



Holy Trinity  
Lutheran Church  
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH  
Buffalo, New York

Sunday, May 26, 2024  
The Holy Trinity  
Celebrating our 146<sup>th</sup> Anniversary

Holy Communion – 8:30 & 10:30 a.m.

*Welcome to Holy Trinity!*

*Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.*

*We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status. We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.*

*We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.*

*Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the yellow Welcome sheet.*

*We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.*

*You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff*

*Large print bulletins are available at the entrance ways*

## **INTRODUCTION**

*When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.*

## **PRELUDE**

*O Lux Beata Trinitas*

Amy Summers

(b. 1996)

*RINGING OF THE TOWER BELLS*

## **WELCOME AND ANNOUNCEMENTS**

### **For CARDIAC EMERGENCIES:**

Our Automatic External Defibrillator (AED)

is located in the Sacristy on the wall near the window.

Look for the First Aid and AED sign near the top of the door to the Sacristy.

Exit the Sanctuary next to the Angel Lectern.

The Sacristy will be the first room on the left.

Coming from other areas of our building,  
go up the stairs toward the Main Church and turn left.

*Please stand as you are able.*

# PROCESSIONAL HYMN

*Holy, Holy, Holy, Lord God Almighty!* "Nicaea

ELW 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

## **THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

(10:30)

*You are invited to kneel or sit, as you are able.*

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

(10:30)

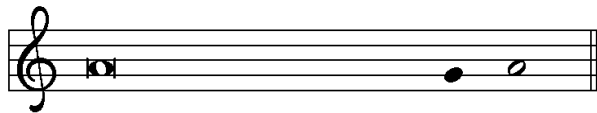
*Please stand as you are able.*

## **GREETING**

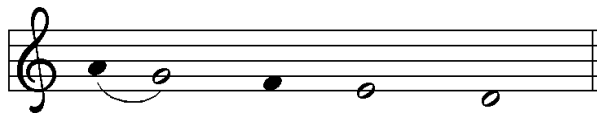
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

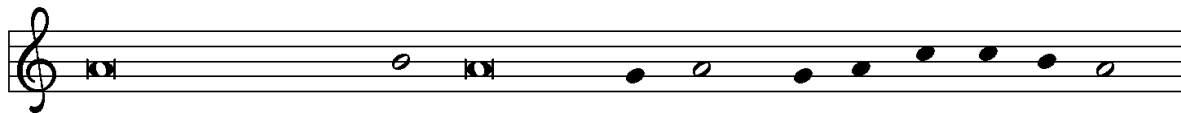
# KYRIE



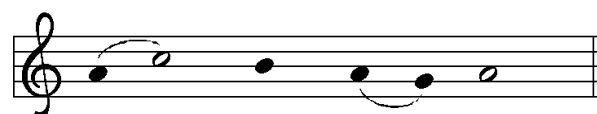
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



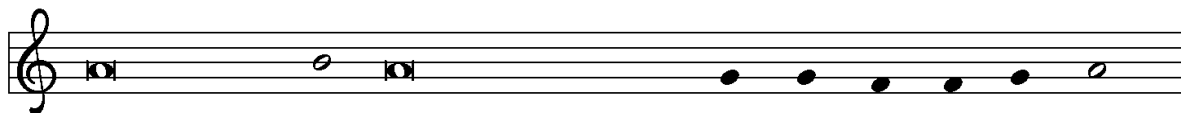
For the peace of the whole world, for the well-being of the church of God,



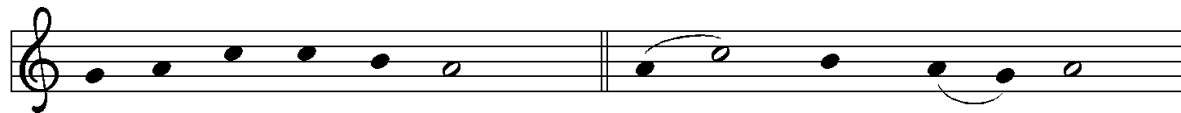
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

Assisting minister

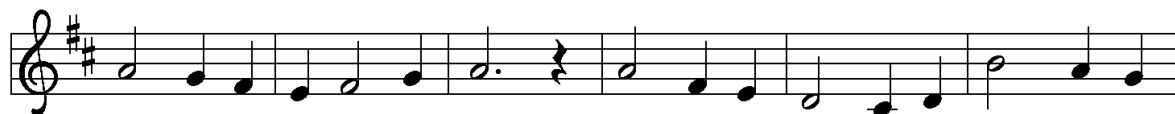


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.



