



Holy Trinity
Lutheran Church
Buffalo, New York

HOLY TRINITY LUTHERAN CHURCH
Buffalo, New York

Sunday, July 21, 2024
Ninth Sunday after Pentecost
Celebrating our 146th Anniversary

Holy Communion – 8:30 & 10:30 a.m.

Welcome to Holy Trinity!

Holy Trinity recognizes that each of us is a unique creation made in the image of God. We celebrate and give thanks for the many diverse gifts that God has bestowed on us. We proclaim ourselves to be an Open and Affirming congregation to all of God's creatures welcoming into our ministry persons of every race, culture, age, gender identification, gender expression, sexual orientation, ability, and economic status.

We commit ourselves to the work of anti-racism and creating an anti-racist space through the protection against oppression internally, in institutions, interpersonally and structurally.

We believe that through our openness we all grow in our faith through Christ's teaching to love one another as God loves us.

Visitors interested in membership may talk with a Council representative at the Council desk, contact the Church office or indicate on the yellow Welcome sheet.

We invite you to share your story and your worship experience! Check-in and share on any of our social media platforms using #poweroftrinity.

You can find us on Facebook @holytrinitybuffalo, on Instagram @holytrinitybuffalo or on twitter @holytrinitybuff

Large print bulletins are available at the entrance ways

INTRODUCTION

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

PRELUDE

Offertorium

James MacMillan

(b. 1959)

RINGING OF THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

For CARDIAC EMERGENCIES:

Our Automatic External Defibrillator (AED)

is located in the Sacristy on the wall near the window.

Look for the First Aid and AED sign near the top of the door to the Sacristy.

Exit the Sanctuary next to the Angel Lectern.

The Sacristy will be the first room on the left.

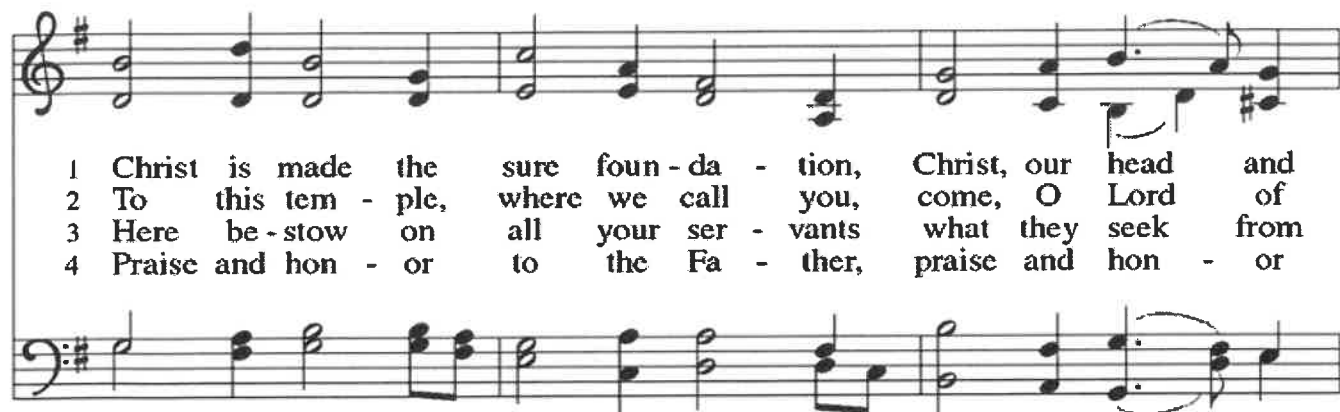
Coming from other areas of our building,
go up the stairs toward the Main Church and turn left.

Please stand as you are able.

