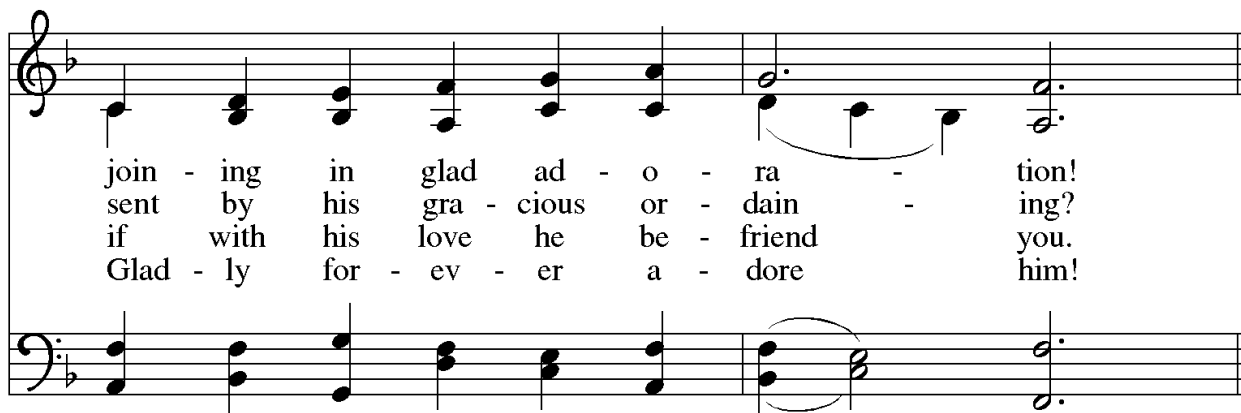
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
creator of darkness and light,
word of truth, wind sweeping over the waters. **Amen.**

(10:30)

You are invited to kneel or sit, as you are able.

Let us confess our sin in the presence of God and of one another.

God, our rock and refuge,
we pour out our hearts before you.
We have known you but have not always loved you.
We have wounded one another and sinned against you.
We have not always recognized the Holy Spirit
dwelling in each of us.
Remember your covenant. Renew your creation.
Restore us, that we might proclaim your good news to all. Amen.

The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of † Jesus Christ,

your sins are forgiven.

You are God's beloved. **Amen.**

(10:30)

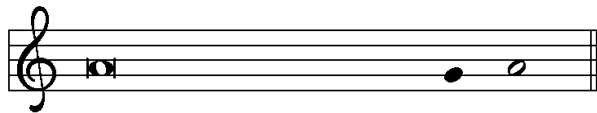
Please stand as you are able.

GREETING

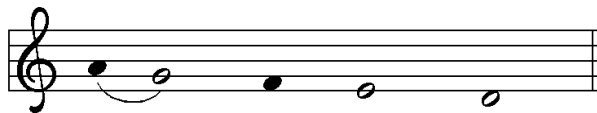
The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

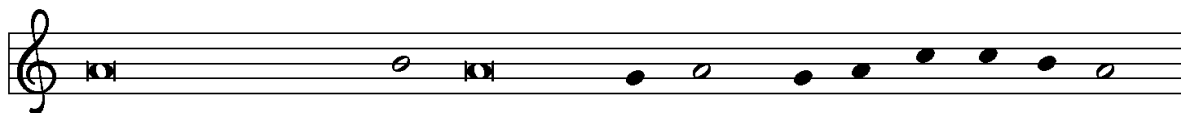
KYRIE



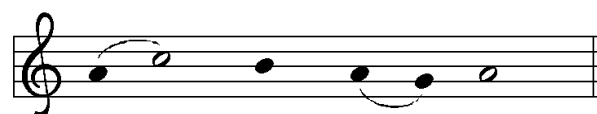
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



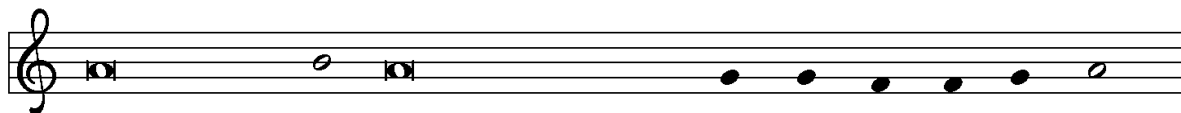
For the peace of the whole world, for the well-being of the church of God,



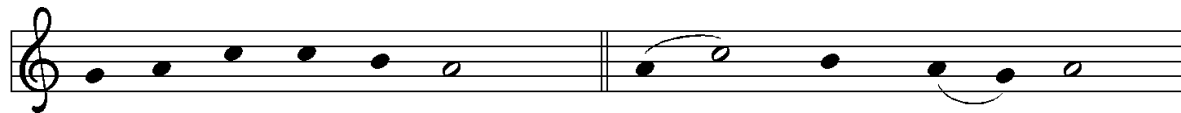
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together.