## **PRAYER OF THE DAY**

Let us pray together.

**Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated.*

(10:30)

**A WORD FOR THE CHILDREN**

The Rev. Dr. Jeffrey Wilson

### **FIRST READING: Isaiah 6:1-8**

The first reading for Holy Trinity Sunday is recorded in Isaiah, the 6<sup>th</sup> Chapter.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

**Thanks be to God.**

## **THE SOLO**

*The Call from Five Mystical Songs*

Text: George Herbert (1593–1633)

Ralph Vaughan Williams

(1872-1958)

Jamie Gangemi, *mezzo-soprano*

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joyes in love.

## **SECOND READING: Romans 8:12-17**

The second reading for today is recorded in Romans, the 8<sup>th</sup> Chapter.

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

**Thanks be to God.**

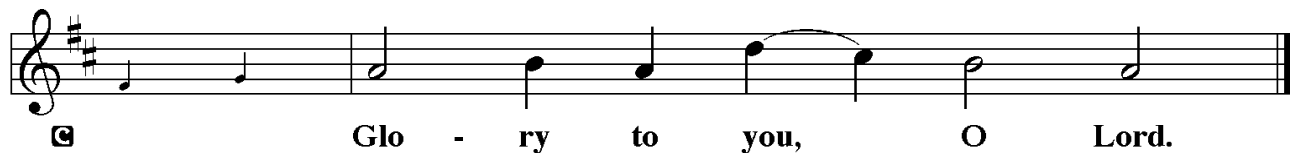
*Please stand for the Gospel, as you are able.*

## GOSPEL ACCLAMATION



## GOSPEL: John 3:1-17

The Holy Gospel according to Saint John



<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

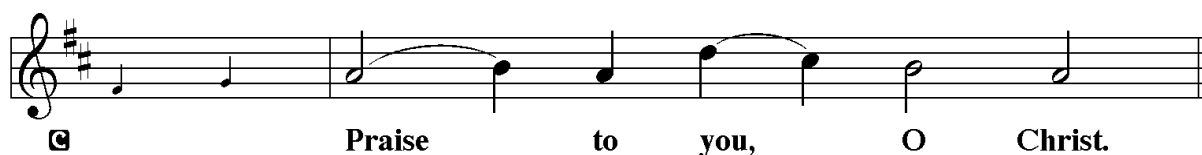
<sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.



*Please be seated.*

**THE SERMON**

The Rev. Dr. Jeffrey Wilson

*Please stand as you are able.*

# SERMON HYMN

*Come, Join the Dance of Trinity* “Kingsfold”

ELW 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **PRAYERS OF PASTOR AND PEOPLE**

**We come before the triune God to pray for our communities, ourselves, and our world.**

*A brief silence.*

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity, especially we give thanks for the three children receiving their First Communion today at Good Shepherd and the one Confirmand at Grace where Pastor Rich is serving. Merciful God,  
**receive our prayer.**

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. You have called us to be good stewards of our environment which is Your Creation. Help us to learn and advocate for fragile and interconnected ecosystems. Merciful God,  
**receive our prayer.**

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God,  
**receive our prayer.**

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing and remember those we name aloud or in the silence of our hearts... . Merciful God,  
**receive our prayer.**

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Today we give thanks especially for Brandon, Evelyn, Ethan, Erica and Doug Alderdice as he celebrates his birthday. Merciful God,  
**receive our prayer.**

We give thanks for the faithful departed, especially those who we remember in today's flower dedications: Dan Schlosser, Josh Sweers, Daniel Shedd and John Camilleri, Jr. Merciful God,  
**receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Let us share with each other a sign of Christ's peace.*

*Please be seated.*

## **THE OFFERING**



## THE SOLO

### *The Lord's Prayer*

Albert Hay Malotte  
(1895–1964)

Jamie Gangemi, *mezzo-soprano*

Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.

*Please stand as you are able.*

## OFFERING PRAYER

Let us pray together.

**Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

## OFFERTORY

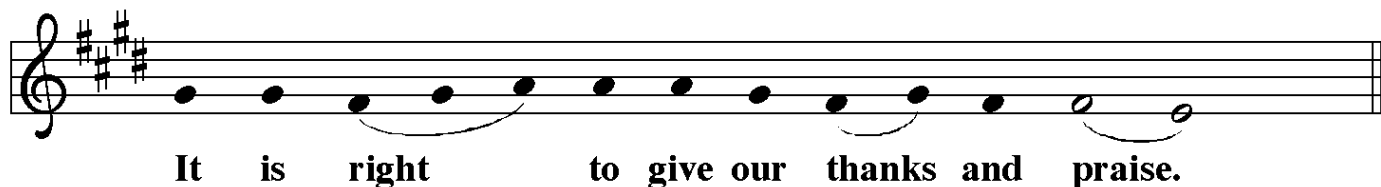
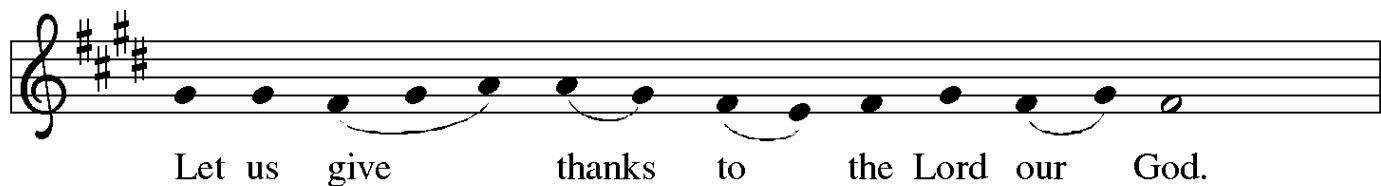
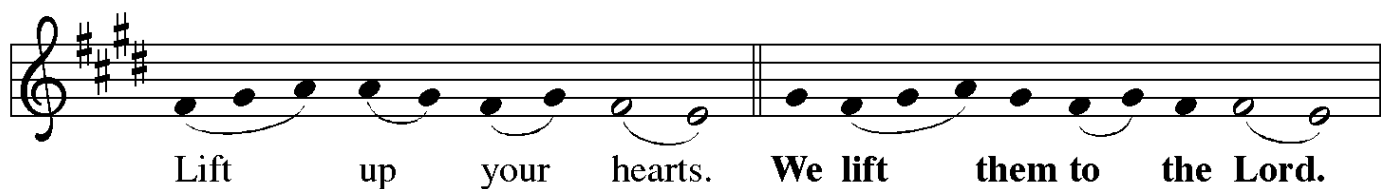
*Praise God, from Whom All Blessings Flow*

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav’nly host;  
praise Father, Son, and Holy Ghost.