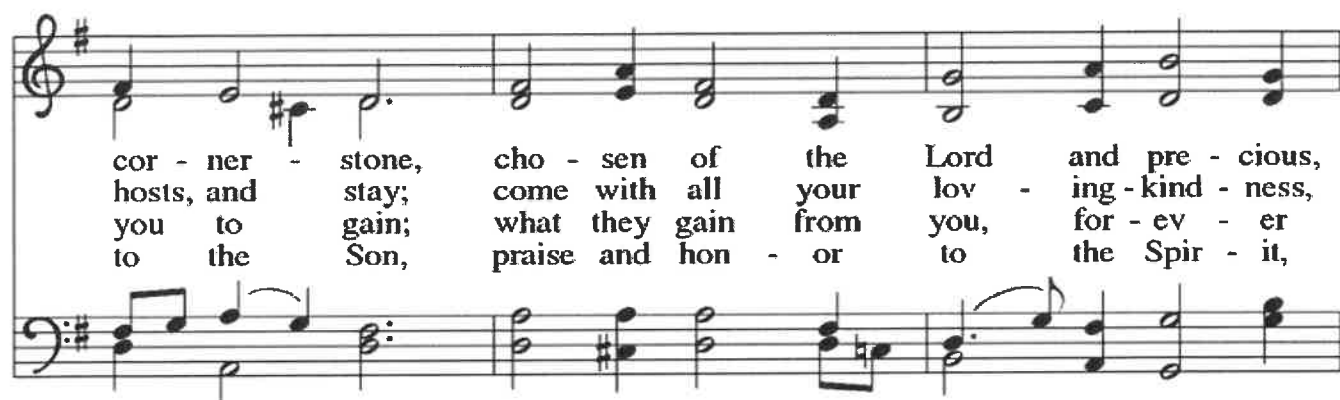
PROCESSIONAL HYMN

Christ is Made the Sure Foundation "Westminster Abbey"

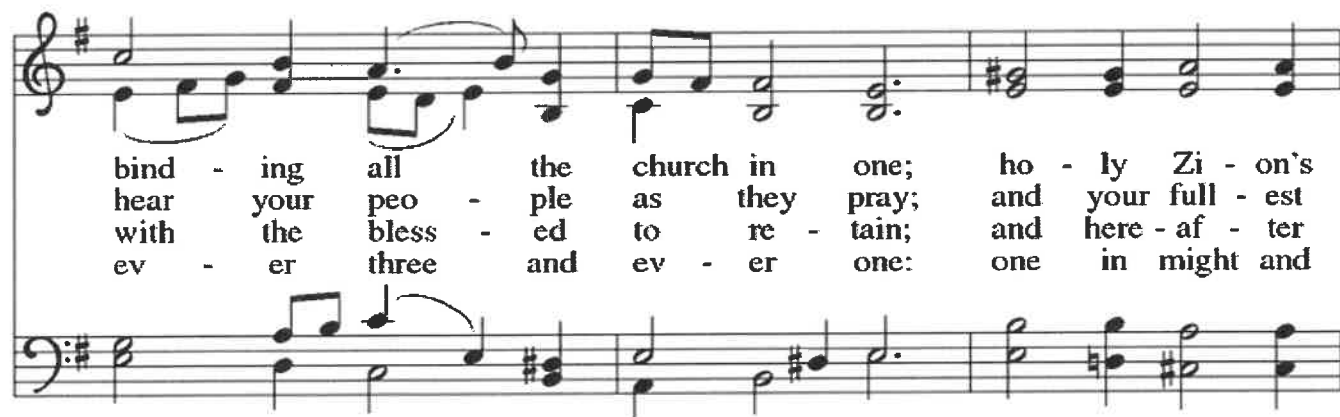
ELW 645



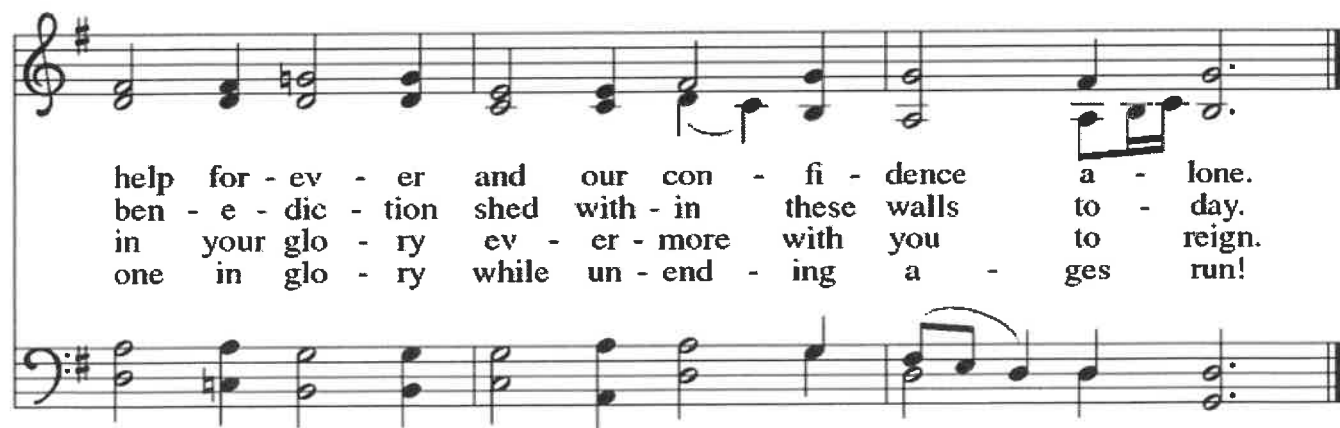
1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.
Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

