



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, June 30, 2024
Sixth Sunday after Pentecost
Celebrating our 146th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us.

We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status. We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the yellow Welcome sheet.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

PRELUDE

Beside the Still Waters

Gwyneth Walker
(b. 1947)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

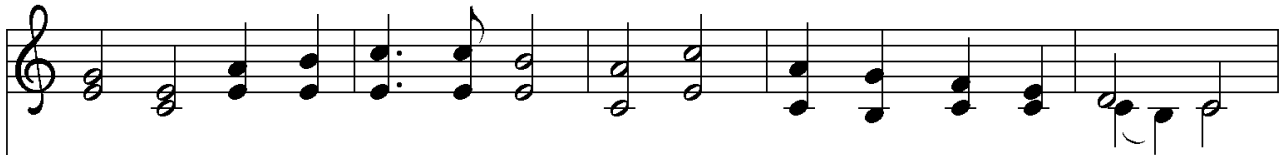
For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)
is located in the Sacristy on the wall near the window.
Look for the First Aid and AED sign near the top of the door to the Sacristy.
Exit the Sanctuary next to the Angel Lectern.
The Sacristy will be the first room on the left.
Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

Please stand as you are able.

PROCESSIONAL HYMN

Jesus Lives, My Sure Defense "Jesus, Meine Zuversicht" ELW 621 (vs. 1-3, 6)



1 Je - sus lives, my sure de - fense and my ev - er - last - ing Sav - ior!
2 Je - sus, my re - deem - er, lives; I too un - to life shall wak - en.
3 No, too close - ly am I bound un - to him by hope for - ev - er;
4 I am flesh and must re - turn un - to dust, whence I am tak - en.



Know - ing this, my con - fi - dence rests in hope and will not wa - ver,
Bright the hope this prom - ise gives; shall my cour - age, then, be shak - en?
faith's strong hand the rock has found, grasped it, and will leave it nev - er;
But these eyes my Lord will know when from death I shall a - wak - en,



though the night of death be fraught still with man - y an anx - ious thought.
Shall I fear then? Can the head rise and leave his mem - bers dead?
e - ven death now can - not part from its Lord the trust - ing heart.
with my Sav - ior to a - bide in his glo - ry, at his side.



5 Then take comfort and rejoice
for his people Christ will cherish.
Fear not, you will hear his voice;
dying, you will never perish;
for the very grave is stirred
when the trumpet's blast is heard.

6 Here on earth, then, let your hearts
rise from longings vain and hollow.
Seek what Christ your Lord imparts
while you in his footsteps follow.
As you now still wait to rise,
set your hearts beyond the skies!

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

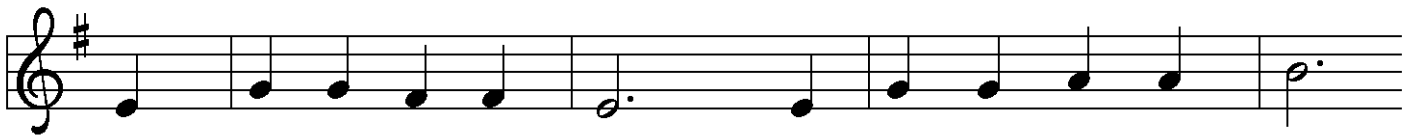
Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✠ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

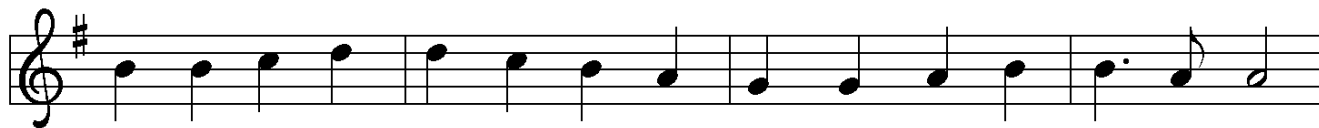


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray together.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

(10:30)

A WORD FOR THE CHILDREN

The Rev. Dr. Jeffrey Wilson

FIRST READING: Lamentations 3:22-33

The first reading for the Sixth Sunday after Pentecost is recorded in Lamentations, the 3rd Chapter.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one’s mouth to the dust
(there may yet be hope),

³⁰to give one’s cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

The Word of the Lord.