## DIALOGUE

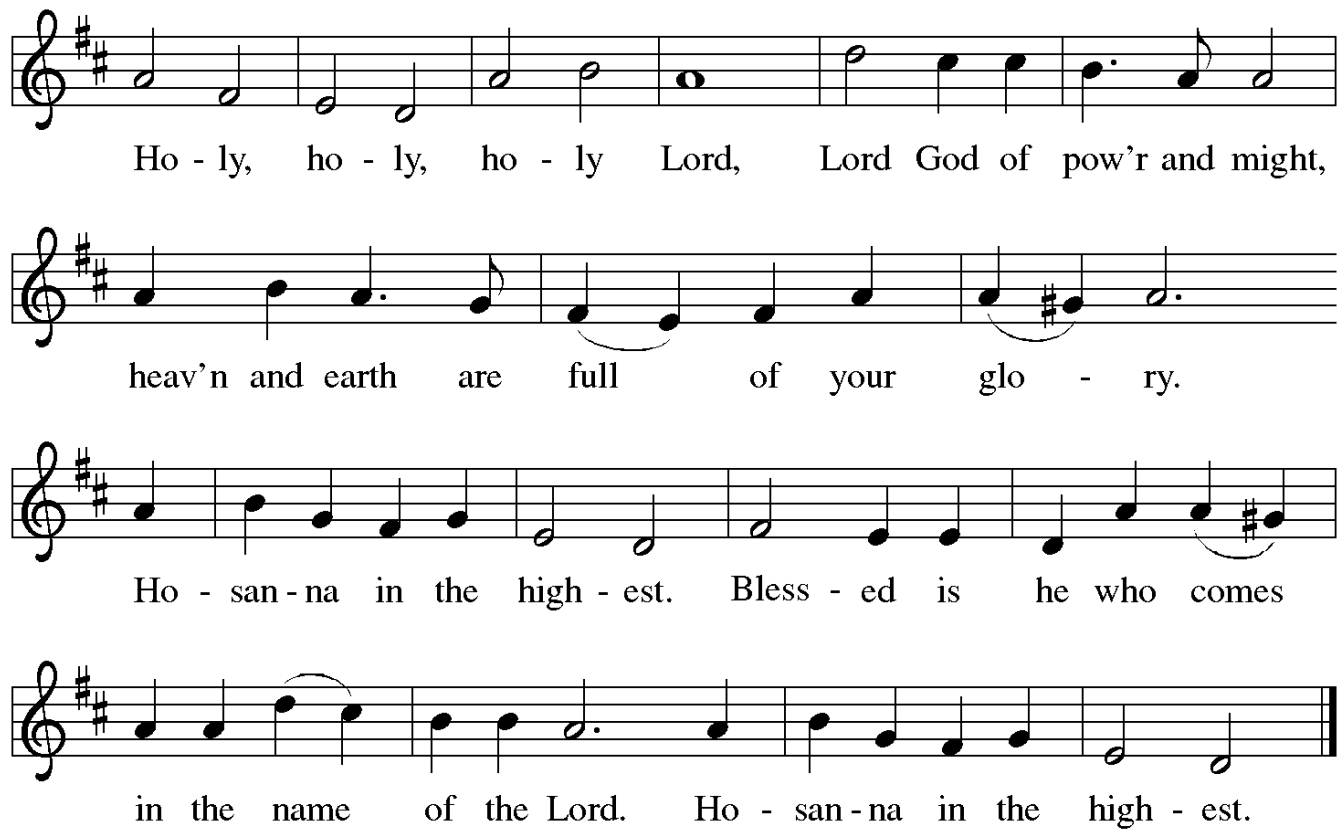


## PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER

Holy are you, and blessed is your Son Jesus Christ,  
whom you sent in the fullness of time to be a light to the nations.  
You scatter the proud in the imagination of their hearts,  
put down the mighty from their thrones, and exalt those of low degree.  
You fill the hungry with good things and send the rich away empty.  
Your own Son came among us as a servant  
to be Emmanuel, your presence with us.  
He humbled himself in obedience to your will  
and freely accepted death on a cross.

By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us . . .  
When the supper was over he took the cup . . .

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit on us, and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ,  
redeemed by Christ's blood.

By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory,  
and we feast at his heavenly banquet.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,  
all honor and glory is yours, almighty God, now and for ever.

**Amen.**

## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## THE AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*Please be seated.*

## THE HOLY COMMUNION

### *Invitation to Communion*

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so.

Come eat and drink; there is a place for you at the table of our Lord.

*Please stand as you are able.*

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace. **Amen.**

## **POST-COMMUNION PRAYER**

Let us pray together.

**Jesus, Bread of life,**

**we have received from your table  
more than we could ever ask.**

**As you have nourished us in this meal,  
now strengthen us to love the world with your own life.**

**In your name we pray. Amen.**

## **SENDING OF COMMUNION**

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

*We invite congregation members to share this holy meal with those who are homebound, hospitalized, or otherwise unable to join us in person. Communion elements and a simple printed liturgy are available on the altar for your use. If you take a bulletin from this morning's worship service, you will be able to easily share today's scripture and prayers with the meal.*

## **THE BENEDICTION**

The blessing of God,

who provides for us, feeds us, and journeys with us,

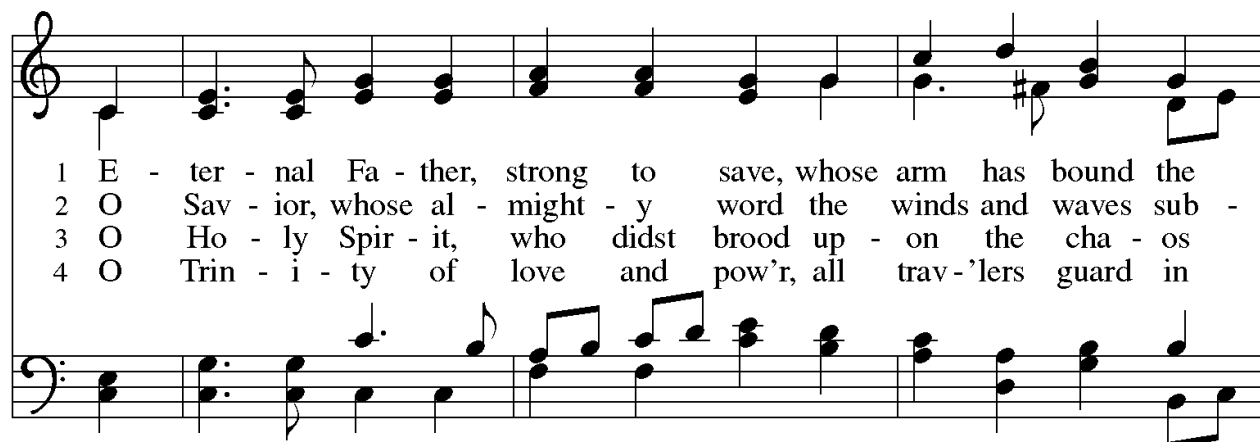
✠ be upon you now and forever.