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

Pastor Jeff Wilson

FIRST READING: Isaiah 40:21-31

The first reading for the Fifth Sunday after Epiphany is recorded in Isaiah, the 40th Chapter.

²¹Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to live in;

²³who brings princes to naught,

and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,

and the tempest carries them off like stubble.

²⁵To whom then will you compare me,

or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,

calling them all by name;

because he is great in strength,

mighty in power,

not one is missing.

²⁷Why do you say, O Jacob,

and speak, O Israel,

“My way is hidden from the LORD,

and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?

The LORD is the everlasting God,

the Creator of the ends of the earth.

He does not faint or grow weary;

his understanding is unsearchable.

²⁹He gives power to the faint,

and strengthens the powerless.

³⁰Even youths will faint and be weary,

and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,

they shall mount up with wings like eagles,

they shall run and not be weary,

they shall walk and not faint.

The Word of the Lord.

Thanks be to God.

(8:30)

THE SOLO

Du bist die Ruh D. 766

Text: Friedrich Rückert (1788–1866)

Franz Schubert

(1797–1828)

Nicole Brendel, *soprano*

You are repose
and gentle peace.
You are longing
and what stills it.

Full of joy and grief
I consecrate to you
my eyes and my heart
as a dwelling place.

Come in to me
and softly close
the gate
behind you.

Drive all other grief
from my breast.
Let my heart
be full of your joy.

The temple of my eyes
is lit
by your radiance alone:
O, fill it wholly!

(10:30)

THE ANTHEM

Rondeau

Jean-Joseph Mouret (1682-1738)

arr. Arnold B. Sherman

Westminster Bell Choir
Dr. Walter S. Mayo, *director*

SECOND READING: 1 Corinthians 9:16-23

The second reading is recorded in 1st Corinthians, the 9th Chapter.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

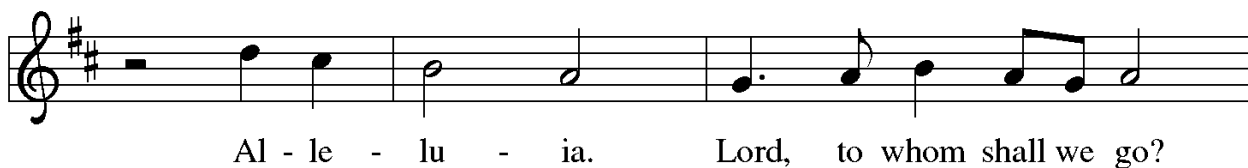
¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

Thanks be to God.

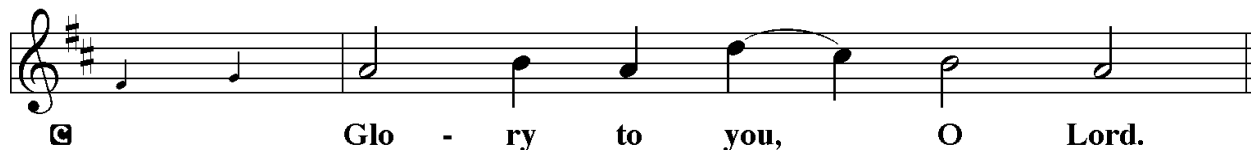
Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



GOSPEL: Mark 1:29-39

The Holy Gospel according to Saint Mark

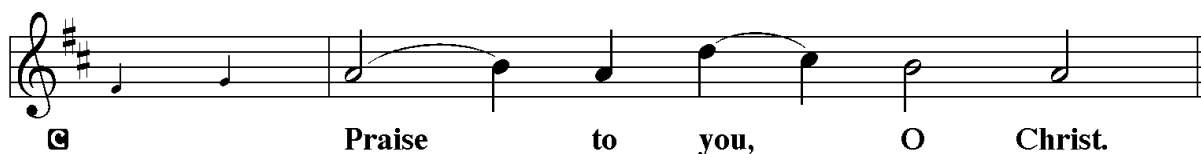


²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The gospel of the Lord.