Thanks be to God.

THE SOLO

I Will Sing of thy Great Mercies, O Lord!

from the Oratorio, St. Paul Op. 36

Felix Mendelssohn

(1809–1847)

Colleen Flynn, *soprano*

Recitative: So they, being filled with the Holy Ghost,
departing thence delay'd not,
and preached the word of God with joyfulness.

Aria: I will sing of Thy great mercies, O Lord,
of Thy mercies of Lord, my Saviour,
I will sing of Thy great mercies, O Lord,
and of Thy faithfulness evermore.

SECOND READING: 2 Corinthians 8:7-15

The second reading for today is recorded in 2nd Corinthians, the 8th Chapter.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

¹⁵As it is written,
“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.


GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



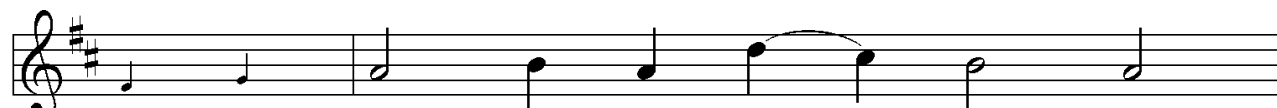
Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 5:21-43

The Holy Gospel according to Saint Mark



Glo - ry to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.

²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

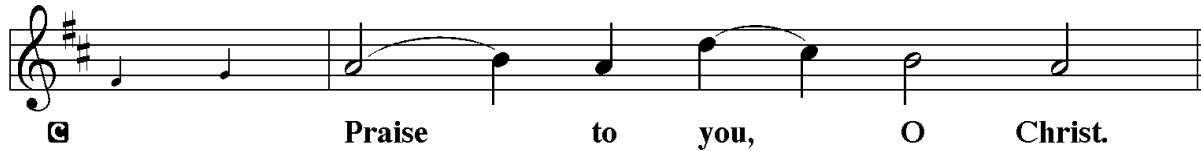
And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.

⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Dr. Jeffrey Wilson

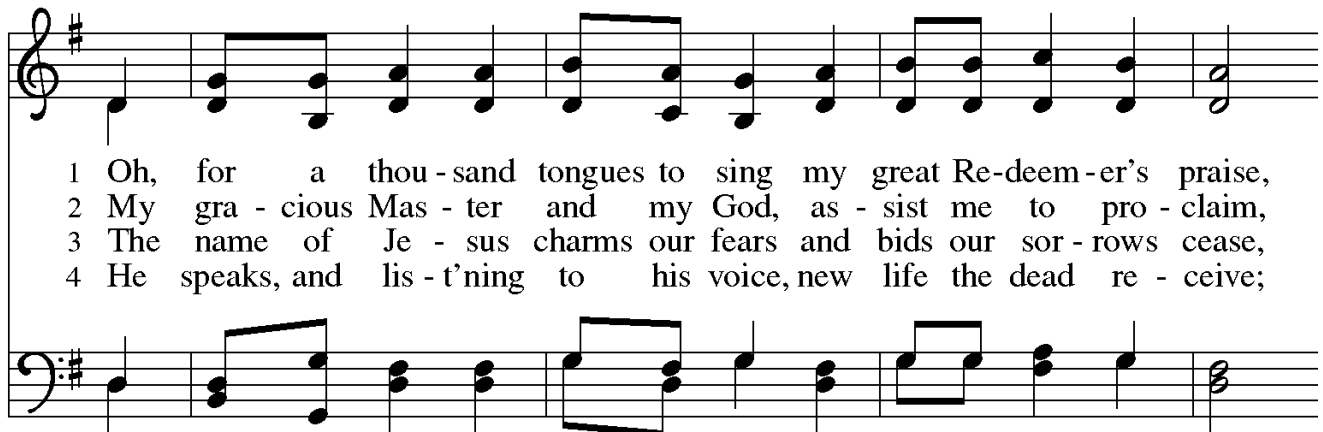
Please stand as you are able.