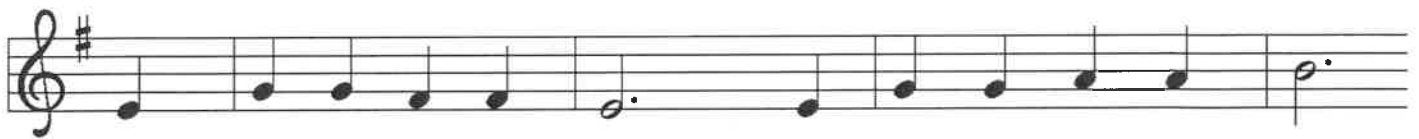
Amen.

Beloved people of God:
in Jesus, the manna from heaven,
we are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✠ the bread of life,
we are shown God's mercy:
we are forgiven and loved into abundant life.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

(10:30)

A WORD FOR THE CHILDREN

The Rev. Dr. Jeffrey Wilson

FIRST READING: Jeremiah 23:1-6

The first reading for the Ninth Sunday after Pentecost is recorded in Jeremiah, the 23rd Chapter.

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵ The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord.

Thanks be to God.

THE SOLO

God is My Shepherd Op. 99 No. 4
from *Biblical Songs*

Antonín Dvořák
(1841-1904)

Ky VerHoef, *baritone*

God is my shepherd, I want for nothing.

My rest is in the pleasant meadows, He leadeth me where quiet waters flow.

My fainting soul doth He restore,

and guideth me in the ways of peace, to glorify His name.

And though in death's dark valley my steps must wander,
my spirit shall not fear, for Thou art by me still.

Thy rod and staff are with me, and they shall comfort me.

SECOND READING: Ephesians 2:11-22

The second reading for today is recorded in Ephesians, the 2nd Chapter.

¹¹ Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel, as you are able.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



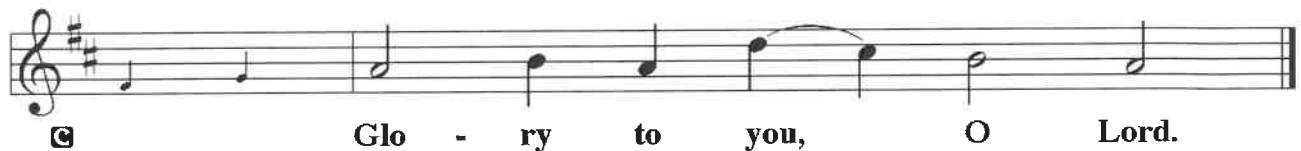
Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Mark 6:30-34, 53-56

The Holy Gospel according to Saint Mark



Glo - ry to you, O Lord.

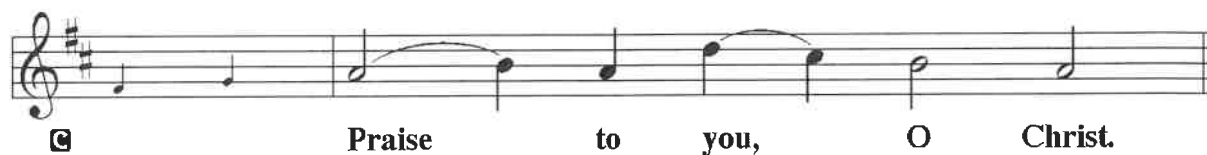
³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat.

³² And they went away in the boat to a deserted place by themselves.

³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.



Please be seated.

THE SERMON

The Rev. Dr. Jeffrey Wilson

Please stand as you are able.

SERMON HYMN

Lord, Speak to Us, That We May Speak "Canonbury"

ELW 676



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y_a heart.
glow - ing word, your love to tell, your praise to show.

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF PASTOR AND PEOPLE

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace. In your mercy,
hear our prayer.