Please be seated.

THE SERMON

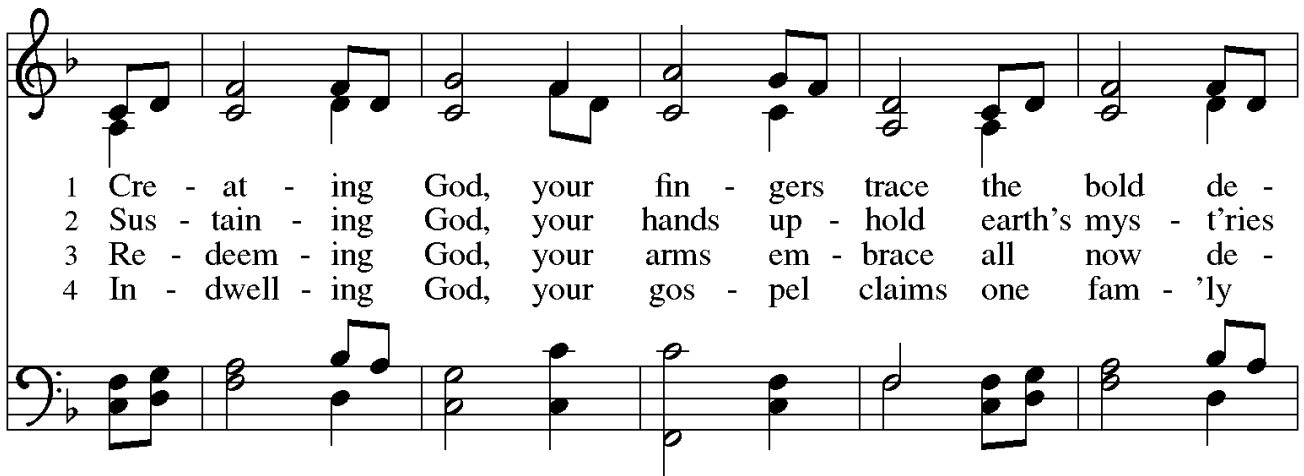
The Rev. Dr. Jeffrey Wilson

Please stand as you are able.

SERMON HYMN

Creating God, Your Fingers Trace "Prospect"

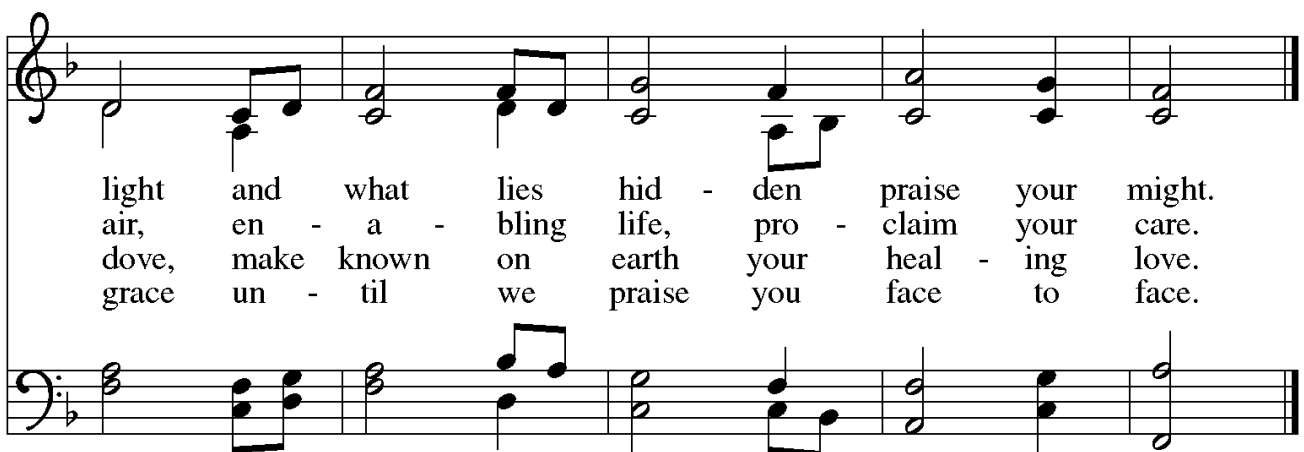
ELW 684



1 Cre - at - ing God, your fin - gers trace the bold de -
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and
known or yet un - told; let wa - ter's frag - ile blend with
spised for creed or race; let peace, de - scend - ing like a
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.
air, en - a - bling life, pro - claim your care.
dove, make known on earth your heal - ing love.
grace un - til we praise you face to face.