SERMON HYMN

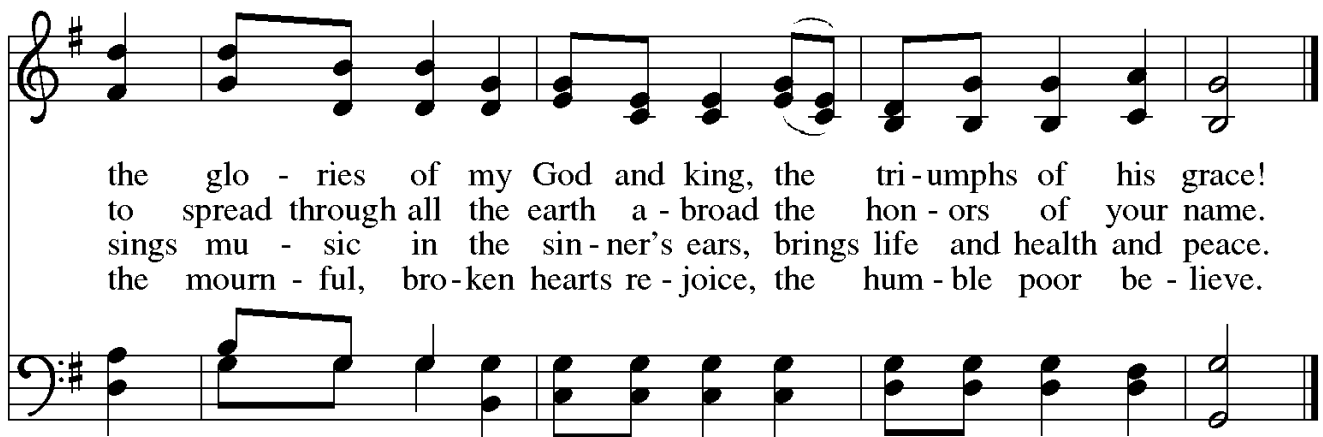
Oh, for a Thousand Tongues to Sing “Azmon”

ELW 886

(v.3 women, v. 4 men)



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF PASTOR AND PEOPLE

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

hear our prayer.

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

hear our prayer.

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. In your mercy,

hear our prayer.

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for and those we name aloud or in the silence of our hearts.... all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,

hear our prayer.

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. Watch over all your children, and especially Calvin, Damon and Rowan. In your mercy,

hear our prayer.

We honor William Hartley who will turn 95 on July 15 and celebrate the 59th wedding anniversary of Paul and Judy Kroll through today's flower dedication and red roses. In your mercy,

hear our prayer.

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead, especially Charles Wareham, who with all the saints sing without ceasing in your realm of glory. In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

THE SOLO

I Thank You God

Text: E.E. cummings (1894-1962)

Gwyneth Walker

(b. 1947)

Colleen Flynn, *soprano*

I thank You God for most this amazing
day:
for the leaping greenly spirits of trees
and a blue true dream of sky
and for everything
which is natural which is infinite which is yes
[*I thank You God for most this amazing
day.* (Walker)]

(i who have died am alive again today,
and this is the sun's birthday; this is the birth
day of life and of love and wings: and of the gay
great happening illimitably earth)

[*How should any human being doubt you?* (Walker)]
how should tasting touching hearing seeing
breathing any—lifted from the no
of all nothing—human merely being
doubt unimaginable You?