For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Like a shepherd tends her sheep, raise up from among us caretakers of all you have made. In your mercy,
hear our prayer.

For the leaders of nations and heads of tribes: Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. In your mercy,
hear our prayer.

For the health and well-being of family, friends, and neighbors: Heal those who are sick. Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain and remember those we name aloud or in the silence of our hearts.... In your mercy,
hear our prayer.

For this assembly and for the faith communities represented this week at the ELCA Youth Gathering: Nurture the faith of young people as they encounter new experiences and people. Break down dividing walls and inspire collaboration among people of every age and watch over all your children, and especially Addison and Jacob. In your mercy,
hear our prayer.

In thanksgiving for those who have died, especially Tosca Meola, Michael Rabice's mom and Todd Kroening's mother-in-law who died this week. Make us certain that in Christ we are no longer strangers and aliens but citizens with the saints in the household of God. In your mercy,
hear our prayer.

We give you thanks and praise for the lives of our loved ones. We honor Ella Hope, Hannah Grace and Walker James, and we celebrate the 90th birthday of Carol Alderdice on July 25th in today's flower dedication. In your mercy,
hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Let us share with each other a sign of Christ's peace.

Please be seated.

THE OFFERING

THE SOLO

The Shepherd from *Two Songs of Innocence*

Text: William Blake (1757 - 1827)

Lee Hoiby

(1926-2011)

Ky VerHoef, *baritone*

How sweet is the Shepherd's sweet lot!
From the morn to the evening he strays;
He shall follow his sheep all the day,
And his tongue shall be filled with praise.

For he hears the lamb's innocent call,
And he hears the ewe's tender reply;
He is watchful when they are in peace,
For they know when their Shepherd is nigh.

Please stand as you are able.

OFFERING PRAYER

Let us pray together.

**Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world.**

Amen.

OFFERTORY

Praise God, from Whom All Blessings Flow
"Old Hundredth"

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ...

...we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

THE HOLY COMMUNION

Invitation to Communion

All are welcome to share in the sacrament of Holy Communion at Holy Trinity. Beginning with those seated closest to the altar, you are invited to come forward down the center aisle to the presiding minister. Receiving the wafer in your hand, you are invited to dip or “intinct” the wafer into the chalice. There is wine in the silver chalice and grape juice in the ceramic chalice. For those who prefer, gluten-free wafers are available by simply asking the Pastor as you are served. Portable communion cups are also available for those who are not comfortable sharing the sacrament of Holy Communion in-person. Adults or children choosing not to receive communion may come forward to receive a blessing. The Pastors will bring the sacrament to persons in the pews that are unable to come forward. Please advise an usher if you wish the pastor to do so. Come eat and drink; there is a place for you at the table of our Lord.

MUSIC AT COMMUNION

The Lord Bless You and Keep You

Text: Numbers 6:24

John Rutter

(b. 1945)

Ky VerHoef, *baritone*

The Lord bless you and keep you:
the Lord make His face to shine upon you,
to shine upon you and be gracious, and be gracious unto you:
the Lord lift up the light of His countenance upon you and give you peace.
Amen.

Please stand as you are able.

The body and blood of our Sovereign and Savior Jesus Christ strengthen you and keep you in His grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.**

**As you have nourished us in this meal,
now strengthen us to love the world with your own life.**

In your name we pray.

Amen.

SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

We invite congregation members to share this holy meal with those who are homebound, hospitalized, or otherwise unable to join us in person. Communion elements and a simple printed liturgy are available on the altar for your use. If you take a bulletin from this morning's worship service, you will be able to easily share today's scripture and prayers with the meal.