**Amen.**

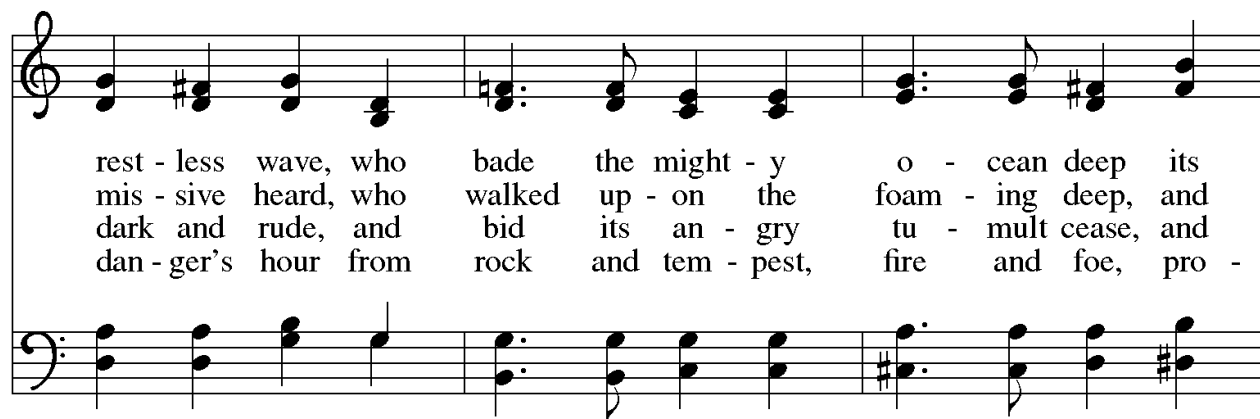
# RECESSIONAL HYMN

*Eternal Father, Strong to Save* "Melita"