(now the ears of my ears awake and
now the eyes of my eyes are opened)

[*I thank You God, awake, I thank You God. I who have died am alive again today.
I thank You God for most this amazing day! I thank You God!* (Walker)]

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

**Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world.**

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow

ELW 885

“Old Hundredth”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so.

Come eat and drink; there is a place for you at the table of our Lord.

COMMUNION SOLO

I Know De Lord's Laid His Hands on Me African-American Spiritual
Arr. Harry T. Burleigh (1866-1949)

O I know de Lord, I know de Lord, I know de Lord's laid his hands on me.

Did ever you see de like before? I know de Lord's laid hands on me.
King Jesus preachin' to de poor. I know de Lord's laid hands on me.

O wasn't that a happy day? I know de Lord's laid hands on me.
When Jesus wash'd my sins away, I know de Lord's laid hands on me.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ
strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.**

**As you have nourished us in this meal,
now strengthen us to love the world with your own life.**

In your name we pray.

Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

We invite congregation members to share this holy meal with those who are homebound, hospitalized, or otherwise unable to join us in person. Communion elements and a simple printed liturgy are available on the altar for your use. If you take a bulletin from this morning's worship service, you will be able to easily share today's scripture and prayers with the meal.

THE BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

RECESSIONAL HYMN

The Church of Christ, in Every Age "Wareham"

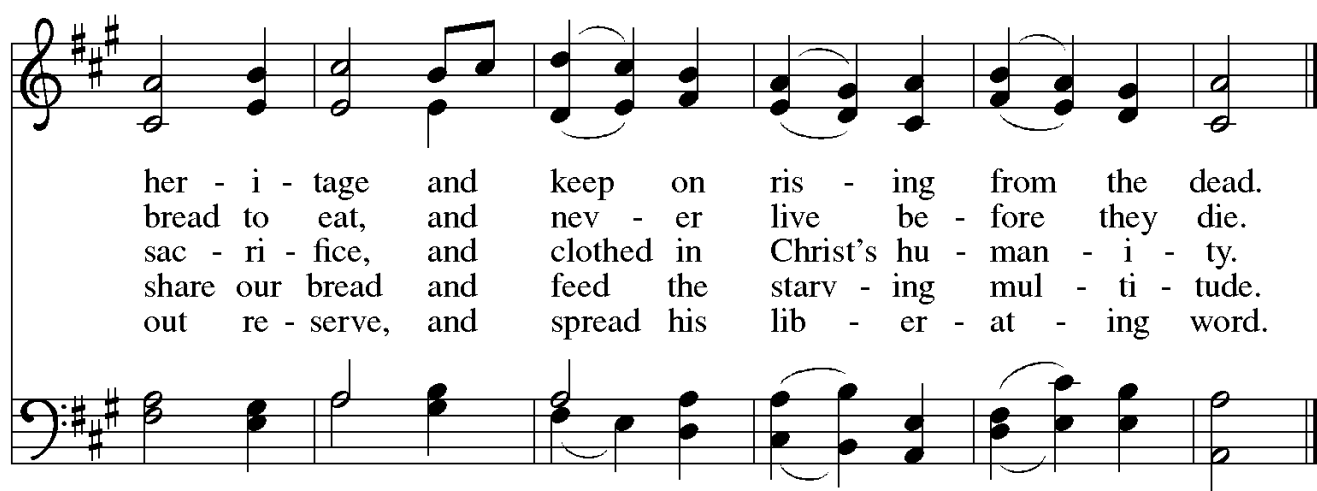
ELW 729



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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THE DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

Go Forth With Joy! from *Morning Songs*

Gwyneth Walker

(b. 1947)



*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*Join us for fellowship and coffee between services as part of our
"Front Porch Sittin'" emphasis through the summer.
Coffee Hour will return after Labor Day.*



Stewardship – Here

This past Tuesday, volunteers from Holy Trinity were present at the 4th grade graduation of 47 students at School 17. Each "graduate" received the gift of a bear wearing a handmade prayer shawl made with much love by the Needlers. We also provided cookies and punch for everyone attending.