Text: Jeffery Rowthorn, b. 1934

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF PASTOR AND PEOPLE

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Everlasting God, you bring your healing power to the church. Give your church a spirit of unity and prayer, that we discern your way for us in the world. God of grace,
receive our prayer.

Creator of the ends of the earth, you make the grass grow and send rain for the soil. Bring your creation into harmony and balance. Give animals their food and provide healthy shelter for your people. Inspire us to honor the miraculous beauty of all you have made. God of grace, **receive our prayer.**

God without equal, your steadfast love endures forever. Bring the leaders, elected officials, and peacekeepers of our towns and countries into understanding and unity. Guide them to serve with compassion and understanding. God of grace, **receive our prayer.**

God who strengthens, you lift up with your hand any who are suffering. Heal those who are brokenhearted and strengthen the weak and all in need, especially Roy Clare, and those we name aloud or in the silence of our hearts.... God of grace, **receive our prayer.**

God who gives power to the faint, challenge us to share the faith stories of what God has done in our lives. Open us to receive the unique ways God is at work in your people, including the children of our congregation, especially Killian and Maddie, and those whose perspectives challenge our own. God of grace, **receive our prayer.**

God who calls each star by name, we remember all who have died. Shelter all who mourn with your mercy and care, and give us hope in your promised salvation. God of grace, **receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

(8:30)

SOLO AT THE OFFERING

Feet o' Jesus

Text: Langston Hughes (1901-1967)

Florence Price

(1887–1953)

Nicole Brendel, *soprano*

At the feet o' Jesus,
Sorrow like a sea.
Lordy, let yo' mercy
Come driftin' down on me.

At the feet o' Jesus
At yo' feet I stand.
O, ma little Jeus,
Please reach out yo' hand.

(10:30)

ANTHEM AT THE OFFERING

Gandhi's Children

Text: Mahatma Mohandas Gandhi (1869-1948)

Daron Hagen

(b. 1961)

Treble Voices of the Chancel Choir
Holy Trinity Youth Choir
Westminster Handbell Choir

If we are to teach real peace, we shall have to begin with children.
And, if they will grow up in their natural innocence, we won't have to struggle;
until at last the corners of the world are covered with that peace and love,
until at last, all the world is pure.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

**Blessed are you, Holy One,
for all good things come from you.
In bread and cup you open heaven to us.
Meet us at this table,
that we receive what we seek
and follow your Son, Jesus,
in whose name we pray.
Amen.**

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

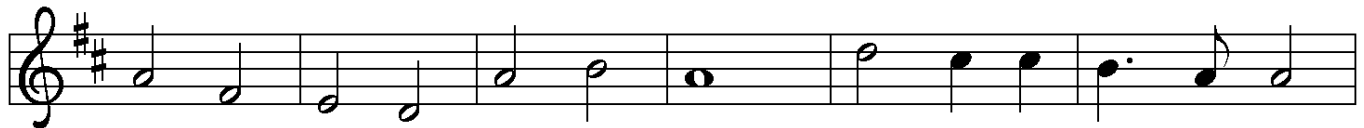
It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



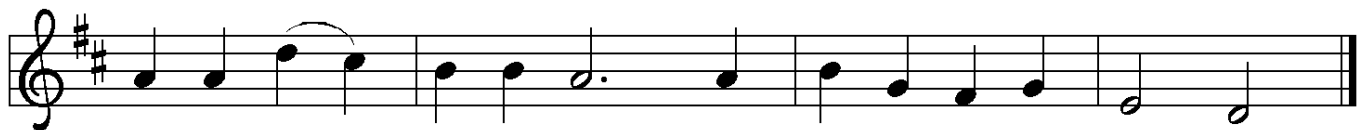
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy are you, and blessed is your Son Jesus Christ,
whom you sent in the fullness of time to be a light to the nations.
You scatter the proud in the imagination of their hearts,
put down the mighty from their thrones, and exalt those of low degree.
You fill the hungry with good things and send the rich away empty.
Your own Son came among us as a servant
to be Emmanuel, your presence with us.
He humbled himself in obedience to your will
and freely accepted death on a cross.

By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us . . .
When the supper was over he took the cup . . .

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit on us, and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by Christ's blood.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,
all honor and glory is yours, almighty God, now and for ever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so.

Come eat and drink; there is a place for you at the table of our Lord.