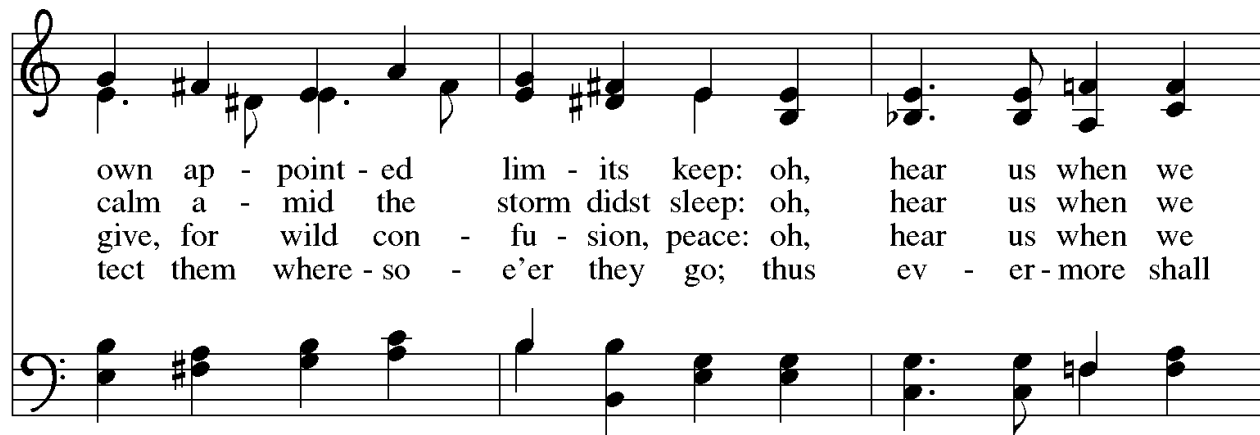
ELW 756



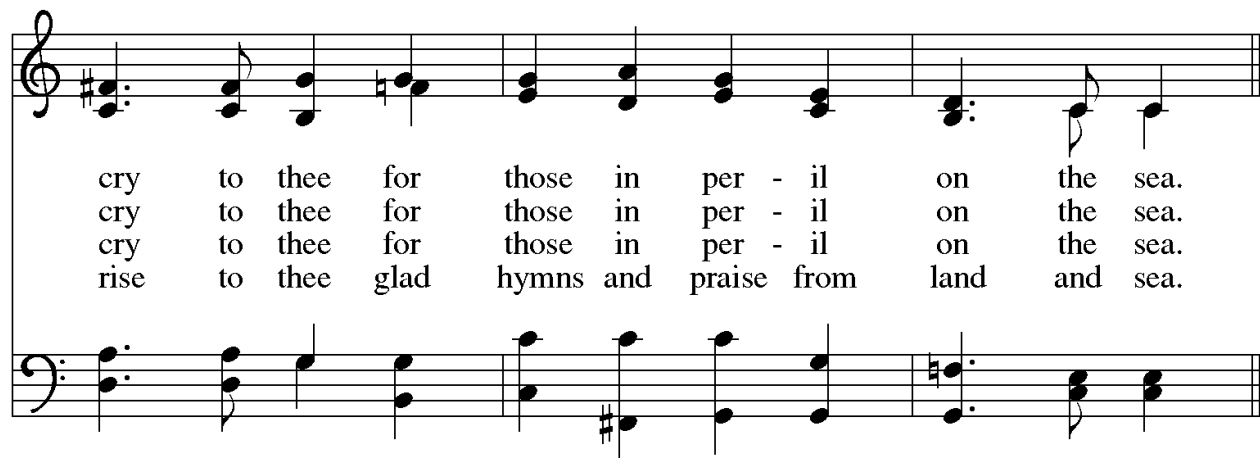
1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
2 O Sav - ior, whose al - might - y word the winds and waves sub -  
3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and pow'r, all trav - lers guard in



rest - less wave, who bade the might - y o - cean deep its  
mis - sive heard, who walked up - on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
calm a - mid the storm didst sleep: oh, hear us when we  
give, for wild con - fu - sion, peace: oh, hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns and praise from land and sea.

## **THE DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

## **POSTLUDE**

*Festive Trumpet Tune*


David German  
(b. 1954)



*You are encouraged to take the bulletin  
home with you for future reference.  
Otherwise, please place them in the recycle bins  
at the entrance ways.*

*There will be no coffee hour today,  
we will continue next Sunday following the 10:30 Service.*





## **Stewardship – Environment**

Each week, Holy Trinity will lift up one of four aspects of Stewardship. This week, our focus is on *Environment*.

In Genesis 1:26, God gives humanity “dominion” over all of God’s creatures. This is a privilege and responsibility that we enter into with intentionality. Our emphasis on our stewardship of the environment helps us to do just that.

With the gardening season starting in Western New York, be on the lookout for bees, butterflies and other pollinators that might be visiting your flowers.

This year’s Pollinator Week will take place June 17-23.

Pollinator Week is an annual celebration in support of pollinator health.

For a wealth of information ranging from regional planting guides and pesticide education to bee identification please visit [www.pollinator.org](http://www.pollinator.org).

## ***THIS WEEK AT HOLY TRINITY***

### **SUNDAY, May 26, 2024 – Holy Trinity Sunday**

- 8:30 a.m. Service of Holy Communion (CH)
- 9:00 a.m. Family Play Group (RH)
- 9:40 a.m. Sunday Roundtable (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)
- 12:00 p.m. CGN Service (CH)

### **MONDAY, May 27, 2024 Memorial Day**

CHURCH OFFICE CLOSED

### **WEDNESDAY, May 29, 2024**

- 7:00 p.m. Vocalis rehearsal (MC)

### **THURSDAY, May 30, 2024**

- 10:00 a.m. Watercolor Class (RH)
- 5:00 p.m. Wedding rehearsal (MC)
- 6:00 p.m. Chapel Choir (CH)
- 7:00 p.m. Chancel Choir (MC)
- 7:00 p.m. AA/AL-ANON (RH)

### **FRIDAY, May 31, 2024**

- 3:30 p.m. D'Andrea/Krebs Wedding (MC)
- 7:30 p.m. Vocalis Community Sing (MC)

### **SATURDAY, June 1, 2024**

- 9:00 a.m. Vocalis Rehearsal (MC)

### **SUNDAY, June 2, 2024 – Second Sunday after Pentecost**

- 8:30 a.m. Service of Holy Communion w/Chapel Choir (CH)
- 9:00 a.m. Family Play Group (RH)
- 9:30 a.m. Youth Choir (MR)
- 9:40 a.m. Sunday Roundtable (FR)
- 10:30 a.m. Service of Holy Communion (MC)
- 10:30 a.m. Sunday School (SS)
- 11:30 a.m. Coffee Hour (RH)
- 4:00 p.m. Vocalis Concert (MC)

CH = Mansperger Chapel  
FR = Fellowship Room  
MR = Music Room  
SC = Sacristy

CI = Crib Room  
FI = Fireside Room/Library  
PS = Pastor's Study  
SS = Sunday School

CR = Conference Room  
MC = Main Church  
RH = Redeemer Hall  
YR = Youth Room

At 8:30 a.m. the announcer and reader is Heidemarie Kunz. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Rowan Leiser.