THIS WEEK AT HOLY TRINITY

SUNDAY, June 30, 2024 – Sixth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:40 a.m. Front Porch Sittin' (FR)
- 10:30 a.m. Service of Holy Communion (CH)

MONDAY, July 1, 2024

- 6:00 p.m. Gamblers' Anonymous (RH)
- 6:00 p.m. Finance Meeting (FR)
- 7:00 p.m. Investment Meeting (FR)

TUESDAY, July 2, 2024

- 5:30 p.m. Burrito Project at Zion
- 7:00 p.m. Artpark Chorus Rehearsal (MC)

THURSDAY, July 4, 2024 *Independence Day*

CHURCH OFFICE CLOSED

FRIDAY, July 5, 2024

- 4:00 p.m. Wedding rehearsal (MC)
- 7:00 p.m. Artpark Chorus Rehearsal (MC)

SATURDAY, July 6, 2024

- 2:00 p.m. Wheeler/Blodgett Wedding (MC)

SUNDAY, July 7, 2024 – Seventh Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:40 a.m. Front Porch Sittin' (FR)
- 10:30 a.m. Service of Holy Communion (CH)

CH = Mansperger Chapel	CI = Crib Room	CR = Conference Room
FR = Fellowship Room	FI = Fireside Room/Library	MC = Main Church
MR = Music Room	PS = Pastor's Study	RH = Redeemer Hall
SC = Sacristy	SS = Sunday School	YR = Youth Room

At 8:30 a.m. the announcer and reader is Linda Schmidt. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Avery Best.

At 10:30 a.m. the announcer is Karen Kolb. Reader is Linda Horton. Ushers are Marty Bauer, Matt Brown, Carole Casterline, Roger Draper, Craig Johnson and Dave Pellnat. Acolyte is Tony Lizauckas.

The flowers on the altar are given:

In loving memory of my father, Charles Wareham, on what would have been his 89th birthday from Lawrence Wareham and family; and
In honor of Sami's dad, William Hartley, who will turn 95 on July 15 from Tom and Sami Wnek.

The roses on the altar are in celebration of the 59th wedding anniversary of Paul and Judy Kroll.

Collection counters are Linda Horton, Karen Kolb and Ron Pellnat.

Council Member, Karen Kolb, will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Calvin, Damon and Rowan Long.

ANNOUNCEMENTS

FRONT PORCH SITTING' continues this week as we learn more about environmental stewardship. Uli Macdonald joins us to share exciting information about the Buffalo River Keepers and the great work they are doing. Join us at 9:40 am in the Fellowship Room as we continue to grow together. Come and enjoy some light refreshments and great conversation.

CHURCH OFFICE will be closed on Thursday, July 4 for the Independence Day holiday.

GOLF OUTING: All are welcome to join us for the Annual Holy Trinity Golf Outing on **Saturday, August 24 at 1:00pm** at Pendleton Creek Golf Club located at 4385 Tonawanda Creek Road. Cost for the day is **\$65** and includes cart, nine holes of golf and a BBQ Dinner. Non golfers are welcome to be riders and can join us for dinner for \$18. Checks may be made payable to "Holy Trinity Lutheran Church" and mailed/given to the church office. Please list the players/riders included in your group. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

CRISIS SERVICES: For anyone feeling down, lonely or depressed, Crisis Services is available. Their hotline number is 834-3131 and are available 24-hours a day. If you are looking for counseling services, we share a partnership with Mr. Pat Greene, LMHC, and he may be reached at 716-361-4615.

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

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Linda Lipczynski, *Office Manager*

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Andrew Kraus, *Director of Buildings and Grounds*

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The Rev. Richard Neal, *Pastor for Parish and Spiritual Development*

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HOLY TRINITY LUTHERAN CHURCH

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