THE BENEDICTION

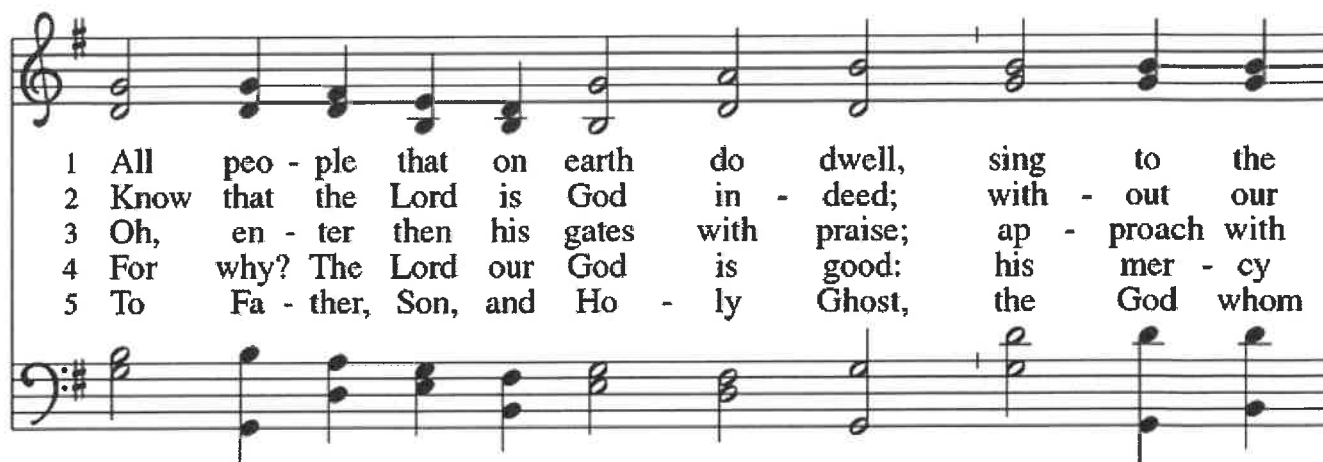
The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

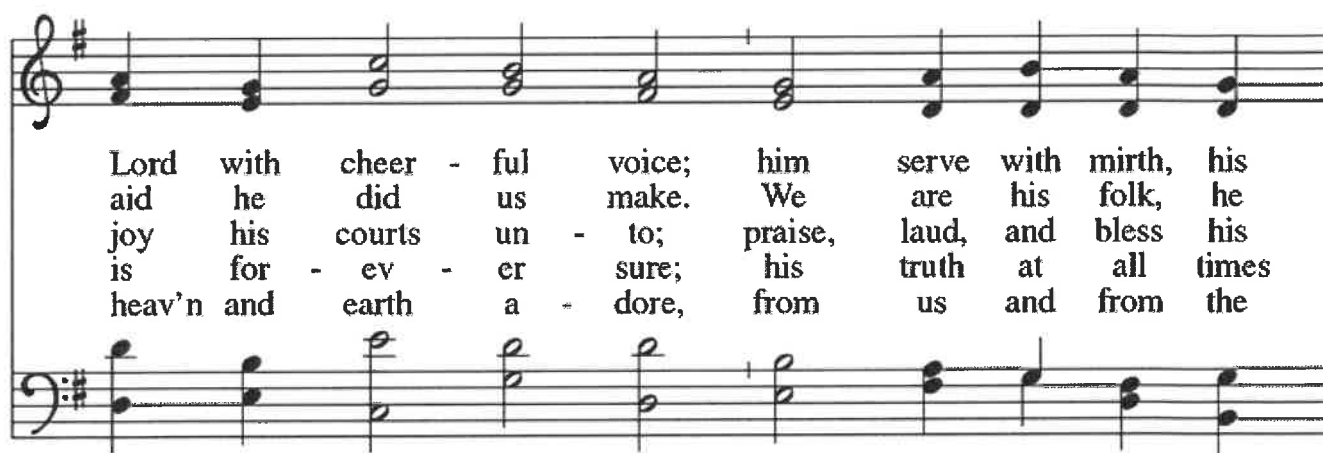
RECESSIONAL HYMN

All People That on Earth Do Dwell "Old Hundredth"