At 10:30 a.m. the announcer is Linda Horton. Reader is Marty Bauer. Ushers are Jim Dunnigan, Ryon Fleming, Prudence Hollands, Charmaine Kaltrider, Mary Kaufmann and Joe Kryszczuk. Acolytes are Adrianna Wareham, Avery Best, Henry Flynn and Tony Lizauckas. Worship Assistant is Ron Leiser.

The flowers on the altar are given:

In Loving Memory of Dan Schlosser, Josh Sweers, Daniel Shedd and John Camilleri, Jr. from John and Gail Camilleri; and

In celebration of Doug's 60<sup>th</sup> birthday, and gratitude for his loving care from Carol Alderdice.

Collection counters are Doug Alderdice, Darlene Carden and Karen Kolb.

Council Secretary, Linda Horton, will be at the Main Street entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Brandon Howard, Evelyn Howard, Ethan McKinney and Erica Sampman.

## **ANNOUNCEMENTS**

CHURCH OFFICE will be closed tomorrow in observance of Memorial Day.

FLAG UPDATE: We've had a few questions about the flags posted outside and if Holy Trinity was indicating support for Palestine. The flags outside hanging from the light posts are not the Palestinian flag, but the Pan-African flag. They indicate our support for, and remembrance of the 10 people murdered at the Tops grocery store in Buffalo on 5/14/2022, and they will remain through Juneteenth.

ALTAR FLOWERS: Each Sunday, the beautiful vases of flowers gracing the chancel are often dedicated by members of our congregation in memory of or honor of loved ones. Looking ahead, the following dates are available- June 9<sup>th</sup> and June 23<sup>rd</sup>-one vase and June 30<sup>th</sup>-one or two vases. Please contact Linda Schmidt with your request for these or any other specific date during the year. She can be reached at [msmarylschmidt@gmail.com](mailto:msmarylschmidt@gmail.com) or her cell 716-472-4194. Vases are currently \$50.00 each.

HT WALKS TOGETHER: please join Uli MacDonald for a leisurely evening walk on Goat Island, Niagara Falls, on Wednesday, June 5 from 6 – 7:30 pm. We will meet at Parking Lot P3 at the end of the island. We will view the rapids above the Canadian falls from Three-Sisters-Island before walking to the Canadian falls and, time permitting, to the Bridal Vail Falls before heading back to the parking lot. If you live in Buffalo, please contact Uli at [ucarlino@buffalo.edu](mailto:ucarlino@buffalo.edu) about carpooling. This walk will also be open to members from the Network of Religious Communities.

**LOVE TO HOST, COOK AND/OR CLEAN?** The Fellowship & Hospitality Committee welcomes new volunteers. Whether you want to participate in a single event or on an ongoing basis, there is room for you at the table! We are especially in need of additional volunteers to help host coffee hours throughout May. If you can do one or more of the following, please contact the church office: \*Purchase/bake items, \*Prepare coffee and other beverages, \*Prepare casseroles, fruit salads and other items, \*Set out and replenish plates, napkins, cutlery from supplies in kitchen, \*Clean tables and dishes following coffee hour/other events, \*Socialize with everyone and have fun!

**CGN FOOD PANTRY:** Pastor Kwame and her volunteer team are in significant need of non-perishables. We have handed out so many bags recently that the shelves need replenishing. Needs: Cereal, small bags of rice, canned goods-soups, vegetables, fruit, tuna fish, chicken, pasta, sauce, No Expired food. Thank You.

**CRISIS SERVICES:** For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

# VOICES RAISED

Choral Connections Concert with Special Guest Conductor

## Malcolm J. Merriweather



**Sunday, June 2, 4:00 pm**

Holy Trinity Lutheran Church  
1080 Main Street, Buffalo

- ◆ Works by historically marginalized composers
- ◆ Grand Island native Malcolm J. Merriweather leads Vocális in Margaret Bonds' masterwork *Credo*  
*Jaman Dunn, baritone Paris Wicker, soprano*  
*Justin Pomietlarz, piano*
- ◆ World premiere of this year's exciting Choral Connections Commission piece *Emerald Sleep* by Joanne Metcalf
- ◆ Additional music by the choirs of Grand Island H.S. and Buffalo Academy for Visual and Performing Arts.