(10:30)

COMMUNION ANTHEMS

Andante in F Minor: Psalm of Hope

Michael Helman
(b. 1956)

Westminster Bell Choir
Dr. Walter S. Mayo, *director*

Adoro Te Devote (Divinum mysterium)
Text: St. Thomas Aquinas (c.1225-1274)

13th century Plainsong
arr. Jason W. Krug

Holy Trinity Chancel Choir
Westminster Bell Choir
Dr. Walter S. Mayo, *director*

I devoutly adore you, hidden deity,
Who are truly hidden beneath these appearances.
My whole heart submits to You,
because in contemplating You,
it is fully deficient.

Sight, touch, taste all fail in their judgment of you,
But hearing suffices firmly to believe.
I believe all that the Son of God has spoken;
There is nothing truer than this word of Truth.

Jesus, whom now I see hidden,
I ask You to fulfill what I so desire:
That the sight of Your Face being unveiled
I may have the happiness of seeing Your glory.
Amen.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ
strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Giver of every gift,

Christ's body is our food, and we are Christ's body.

Raise us to life by your power

for the benefit of all and to your glory,

now and forever.

Amen.

SENDING OF COMMUNION

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a broken and hurting world. Anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons, or in hospitals. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we are one in the body of our Lord Jesus Christ.

Amen.

We invite congregation members to share this holy meal with those who are homebound, hospitalized, or otherwise unable to join us in person. Communion elements and a simple printed liturgy are available on the altar for your use. If you take a bulletin from this morning's worship service, you will be able to easily share today's scripture and prayers with the meal.

Please be seated.

THE BENEDICTION

God who names you,

Christ who claims you,

and the Holy Spirit who dwells in you,

✠ bless you and remain with you always.

Amen.

RECESSIONAL HYMN

Praise the One Who Breaks the Darkness "Nettleton"

ELW 843

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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THE DISMISSAL

Go in peace. You are God's beloved.

Thanks be to God.

POSTLUDE

Procession of Praise

Arnold B. Sherman

(b. 1948)

Westminster Bell Choir
Dr. Walter S. Mayo, *director*



*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*We invite you to join us downstairs in Redeemer Hall
for refreshments and fellowship following the 10:30 Service.*

THIS WEEK AT HOLY TRINITY

SUNDAY, February 4, 2024 – Fifth Sunday after Epiphany

- 8:30 a.m. Service of Holy Communion (CH)
- 9:00 a.m. Family Play Group (RH)
- 9:30 a.m. Youth Choir (MR)
- 9:40 a.m. Sunday Roundtable (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)
- 11:30 a.m. Coffee Hour (RH)

MONDAY, February 5, 2024

- 9:30 a.m. Bible Study (FR)
- 11:30 a.m. Health Ministry Meeting (FR)
- 6:00 p.m. Gambler's Anonymous (RH)

TUESDAY, February 6, 2024

- 8:00 a.m. WNY Unleashed filming (MC)
- 12:00 p.m. Needlers (FR)
- 5:30 p.m. Burrito Project (RH)

WEDNESDAY, February 7, 2024

- 10:00 a.m. Staff Meeting (CR)

THURSDAY, February 8, 2024

- 10:00 a.m. Watercolor Class (RH)
- 6:00 p.m. Chapel Choir (CH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

SATURDAY, February 10, 2024

- 7:30 p.m. Vox Luscinia Concert (MC)

SUNDAY, February 11, 2024 – Transfiguration of Our Lord

- 8:30 a.m. Service of Holy Communion (CH)
- 9:00 a.m. Family Play Group (RH)
- 9:30 a.m. Youth Choir (MR)
- 9:40 a.m. Sunday Roundtable (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)
- 11:30 a.m. Coffee Hour (RH)
- 12:00 p.m. CGN Service (CH)

CH = Mansperger Chapel

FR = Fellowship Room

MR = Music Room

SC = Sacristy

CI = Crib Room

FI = Fireside Room/Library

PS = Pastor's Study

SS = Sunday School

CR = Conference Room

MC = Main Church

RH = Redeemer Hall

YR = Youth Room

At 8:30 a.m. the announcer and reader is Paul Kroll. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Rowan Leiser.

At 10:30 a.m. the announcer is Karen Kolb. Reader is Karen Saona. Ushers are Jim Dunnigan, Ryon Fleming, Prudence Hollands, Charmaine Kaltrider, Mary Kaufmann and Joy Kryszczuk. Acolytes are Maddie Brown, Avery Best, Adrianna Wareham, Tony Lizauckas and Max Hakansson.