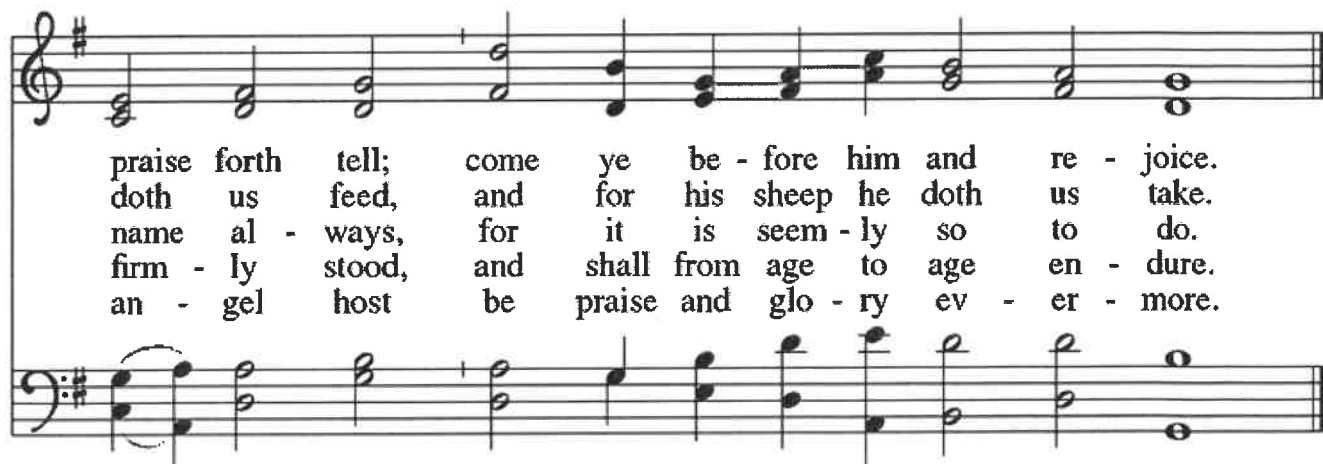
ELW 883



1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 Oh, en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good: his mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his
aid he did us make. We are his folk, he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

THE DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

Toccata in Seven

John Rutter

(b. 1945)



*You are encouraged to take the bulletin
home with you for future reference.
Otherwise, please place them in the recycle bins
at the entrance ways.*

*Join us for fellowship and coffee between services as part of our
“Front Porch Sittin’” emphasis through the summer.
Coffee Hour will return after Labor Day.*



Stewardship – Far

One of the ways we serve Far is through our Mission Support to Caribbean Children’s Foundation.

Sadly, the serious unrest in Haiti caused by the gang activity has prevented us from actually being able to join with our friends in Les Cayes and Ile a Vache.

HOWEVER, among the ways we have attempted to continue to support the mission and the people of Haiti is the opportunity to provide school sponsorships to the children. Caribbean Children’s Foundation provides education at three schools. Two of the schools are on the island of Ile a Vache which is where we have spent most of our time in Haiti. The other is in Les Cayes. A donation of \$25.00/month or \$300.00 for the year covers the cost for one student. A feeding program also provides one meal each day to the children in school. The support to the feeding program is \$65.00/year. For many students this may be the only meal they have each day.

If your heart tells you that this is a way YOU can make a difference and show your love, please go to the website, www.caribbeanchildrensfoundation.org click on Donate - Education Support Form. Thank you.

THIS WEEK AT HOLY TRINITY

SUNDAY, July 21, 2024 – Ninth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:40 a.m. Front Porch Sittin' (FR)
- 10:30 a.m. Service of Holy Communion (CH)

MONDAY, July 22, 2024

- 6:00 p.m. Gamblers' Anonymous (RH)

TUESDAY, July 23, 2024

- 6:30 p.m. Council Dinner (FR)
- 7:00 p.m. Council Meeting (FR)

WEDNESDAY, July 24, 2024

- 5:30 p.m. Youth Event (FR)

THURSDAY, July 25, 2024

- Happy Birthday Chuck Ryniec*
- 12:00 p.m. HT Cares Meeting (FR)
- 7:00 p.m. AA/AL-ANON (RH)

SUNDAY, July 28, 2024 – Tenth Sunday after Pentecost

- 8:30 a.m. Service of Holy Communion (CH)
- 9:40 a.m. Front Porch Sittin' (FR)
- 10:30 a.m. Service of Holy Communion (CH)
- 12:00 p.m. CGN Service (CH)

CH = Mansperger Chapel
FR = Fellowship Room
MR = Music Room
SC = Sacristy

CI = Crib Room
FI = Fireside Room/Library
PS = Pastor's Study
SS = Sunday School

CR = Conference Room
MC = Main Church
RH = Redeemer Hall
YR = Youth Room

At 8:30 a.m. the announcer and reader is Angela Keppel. Ushers and altar guilds are Gail Camilleri and Heidemarie Kunz. Acolyte is Rowan Leiser.

At 10:30 a.m. the announcer is Jen Yap. Reader is Linda Horton. Ushers are Jim Dunnigan, Ryon Fleming, Prudence Hollands, Charmaine Kaltrider, Mary Kaufmann and Joe Kryszczuk. Acolyte is Tim Yap.