**Community Sing**  
**Friday, May 31, 7:30 pm**

Holy Trinity Lutheran Church

Join Dr. Merriweather in a workshop of one of the pieces for the Sunday concert, and participate in a discussion on the transformative power of choral music. Music provided. Bring your voice, or just sit and listen.

Your concert ticket purchase includes free admission to the Community Sing.

**Tickets: \$20 Adult \$10 Student**

at the door one hour before the concert, or in advance at [vocalischamberchoir.org](http://vocalischamberchoir.org)

22nd SEASON



# VOCÁLIS

## CHAMBER CHOIR

James Burritt-Director

Vocális Chamber Choir, a select ensemble of dedicated professionals based in Western New York, is committed to performing great a cappella music of all eras. [www.vocalischamberchoir.org](http://www.vocalischamberchoir.org)



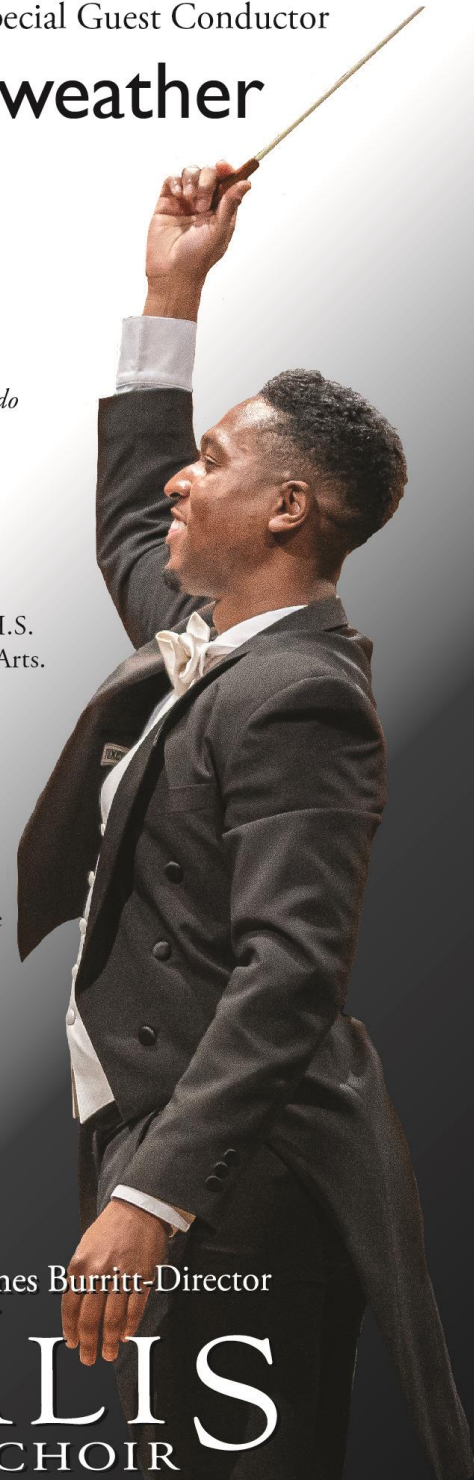
Vocális Chamber Choir is supported in part with cultural funding from the County of Erie. Thanks to County Executive Mark Poloncarz and the Erie County Legislators for their continued support.



Council on the Arts



Ralph C. Wilson, Jr.  
Arts & Culture Initiative  
At the Community Foundation for Greater Buffalo



## **HOLY TRINITY LEADERSHIP**

### **Congregational Council**

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,  
Christopher Huber, Karen Kolb, Pat Lonergan,  
Raúl Saona and Elizabeth Vihnanek

### **Staff Contacts for Programs and Services**

Kristen Pomietlarz, *Organist* ~ Justin Pomietlarz, *Choirmaster*

[kjpomietlarz@holytrinitybuffalo.org](mailto:kjpomietlarz@holytrinitybuffalo.org)

Linda Lipczynski, *Office Manager*

Carol Littlefield, *Parish Accountant*

Andrew Kraus, *Director of Buildings and Grounds*

Charles Ryniec, *Steward of Buildings and Grounds*

Erin Alexander, *Youth Choir Director*

[youthchoir@holytrinitybuffalo.org](mailto:youthchoir@holytrinitybuffalo.org)

The Rev. Dr. Jeffrey Wilson, *Lead Pastor*

[pastorwilson@holytrinitybuffalo.org](mailto:pastorwilson@holytrinitybuffalo.org)

The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*

[richneal@together.net](mailto:richneal@together.net)

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