The flowers on the altar are given:

In Honor of Erys' 14th birthday on February 7 by Jeff and Jen Yap;
and

Thanking God for blessing me much more than I deserve from Guy Huber.

Council Member, Karen Kolb, will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Killian and Madalyn Brown.

ANNOUNCEMENTS

TODAY WE WELCOME the Westminster Presbyterian Church Hand Bell Ensemble under the direction of Dr. Stephen Mayo. This will be our second musical collaboration with our friends and colleagues at WPC this year. The Hand Bell Ensemble will perform throughout the 10:30 am Service, and will join with our Chancel Choir on two musical selections.

COLLEGE CARE PACKAGES: It's that time of year again to remind our college students that we are thinking about them and want to support them whether they are local to home or away from home. We send college care packages to any of our college students annually and while this was typically done in the fall, I will be getting these together for the spring semester. If you have a college student you would like to receive a care package, please contact the church office and give the office the name of the student and the address for mailing by 2/9/24. We usually fill the boxes with snacks so if you would like to donate any snacks to go into the boxes, we will gladly welcome them! If you have any questions or would like to help work on this ministry, please contact Kathy Crissey (kc1008@aol.com).

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

HT Renews Together

**Celebrating the Holy Trinity Story
in the New Thing God Is Doing**

Rescheduled for Saturday, February 10, 2024

9:00 a.m. to Noon in Redeemer Hall



HOLY TRINITY
BUFFALO

Celebrating our story -- rescheduled! Please join the Church Council along with pastors Jeff and Rich in Redeemer Hall on Saturday morning, Feb. 10, from 9:00 a.m. to noon, as we remember and celebrate the story of Holy Trinity Lutheran Church. During this event, which had to be postponed because of inclement weather, we'll need your help recalling significant events that make us who we are and naming experiences that have enriched the lives of our members. So we can be adequately prepared, please call the church office by Wednesday, Feb. 7, to let us know you are coming. We hope to see you there.



Ash Wednesday

February 14, 2024

Ash Wednesday Worship Services

12:00pm in the Chapel

7:00 pm with Chancel Choir

Twelfth Annual Ashes on the Run

7:30 – 9:00 am

For those unable to attend one of the services,
but would like to receive ashes,
our pastors, The Rev. Jeff Wilson and The Rev. Richard Neal,
will distribute ashes to anyone walking or driving by Main Street
in front of Holy Trinity Lutheran Church
1080 Main Street, Buffalo, NY



Lenten Supper & Study 2024

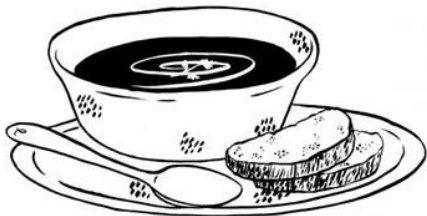
What Is a Disciple, and How Can I Be One?

Models of Discipleship in the New Testament

“We are not yet what we shall be, but we are growing toward it.”

—Martin Luther

There are many ways to live a life of faith as a disciple. During Lent we will look at six models of discipleship from the New Testament and ask how they might help us in our faith journey. Join us Thursday evenings, Feb. 22 through Mar. 21, for a light soup-and-bread supper and fellowship starting at 6:00 p.m., followed by a conversation about discipleship at 7:00. Then you'll be on your way home by 8:15. All are welcome.



If you're willing to make soup and/or bring bread for one of the meals, please contact Paul Kroll, who is coordinating volunteers, at 716-681-4232 (home), 716-864-3190 (cell),

or you may send him an email at pfkroll@roadrunner.com. Thank you in advance for contributing to these suppers.

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

Staff Contacts for Programs and Services

Kristen Pomietlarz, *Organist* ~ Justin Pomietlarz, *Choirmaster*

kjpomietlarz@holytrinitybuffalo.org

Linda Lipczynski, *Office Manager*

Carol Littlefield, *Parish Accountant*

Andrew Kraus, *Director of Buildings and Grounds*

Charles Ryniec, *Steward of Buildings and Grounds*

Erin Alexander, *Youth Choir Director*

youthchoir@holytrinitybuffalo.org

The Rev. Dr. Jeffrey Wilson, *Lead Pastor*

pastorwilson@holytrinitybuffalo.org

The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*

richneal@together.net

HOLY TRINITY LUTHERAN CHURCH

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