The flowers on the altar are given:

In Loving Memory of Loved Ones by Sue Spindler; and

In Honor of our granddaughters Ella Hope and Hannah Grace and our grandson, Walker James by Paul and Karen Bauchle.

The roses on the altar are in celebration of Carol Alderdice's 90th birthday on the 25th with love from Doug.

Collection counters are Doug Alderdice, Ryon Fleming and Ron Pellnat.

Council President, Jen Yap, will be at the entrance to address any questions or concerns you may have this morning.

As part of the Cherish All Children ministries, today's prayers of intercession include Addison and Jacob Netter.

ANNOUNCEMENTS

FRONT PORCH SITTING: This week we are excited to welcome Lisa and John Busch as they lead our Front Porch Sitting program at 9:40am in the Fellowship Room. Lisa will be discussing her work with Paws for Vets. Additionally, we will have a special guest, a veteran and their service dog, who will share their personal experience with us. Don't miss this special program.

GOLF OUTING: All are welcome to join us for the Annual Holy Trinity Golf Outing on **Saturday, August 24 at 1:00pm** at Pendleton Creek Golf Club located at 4385 Tonawanda Creek Road. Cost for the day is **\$65** and includes cart, nine holes of golf and a BBQ Dinner. Non golfers are welcome to be riders and can join us for dinner for \$18. Checks may be made payable to "Holy Trinity Lutheran Church" and mailed/given to the church office. Please list the players/riders included in your group. Please see Guy Huber, Craig Johnson or call the church office to make your reservation.

NRCYA: Please join the Network of Religious Communities Youth Alliance for a tour of the Niagara Falls Underground Railroad Heritage Center on Sunday, August 11 from 3-5:30. The event is open to youth entering grades 7-12. Please RSVP to the church; families will need to arrange their own transportation; carpooling is encouraged.

BASEBALL NIGHT: Lutheran Charities presents Baseball Night on Friday, August 9 at Sahlen Field. The game begins at 7:05pm with postgame fireworks! Individual tickets are \$15 or a ticket WITH concessions is \$25 (hot dog and soda). If you would like to attend with others from HT, please see Angela Keppel or contact her at akepps@gmail.com by July 28. You can pay her directly and she will order the group of tickets. Please see Angela or call the church office with any questions.

YOUTH EVENTS: Youth entering grades K-5 are invited to Craft Night! We will gather on Wednesday, July 24th from 5:30-7:30pm in the Fellowship Room, where there will be a variety of fun and creative crafts to choose from while enjoying some light snacks.

Youth entering grades 6-12 are invited to Taco Tuesday on July 30th from 5:30-7:30pm in Redeemer Hall! We will make and enjoy some delicious tacos while relaxing and building camaraderie. Taco puns may be involved.

CGN: Our food collection for Community of Good Neighbors is continuing through next Sunday, July 28th. Breakfast cereal, oatmeal and grits are urgently needed at this time. Other nutritional items requested include canned veggies and fruits; pasta and pasta sauce; canned chicken, tuna, salmon; rice; dry and canned beans; soup. Any size is fine. No EXPIRED food, please. There is still room on the table in the Fellowship Room for your donation. Thank you everyone for supporting our neighbors in need.

SUPPLIES FOR INFANTS AND STUDENTS: Holy Trinity is collecting donations of items to share with local families. Here are two ways you can help this summer and into the fall:

Harvest House is always in need of supplies for children of all ages, such as: newborn clothes and sleepers, car seats, cribs, pack-n-play sets, strollers, and new/gently used clothing in sizes ranging from newborn to 14. For more information go to <https://www.harvesthousebuffalo.org/give-items>

School 17 and other schools are often in need of school supplies, such as: crayons, pencils, pens, erasers, glue sticks, markers, notebooks, folders, binders, backpacks, etc.

Please bring any donations to church - there is a donation bin near the chapel. Thank you!

HOLY TRINITY LEADERSHIP

Congregational Council

Jennifer Yap, *President*

Kathy Crissey, *Vice-President*

Fred Howard, *Treasurer*

Linda Horton, *Secretary*

Paul Bauchle, Matthew Brown, Gail Camilleri,
Christopher Huber, Karen Kolb, Pat Lonergan,
Raúl Saona and Elizabeth Vihnanek

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Andrew Kraus, *Director of Buildings and Grounds*

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